

MS 151 (Biography)

Title: Lawāqihū 'l-'anwār fī ṭabaqāti 'l-'akhyār  
 Author: (Abū l-Mawāhib) 'Abdalwāhhāb b. Aḥmad b.  
 'Alī ash-Sha'rānī (d.973/1565)

Date: Not stated; early 18th century

Brockelmann G.II.444<sub>43</sub>; S.II.466<sub>43</sub>.

Biographies of Muslim saints and Ṣūfīs. Volume I of three.

Folios 247, 8 $\frac{1}{2}$  x 6 $\frac{1}{4}$  in; in single columns of 23 lines to page, no border. Written on coarse, vertically-laid paper (horizontal layer to every 30 cm.) in neat, close Maghribī, substantially vocalized, with many orthographic signs. Rubrics in red; no annotations. Dates of deaths of saints, etc., often given in the margin in black. Simple 'Unwān on flyleaf. Note of former ownership dated 1195 A.H. Bound in brown leather-covered boards, spine and flap missing. Leather of back cover missing. Tooled medallia on front cover.

Begins: وبعد فزاه . لبقات عظيمة ذكرت فيرا . ملة . الملة

Ends: وسلم تسليما كثيرا الى يوم الدين . . . رب العالمين

MS 152 (Law)AN INCOMPLETE AND UNIDENTIFIED COMMENTARY ON  
A WORK ON FAMILY AND MARRIAGE LAW

This large Commentary is paginated from page 87. The first fasl is on "Bayān badali 'sh-shiqṣ"; it is certain that there is a large portion missing from the beginning.

Folios 218, 12½ x 8½ in; in single columns of 35 lines to page, no border. Written on waxed, horizontally-laid paper (vertical layer to average 30 cm.) in small, legible Naskh, partly vocalized, with some orthographic signs. Quotations introduced by qauluhu in red and first words of Commentary overlined in red. A few marginal annotations. Rubrics written in large red letters. Waterstained throughout. No 'Unwān or Colophon. Bound in marbled boards, orange cloth on spine, no flap.

Begins only at:

... في ان الشيخ يدفع الثمن المشتري

Ends only at:

قوله فيثاني المسموع ... رمضان

MS 153 (Biography)

Title: Sīratu 'l-Iskandar Dhi'l-Qarnain

Author: Abū Ishāq Ibrāhīm b. al-Mufarrij aṣ-Ṣūrī

(fl. ca. 900/1495)

Date: Not stated; probably early 19th century

Brockelmann G.II.71 : S.II.58  
16 17a

A good, complete copy.

Folios 450, 9 x 6¼ in; in single columns of 23 lines to page, no border. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 33 cm.) in clear, but inelegant Naskh, unvocalized, no orthographic signs. Headings and rubrics in red; no annotations. Statement of former ownership in folio 1 dated 1295/1878. Simple 'Unwān in folio 1 (omits Article from al-Iskandar). Quires loose within brown leather-covered boards, tooled medallia, with flap; within a case of red leather, overlaid with marbled paper, with flap.

Begins:

فقد قال الشيخ العارف ابو اسحاق بن فرج الصوري

Ends:

وقيل انه مات في سنة وثلاثين سنة

MS 154 (Music)

Title: Rauḍu 'l-Masarrāt fi 'ilmi 'n-Naghamāt

Author: 'Uthmān b. Muḥammad al-Jundī

Date: Not stated; 19th century

The author makes reference to verses composed by himself in 1290/1873; deals with rhythm, beat, etc. An attractive manuscript, very well planned and executed.

Folios 64,  $8\frac{3}{4}$  x  $5\frac{1}{2}$  in; in single columns of 19 lines to page, within a border of two red lines and one blue,  $6\frac{1}{2}$  x  $3\frac{3}{4}$  in. Written in excellent, calligraphic Naskh, unvocalized, no orthographic signs, except for quotations. Headings and rubrics in red; no annotations. Simple 'Unwān in folio 1. Folios loose within stout leather-covered boards, no flap. Insides of covers of blue and red marbled paper. Leather with gilt tooled designs (crowns, star, crescent, etc.).

Begins: نقول الفقير الى ربه الخنوي المبدى عثمان بن محمد البندى انى كتبت من قاموا  
بالصباية

Ends: فوسيد الناس من بيان الانام من ضيا التوقيع

### MS 155 (Treatises)

#### A COLLECTION OF 45 TREATISES IN ARABIC & PERSIAN

This is simply entitled "Rasā'il Mustaqilla" in the Colophon, and was collected apparently by Bāqir al-*asfahānī* (sic) b. Muḥammad Taqī b. Muḥammad Bāqir b. Muḥammad Taqī in 1321/1903, but the folios are at least a century older.

ics & medicine, belles lettres, morals, Quranic science, interpretation of traditions, grammar.

Folios 505,  $12\frac{1}{2}$  x 7 in; in single columns of average 35 lines to page, within a border of gold and black lines,  $10\frac{1}{4}$  x  $5\frac{1}{2}$  in.

Written on off-white, waxed, vertically-laid paper in many different hands (Naskhī & Nasta'liq), mainly unvocalized, without orthographic signs. Many glosses and annotations in margins; headings and rubrics in red. Many pages subdivided by red lines; in some rasā'il writing is complete within squares. Writing diagonal in many pages. No 'Unwān; Fihrist and Colophon in folio 1. Bound in thick red leather-covered boards, with tooled designs along edges, no flap.

Begins:

تا مزیای بدایح ضایع اوقات هراه فدر .....

Ends:

(Illegible) ؟ .....

MS 156 (Philology)

Title: Yatīmatu 'd-dahr fī maḥāsin 'ahli 'l-'aḥr  
 Author: Abū Maṣūr 'Abdalmalik b. Muḥammad b. Ismā'īl  
 ath-Tha'ālibī (d.429/1038)  
 Date: 1281/1864

Brockelmann G.I.337: S.I.499.

This is Parts I & II of the work. An attractive and well-planned copy.

Folios 289,  $12\frac{1}{2} \times 7\frac{1}{2}$  in; in single columns of average 24 lines to page, within a border of gold, black and blue lines,  $9 \times 4\frac{3}{4}$  in. Written on heavily waxed, thin matt paper in calligraphic Naskh, unvocalized, with few orthographic signs. Rubrics in red; quotations within red lines throughout. A few marginal annotation in red. Red line  $\frac{1}{2}$  in. from edges of pages throughout. Sections numbered in top left or right hand of folios. Simple 'Unwān in red in folio 1a. Bound within stout, red leather-covered boards, simple tooled designs on covers, no flap.

Begins:

فان ماسن اصناف، الادب، كثيرة ونكتها قليلة

Ends:

وفخر الفتى بالقول، لا بنشيدہ . . . ويروى فلان مرة وفلان

MS 157 (Stories)

Title: (Translation) Qissa 'ādalāida al-inklīziya

Translator: Not stated; probably Yūsuf Saifī

Copyist: Yūsuf Saifī

Date: Not stated; 19th century

A series of short episodes concerning various characters; apparently of Italian origin. From the Yūsuf Saifī Library (see on MS 58, Fascicle II); the first folio of the Muqaddima is missing.

Folios 138, 8 $\frac{1}{2}$  x 6 $\frac{1}{4}$  in; in single columns of 21 lines to page, no border. Written on chalk-surfaced, matt paper in clear Syrian Naskh, sparsely vocalized, with many orthographic signs. Titles in black; no annotations. In seven fuṣūl. No 'Unwān. Bound in pale red boards, deep red leather on spine, no flap.

Begins only at:

النافعة ونوايد كالغرايد اللامة

First Story begins at:

كان ني مملكة سوتسيا من بلاد الانكليز امير على  
مقاطعة سولي

Ends:

الي ان اتاهم هادم اللذات ودفق البعاعات

MS 158 (Philology)

Title: 'Aqsa 'l-'amānī

Author: Zainaddīn Zakarīyā al-Anṣārī (d.926/1520)

Copyist: 'Abdallaṭīf Muḥammad Nāsīr

Date: 1091/1680

Brockelmann G.II.124<sub>20</sub>.

An abridgement of "Talkhīsu 'l-miftāḥ fī 'ilmi 'l-ma'ānī wa'l-bayān" (Brockelmann G.I.353: S.I.516) by Jamāladdīn al-Qazwīnī. Al-Qazwīnī's first name is spelled Jalāladdīn.

Folios 24, 7½ x 5½ in; in single columns of 24 lines to page, no border. Written on waxed, vertically-laid paper of the 17th century in excellent Naskh, unvocalized, with few orthographic signs. Lemmas in red; some marginal annotations in various hands. Very well preserved. Simple 'Unwān on flyleaf in modern hand. Bound in lilac marbled boards, brown leather on spine, no flap.

Begins: نقد كت اختصرت تلخيص المفتاح في علم المعاني والبيان البديع

Ends: قال مؤلفه شيخ ... الانصارى ... سنة اثنتي عشرة وتسعمائة وسبى  
... الله ... محمد ...



MS 159 (Theology)

Title: Ma'rifatū 'l-'uṣūl fī rad'i 'l-jahūl  
 Author: Maṣṣūr b. Ilyās Shāhīn al-Lubnānī  
 Date: 1857 A.D.

A Christian theological essay, containing numerous Old and New Testament references. Substantial amounts of the text are scored through and a revised text in another hand placed in the margin. Some of the revised text has also been scored through and replaced.

It is possible that this is an Arabic version of a Syriac work. From the Yūsuf Ṣaifī Library (see on MS 58, Fascicle II).

Folios 23, 9¼ x 7½ in; in single columns of 27 lines to page, no border. Written on good matt paper in clear Syrian Naskh (revised text in clear, bold Ruq'a), unvocalized, few orthographic signs. Margins of 2½ in. Rubrics in red. Three blank folios at end. Simple 'Unwān in folio 1. Bound in marbled paper, red leather on spine, no flap.

Begins (scored text):

نقد وقتنا بهذا الاثنى على كبرية يترأ

Begins (revised text) فيقول السيد الحاجز الضحى النانى الذى الشرقى الاورثون كسى

Ends:

منصور  
 ولكن من يبيد نفسه شرنا تأخذه الخيرة عليه

MS 160 (History)

Title: Ta'rikh muluk 'al bait 'Uthmān

Author: Not stated

Date: 1259/1837

A complete, well-planned history of the Ottomen Sultans from 'Uthmān in 1300 A.D. to the writer's own time. Only brief historical notes are provided for the early Sultans, but for the later centuries the writer gives fairly full notes. Folios 36a ff. contain the history of Shaikh Dāhir al-'Umar, Governor of Akka.

Folios 49, 7 x 5 in; in single columns of 18 lines to page, no border. Written on waxed, chalk-surfaced, horizontally-laid paper, in good Syrian Naskh, unvocalized, some orthographic signs. Headings and rubrics in red; no annotations. Simple 'Unwān in folio 1a. Bound in stout boards, decorated with hunting scenes, brown leather on spine, no flap.

Begins:

ابتدى زبان تولىم وفي ان حجة كانت اقامتم واساميتهم

Ends:

لابد عن سردنا بالاعتصار وذلك من بدو ظهوره

MS 161 (Hadīth)

Title: al-'arba'ūn

Author: Abu 'l-Qāsim Zaid b. 'Abdallāh b. Mas'ūd al-  
Hāshimī (fl. 5th century A.H.)

Date: Not stated; probably 18th century

Brockelmann S.I.699.

The work is actually entitled, just before the "Bismillāh", "Kitāb khutba resūl Allāh", but all the forty traditions are given

Folios 20,  $6\frac{1}{2}$  x  $4\frac{3}{4}$  in; in single columns of 13 lines to page, no border. Written on coarse, off-white, oriental matt paper, in clear Syrian Naskh, unvocalized, no orthographic signs. Rubrics in black, overlined in red; no annotations. Last 3 folios contain miscellaneous material. Simple 'Unwān in folio 1a. Folios glued within white paper covers, no flap.

Begins: قال الشريف ابو القاسم زيد ابن عبد الله ابن المسعود الهاشمي

Ends: فاحذروا بمثل ما حذرنا بي

MS 162 (Stories)

## A COLLECTION OF SHORT STORIES ILLUSTRATING "AL-BUKHĪ"

A small group of stories or anecdotes about famous Muslims, beginning with Hārūn ar-Rashīd and al-Faḍl b. Yahyā, each having reference to "al-bukhī".

Folios 20, 7-20 blank, 8 x 6 in; in single columns of 17 lines to page, no border. Written on chalk-surfaced matt paper in clear Naskh, unvocalized, no orthographic signs. Rubrics in black; no annotations. No 'Unwān or Colophon. Folios unbound.

Begins:

و ان دارك انتبث ثم استتشت ابرا

Ends:

فلما انتبثت وجدت الفراش ملوثا ولم اجد شيئا من المال

MS 163 (Maqāmat)

Title: Majma'u 'l-baḥrain

Author: Nāsīf al-Yazījī (d.1871)

Date: Not stated; 19th century

Brockelmann S.II.766 .

II

The second Maqāma (al-Hijāziya) lacks the ending, while there is only about one-quarter of the third (al-'Aqīqiya). From the Yūsuf Ṣaifī Library (see on MS 58, Fascicle II).

Folios 17, 6 - 17 blank,  $9\frac{1}{4}$  x  $6\frac{3}{4}$  in. (folios 1-5) and  $9\frac{3}{4}$  x  $7\frac{1}{4}$  in. (folios 7-17); in single columns of 18 lines to page, no border. Written on chalk-surfaced matt paper, in good bold Naskh, sparsely vocalized, with a few orthographic signs. Titles in black; no annotations. No 'Unwān. Folios loose within white paper covers, no flap.

Begins (1st Maqāma) سکن سزیه بن عباد قال ملکت الاقامة فی الدیار

Ends (3rd Maqāma) only at: ونقل عن يوم يجعل الولدان شيبا ثم فاضت عيناه

MS 164 (Poetry)

#### AN UNIDENTIFIED BIOGRAPHICAL POEM

The poet addresses some of his own people, himself apparently far from home. Incomplete at both ends, the poetry is of simple 17th or 18th century style. From the Yūsuf Ṣaifī Library

(see on MS 58, Fascicle II), probably 18th century.

Folios 27,  $6\frac{1}{4} \times 4\frac{1}{4}$  in; in single columns of average 15 lines to page, no border. Written on chalky, horizontally-laid paper (vertical layer to the inch) in several Naskhī hands, unvocalized, with a few orthographic signs. No rubrics, annotations, 'Unwān or Colophon. Folios sewn within green paper covers, no flap.

Begins only at: عود لسانك على الكلام الحليب والفسر عن طريق الدنيا انبيها

Ends only at: اذن من ان يرن على المنديل فضا ومنه

MS 165 (Medicine)

Title: Raihānastu 'l-'arwāh

Author: Ibrāhīm aṭ-Ṭabīb al-Ḥalabī (known as Ibn al-Ḥanakī)

Date: Not stated; probably late 18th century

From the Yūsuf Ṣaifī Library (see on MS 58, Fascicle II), the work is described as a Risāla. It is a medical tract and contains many verses which are 'memoria technica.

Folios 17,  $9\frac{1}{4} \times 6\frac{3}{4}$  in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper, in clear Syrian Naskh, partly vocalized, with some orthographic signs.

Prose and verse alternate, separated by the letter **Mīm** throughout. No rubrics or annotations. Simple 'Unwān in folio 1. Miscellaneous material at the end. Water-stained in early folios. Bound in green paper covers, no flap.

Begins:

الرسالة التي استوعبها العالم الفاضل ابراهيم الطيب الحلبي

Ends:

كان يعمل الي ان انتقل الي رحمة الله تعالى

MS 166 (Dīwān)

Title: Dīwān Abū Firās (d.356/967)

Editor: Abū 'Abdallāh al-Husain b. Muḥammad b. 'Aḥmad b. 'Aḥmad b. Khālaweih an-Nahwī (d.370/980)

Copyist: Riḏq 'Allāh b. Ḥassūn al-Ḥalabī (as for MS 23)

Date: 1292/1874

Brockelmann G.I.89 : S.I.144 .  
2 2

very beautiful, complete copy.

Folios 72, 12 x 7½ in; in double columns of 18 lines to page, within a panel of gold and blue, with decorated design on top containing the page number in a circle of blue lines, 8 x 4½ in.

Written on thin, western, watermarked chalky matt paper, in beautiful calligraphic Naskh, largely unvocalized, with some orthographic signs. Rubrics in red; no annotations. Simple 'Unwān in folio 1. Flyleaves of yellow paper. Bound in strong brown, leather-covered boards, no flap, with "THE POEMS OF ABU FERĀS" printed (gilt) on spine.

Begins: قال الثعالبي في ترجمة أبي فراس، وأبو فراس المبرقش، بن أبي العلاء سعيد بن سعدان، وكان فريداً دهره.

Ends: ومن كان يرا السفن، فانظر رزقه فللذل منه لا مسألة بانها.

MS 167 (Precepts)

Title: Kitāb Taqbiḍ

Author: al-Imām al-Wāfī

Date: 1302/1884

The precepts include moral, religious, medical & diotetic advice, based on old authorities; some of the precepts involve acceptance of magic. Each precept is classed as a Fā'ida.



Folios 39, 9 x 6½ in; in single columns of 23 lines to page, no border. Written on chalk-surfaced, vertically-laid paper (with horizontal layer at varying intervals) in clear, but inolegant Naskh, partly vocalized, with some orthographic signs. Headings in magenta; some marginal annotations. Simple 'Unwān in magenta within double magenta lines in folio 1. Bound in black & lilac marbled boards, red leather on spine, with flap.

Begins:

اذكر لاه نى علم التدبير ما احدثه عن بعض الاشياح

Ends:

ولى الله على سيدنا . . . من خانه وسلم تسليمًا كثيرًا

MS 168 (Discourses)

Title: Daf'u 'l-Hamm

Author: Elias bar Shināyā (d. ca. 1050 A.D.)

Date: Not stated; 18th century

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), deals with mental, moral and religious virtues. Incomplete at end, most of chapter 8 being missing. Elias was Metropolitan of Nisībis in the 11th century A.D.

Folios 83, 8 $\frac{1}{2}$  x 6 in; in single columns of 18 lines to page, no border. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 28 cm.) in clear, inelegant large Naskh, unvocalized, no orthographic signs. Section headings in large black letters, rubrics and other headings in red; no annotations. One of very few volumes having a well preserved seal of Yūsuf Saifī. Simple 'Unwān in folio 1a. Bound in red and beige marbled boards, red leather on spine, no flap.

Begins: لما انت الزموم بتدر الزموم والفرح والسرور بتدر النعم

Ends only at: وقل الصلوات الرضية يحيي هذا العدد (باشرا)

MS 169 (Maqāmāt)

THREE ASSOCIATED WORKS IN THE ONE VOLUME

1. Folios 5a-132a Title: Maqāmāt
 

Author: Abū Muḥammad al-Qāsim b. 'Alī b.  
Muḥammad al-Ḥarīrī (d.516/1122)

Copyist: 'Abdalqādir b. Ḥafīz b. Zameil b.  
Ahmad b. Maḥmūd

Date: 1051/1641

Brockelmann G.I.325: S.I.486 .  
4

The Sessions, with Glosses by .ibu 'l-Fath Nāsir b. 'Abdassayyid al-Mutarrizī (d.610/1213) - Brockelmann G.I.352 : (S.I.514). This copy, if the information contained therein is reliable, is unusually valuable. It is claimed that the copy was made from a MS copied from the autograph of al-Harīrī and his son (folio 5a, 176a). The copy from which this was made was by Ṣalāh b. .ahmad al-Muhallā.

2. Folios 182a-185 TWO RISĀLAS ASCRIBED TO AL-HARĪRĪ  
of the above date and by the same  
copyist.

The first Risāla consists of a short prose piece and nine lines of poetry; the second, it is alleged, was written to .ibu Talha b. Muḥammad and is longer, containing 12 lines of poetry.

3. Folios 185a-196 Title: Mina 'l-maqāmati 'z-zainīya (al-Jazariya)  
Author: Shamsaddīn .ibu 'n-Nadr Ma'add b. Nasrallāh al-Jazari (d.701/1301)

Date: 1051/1641

Brockelmann G.II.205 : S.II.199 .  
1 1

This comprises excerpts from his Maqāmāt.

Folios 200, 9 x 5 in; in single columns of 17 lines to page, no border. Written on waxed, vertically-laid paper of various colours, in excellent Naskh, fully vocalized throughout and with all the orthographic signs; the three works have the same format and are by the same scribe. Extensive interlinear and marginal annotations and glosses. Rubrics in red. Many margins repaired, but excellently preserved. Four folios at beginning and three at end of stained brown paper, containing various comments. Simple 'Unwāns in folios 2 and 5a. Bound in stout black western boards, with gold lines along edges and on spine, title HURREENI (gilt) on spine, no flap.

1. Begins: اذا رمتعدا للمقامات هاته باسمائنا اربالمفات الموالية

Ends: وانتم هذه خاتمة القلبي (followed by the Colophon of Abū Muhammad al-Qāsim b. 'Alī which ends:-

على سيدنا محمد وآله وصحبه وسلم

2. Begins: وتال ايضا هذه الرسالة على لسان بعض اصديقيه في يوم من ايام

Ends: وتشريفه ابشير البشر وشيخ المعشر

3. Begins: ثم انذا حالت في شيخ التلق ومطالت وسامت سيوف اذلالها

Ends: واله در تسامب والمخاني تسبك

MS 170 (Grammar, Mu'allagāt, Poetry)

FOUR WORKS IN THE ONE VOLUME

1. Folios 3-96 Title: Sharhu 'l-'ājurrūmiya li'l-millati 'n-nasrāniya

Author: Gregorius Ni'mat (Maṭrān of Damascus)

Date: Not stated; probably 18th century

Apparently a Supercommentary, but no details of the Commentary are given. Excellently planned and executed; divided into 21 'abwāb. Long, detailed Fihrist in folios 4a-5a.

2. Folios 97a-114 Title: Sharh qaṣīda Labīd al-mu'allaq

Author: Abū 'Abdallāh al-Husain b. Ahmad b. al-Husein az-Zauzanī (d.486/1093)

Date: 1718 A.D.

Brockelmann G.I.343 : S.I.35 .  
6.3 4



- E. 'Abderrahmān b. Muḥammad b. Yūsuf al-  
'Alawī
- F. 'A'isha bint Yūsuf b. Aḥmad b. Nāsir  
al-Bā'ūniya ad-Dimashqī (cf. Brockelmann  
S.II.181 : 381)
- G. Safiaddin<sup>29c</sup> Abu 'l-Barakāt b. 'Abdal'azīz  
b. Sarāyā b. 'Alī b. Abi 'l-Qāsim al-  
Hillī (cf. ibid. G.II.205 : S.II.199)

The whole Volume has seemingly been planned as a Grammar and Reader for the use of Christian teachers, missionaries or scholars. The selections of poetry are excellent.

Folios 172, 8 x 5½ in; in single columns of 21 lines to page, no border. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 25 cm.) in (folios 1-96) clear, bold Naskh, (folios 97-172) in neat, excellent Naskh, vocalized in parts, with many orthographic signs. Headings, rubrics, lemmas in red throughout; a few marginal annotations. Excellently preserved. Bound in dark stained, tooled leather, no flap.

1. Begins: فيقول العبد الذليل المحترف بالمعجز والتقدير

Ends: ان تبتد مييا نسد ال لل

2. Begins: عفت الديار مسكرا فقامها  
بنا تأبد نولنا فربامها

Ends: ومطادرتهم ايام على الاقارب

3. Begins: فاني لما وقفت على كتاب نبيك الارب

Ends only at: ويكتب باليا واعرابه لا نني صان مبتداً

4. Begins: قفوا نباء المنازل والمعالي ومنتخب السوام والحوالي

Ends: فان سمعت فندعي فيا موبه

وان شقيت فذني موبه النتم

MS 171 (Psalms)

A COLLECTION OF COLLECTS, PROBABLY FOR USE BY JEWS,  
OF PHRASES FROM THE PSALMS

In the middle of an otherwise blank MS, brief phrases from various biblical Psalms, each applied to a particular occasion, such as for a sick person, for a crying child, for Festivals, weddings, etc. The numbers given for the Psalms do not tally with the biblical order exactly. Probably 19th century.

Folios 52, 1-27, 43-52 blank, 5 x 3½ in; in single columns of average 10 lines to page, no border. Written on waxed, horizontally laid paper (vertical layer to every 27 cm.) in clear Syrian Naskh, unvocalized, no orthographic signs. Headings in black;



no annotations. No 'Unwān or Colophon. Muslim "Bismillāh" in folio 2a. Bound in stout boards, overlaid with decorated blue paper, dark green leather on spine, no flap.

Begins (folio 28): العزمور الاول، الذي نناق له حد ينتتر

Ends (folio 42): على خبز مرتوق، واضعمه المرين

MS 172 (Letter Writing)

✓ WORK ON HOW TO ADDRESS LETTERS PROPERLY

Deals with proper, formal address to Patriarchs, Metropolitan-  
itans, Priests, Civic Leaders and commoners. From the Yūsuf Saifī  
Library (see on MS 58, Fascicle II).

Folios 13, 1-5, 12-13 blank,  $7\frac{1}{2}$  x  $4\frac{1}{2}$  in; in single columns of 17  
lines to page, no border. Written on good, chalk-surfaced matt  
paper, in good Syrian Naskh, unvocalized, without orthographic  
signs. Headings in black; no annotations. No 'Unwān or Colophon  
Bound in stiff paper covers, no flap.

Begins (folio 5a): نبتى بعون الله تعالى نكتب ترميمات مؤلفة من احدى الابواب

Ends (folio 11a): ايها الاب المحترم الجزيل الامرام غلبتم ايديكم الدرام والتطامن  
دعائكم الصالح للدوام

MS 173 (Medicine)

THREE WORKS IN THE ONE VOLUME

1. Folios 1-12a Title: Taqwīmu 'l-'ajsām (sic for 'l-'abdān)  
Author: Yahyā b. 'Isā al-Baghdādī (d.493/1100)  
Date: 1826 A.D.

Brockelmann G.I.639g: S.I.888g.

From the Yūsuf Seifī Library (see on MS 58, Fascicle II)  
and extracted by Yūsuf from the letter part of Yahyā's work.

2. Folios 13-14a EXTRACT FROM KITĀBU 'L-'ANTẒĪN

Called "Bayān mā yaltazimu bihi 't-ṭabīb ḥasab ta'rif  
'ulamā'i 'Ch-Chimma wa-tahdīdi 'sh-sharī'ati 'l-masīhiya"

Gives a list of 13 prerequisites of the physician's  
behaviour.

3. Folios 15-17 B.YĀNU 'l-'ALĀMĀTI 'L-JAYYIDA and AL-'ALĀMĀTU  
'R-RADIYA

Concerning the state of death, being mainly based on quotations from Hippocrates.

Folios 20, 17a-20 blank, 5 $\frac{3}{4}$  x 4 $\frac{1}{4}$  in; in single columns of 16 lines to page, no border. Written on coarse, horizontally-laid paper (vertical layer to every 27 cm.) in clear Syrian Naskh, sparsely vocalized, with some orthographic signs. Rubrics in black; no annotations. Slightly water-stained. No 'Unwān. Bound in stiff yellow paper covers, no flap.

1. Begins: قد تتون هذه الدراسة على بعض مايج فيما يخص حسن المداوات  
Ends: السياقة يجعلون التدبير للامراء
2. Begins: قد يلتزم اولاً بان يتون له علم كافي  
Ends: قدره ورتبته ومحاسنه ويبرز له
3. Begins: قال ابقر... حصة الذن في مثل مرض  
Ends: على غاية الثقة وفي اسرار نبهة عبايب

MS 174 (History)

Title: *Ṣiḥāhu 'l-'akḥbār fī nasabi 's-sādati 'l-fāṭimiyati 'l-'akhyār (sic)*

Author: 'Abdallāh Muḥammad Sirājaddīn b. (as-Sayyid)  
 'Abdallāh al-Ḥusain ar-Rifā'ī al-Makḥzūmī  
 (d.885/1480) (but see further below)

Date: Not stated; probably 18th century

Brockelmann S.II.229 .  
 6a

There is a slight difference in the name between the 'Unwān and Brockelmann (loc.cit.). In folio 78a the Imām al-Witrī is said to have claimed that the author of this work was Abu 'l-Ma'ālī Muḥammad Sirājaddīn ar-Rifā'ī al-Makḥzūmī, which name agrees with Brockelmann. The work ends with a short biography of the author.

Folios 79,  $9\frac{1}{2}$  x  $7\frac{1}{2}$  in; in single columns of 19 lines to page, no border. Written on waxed, off-white, vertically-laid paper (horizontal layer to every 27 cm.) in good clear Naskḥ, unvocalized, with a few orthographic signs. Headings, rubrics and names of rulers in red; no annotations. Simple 'Unwān in folio 1. Folios loose, without covers. At present contained within blue boards, red leather on spine, with flap.

Begins: نيقول عبيد الله محمد سراج الدين ابن السيد عبد الله الرفاعي ثم المخزومي

Ends: ليبلغ ما يريدوه من ذلك الويل

Ends (Biography): وعشرنا محزون تحت لواء النبي الامين

MS 175 (Prosody)

Title: Miftāhu 'l-'arūd (part of Miftāhu 'l-'ulūm)  
 Author: Sirājaddīn Abū Ya'qūb Yūsuf b. Abī Bakr as-Sakkākī (d.626/1229)

Date: 1270/1854

Broeckelmann G.I.352 : S.I.515  
 16.I 16.I

This is from the end of "Miftāhu 'l-'ulūm" and is complete.

Folios 24, 10 x 7½ in; in single columns of 17 lines to page, no border. Written on thin, waxed, vertically-laid paper in Persian Naskh (not quite Ta'liq), unvocalized, no orthographic signs. Metrical forms overlined in black. Headings in large black letters and indicated also in margins. A few annotations. Some worm-holes in margins. Simple 'Unwān in folio 1. Bound in red leather-covered boards, marbled paper on covers, no flap.

Begins:

الثن الاول من تتمه الفروض من علم النباني

Ends:

وانت كريم مانصف كيد، كسر شوكت العيب

MS 176 (Tafsīr)

Title: 'anwāru 't-tanzīl wa-'asrāru 't-ta'wīl

Author: Abū Sa'īd 'Abdallāh b. 'Umar Nāsiraddīn al-Baidāwī (d.685/1286)

Date: Not stated; probably 17th century

Brockelmann G.I.530 : S.I.738  
25.I : 27.I

Part II of the Commentary, beginning at Sūrat al-Kahf (as MS 141, Fascicle III).

Folios 217,  $11\frac{1}{2}$  x  $7\frac{1}{2}$  in; in single columns of 29 lines to page, within a border of green, gold and black lines,  $9\frac{1}{2}$  x  $5\frac{1}{2}$  in. Written on thin, off-white matt paper in clear Syrian Naskh, with many vowel- and orthographic signs. Quranic text in red. Extensive marginal and interlinear glosses by Abū 'l-Laith and others. Full Fihrist in folio 1. No 'Unwān. Paginated in Arabic from folio 334. Decorated "Bismillāh" in blue, rose, gold and white in folio 1a. Bound in green cloth covers, with flap.

Begins (Commentary):

فان اعظم العلم مقدرا وارفعها شرفا ومبارا

Ends:

ونو سبب افه . . . تيق بان يحقق وما الراجح تصديقا

MS 177 (History)

HISTORICAL NOTES ON THE MELCHITES AND MIRONITES

by Patriarch Paul of Antioch

The Patriarch, writing in 1862 A.D., was Baulus Butrus Mas'ad, formerly Archbishop of Tarsus. The notes on the Melchites are meagre, especially for the early period. The work is apparently partly a polemic against the Melchites (from the Maronite point of view).

Folios 18, 6 x 4 in; in single columns of 18 lines to page, no border. Written on good, chalk-surfaced, horizontally-laid paper in good clear Syrian Naskh, unvocalized, without orthographic signs. No 'Unwān. Section headings in large characters in black; no annotations. Folios sewn into white paper covers, no flap.

Begins: (ش) ويزني فصلين اسدهما في الملية والاخر في العارنة

Ends: من التاريخ النابسي لالباقي بالما المطبوع لاتينياً في رومية ١٨٢٩

MS 178 (Topography & Sociology)

Title: Fī taqsīm jabal lubnān wa-ḥāleti 'l-ḥukkām  
wa-'awā'idihin, wa-machāhibi 'l-maujūda fīhi

Author: Not stated

Date: Not stated; 19th century

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), it deals with the life and people on Mount Lebanon, their religious differences, population statistics, customs, administration of areas, etc. An excellent composition, unhappily missing some folios at the end. This work is the subject of a M.A. Dissertation of the University of Leeds, in preparation by A.J.P. Lockyer, entitled: "A critical investigation and translation of an unpublished Arabic work (...title...)", to be concluded in 1960.

It was probably written by a Maronite priest or monk.

Folios 16,  $8\frac{3}{4}$  x  $6\frac{1}{2}$  in; in single columns of 21 lines to page, no border. Written on strong, chalk-surfaced matt paper in clear Syrian Naskh, unvocalized, without orthographic signs. Rubrics in large black letters; no annotations. Simple 'Unwān in folio 1s. Complete list of the 45 divisions of the mountain appended at the end. Folios loose within white paper covers, no flap.



Begins:

ان جبل الدور ينقسم الى مقاطعات عديدة

Ends only at:

اي الذين ستروا كلمة التوحيد بنيردا وان الحاكم ظير

MS 179 (Interpretation of Dreams)

Title: Ta'wīlu 'l-'ahādīth (but see below)

Author: Not stated; but see below

Date: Not stated; probably 17th century

This work, incomplete at both ends, is from the Yūsuf Saifī Library (see on MS 58, Fascicle II). It is possible that it is part of Muḥammad b. Sīrīn's (d.110/728) "al-Jawāmi'" - Brockelmann G.I.65<sub>2</sub>: S.I.102<sub>2</sub>. It is clearly an old work and covers the dreams occurring in the Qur'ān.

Folios 11, 8 $\frac{1}{4}$  x 5 $\frac{3}{4}$  in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper of 17th century Oriental type, in clear scholar's Naskh, partly vocalized and with some orthographic signs. Rubrics and headings in red; no annotations. Water-stained, many marginal repairs, affecting beginning and ending.

Begins only at: وسلم الرويا الصادقة جنو من ستة واربعين جزا'

Ends only at: فان هدمت دورا أو قلمت أشجارا أو أدلت شيا من الحيوانات  
النافعة ونحو ذلك فعدو وأمراة أو ويا أو طاعين أو ظلم من الاكابر  
أو حوائج

MS 180 (Haḍīth)

Title: Mashāriqu 'l-'anwāri 'n-nabawīya min ṣiḥāhi  
'l-'akhbāri 'l-muṣṭafawīya

Author: al-Ḥasan b. Muḥammad b. al-Ḥasan aṣ-Ṣaghānī  
(d.650/1252)

Date: 1151/1738

Brockelmann G.I.443 : S.I.613  
21 21.I

This collection of traditions from older sources is heavily glossed between the lines and in the margins, particularly in the early folios.

Folios 123, 10 $\frac{3}{4}$  x 7 $\frac{1}{4}$  in; in single columns of 13 lines to page, no border. Written on waxed, horizontally-laid paper in scholar's Naskh, vocalized and with the orthographic signs. Rubrics and first letter of older collectors' names in red. Annotations and glosses in small, neat Naskh. 2 $\frac{1}{2}$  in. margins. No 'Unwān.

Folios loose within leather-covered boards, marbled paper on covers, leather on spine cracking, no flap.

Begins (after long description): ناني مذ نذجت مراقي الشرف وتحرجت من مساقى  
السرف

Ends: الحمد على التمام وارسوله الصلوة والسلام

MS 181 (Medicine)

Title: Mukhtasaru 'l-kāfī (or) kitābu 'sh-shābūri  
'l-jalīl

Author: Not stated

Date: Not stated; probably 19th century

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), covers a wide range of disorders and diseases. Arranged in encyclopedic manner, deals in turn with the symptom, the cause and the treatment. There is a full Fihrist in folio 1.

Folios 60, 57a-60 blank, 8¼ x 6¼ in; in single columns of average 24 lines to page, no border. Written on vertically-laid paper of unusually widely separated layers, in inelegant Ruq'a, unvocalized, no orthographic signs. Rubrics and the headings 'arḥ, sabab and 'ilāj in red; a few annotations in margins. No proper 'Unwān

First title appears in the flyleaf, second in folio 2 with Yūsuf's seal. No Colophon. Bound in stiff boards, covers overlaid with green paper, red leather on spine, no flap.

Begins: دا التحاب ودا الحية يتبع هذين الدارين زهاب الشعر من الراس

Ends (folio 57): الصعتر الشراب والادوية محرقة

MS 182 (Medicine)

#### NOTES ON MATERIAL MEDICA

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), an early 19th century work dealing with various medical treatments. An early 19th century Fihrist in another hand was added at the end of the work, and a late 19th century addition was made to the original one, supplying a missing folio at the beginning. There are four early 19th century blank folios between the now completed Fihrist and the beginning of the work. There are now two complete Fihrists. In 148 sections.

Folios 54,  $4\frac{3}{4} \times 2\frac{1}{2}$  in; in single columns of average 15 lines to page, no border. Written on stout, vertically-laid paper (horiz-

ontal layer to the inch), except folios 1-2,5-8, which are chalky matt paper, in inelegant Syrian Naskh, unvocalized, no orthographic signs. Headings in red; no annotations. No 'Unwān or Colophon. Bound in brown, tooled leather-covered boards, red leather on spine, decorated blue paper on corners of covers, with flap overlaid with marbled paper.

Begins (folio.9): عمل اكسير جيد ضد شرش جنطيانا

Ends (before 2nd Fihrist): بعد العلق دونا خلاصة الجوسكيا مرقم بسيط

MS 183 (Medicine)

Title: "al-Kāfī mukhtaṣar"

Authors: Amīn ad-Daula ibi 'l-Faraj b. at-Tilmīḥ  
(i.e. Hibatallāh b. Sā'id b. at-Tilmīḥ b.  
Salāma (c.560/1165)

Date: Not stated; probably late 18th or early 19th  
century

Brockelmann G.I.225<sub>2</sub>: 269<sub>1</sub>: 642<sub>18</sub>: S.I.891<sub>18</sub>.

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), this is presumably the same as "al-'Isās" referred to by Brockel-

mann in the first reference above. It has no connection with MS 181 of similar title; it is complete.

Folios 20, 8½ x 6 in; in single columns of 17 lines to page, no border. Written on poor quality matt paper, watermarked, with horizontal layer to the inch, in clear bold Syrian Naskh, unvocalized, with no orthographic signs. Rubrics in red; no annotations. Simple 'Unwān in folio 1a. Slightly water-stained. Bound in pale green, stiff paper covers, no flap.

Begins: ( اول ذلك ) داء التعلب . هو انتشار الشجر وعدم نباته سببه الاغدية

Ends: فما يكمل السنة الا ويشفا ولا يرجع هذا الوجع اليه قط

MS 184 (Symbolism)

△ TRACT ON THE SIGNIFICANCE OF VARIOUS SYMBOLS

Dated 1217/1802

In two parts, folios 1-6 deal with earthly symbols including the Qur'ān and the Cross, and heavenly or astral symbols. Folios 6a-12 contain the story of the daughter of the Emperor Hercules.

Folios 12, 6 x 4½ in; in single columns of 15 lines to page, no

border. Written on chalk-surfaced, horizontally-laid paper (vertical layer to every 28 cm.), in clear Syrian Naskh, unvocalized, no orthographic signs. Rubrics in black; no annotations. No 'Unwān or Colophon. Bound in pale green paper covers, no flap.

Begins:

الدوا للدم الصفرا للنار البلغم للما

Ends:

يقع بالذلاك صحبة الشياطين الى ابد الابد

MS 185 (Magic)

#### A COLLECTION OF TRACTS ON VARIOUS BRANCHES OF MAGIC

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), a collection of short treatises on various magical topics such as the science of letters, astrology, numerology, etc., of the 19th century in various hands.

Folios 30,  $6\frac{1}{2}$  x  $4\frac{1}{2}$  in. (folios 1-21) and  $6\frac{1}{4}$  x 4 in. (folios 22-30), in single columns of 19 (folios 1-21), average 17 (folios 22-30) lines to page, no border. Written on various kinds of paper in several Naskhī hands, partly vocalized, with some orthographic signs. Rubrics in red or black; no annotations. No 'Unwāns or Colophons.

Bound in yellow paper covers, no flap.

Begins: انه لما تيزت الاحكام ورجعت الاقلام واراد الباري

Ends: نونوا ..... واسم كليهم قديم

MS 186 (Geomancy)

Title: "ilmu 'r-raml"

Author: Not stated.

Date: Not stated; probably 19th century

From the Yūsuf Saifī Library (see on MS 58, Fascicle II), an incomplete work completed by another scribe on smaller paper; ends with tables of the various 'lucky forms'. The added portion deals with numerological symbolism.

Folios 20, 10-12 blank, 7 x 4½ in. (folios 1-9, 18-20) and 5½ x 3¼ in. (folios 10-17), in single columns of 16 lines to page, no border. Written on (folios 1-9, 18-20) off-white matt paper, (folios 10-17) chalk-surfaced matt paper, in excellent Kash, unvocalized, no orthographic signs. Headings and section titles in black; no annotations. No 'Unwān or Colephon. Folios loose within white paper covers, 8¼ x 4¾ in., no flap.



Begins: كتاب بعلم الرمل وفيه كلما يسأل الطالب من خير وشر

Ends with الأشكال الثابتة and geomantic symbols.

MS. 187 (Medicine)

Title: Kitābu 'r-rahma fi 't-ṭibb wa'l-hikma

Author: Muḥammad b. 'Alī b. Ibrāhīm aṣ-Ṣaneuberī (d. 815/  
1412)

Date: Not stated; part 18th, mostly early 19th century

Brockelmann G.II.242<sub>7</sub> : S.II.252<sub>7</sub>.

According to a previous cataloguer's note, the British Museum has a copy (ADD.9599) not recorded by Brockelmann. The work ends at folio 104a, whereafter in folio 110a there is an additional tract in the same hand entitled:- *صفة عمل أكسير الحياة للمعلم لاوندروس* which ends in folio 114a. In folio 115a there is a further tract entitled "Ṣife ma'jūn", the pages of which, after the first, are much older and are clearly extracted from a larger work. From the Yūsuf Saifī Library (see on MS 58, Fascicle II).

Folios 130, 6 x 4½ in; in single columns of 15 lines to page, no border. Written on chalk-surfaced, horizontally-laid paper (vert-

ical layer to every 27 cm.), but folios 116-130 of coarser fibre with vertical layer to every 32 cm. and much water-stained; in bold, large Naskh, unvocalized, no orthographic signs. Rubrics and sub-headings in red in first 55 folios only; no annotations. No 'Unwān. Bound in stiff boards overlaid with pale green paper, brown leather on spine, no flap.

Begins: فحص قد ولفه في علم الطب وهدويت امراضه

Ends (folio 104a): ويقطر في الاذن يبرا بانن الله تعالى

1st Tract begins: اعلم انه يستعمل في كل شي وهو فريد عجيب

ends: والاكتم من المتلايق اجمعين الى ابد الابد

2nd Tract begins: نافع لجميع الامراض والى الخضم

ends: فديو نافع مجرب بانن الله تعالى

MS 188 (Biology, Medicine, Chemistry)

▲ COLLECTION OF BIOLOGICAL & MEDICAL TRACTS

of the late 18th & early 19th centuries.

From the Yūsuf Ṣaifī Library (see on MS 58, Fascicle II), several complete and incomplete studies. 1. Folios 1-6: on worms, how they live, their types, and how they die, and various associated illnesses. 2. Folios 7-13: on various ailments which are classified according to cause. 3. Folios 14-19a: on various chemicals used in treatments (incomplete at both ends). 4. Folios 20-28: a work on the juices extracted from various substances and living creatures, complete with detailed charts. 5. Folios 29-33: on the seasons and plants that come to fruition therein.

Folios 33, 8½ x 6 in; in single columns of average 20 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.) in various Naskhī hands, unvocalized, with some orthographic signs. Headings and sub-titles in red, except in folios 29-33 where they are overlined in red. No annotations, 'Unwāns or Colophons. Bound in yellow paper, no flap.

1. Begins: ان سبب الدود البعيد هو ما يحمل اخلاط فجه  
 Ends: صفة لقطع السعال بولاد ومرجان فهما يقبضان ويجريان العذر
2. Begins: خذ من روح الخمر ليبرتين مستكه نقيه و... كل واحد  
 Ends: ونوم وبالبابا يكون راسه ثقيل ومه وج... ..

3. Begins only at: مع ما سافراسيا . او ما شب

Ends only at: سيما لاجل امرات النساء والحلا منه نقطه ٦

4. Begins نكتب بعونه تعالى وحسن وصفاة مع جمع بعض نسخ من المجريات

Ends with charts.

5. Begins only at: قن الايل خد منه ١ بما بارد

Ends: لما دخل الشمس في برج الجدى الى ٢٢ من اذار يكن الشتا

MS 189 (Law)

Title: Masāliku 'l-'afhām 'ilā tanqīḥ sharā'i'i 'l-'islām

Author: Zainadīn b. 'Alī b. Ahmad ash-Shāmī al-'Amilī  
ash-Shahīd ath-Thānī (d.966/1558)

Date: 1173/1759

Brockelmann G.I.515<sub>4.Ia</sub> : G.II.425<sub>I.5</sub> : S.I.711<sub>4a</sub> :

(S.II.449<sub>I</sub>).

Part II of his Commentary on Najmadīn Ja'far b. Sa'id

al-Hillī's work on Shī'ite Law, "Sharā'i'u 'l-'islām" - Brockelmann G.I.514<sub>4</sub>: S.I.711<sub>4</sub>.

Folios 315, 10 x 7½ in; in single columns of 31 lines to page, no border. Written on waxed matt paper in small Nasta'liq, unvocalized, with some orthographic signs. Lemmas overlined in red, rubrics in red; a few marginal annotations. Fihrist in folio 1. 'Unwān in folio 1 states wrongly that it is Part II of "Sharā'i'u 'l-'islām". Bound in red leather-covered boards, no flap.

Begins: (كتاب الطلاق) الطلاق لئنة حل القيد ويطلق على الارسال والتوك

يقال ناقة طالق اي مرسله

Ends: والحمد لله حمد الشاكرين والصلوة على سيد المرسلين محمد وآله وصحبه  
اجميين

MS 190 (Maqāmāt)

THREE ASSOCIATED WORKS IN THE ONE VOLUME

1. Folios 3a-173a Title: Maqāmāt

Author: Abū Muḥammad al-Qāsim b. 'Alī b.

Muḥammad al-Ḥarīrī (d.516/1122)

Copyist: Muḥammad b. 'Uṭhmān al-Qanūmī

Date: 1136/1723

Brockelmann G.I.325: S.I.486<sub>4</sub>.

The complete Sessions. The MS begins with a 2-folio biography of al-Harīrī extracted from Ibn Khallikān. Folios 3a-17a (Maqāmāt 1-6) have extensive marginal glosses by Abu 'l-'Abbās Ahmad b. 'Abdalmu'min al-Qaisī ash-Sharīshī (d.619/1227) and Mazharācġīn (for both see Brockelmann loc.cit.).

2. Folios 174-182a: Title: Risālatu 'r-rub' 'l-mujaiyab  
 Author: Not stated  
 Copyist: Muḥammad b. 'Uthmān al-Qanūmī  
 Date: 1136/1723

3. Folios 183a-188 Another RISĀLA, apparently entitled "ar-Risāla fi 's-sab'i 'r-rabī'".

Folios 197, 189-197 blank,  $8\frac{1}{2}$  x 6 in; in single columns of (1) 17, (2) 21, (3) 23 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every (average) 27 cm.) in (1 & 3) excellent, calligraphic Naskh, (2) in small cursive Naskh, (1) fully vocalized with all orthographic signs, (2 & 3) unvocalized, no orthographic signs.  $2\frac{3}{4}$  in. margins. In addition to the glosses there are some marginal and interlinear annotations. Rubrics and sub-headings in magenta (1), mauve (2), red (3). No 'Unwāns. Bound in black, leather-covered boards, with tooled

metallic in gold and green, with flap. Covers broken away from spine. Excellently preserved.

1. Begins: اللّٰهُمَّ اِنَّا نَعْمَدُكَ عَلٰى مَا عَلَّمْتَ مِنَ الْبَيَانِ  
Ends: وَوْلِيَّ الْخَيْرَاتِ فِي الدُّنْيَا وَالْآخِرَةِ
2. Begins: فِهْذِهِ مَقْدَمَةٌ مُّنتَصِرَةٌ فِي مَعْرِفَةِ اسْتِخْرَاجِ  
Ends: فَاِنْ قَطَعَ الْمَرْءُ مِنْهُ مِثْلَ ذَلِكَ الْعَدَدِ فَهُوَ صَحِيحٌ
3. Begins: فَدُونَكَ عَقْدًا اِنِيْنَا وَالنَّظَرَ يَلِيْقُ يَنْفَعُكَ  
Ends: لِاِنَّهُ الرَّيْحُ الْمَزَادُ بَقِيَ اَرْبَعَةٌ وَهِيَ الْمَطْلُوبُ الْمَقْصُودُ

MS 191 (astronomy)

- Title: *Sharḥ taḥkīra* (for *Sharḥ 't-taḥkīrati 'n-nāṣiriya?*)
- Author: Nizāmaddin al-Ḥasan b. Muḥammad b. al-Ḥusain al-Qummī an-Nisābūrī (fl. 8th/14th century)
- Date: 1082/1671

Brockelmann G.II.256<sub>2</sub>; S.II.273<sub>2a.4</sub>

The complete work with the glosses of 'Abd al-'Alī b. Muḥammad



al-Husain al-Barjandī (fl.ca.930/1523). Brockelmann records only one other copy of an-Nīsābūrī's work. A later 'Unwān pasted on the front cover gives the title "Taḥkīra fī hisāb". Excellently drawn mathematical and astronomical figures. Persian introduction in folio 1.

Folios 188, 9 x 5½ in; in single columns of 20 lines to page, no border. Written on waxed, matt paper in small Persian Ta'liq, unvocalized, no orthographic signs. Rubrics in red; qāla and 'aḡūlu in red. Some marginal and interlinear annotations in addition to the glosses. 2½ in. margins. No proper 'Unwān. Mathematical and astronomical designs in red or black and red. Worm holes damage text in places; otherwise well preserved. Bound in strong brown leather-covered boards with tooled medallia, magenta leather on spine, with flap.

Begins: اشتور من نيليره ني الفن اشتوار الشمس ني كبد السماء

Ends: عبد الرحيم بن الحسن عف عندها وستر عيونها في من الزند العجز لوليّه والعلوة على نيّه

MS 192 (Poetry & Letters)

SEVERAL WORKS IN THE ONE VOLUME

1. Folios 5a-112: Title: Raihānātu 'l-'alibbā' wa-nuzhatu 'l-hayāti 'ā-ḡunyā



Author: Ahmad b. Muhammad b. 'Umar Shihābaddīn  
al-Khafājī (d.1069/1659)

Date: Not stated; probably early 19th century

Brockelmann G.II.368<sub>9.7</sub>; S.II.396<sub>10</sub>.

2. Folios 112a-207 A NUMBER OF QASĪDAS, RISĀLAS & APHORISMS  
by various authors

The poets include Sa'daddīn b. Hasan Khān, at-Tālewī,  
'Abdal**bāqī** Effendī 'Umar Yazādah, Tāj al-Udabā' as-Sa'id as-Safādī,  
al-Fārūqī 'Abd**al**bāqī Effendī, 'Abdallāh Effendī al-Khidrawī al-Fiyāḍ  
al-Mausilī, etc. There is a Takhmīs by Muhammad Amin al-'Umarī;  
there are Risālas by Ibn Zaidūn, Muhyiddīn b. 'Abdallāh b. Tāhir,  
and a letter to the Sharīf of Mecca composed for 'Alī Pāshā,  
Governor of Iraq, by Mahmūd Effendī Ālūsī. This last may be the  
same as Abu 'th-Thanā' Shihābaddīn Mahmūd b. 'Abdallāh al-Ālūsī of  
Baghdād (Brockelmann S.II.785<sub>7</sub>).

Folios 282, 185-195 & 208-264 blank, 8½ x 5½ in; in single columns  
of 19 lines to page, no border. Written on thin matt paper of sever-  
al colours, in neat Turkish Naskh, unvocalized, no orthographic  
signs. Folios of white, pink, blue, lilac, green, yellow, cream &  
purple. Headings and titles in black; no annotations. No 'Unwān

for the volume. Bound in tooled, red Morocco leather, no flap, with leather clasps & thongs for fastening.

1. Begins: حمدا لمن سرح عين البصائر في رياض النعم

Ends (folio 112): وصرف بيد نقاد النية زوفه والسلام

MS 193 (History)

Title: al-Kāmil fi 't-ta'rikh

Author: Abu 'l-Hasan 'Alī b. Abi 'l-Keram Athirāddīn  
Muḥammad b. Muḥammad b. 'Abdalkarīm 'Izzaddīn  
Muḥammad b. al-Athir (c.630/1233)

Copyist: Muḥammad Riḍā

Date: 1285/1868

Brockelmann G.I.422<sub>10.I</sub>: S.I.588<sub>10.I</sub>

A volume from a series, it covers the period 70/689 to 132/750. It is possible that there are a few lacunae where space has been left in a few places.

Folios 318, 8 $\frac{3}{4}$  x 5 $\frac{3}{4}$  in; in single columns of 17 lines to page, no border. Written on waxed matt paper in excellent scholar's (Persian)

Naskh, unvocalized, no orthographic signs. Rubrics in red; no annotations. No 'Unwān or note of volume number. Bound in brown leather-covered boards, tooled medallia on covers, no flap.

Begins: ذكر مقتل عمير ابن الحباب بن جعدة السلمي

Ends: من مسكار عبد الله بن علي . . . عبد نك بن علي الخارق

MS 194 (Encyclopedia)

Title: al-Mustatraf fī kull fann mustazraf

Author: Muḥammad b. Aḥmad al-Khatīb al-Ibshīhī  
(c. ca. 850/1446)

Date: 1216/1801

Brockelmann G.II.68<sub>8.I</sub>; S.II.56<sub>10.I</sub>

The complete work of 84 chapters, with a full list in English and Arabic of all the subjects, prefixed to folio 1 on blue paper.

Folios 353, 11 $\frac{3}{4}$  x 8 in; in single columns of 21 lines to page, no border. Written on blue or white chalk-surfaced, horizontally-laid paper (vertical layer to every 27 cm.), in clear bold Naskh, unvocalized, with some orthographic signs. Subject headings in

red; no annotations. Six blue sheets prefixed and three appended. Simple 'Unwān in folio 1. Bound in very stout brown leather-covered boards, tooled meḥallia (gilt) on covers, with flap.

Begins: فقد رايت جماعة من ذوى العلم جمعوا اشياء كثيرة من الاداب والحكم

Ends: وسلام على المرسلين والحمد لله رب العالمين

MS 195 (Prayers)

A COLLECTION OF PRIVATE PRAYERS

These are mainly prayers for Muhammaḍ and his family, etc. From the St. Augustine Library, Canterbury, probably of the late 18th or early 19th century.

Folios 37,  $5\frac{3}{4}$  x  $4\frac{1}{4}$  in; in single columns of 18 lines to page, no border. Written on waxed matt paper in inelegant Maghribī, unvocalized, no orthographic signs. As is common in such MSS many words or parts of words are ringed in red, and allahuma thickly underlined in red. No 'Unwān, Colophon or headings. Drawings of prayer mats, etc., in folio 6. Portions of incunabula bound into the covers. Bound in marbled boards, brown leather on spine broken, no flap.

Covers separated at spine.

Begins: (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ

Ends: وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

MS 196 (Law)

AN UNIDENTIFIED COMMENTARY ON A WORK ON FIQH

This work on Shāfi'ite Law, with beginning and ending missing, has a large number of marginal glosses. These are identified as by Ibn Hajar, 'Abdalbarr, al-Daniri & Shabrāmāllisi. There are references also to the "Hāshiya" and to "Sharḥ qurrati 'l-'ain". The glosses of 'Abdalbarr are probably from "Sharḥ nazmi 'l-muwāfaqāti 'l-'umariya li'l-qur'āni 'sh-sharīf" by 'Abdalbarr b. Muḥammad b. Muḥammad ash-Shihna al-Hanafī (d.921/1515) - Brockelmann S.II.94<sup>27.8</sup>. The "Hāshiya" is apparently by the author of the work himself.

Another work frequently referred to is "Fatḥu 'l-jawād", which is likely to be the work entitled "Fatḥu 'l-jawād fī sharḥi 'l-'irshād", by Ibn Hajar al-Haitamī (d.973/1565) - Brockelmann (G.II.508-11): S.I.679<sup>29.emt.3</sup>

"Sharḥ qurrati 'l-'ain" probably has reference to a Commentary

on Ibn Hajar's "Qurratu 'l-'ain bi-bayān 'anna 't-Tabarru' lā yubtiluhu 'a-Cain" (ibid.G.II.509<sub>23</sub>). Ash-Shabrānallisī is probably 'Alī b. 'Alī ash-Shabrānallisī who wrote a commentary on Ibn Hajar's "'ashrafu 'l-ma'ākhlil" (ibid.G.II.510<sub>32</sub>: S.II.529<sub>50</sub>).

Folios 274, 8 $\frac{3}{4}$  x 6 $\frac{1}{4}$  in; in single columns of 23 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in small, clear Naskh, unvocalized, no orthographic signs. Lemmas in magenta; some marginal annotations and a few corrections in addition to glosses. No 'Unwān or Colophon. Glosses in neat Naskh. Bound in deep rose marbled boards, orange cloth on spine, no flap.

Begins only at: على جزمة التّجّيل سواه تعلق بالفضائل ام بالفواضل

Ends only at (Lemma): او اخذ احدان معه (في السفر)

MS 197 (Astrology)

Title: Ma'rifatu 'l-menāzil wa-'ashkālihim wa-'asmā'ihim bi-tanāmihim

Author: Not stated

Date: 1248/1832

From the Yūsuf Saifī Library (see on MS 58, Fascicle II),

Deals with the names and positions of groups of stars within certain constellations, the signification of certain conjunctions in terms of earthly events. Complete with many charts and lists. Awkward spelling in title not reproduced within the work. A list of Sultans and their dates of office (from 1168 to 1253) was added probably five years after the writing of the MS.

Folios 46, 1-7 blank, 6 x 4 in; in single columns of average 17 lines to page, no border. Written on good, chalk-surfaced matt paper in bold Syriac Naskh, unvocalized, no orthographic signs. Rubrics in red or black; no annotations. Ink shows through paper in early folios. Figures and drawings well executed in black ink. Simple 'Unwān in black in folio 8. Bound in pale-green boards, red leather on spine and corners of covers, no flap.

Begins (folio 8): ومنازل سيرها كالمنطقة منسوبة في شالوا متفق

Ends: وفرانسا في سنة ٦٢ في شهر الحجة . . . القبل شهر ٤٨ يصير  
سبع النصارى

MS 198 (Hadīth, Law)

AN UNIDENTIFIED COMMENTARY ON A WORK ON LAW

Deals with traditions on the duties of Muslims, chiefly in

regard to worship and religious duties generally. Ibn Hajar is quoted frequently in the Commentary. There are substantial marginal glosses in various hands. There are frequent glosses from a work simply entitled "Rauḍ". The glosses attributed simply to Dairabī may refer to one of Ḥmaḍ b. 'Umar ad-Dairabī's works - Brockelmann G.II.421<sub>21</sub>. Glosses with 'amḍāc appended may refer to "al-amḍāc wa'l-'arṭāl" by al-Majlisī - ibid.S.II.573<sub>8</sub>. Dated 1002/1593.

t least one folio is missing from the beginning.

Folios 264, 11 $\frac{3}{4}$  x 8 in; in single columns of 30 lines to page, no border. Written on waxed, horizontally-laid paper (with irregular vertical layers) in excellent scholar's Naskh, unvocalized for the most part, with many orthographic signs. Headings in red, rubrics in large black letters, lemmas overlined in black or red; some marginal annotations in addition to glosses. Glosses in various Naskhī hands. Damp-stained towards end and some margins repaired. No 'Unwān. Bound in red leather-covered boards, with tooled designs on covers, no flap. Spine cracking. In excellently preserved MS.

Begins only at: الخبر اولى ان افضل من غيره نالم يرد اشعيى الشان عليه

Ends: ما يتعلق ببيع العبادات والله اعلم بالصواب واليه المرجع والتأب



MS 199 (Dictionary)

Title: Mukhtāru 's-sihāh

Author: Muḥammad b. Abī Bakr b. 'Abdalqādir ar-Rāzī  
(fl. 7th/13th century)

Copyist: Yūsuf b. 'Isā al-Manāshirī

Date: Not stated; probably 17th century

Brockelmann (G.I.478<sub>50</sub>): S.I.659<sub>50.3</sub>.

Ar-Rāzī's abridgement of "as-Sihāh" by Abū Naṣr Ismā'īl  
b. Ḥammād al-Jauharī's "Tāju 'l-luġha wa-sihāhu 'l-'arabiya" -  
Brockelmann G.I.133<sub>3.I</sub>: S.I.196<sub>3.I</sub>.

Extensive marginal glosses include the following:-  
quotations from the "Qāmūs" of al-Firūzabādī, from a work of Ahmad  
b. Kurā' al-Ḥamawī al-Qādirī in "Kitābu 'l-'ittisām", from al-  
'Aḥmadī's "'Umḍatu 'l-qāri' fī sharḥi 'l-Bukhārī" (ibid.G.II.66),  
and many others.

Folios 251, 11 $\frac{3}{4}$  x 7 $\frac{1}{2}$  in; in single columns of 21 lines to page,  
no border. Written on waxed, horizontally-laid paper (vertical  
layer to every 30 cm.) in bold Egyptian Naskh, mainly unvocalized,  
with some orthographic signs. Rubrics and words of dictionary in  
red; many annotations in margins and between lines, in addition  
to many glosses in various Naskhī & Ta'līqī hands. No 'Unwān.

Many repairs to margins, causing loss of text, and some water-stains. Miscellaneous material on last folio. Bound in brown leather-covered boards, covers overlaid with green (now badly stained) paper, with flap. Statement of former ownership in folio 1 dated A.H.1143.

Begins: قال العبد الفقير الى رحمة ربه ومنفرته محمد بن ابي بكر بن عبد التادر

الرازي

Ends: على .... ولا زال منبرا دعاءا التطر

MS 200 (Law)

AN UNIDENTIFIED COMMENTARY ON A WORK ON LAW

dated 851/1447

The Commentary is apparently by ʿano Ilyās and contains many marginal glosses, including those of ash-Shummūnī (d.872/1468); his work was "Sharḥu 'n-Nuqāya" - Brockelmann G.II.99<sub>20</sub>; (S.II.93<sub>20</sub>). The MS was written eleven years before his death. Glosses of ʿAbu 'l-Makārim b. 'Alī Aḥmad b. Muscī al-ʿizzāī (d.663/1267) are frequent; the relevant work is probably his "al-'arba'ūna 'l-mukhtāra fī fadli 'l-ḥajj wa'z-ziyāra" - ibid.G.I.458<sub>12</sub>. Other glossators referred to are al-'Aḥnī, al-Hillī and al-Barjandī; and there are extracts from "al-Hidāya", "al-Mukhtār", "Sharḥu 'l-Wiqāya", "aṣ-Ṣiḥāḥ" by al-Jauharī, and "al-Mashrūḥ".

Folios 174, 13 $\frac{3}{4}$  x 7 $\frac{1}{4}$  in; in single columns of 17 lines to page, no

border. Written on waxed, matt paper (wax now much worn off) in bold Ta'liq, unvocalized, with a few orthographic signs. Lemmas overlined in black or black and red; interlinear and marginal annotations in an early Naskhī hand. Glosses in various hands, mainly Ta'liq and Naskh. 3 in. margins; edges of pages water-stained. Sheets from very old MSS laid side by side to form flyleaves at beginning and end. Bound in blue cloth-covered wicker boards, no flap.

Begins only at:

قول الايجاب والتبول، زن البيع فان قيل لا نساه ان

Ends:

من فلام شد در الحاك عبد العباس ابن زيده

.....

## INDEX

## 1. SUBJECT

	<u>page</u>
Aphorisms	49
Astrology	39,54
Astronomy	47
Belles Lettres	5
Biography	1,2,13
Biology	42
Chemistry	42
Dictionary	57
Discourses	17
Dīwān	15
Encyclopedia	51
Geomancy	40
Grammar	5 ,21,22
Hadīth	5 .11,34
History	10,27,30,50
Interpretation of Dreams	33
Law (Fiqh)	44,53,55,58
(Marriage)	2
Letter Writing	25

	61
Letters	48,49
Magic	39
Maqāmāt (al-Ḥarīrī)	18,45
(al-Jazarī)	20
(al-Yāzījī)	12
Mathematics	4
Medicine	4,14,16,26,35,36,37,41,42
Morals	5,16,17
Mu'allaqāt	21
Music	3
Numerology	39,40
Philology	5,7
Poetry	13,21,48-9
Prayers	52
Precepts	16
Prose	29
Psalms	24
Qasīda	49
Science (of Letters)	39
(Quranic)	5
Sociology	32
Stories	6,12
Symbolism	38,40

	62
Tafsīr	30
Theology	9
Topography	32
Treatises	4

3. AUTHORS and other names

(a. = Abū/Abī; A. = Ahmad; H. = Hasan; M. = Muḥammad)

a. 'l-'Abbās A. b. 'Abdalmu'nin al-Qaisī ash-Sharīshī	46
'Abdal'ālī b. M. al-Ḥusain al-Barjandī	47
'Abdalbāqī Effendī 'Umar Yazādah	49
'Abdalbarr b. M. b. M. ash-Shihne al-Ḥanafi	53
'Abdallāh Effendī al-Khidrawī al-Fiyāḍ al-Mausilī	49
a. 'Abdallāh al-Ḥusain b. ... b. al-Ḥusain az-Zauzanī	21
a. 'Abdallāh al-Ḥusain b. M. b. ... b. A. b. Khālawaih an-Naḥwī	15
'Abdallāh M. Sirājaddīn b. as-Sayyid 'Abdallāh al- Ḥusain ar-Rifā'ī al-Makhzumī	28
'Abdallaṭīf M. Nāṣir	8
'Abdalqādir b. Ḥāfiz b. Zunail b. ... b. Maḥmūd	18
'Abdarrahmān b. M. b. Yūsuf al-'Alawī	23
A. b. Kurā' al-Ḥamawī al-Qādirī	57
A. b. M. b. 'Umar Shihābaddīn al-Khafāji	49
A. b. 'Umar ad-Dairabī	56
al-'Ainī	57, 58
'Ā'isha bint Yūsuf b. A. b. Nāṣir al-Bā'uniya ad- Dimashqī	23

	64
al-'Alawī	23
'Alī b. 'Alī ash-Shabrāmallisī	54
'Alī Pāshā	49
Amin ad-Daula a. 'l-Faraj b. at-Tilmīḥ	37
al-Anṣarī (Jamāladdīn)	22
(Zainaddīn)	7
al-Athīr	50
Augustine's (Saint) College Library	52
al-Azdī	22,58
al-Baghḍādī (Yahyā)	26
al-Baidāwī	30
a. Bakr al-Azdī	22
Bāqir al-Isfahānī b. M. Taqī b. M. Bāqir b. M. Taqī	4
al-Barjandī	47,58
al-Bā'ūniya	23
ad-Dairabī	56
ad-Demīrī	53
Elias bar Shināyā	17
al-Faḍl b. Yahyā	12
al-Fārūqī 'Abdalbāqī Effendī	49
a. 'l-Fath Nāṣir b. 'Abdasseyyid al-Muṭarrizī	19



	65
al-Firūzābādī	57
al-Haitamī	53
Hārūn ar-Rashīd	12
al-Hāshimī	11
Hercules (Emperor)	38
Hibatallāh b. Sa'id b. at-Tilmīdh b. Salāma	37
Hippocrates	27
Ibn Hajar al-Haitamī	53, 54, 56
al-Halabī (Ibrāhīm)	14
(Rizq Allāh)	15
Ibn al-Hanakī	14
al-Harīrī	18, 19
a. 'l-H. 'Alī b. a. 'l-Karam Athīraddīn M. b. M. b.	50
'Abdalkarīm 'Izzaddīn M. b. al-Athīr	
al-H. b. M. b. al-H. as-Saghānī	34
al-Hillī	58
(Najmaddīn)	44
(Safīaddīn)	23
Ibrāhīm at-Tabīb al-Halabī	14
al-Isghīnī	51
Ilyās	58
al-Imām al-Wāfi	16
al-Imām al-Witrī	28

	66
'Isād ad-Dīn a. 'l-Ghadā Ismā'īl b. al-Husain al- <u>Khazrajī ash-Shāfi'ī</u>	22
a. Ishāq Ibrēhīm b. al-Mufarrij as-Sūrī	2
Jamāladīn a. M. 'Abdallāh b. Yūsuf b. A. b. 'Abdallāh b. Hishām al-Ansārī	22
Jamāladīn al-Qazwīnī	8
al-Jauharī	57,58
al-Jazarī	19
al-Jundī	3
al-Khafājī	49
Ibn <u>Khallikān</u>	46
Lockyer (A.J.P.)	32
al-Lubnānī (Mansūr)	9
(er-Rāhib)	22
a. 'l-Ma'ālī M. Sirājadīn ar-Rifā'ī al-Makhzūmī	28
Mahmūd Effendī Alūsī	49
al-Majlisī	56
a. 'l-Makarīm b. 'Alī b. Musdī al-Azdī	58
al-Makhzūmī	28
al-Manāshirī	57
a. Mansūr 'Abdalmalik b. M. b. Ismā'īl ath-Tha'ālibī	5
Mansūr b. Ilyās Shēhīn al-Lubnānī	9

	67
Maronites	31
a. 'l-Mawāhib 'Abd alwahhāb b. A. 'Alī ash-Sha'rānī	1
Mazharaddīn	46
Melchites	31
Mu'ayyid ad-Dīn at-Tuḡhrā'ī	22
al-Muhallā	19
M. b. A. al-Khaṭīb al-Ibshihī	51
M. b. 'Alī b. Ibrāhīm aṣ-Ṣanaubarī	41
M. Amīn al-'Unarī	49
M. b. a. Bakr b. 'Abd alqādir ar-Rāzī	57
a. M. al-Qāsim b. 'Alī	20
a. M. al-Qāsim 'Alī b. M. al-Harīrī	18,45
M. Riḍā	50
M. b. Sīrīn	33
M. b. 'Uthmān al-Qanūmī	45,46
Muhyiddīn b. 'Abdallāh b. Tāhir	49
al-Muṭarrizī	19
an-Nahwī	15
Najmaddīn Ja'far b. Sa'īd al-Hillī	44
Nāsīf al-Yazījī	12
a. Nasr Ismā'īl b. Hammād al-Jauharī	57
an-Nīsāburī	47
Nizāmaddīn al-H. b. M. al-Husain al-Qummi an-Nīsāburī	47

Patriarch Paul (Baulus Butrus Mas'ad)	31
a. 'l-Qāsim Zaiḍ b. 'Abdallāh b. Mas'ūd al-Hāshimī	11
al-Qazwīnī	8
ar-Rāhib al-Lubnānī	22
ar-Rāzī	57
Rizq Allāh b. Hassūn al-Halabī	15
Sa'ādaddīn b. H. Khān	49
aṣ-Ṣafaḍī	22,49
Ṣafi'addīn a. 'l-Barakāt b. 'Abd al'azīz b. Sarāyā b.	23
'Alī b. a. 'l-Qāsin al-Hillī	
aṣ-Ṣaghānī	34
a. Sa'īd 'Abdallāh b. 'Umar Kāṣiraddīn al-Baiḍāwī	30
aṣ-Sakkākī	29
Ṣalāh b. A. al-Muḥallā	19
Ṣalāhaddīn aṣ-Ṣafaḍī	22
aṣ-Sanauberī	41
aṣh-Sha'rānī	1
Shabrāmallsī	53,54
Shaikh Dāhir al-'Umar	10
Shamsaddīn a. 'n-Nadr Ma'add b. Naṣrallāh al-Jazarī	19
Sharīf of Mecca	49
aṣh-Sharīshī	46
aṣh-Shumūnī	58

	69
Sirājaddīn a. Ya'qūb Yūsuf b. a. Bakr as-Sakkākī	29
as-Sūrī	2
Tāj al-Uḡabā' as-Sa'īd as-Safadī	49
' <u>th</u> - <u>Tha'</u> ālibī	5
a. ' <u>th</u> - <u>Thana'</u> <u>Shihābaddīn</u> Mahmūd b. 'Abdal lāh al- <u>Ālūsī</u>	49
at- <u>Tālawī</u>	49
a. <u>Talḥa</u> b. M.	19
at- <u>Tuḡhrā'</u> i	22
' <u>Uthmān</u> b. M. al- <u>Jundī</u>	3
al- <u>Wāfī</u>	16
al- <u>Witrī</u>	28
Yahyā b. 'Īsā al- <u>Baghdādī</u>	26
al- <u>Yazījī</u>	12
Yūsuf b. 'Īsā al- <u>Manāshirī</u>	57
Yūsuf Saifī	6,7
Yūsuf Saifī Library 7,9,13,14,17,25,26,32,33,35,36,37,39	
40,41,43,54	
Ibn Zaidūn	49
Zainaddīn b. 'Alī b. A. ash- <u>Shāmī</u> al- <u>Āmilī</u> ash-	44
<u>Shahīd</u> ath- <u>Thenī</u>	
Zainaddīn Zakariyā al- <u>Ansārī</u>	7
ez-Zauzanī	21
.....	

3. TITLES

al-'alāmātu 'r-raḍiya	26
al-'amdāc wa'l-'artāl	56
'anwāru 't-tanzīl wa-'asrēru 't-ta'wīl	30
'aqṣa 'l-'amānī	7
al-'arab min <u>ghaiṭhi</u> 'l-'aḍab	22
al-'arba'ūn	11
al-'arba'ūna 'l-mukhtāra fī faḍli 'l-ḥajj wa'z-ziyāra	58
al-'asās	37
'ashrafu 'l-madākhil	54
beyānu 'l-'alāmāti 'l-jayyida	26
bayān mā yaltazimu bihi 'ṭ-ṭabīb ḥasab ta'rīf 'ulamā'i	26
' <u>dh</u> - <u>dh</u> irma wa-taḥḍīdi ' <u>sh</u> - <u>sh</u> arī'ati 'l-masīḥiya	
ḍaf'u 'lḥemm	17
ḍiḥān abū Firās	15
fathu 'l-jawāc fī <u>sharḥi</u> 'l-'irshād	53
<u>ghaiṭhu</u> 'l-'aqabi 'lla <u>chī</u> 'nsejam	22
al- <u>ghaiṭhu</u> 'l-musajjam	22
al-hiḍāya	58

	71
h̄ashiya	53
'ilmu '-raml	40
al-jawāmi'	33
al-kāfī mukhtasar	37
al-kāmil fi 't-ta'rikh	50
khuṭba rasūl Allāh	11
kitābu 'l-'anṭwīn	26
kitābu 'l-'i'tisām	57
kitābu 'r-rahma fi 'ṭ-ṭibb wa'l-hikma	41
kitābu 'sh-shābūri 'l-jelīl	35
kitāb taqbiḍ	16
lāniyatu 'l-'ajam	22
lawāqihu 'l-'anwār fi ṭabaqati 'l-'akhyār	1
majma'u 'l-bahrain	12
maqāmāt	18,45
ma'rifatu 'l-manāzil wa-'ashkālīhim wa-'asmā'ihim bi-tamānihim	54
ma'rifatu 'l-'uṣūl fī raḍ'ī 'l-jahūl	9
masāliku 'l-'afhām 'ilā tanqīh sharā'ī'i 'l-'islām	44
mashāriqu 'l-'anwāri 'n-nabawīya min ṣihāhi 'l-'akhbāri	34
'l-muṣṭafawīya	
al-mashrūh	58
miftāhu 'l-'arūḍ	29

	72
miftāhu 'l-'ulūm	29
mina 'l-maqāmati 'z-zainiyati 'l-jazariya	19
al-mukhtar	58
mukhtāru 's-sihāh	57
mukhtasarū 'l-kāfī	35
al-mustatraf fi kull fann mustazraf	51
qāmūs	57
qiṣṣa 'adalāida al-inkliziya	6
qurratu 'l-'ain bi-bayān 'anna '-taburru' lā yubtiluhu	54
'd-dain	
raihānātu 'l-'alibbā' wa-nuzhatu 'l-hayāti 'c-dunyā	48
raihānātu 'l-'arwāh	14
rasā'il mustaqilla	4
raud	56
raudu 'l-masarrāt fī 'ilmi 'n-naghamāt	3
ar-risāla fi 's-sab'i 'r-rabī'	46
risālatu 'r-rub'i 'l-mujayyib	46
sharā'i'u 'l-'islām	45
sharh nazmi 'l-muwāfaqāti 'l-'umarīya li'l-qur'āni 'sh-	53
sharif	
sharhu 'n-nuqāya	58
sharh qasīda Labīd al-mu'allaqa	21
sharh qurrati 'l-'ain	53



	73
<u>sharḥ taḥkīra</u>	47
<u>sharḥu</u> 'l- <u>taḥkīrati</u> 'n- <u>nāsiriya</u>	47
<u>sharḥu</u> 'l- <u>wiqāya</u>	58
<u>sifa ma'jūn</u>	41
<u>as-ṣiḥāḥ</u>	57,58
<u>ṣiḥāhu</u> 'l- <u>'akhbār</u> fī nasebi 's- <u>sādati</u> 'l- <u>fāṭimīyati</u> 'l- ' <u>akhyār</u>	27
<u>sīratu</u> 'l- <u>Iskandar Dhi</u> 'l- <u>Qarnain</u>	2
<u>taḥkīra</u> fī <u>hisāb</u>	48
<u>tāju</u> 'l- <u>lughā</u> wa- <u>ṣiḥāhu</u> 'l- <u>'arabiya</u>	57
<u>talkhīṣu</u> 'l- <u>miftāḥ</u> fī 'ilmi 'l- <u>ma'ānī</u> wa'l- <u>bayān</u>	8
<u>taqwīmu</u> 'l- <u>'ajsām</u> (for 'l- <u>'abḍān</u> )	26
fī <u>taqsīm</u> <u>jabal lubnān</u> wa- <u>ḥālātī</u> 'l- <u>ḥukkām</u> wa- <u>'awā'idihim</u> wa- <u>maḥāhibī</u> 'l- <u>maujūda</u> fīhi	32
<u>ta'rīkh</u> <u>mulūk 'āl</u> <u>bait 'Uthmān</u>	10
<u>ta'wīlu</u> 'l- <u>'ahādīth</u>	33
' <u>umdatu</u> 'l- <u>qāri'</u> fī <u>sharḥi</u> 'l- <u>Bukhārī</u>	57
<u>yatīmatu</u> 'ā- <u>dahr</u> fī <u>mahāsīn</u> 'ahli 'l- <u>'aṣr</u>	5

**THE UNIVERSITY OF LEEDS**

**Department of Semitic Languages & Literatures**

**CATALOGUE**

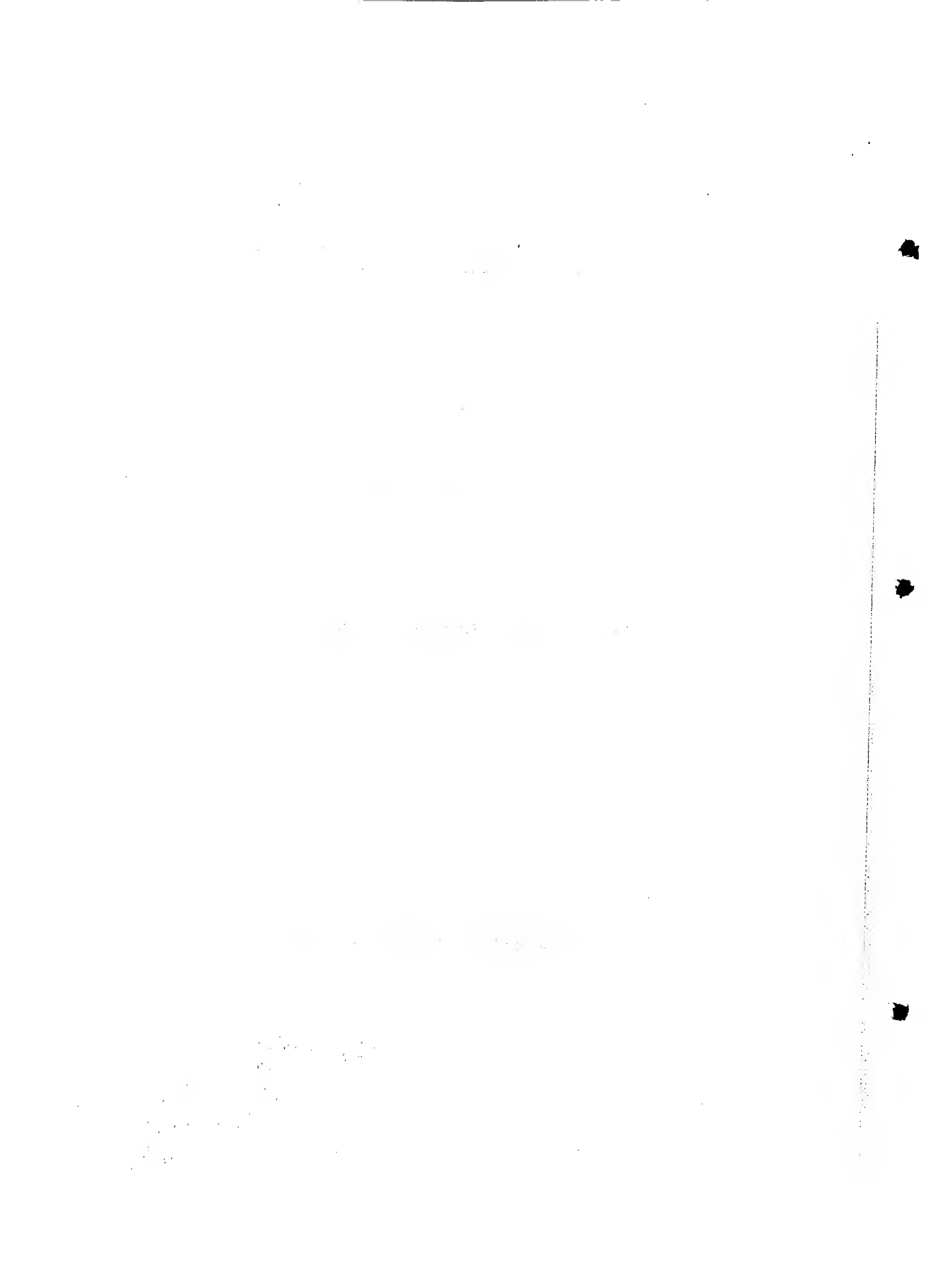
**of**

**ORIENTAL MANUSCRIPTS**

**by**

**John Macdonald**

**IV. ARABIC MSS 151-200**



LIST OF CONTENTS

MODUS OPERANDI (recapitulated)	ii
ACKNOWLEDGEMENT	iii
ARABIC MSS 151-200: Descriptions	1
INDICES	
Subject	60
Authors and other names	63
Titles	70

.....

MODUS OPERANDI

(Recapitulated)

1. References to Brockelmann are to page numbers in every case
2. "Begins" and "Ends" are as found. Uncertain readings are omitted and dots put in their place
3. Titles and authors' names are given as found. Where they diverge from the proper description or title (sic) is written.

ACKNOWLEDGEMENT

Professor James Robson was kind enough to point out typographical and other errors in the first three fascicles, and it was possible to make the necessary changes in most copies before they were sent out.

It is a real pleasure for the Cataloguer to acknowledge his kindness further, for he has looked through the draft of these notes before they were mimeographed, but he did not have access to the Manuscripts. Grateful thanks are accorded to him for all his help and generous advice.