

DESCRIPTIONS OF MANUSCRIPTS

3501

(1) *SHI'R AL-SHANFARĀ*, by AL-SHANFARĀ al-Azdī (fl. 6th century A.D.).

[Collected poems with a brief anonymous commentary; foll. 1-27.]

Brockelmann i. 25, Suppl. i. 52-54.

(2) *SHARḤ QAṢĪDAT AL-BURDA*, by Abū Zakariyā' Yahyā b. 'Alī al-Khaṭīb AL-TIBRĪZĪ (d. 502/1108).

[A commentary on the well-known panegyric of the Prophet Muḥammad by KA'B B. ZUHAIR (fl. 1st/7th century); foll. 28-55.]

Dated Jumādā I 836 (January 1433).

Brockelmann i. 39, Suppl. i. 69.

(3) *AL-MAQṢŪRAT AL-KUBRĀ*, by IBN DURAID (d. 321/934).

[A well-known poem illustrating a point of orthography, with a brief anonymous interlineary commentary; foll. 56-58.]

Brockelmann i. 112, Suppl. i. 173.

Foll. 60. 18 × 13.5 cm. Clear scholar's naskh.

Copyist, 'Abd al-Karīm b. Muḥammad al-Shāfi'ī.

Dated (fol. 1a) Jumādā II 835 (February 1432) and 836 (1433).

3502

(1) *AL-MURSHID AL-WAḤĪZ ILĀ 'ULŪM TATA'ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1268).

[An introduction to the Qur'ānic sciences, with special reference to the canonical variants; foll. 1-65.]

Brockelmann, Suppl. i. 551.

(2) *KITĀB AL-BASMALAT AL-ṢAGHĪR*, by ABŪ SHĀMA.

[A short treatise on the *basmala* formula in the Qur'ān; foll. 67-91.]

Brockelmann, Suppl. i. 551.

(3) *AL-BĀ'ITH 'ALĀ INKĀR AL-BIDA' WA'L-ḤAWĀ-DITH*, by ABŪ SHĀMA.

[A treatise rectifying innovations in the ritual prayer; foll. 92-200.]

Brockelmann, Suppl. i. 551.

Foll. 200. 18.5 × 13.7 cm. Clear scholar's naskh.

Dated (fol. 65*b*) 23 Muḥarram 797 (5 November 1394).

3503

(1) *AL-MA'ĀRIṢ*, by ABŪ MADYAN (d. 598/1193).

[A Ṣūfī treatise on the nature of the human spirit; foll. 1-29.]

No other copy appears to be recorded.

(2) *DĪWĀN IBRĀHĪM AL-SHĀDHILĪ*, by Burhān al-Dīn IBRĀHĪM b. Maḥmūd b. Aḥmad b. Ḥasan al-Āqsarā'ī al-Ḥanafī AL-SHĀDHILĪ al-Mawāhibī (d. 908/1502).

[Collected poems, with a brief anonymous introduction; foll. 30-56.]

No other copy appears to be recorded.

Foll. 69. 19.5 × 14 cm. Clear scholar's naskh.

Undated, 10/16th century.

3504

(1) *QURRAT AL-'AIN FĪMĀ ḤASALA MIN AL-ITTIFĀQ WA'L-IKHTILĀF BAIN AL-MADHHABAIN*, by Jamāl al-Dīn Abu 'l-Maḥāsin Yūsuf b. al-Ḥasan b. Aḥmad B. AL-MABRAD al-Dimashqī al-Maqdisī al-Ḥanbalī (d. 909/1503).

[An account of the agreements and differences between the Ḥanbalī and Shāfi'ī schools of jurisprudence; foll. 1-50.]

No other copy appears to be recorded.

(2) *IZĀLAT AL-DA'ĀR BI'KHTIṢĀR MU'ĀJAM AL-DAHR*, by IBN AL-MABRAD.

[A biographical dictionary of learned men of the 8/14th and 9/15th centuries; foll. 51-80.]

No other copy appears to be recorded.

Foll. 81. 8.5 × 13.6 cm. Scholar's cursive ta'liq.

AUTOGRAPH.

Undated, 9/15th century.

3505

AL-GHURAR AL-BAHIYA FĪ SHARḤ AL-BAHĀT AL-WARDIYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The third and fourth parts of a commentary on *al-Bahjat al-Wardiya* of IBN AL-WARDĪ (d. 749/1349); see No. 3432.]

Foll. 221. 27 × 18.5 cm. Two scholars' clear naskh hands.

Copyist of first part, 'Abd al-Raḥmān b. Aḥmad b. Muḥammad al-Shāfi'ī. Copyist of second part, Muḥammad b. Muḥammad b. Aḥmad b. Ḥusain b. Ḥasan al-Sakhāwī al-Shāfi'ī.

Dated 13 Sha'bān 878 (3 January 1474) and 1 Rabi' I 895 (23 January 1490).

3506

AL-KĀFĪ FĪ 'L-NAẒM AL-SHĀFĪ, by AL-KHWĀRIZMĪ (fl. 6/12th century).

[The second volume of a systematic treatise on Shāfi'ī jurisprudence; see No. 3443.]

Foll. 240. 24.5 × 15.7 cm. Clear scholar's naskh.

Undated, 6/12th century.

3507

DĪWĀN ZUHAIR, by ZUHAIR b. Abī Sulmā Rabī'a b. Rabāh al-Muzanī (fl. 6th century A.D.).

[Collected poems, with an anonymous commentary.]

Foll. 49. 20.7 × 15 cm. Excellent scholar's naskh.

Copyist, Ma'ālī b. Yaḥyā b. Khalaf al-Sulamī al-Dimashqī.

Undated, 5/11th century.

Brockelmann i. 23, Suppl. i. 48.

3508

AL-SĀBIQ WA'L-LĀHIQ, by Abū Bakr Aḥmad b. 'Alī b. Thābit AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[A biographical dictionary of traditionists.]

Foll. 75. 17.5 × 13.7 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3509

IBRĀZ AL-MA'ĀNĪ MIN ḤIRZ AL-AMĀNĪ, by ABŪ SHĀMA (d. 665/1268).

[The second (and concluding) volume of a commentary on the *Ḥirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194); see Nos. 3179, 3462.]

Foll. 186. 21.5 × 15.6 cm. Clear scholar's ta'līq.

Dated 818 (1415).

3510

AL-ĴAM' BAIN AL-'AQL WA'L-NAQL, by IBN TAIMĪYA (d. 728/1328).

[The third volume of a polemic against the philosophers.]

Foll. 267. 21.2 × 15.3 cm. Rather cursive scholar's naskh.

Copyist, Yūsuf b. 'Abd Allāh b. Muḥammad b. Yūsuf al-Maqdisī (d. 754/1353).

Dated 23 Dhu 'l-Qa'da 737 (23 June 1337).
No other copy appears to be recorded.

3511

(1) *AL-MUQADDIMA FĪ 'ILM AL-ḤISĀB*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A short introduction to the study of arithmetic: foll. 1-10.]

Copyist, Ḥasan b. Muḥammad b. Ya'qūb.

Dated 21 Rabī' II 926 (9 April 1520).

No other copy appears to be recorded.

* This copy was transcribed from a copy of the author's autograph.

(2) *AL-TAḤNĪS FĪ 'L-ḤISĀB*, by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. 'Abd al-Rāshīd AL-SAJĀWANDĪ (fl. 6/12th century).

[A short treatise on arithmetic; foll. 11-19.]

Dated 711 (1311).

Brockelmann i. 379, Suppl. i. 651.

(3) *AL-ITIQĀD WA'L-HIDĀYA ILĀ SABĪL AL-RASHĀD*, by AL-BAIHAQĪ (d. 458/1066).

[A treatise on the fundamental principles of Islamic theology; foll. 20-163.]

Copyist, Aḥmad b. 'Uthmān al-Diyārbakrī al-Karawī al-Shāfi'ī.

Dated, at the Barqūqīya Madrasa, [Cairo], 7 Sha'bān 856 (23 August 1452).

Brockelmann, Suppl. i. 619.

Foll. 167. 18 × 13.4 cm. Three hands, the first two scholars' naskh, the third a scholar's ta'liq.

Various dates, 8-10/14-16th century.

3512

AL-ASHBĀH WA L-NAZĀ'IR, by Zain (Sirāj) al-Dīn (al-
'Ābidīn) 'Umar b. Ibrāhīm B. NUJAIM al-Miṣrī al-Ḥanafī (d. 970/
1563).

[A treatise on points of Ḥanafī jurisprudence.]

Foll. 222. 22.8 × 16.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh al-Timirtāshī al-Ghazzī
(d. 1004/1595).

Dated 27 Jumādā II 969 (4 March 1562).

Brockelmann ii. 311, Suppl. ii. 425.

3513

SHARḤ 'UMDAT AL-AḤKĀM, by 'Imād al-Dīn IBN AL-
ATHĪR (d. 699/1299).

[A commentary, otherwise called *Iḥkām al-Aḥkām*, on the '*Umdat
al-aḥkām* of AL-JAMMĀ'ILĪ (d. 600/1203); see No. 3053.]

Foll. 281. 24.8 × 16.7 cm. Good scholar's naskh.

Undated, 8/14th century.

3514

ITMĀM AL-DIRĀYA LI-QURRĀ' AL-NUQĀYA, by AL-
SUYŪṬĪ (d. 911/1505).

[A commentary on the author's own *al-Nuqāya*, a brief encyclo-
paedia of the sciences.]

Foll. 94. 21.1 × 14.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 156, Suppl. ii. 195.

* Fol. 93a contains a reading-certificate in the author's autograph.

3515

*SHARḤ AL-KAUKAB AL-SĀṬI' FĪ NAẒM ḤAM' AL-
ḤAWĀMI'*, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on the author's own *al-Kaukab al-sāṭi'*, a versifica-

tion of the *ʿJamʿ al-jawāmiʿ*, a celebrated treatise on the principles of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).]

Foll. 193. 27.4 × 18.5 cm. Clear scholar's naskh.

Dated 12 Ramaḍān 887 (25 October 1482).

Brockelmann ii. 89, Suppl. ii. 106.

* This copy bears the author's autograph notes of collation.

3516

'ILAL AL-ḤADĪTH, by Abū Muḥammad 'Abd al-Raḥmān b. Abī Ḥātim b. Idrīs AL-TAMĪMĪ al-Ḥanzalī al-Rāzī (d. 327/939).

[A register of spurious and suspect Traditions.]

Foll. 309. 26.3 × 19.2 cm. Clear scholar's naskh.

Dated 15 Rabi' II 735 (13 December 1334).

Brockelmann, Suppl. i. 279.

3517

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The seventh volume of a massive commentary on *al-Muqni' fi 'l-fiqh*, the systematic treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223); see No. 3269.]

Foll. 282. 26.5 × 18.3 cm. Scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Ya'qūb b. Yūsuf b. Sālim al-Mardāwī al-Ḥanbalī.

Undated, 8/14th century.

3518

(1) *SHARḤ AL-SHĀFIYA*, by AL-ASTARĀBĀDĪ (d. 686/1287).

[A commentary on *al-Shāfiya*, a popular handbook of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248); foll. 1-135.]

Dated 16 Rabi' I 982 (6 July 1574).

Brockelmann i. 305, Suppl. i. 535-6.

(2) 'UMDA DHAWĪ 'L-HIMAM 'ALA 'L-MUḤSIBA FĪ 'ILMAI 'L-LISĀN WA'L-QALAM, by Jamāl al-Dīn 'Alī b. Muḥammad b. Sulaimān B. HUṬAIL (fl. 8/14th century).

[A commentary on *al-Muqaddimat al-muḥsiba*, a treatise on Arabic grammar by Abu 'l-Ḥasan Ṭāhir b. Aḥmad b. Idrīs B. BĀBĀ-SHĀDH (d. 469/1077); foll. 136-81.]

Dated 969 (1561).

Brockelmann i. 301, Suppl. i. 529.

(3) SHARḤ AL-KĀFIYA, by IBN AL-ḤĀJIB (d. 646/1249).

[A commentary on the author's own *al-Kāfiya fi 'l-naḥw*, a grammar of Arabic; foll. 183-242.]

Copyist, Amīn al-Dīn b. 'Abd Allāh b. Nahshal al-Hādī.

Dated 12 or 13 Rabī' I 980 (23 or 24 July 1572).

Brockelmann i. 303, Suppl. i. 531.

Foll. 252. 25.8 × 19.5 cm. Two Yemeni scholars' hands.

Various dates, 10/16th century.

3519

(1) FARĀ'ID BAḤR AL-FAWĀ'ID, by AL-KĀFIYAJĪ (d. 879/1474).

[A brief tract on three questions connected with miracles; foll. 1-4.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) RISĀLA FĪ BAYĀN AL-MU'ĶIZĀT, by AL-KĀFIYAJĪ.

[A brief tract on miracles; foll. 5-6.]

Undated, 9/15th century.

No other copy appears to be recorded.

(3) AL-KĀFĪ, by AL-KĀFIYAJĪ.

[A tract on the excellence of the intellect and of learning; foll. 7-13.]

Undated, 9/15th century.

No other copy appears to be recorded.

* The preceding three tracts are all written by the same hand, possibly at the author's dictation, in Ramaḍān 871 (April-May 1466).

(4) *FAṢL FI 'STIQBĀL AL-QIBLA*, by IBN TAIMĪYA (d. 728/1328).

[A short tract on the requirement of facing Mecca at ritual prayer; foll. 15-19.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. al-Muḥibb al-Maqdisī.

Dated, at the Najībīya Madrasa, Damascus, 17 Dhu 'l-Qa'da 773 (21 May 1372).

No other copy appears to be recorded.

(5) *AL-LUM'AT AL-MAUṢILĪYA FĪ MA'RĪEAT AL-LUGHAT AL-'ARABĪYA*, by Taqī al-Dīn Abū Bakr b. 'Alī b. 'Abd Allāh al-Shaibānī AL-MAUṢILĪ al-Ṣūfī (d. 797/1395).

[A short treatise on Arabic grammar; foll. 21-30.]

Undated, early 10/16th century.

No other copy appears to be recorded.

(6) *SHARḤ NAẒM THULĀTHĪYĀT AL-BUKHĀRĪ*, by AL-BIRMĀWĪ (d. 831/1428).

[A commentary on the author's own *Naẓm thulāthīyāt al-Bukhārī*, a set of verses incorporating the names of traditionists mentioned in *al-Ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ as transmitting from the Prophet at three removes; foll. 31-37.]

Copyist, 'Alī b. Aḥmad b. Muḥammad.

Dated 2 Jumādā I 843 (10 November 1440).

No other copy appears to be recorded.

(7) *AL-THULĀTHĪYĀT MIN AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Traditions at three removes from the Prophet, extracted from the author's *al-ʿġāmiʿ al-ṣaḥīḥ*; foll. 39-44.]

Copyist, Muḥammad b. Ḥasan b. Aḥmad b. Khalīl b. Ibrāhīm al-ʿAjlūnī al-Maqdisī al-Shāfiʿī.

Dated Jumādā II 879 (October 1474).

Brockelmann i. 159, Suppl. i. 264.

Foll. 45-51 contain a number of reading-notes and certificates.

(8) *FĪ MAʿRIFAT AL-TAUḤĪD*, by Taqī al-Dīn AL-MAUṢILĪ.

[A treatise on the Ṣūfī doctrine of the Divine Unity; foll. 52-61.]

Copyist, Aḥmad b. ʿUmar.

Dated 6 Shaʿbān 800 (4 May 1398).

No other copy appears to be recorded.

* Transcribed from a copy of the author's autograph.

Foll. 67. 18 × 13.5 cm. Various scholars' naskh hands.

Various dates, mostly 9/15th century.

3520

ṬĪB AL-SAMAR FĪ AUQĀT AL-SAḤĀR, by Shihāb al-Dīn Aḥmad b. Muḥammad b. al-Ḥasan b. Aḥmad AL-ḤAIMĪ al-Kaukabānī (d. 1181/1767).

[The first volume of an anthology of South Arabian poets of the 12/18th century.]

Foll. 318. 32 × 22.3 cm. Excellent naskh.

Copyist, al-Saiyid ʿAbd Allāh b. Ismāʿīl al-Muḥsin.

Dated Saturday, 19 Ṣafar 1198 (13 January 1784).

Brockelmann ii. 400.

* This copy was made for Saif al-Khilāfa Ṣafī al-Islām wa'l-Dīn Aḥmad b. Amīr al-Mu'minīn Maṣṣūr, Prince of Yemen.

3521

ṬĪB AL-TAUWĀBĪN, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[Anecdotes of celebrated pēnitents.]

Foll. 115. 18 × 13 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 398, Suppl. i. 689.

3522

TAFSĪR SŪRAT AL-AN'ĀM, by Muṣliḥ al-Dīn Muṣṭafā b. Pīr Muḥammad BUSTĀN EFENDĪ al-Āidīnī (d. 977/1569).

[A commentary on Sūra VI of the Qur'ān.]

Foll. 260 20.5 × 12.5 cm. Excellent calligraphic ta'liq.

Copyist, Muḥammad b. al-Ṣāliḥī al-Hilālī, son of the author.

Dated Ramadān 998 (July 1590).

No other copy appears to be recorded.

3523

AL-TAḤRĪD, by Abu 'l-Husain Aḥmad b. Muḥammad b. Ja'far AL-QUDŪRĪ al-Baghdādī (d. 428/1037).

[The first volume (of seven) of an elaborate treatise on Ḥanafī jurisprudence, with special attention to the differences between the Ḥanafī and the Shāfi'ī codes.]

Foll. 460. 27.2 × 19 cm. Clear scholar's naskh.

Dated, at Damascus, Monday, 11 Rajab 757 (10 July 1356).

Brockelmann i. 175.

3524

(1) *AL-MUNTAQĀ MIN ḤADĪTH AL-ḤAUHARĪ*, by Abū Muḥammad al-Ḥasan b. 'Alī b. Muḥammad AL-JAUHARĪ al-Shīrāzī al-Baghdādī (d. 454/1062).

[A small collection of Traditions; foll. 1-14.]

Copyist, 'Abd al-Raḥīm b. 'Alī b. Aḥmad b. 'Abd al-Wāḥid al-Maqdisī.

Undated, 7/13th century.

No other copy appears to be recorded.

* This copy is very rich in reading-notes. Fol. 2*a* contains one in the hand of Shams al-Dīn Muḥammad b. 'Abd al-Raḥmān b. Shāma b. Kaukab al-Ṭā'ī al-Ḥakamī al-Ḥanbalī (d. 708/1309), dated Jumādā I 680 (September 1281). Fol. 11*b* contains a reading-note signed by 'Alī b. Mas'ūd b. Nafīs al-Mauṣilī al-Ḥalabī (d. 704/1305) and dated Thursday, 25 Ramaḍān 684 (24 November 1285). On fol. 14*a* is a pair of reading-notes in the hand of Diyā' al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Wāḥid b. Aḥmad al-Maqdisī (d. 643/1245) and dated 625 (1228) and 633 (1236) respectively. Fol. 14*b* contains a reading-note dated Monday, 17 Muḥarram 663 (9 November 1264) and signed by Ismā'il b. Ibrāhīm b. Sālīm al-Khabbāz (d. 703/1304).

(2) *HADĪTH ABĪ SALAMA*, by Abu 'l-Qāsim 'Abd Allāh b. Muḥammad b. 'Abd al-'Azīz b. al-Marzubān AL-BAGHAWĪ al-Baghdādī (d. 310/922).

[A part (the second) of a collection of Traditions in the name of Abū Salama Ḥammād b. Salama b. Dīnār; foll. 16-25.]

Copyist, Abu 'l-Faraj 'Abd al-Laṭīf b. 'Abd al-Mu'min b. Naṣr b. al-Ṣaiqal al-Ḥarrānī (d. 672/1273).

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 18*a* contains a reading-note signed by Muḥammad b. Makī b. Abi 'l-Thanā' al-Dunaisirī (d. 757/1356) and dated Tuesday, 12 Dhu 'l-Ḥijja 741 (29 May 1341). On fol. 23*b* are two reading-notes in the hand of Yūsuf b. al-Zakī 'Abd al-Raḥmān b. Yūsuf al-Mizzī (d. 742/1341) and dated, at Damascus, 4 Muḥarram 680 (25 April 1281) and 17 Ṣafar 680 (6 June 1281) respectively, as well as a third note in the same hand dated, at Cairo, 28 Ramaḍān 683 (8 December 1284). On fol. 24*b* is another reading-note signed by al-Dunaisirī and dated 739 (1339), being countersigned by Najm al-Dīn Abu 'l-Ṭāhir Ismā'il b. Ibrāhīm b. Abī Bakr al-Tifīsī (d. 746/1346), as well as a reading-note signed by Aḥmad b.

Muḥammad b. Ibrāhīm al-Maḡdisī (d. 765/1364) and dated 26 Rajab 739 (7 February 1339).

(3) *ṬURUQ ḤADĪTH INNA LILLĀHITISA WA-TISA'ĪNA 'SMAN*, by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[An account of the various transmissions of a celebrated Tradition; foll. 26-36.]

Copyist, Ismā'īl b. Zafar b. Aḥmad al-Nābulusī (d. 639/1242).

Dated 29 Rajab 597 (5 May 1201).

No other copy appears to be recorded.

* Fol. 26*b* contains a reading-note signed by Yūsuf b. al-Zakī al-Mizzī and dated 10 Ramaḍān 676 (5 February 1278). Fol. 27*b* contains a further note by al-Mizzī, and one by 'Alī b. Mas'ūd al-Mauṣilī. Fol. 28*a* contains a reading-note dated 22 Dhu 'l-Qa'da 640 (13 May 1243) and signed by Abu 'l-Ḥajjāj Yūsuf b. Khalīl b. Qarājā al-Dimashqī al-Ādamī al-Ḥanbalī (d. 648/1250). Fol. 35*b* contains a number of reading-notes, including one dated 636 (1238) at Damascus and signed by Muḥammad b. 'Arabshāh b. Abī Bakr al-Hamadhānī al-Dimashqī (d. 677/1279).

(4) *AMĀLĪ AL-MAḤĀMILĪ*, by AL-MAḤĀMILĪ (d. 330/941).

[The sixth part of a collection of Traditions; foll. 38-51.]

Dated 574 (1178).

Brockelmann, Suppl. i. 279.

(5) *IKHTIṢĀṢ AL-QUR'ĀN BI-'AUDIHI ILA 'L-RAḤĪM AL-RAḤMĀN*, by Diyā' al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Wāḥid b. Aḥmad b. 'Abd al-Raḥmān AL-MAQDISĪ al-Ḥanbalī (d. 643/1245).

[A short tract commenting upon a Tradition referring to the Qur'ān; foll. 55-60.]

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 59*b* contains a reading-certificate in the author's autograph, dated 5 Sha'bān 632 (5 May 1235). Fol. 60*a* contains a second autograph entry by the author dated 12 Shawwāl 632 (30 June 1235). Fol. 60*b* contains a reading-note dated 16 Ramaḍān 669 (28 April 1271) and signed by Muḥammad b. Abi 'l-Faṭḥ b. Abi 'l-Faḍl al-Ba'li (d. 709/1309).

Foll. 61. 17.8 × 13.4 cm. Various scholars' naskh hands.
Various dates, 6/12th and 7/13th century.

3525

MUKHTAṢAR ḤĀMI' AL-UṢŪL, by Abū Ja'far Muḥammad al-Marwazī AL-ASTARĀBĀDĪ (fl. 682/1283).

[The second (and concluding) part of an abridgement of the *Ḥāmi' al-uṣūl*, a collection of Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 113. 24.7 × 18.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Umar b. Muḥammad b. 'Umar b. Muḥammad b. 'Umar b. Muḥammad b. Ibrāhīm al-Anṣārī.

Dated, at Bā'ūna, 6 Dhu 'l-Qa'da 694 (17 September 1295).

For other abridgements of the *Ḥāmi' al-uṣūl*, see Brockelmann i. 357, Suppl. i. 608.

No other copy appears to be recorded.

3526

DĪWĀN AL-FATH AL-FĀ'ID WA'L-SIRR AL-GHĀMID, by Muḥammad b. Aḥmad b. 'Alī B. AL-SHIHĀBĪ (fl. 890/1485).

[A collection of mystical poems.]

Foll. 46. 27.2 × 18.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 27 Muḥarram 895 (10 December 1489).

No other copy appears to be recorded.

3527

FIRDAUS AL-‘ĀRIFĪN WA-NUZHAT AL-MURĪDĪN, attr. to IBN ‘ARABĪ (d. 638/1240).

[A treatise on mystical gnosis.]

Foll. 149. 20 × 15 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3528

AL-ĴĀMI‘ AL-BAĪĪ LI-DA‘AWĀT AL-NABĪ,¹ by Abu ‘l-Karam ‘Abd al-Salām b. Muḥammad b. al-Ḥasan b. ‘Alī al-Ḥijjī al-Firdausī AL-ANDARASFĀNĪ (fl. 560/1165).

[A collection of the prayers attributed to the Prophet Muḥammad.]

Foll. 191. 25.5 × 17 cm. Fine calligraphic naskh.

Copyist, Ṭāhir b. Muḥammad al-Ḥāfiẓ al-Āmāsī.

Dated Rabī‘ I 859 (February 1455).

Brockelmann i. 366, Suppl. i. 624.

3529

SHARḤ MAṢĀBĪḤ AL-SUNNA, by AL-BAIDĀWĪ (d. 716/1316).

[A commentary on the *Maṣābīḥ al-sunna*, a collection of Traditions by AL-BAGHAWĪ (d. 510/1117 or 516/1122).]

Foll. 493. 27.3 × 17 cm. Cursive scholar's naskh.

Copyist, Ibrāhīm al-Tirmidhī.

Dated Saturday, 13 Dhu ‘l-Qa‘da 787 (16 December 1385).

Brockelmann i. 364, Suppl. i. 620.

3530

IRTISHĀF AL-DARAB MIN LISĀN AL-‘ARAB, by ABŪ ḤAIYĀN (d. 744/1345).

[The first volume of an extensive work on Arabic grammar and syntax.]

Foll. 261. 25·8 × 17·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 110, Suppl. ii. 136.

* Fol. 1*a* contains the ownership signature of Aḥmad b. al-'Ajamī (d. 1086/1676).

3531

I'LĀM AL-SĀʿĪD BI-AḤKĀM AL-MASĀʿĪD, by AL-ZARKASHĪ (d. 794/1392).

[A treatise on the miraculous properties attaching to certain mosques.]

Foll. 152. 18 × 13·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khalīl.

Dated Shawwāl 852 (December 1448).

Brockelmann ii. 92, Suppl. ii. 109.

3532

MARĀSIM AL-INTISĀB FĪ MA'ĀLIM AL-ḤISĀB, by Ya'īsh b. Ibrāhīm b. Yūsuf B. SIMĀK al-Umawī al-Andalusī (fl. 772/1370).

[A treatise on arithmetic.]

Foll. 57. 21·4 × 15·4 cm. Clear scholar's maghribī.

AUTOGRAPH.

Dated 1 Muḥarram 772 (26 July 1370).

Brockelmann ii. 126, Suppl. ii. 379.

3533

AL-ASHBĀH WA'L-NAẒĀ'IR, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on problems of Islamic jurisprudence.]

Foll. 274. 18 × 13.5 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Alī b. Ghulām al-Mālikī.

Undated, late 9/15th century.

Brockelmann ii. 152, Suppl. ii. 190.

* This copy was read before the author, who has added autograph entries upon the margins in a number of places.

3534

AL-ISHĀRA ILĀ MAḤĀSIN AL-TIḤĀRA, by Abu 'l-Faḍl Ja'far b. 'Alī AL-DIMASHQĪ (fl. 5/11th or 6/12th century).

[A treatise on the art and conduct of trading.]

Foll. 72. 20.6 × 15.5 cm. Excellent naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 907.

* Fol. 1a contains an ownership entry signed by Ibn Ṭūlūn (d. 953/1546).

3535

DĪWĀN AL-RAFFĀ', by al-Sarī b. Aḥmad b. al-Sarī AL-RAFFĀ' al-Mausilī (d. 360/971 or 362/973).

[The first volume of the collected poems.]

Foll. 94. 19.4 × 15.5 cm. Excellent naskh.

Copyist, Abū 'Alī al-Ḥasan b. 'Alī b. Ibrāhīm.

Dated, at Baghdad, 527 (1133).

Brockelmann i. 90, Suppl. i. 145.

3536 (i, ii)

TABṢIRAT AL-MUBTADI', by IBN AL-JAUZĪ (d. 597/1200).

[The first two volumes of an extensive work on ethics and homiletics.]

Foll. 258, 246. 27.5 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Zarātī al-Shāfi'ī al-Ḥamawī.

Dated 867 (1462).

Brockelmann i. 504, Suppl. i. 918.

3537

(1) *SHARḤ ḤADĪTH AL-NUZŪL*, by IBN TAIMĪYA (d. 728/1328).

[An explanation of apparently anthropomorphic tendencies in a certain Tradition; foll. 1-25^{a5}.]

Brockelmann, Suppl. ii. 121.

(2) *AL-WAṢĪYA*, by IBN TAIMĪYA.

[A short advice on the best book for guidance in mundane and spiritual matters; foll. 25^{a6}-31.]

Brockelmann, Suppl. ii. 123.

(3) *RISĀLA FI 'L-QIYĀM BA'D AL-ADHĀN AL-AUWAL YAUM AL-ḤUM'A*, by IBN TAIMĪYA.

[A tract on a point connected with ritual prayer; foll. 32-40^{b5}.]

No other copy appears to be recorded.

(4) *AL-RISĀLAT AL-'ADAWIYA*, by IBN TAIMĪYA.

[A tract refuting the view that God may be seen in this world; foll. 41^b-43^{a4}.]

Brockelmann, Suppl. ii. 123.

(5) *AL-QĀ'IDAT AL-MARRĀKUSHIYA*, by IBN TAIMĪYA.

[A short treatise on the Divine attributes; foll. 43^{a5}-60^{b15}.]

Brockelmann, Suppl. ii. 121.

(6) *RISĀLA FI 'L-NUZŪL*, by IBN TAIMĪYA.

[A tract on anthropomorphism; foll. 60^{b16}-65.]

No other copy appears to be recorded.

(7) *AL-MASĀ'IL*, by IBN TAIMĪYA.

[A collection of replies to questions on theology and religion; foll. 66-96.]

No other copy appears to be recorded.

Foll. 97. 15.8 × 12 cm. Clear scholar's naskh.

Copyist, 'Alī b. Ḥasan b. Muḥammad al-Ḥarrānī.

Dated 22 Rabī' I 756 (6 April 1355).

3538

AL-MASĀBĪḤ FĪ TAFSĪR AL-QUR'ĀN AL-'AZĪM, by Abu 'l-Ḥasan Muḥammad b. Aḥmad B. KAISĀN (d. 320/932).

[A considerable portion of a commentary on the Qur'ān.]

Foll. 97. 20.8 × 14.8 cm. Good scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3539

AL-SHĀFĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The seventh volume of an extensive commentary on Muwaffaq al-Dīn IBN QUDĀMA's *al-Muqni' fi 'l-fiqh*, a treatise on Ḥanbalī jurisprudence.]

Foll. 275. 21.5 × 15.9 cm. Good scholar's naskh.

Copyist, Muḥammad b. Ismā'il b. Muḥammad b. Bardis al-Ba'li al-Ḥanbalī (d. 830/1427).

Dated Wednesday, 26 Dhu 'l-Ḥijja 775 (8 June 1374).

Brockelmann i. 398, Suppl. i. 688.

3540

TĪB AL-SAMAR FĪ AUQĀT AL-SAḤAR, by AL-ḤAIMĪ (1181/1767).

[The second volume of an anthology of South Arabian poets; see No. 3520.]

Foll. 214. 32.5 × 23 cm. Clear naskh.

Copyist, Aḥmad b. Nāṣir al-Maṭarī.

Dated Wednesday, 25 Dhu 'l-Qa'da 1213 (30 April 1799).

3541

AL-RI'ĀYAT AL-KUBRĀ, by Najm al-Dīn Abū 'Abd Allāh Aḥmad b. Ḥamdān B. SHABĪB al-Ḥarrānī al-Ḥanbalī (fl. 730/1330).

[The second volume of a treatise on Ḥanbalī jurisprudence.]

Foll. 278. 26.3 × 18.3 cm. Excellent scholar's naskh.

Dated Wednesday, 16 Rabī' II 706 (25 October 1306).

No other copy appears to be recorded.

3542

ĀD AL-MA'ĀD FĪ HADY KHAYR AL-'IBĀD, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[The third volume of a treatise on Ḥanbalī jurisprudence.]

Foll. 222. 27 × 18.8 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Wahhāb b. 'Abd al-Wāhid b. Iḥlāl al-Azdī.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 126.

3543

L-FALĀḤ LI-AHL AL-ṢALĀḤ, by 'Alā' al-Daula Abu Makārim Aḥmad b. Muḥammad b. Aḥmad AL-SAMNĀNĪ -Bayābānakī (d. 736/1336).

[The first volume of a massive work on the Islamic faith and life.]

Foll. 323. 30 × 21.7 cm. Good scholar's naskh.

Copyist, Muḥammad b. al-Ḥusain b. al-Ḥasan b. Aḥmad al-fahānī al-Samnānī.

Dated Friday, 29 Sha'bān 735 (24 April 1335).

Brockelmann, Suppl. ii. 281.

* This copy has been collated with the author's autograph.

3544

AL-YANĀBĪ' FĪ MA'RIFAT AL-UṢŪL WA'L-TAFĀRĪ', by
IBN QAIYIM AL-SHIBLIYA (d. 769/1367).

[A commentary on the *Mukhtaṣar al-Qudūrī*, a treatise on Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 428/1037).]

Foll. 287. 27.3 × 20.5 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Alī al-'Azāzī.

Dated 6 Dhu 'l-Qa'da 722 (16 November 1322).

Brockelmann, Suppl. i. 951, iii. 1200.

3545

AL-FATĀWĀ AL-KUBRĀ, by IBN MĀZA (d. 536/1141).

[A treatise on problems of Ḥanafī jurisprudence.]

Foll. 198. 27.3 × 18.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 374, Suppl. i. 640.

3546

AL-FARĀʿ BA'D AL-SHIDDA [Anon.].

[A collection of improving and encouraging anecdotes.]

Foll. 133. 25.8 × 17.3 cm. Scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

* This copy, which is incomplete, appears to be AUTOGRAPH.

3547

SHARḤ AL-MINHĀʿ, by Majd al-Dīn Abū Bakr b. Ismā'il b.

'Abd al-'Azīz AL-ZANKALŪNĪ (d. 740/1339).

[The third volume of a commentary on AL-NAWAWĪ's Shāfi'ī law-book *Minhāj al-ṭālibīn*.]

Foll. 243. 26.7 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 395.

3548

(1) *AL-RISĀLAT AL-MUFRADA FĪ ARBA'ĪN ḤADĪTH^{an} MUSNADA*, by Muḥammad b. Zain al-Thiqāt 'Īsā b. Maḥmūd B. KINĀN al-Ṣāliḥī al-Dimashqī al-Ḥanafī (d. 1153/1740).

[A selection of 40 Traditions; foll. 1-11.]

Brockelmann ii. 299.

(2) *AL-ZUHŪR AL-BAḤĪYA FĪ 'L-ḤADĪQAT AL-WARDĪYA*, by IBN KINĀN.

[A commentary on the *Majma' al-usūl* (or *Maqbūl al-manqūl*), a treatise on the Islamic sciences by IBN AL-MABRAD (d. 909/1503); foll. 12-57.]

Brockelmann ii. 107.

(3) *AL-MURŪʿ AL-SUNDUSĪYAT AL-FASĪḤA FĪ TA'RĪKH AL-ṢĀLIḤĪYA*, by IBN KINĀN.

[A history of the Ṣāliḥīya quarter of Damascus; foll. 60-138.]

No other copy appears to be recorded.

(4) *AL-MAWĀKIB AL-ISLAMĪYA FĪ 'L-MAMĀLIK WA'L-MAḤĀSIN AL-SHA'MĪYA*, by IBN KINĀN.

[A description of the amenities of Syria; foll. 140-230.]

Brockelmann ii. 299.

(5) *ḤADĀ'IQ AL-YĀSIMĪN FĪ DHIKR QAWĀNĪN AL-KHULAFĀ' WĀ'L-SALĀṬĪN*, by IBN KINĀN.

[An account of the manners and customs of the caliphs and rulers and the organization of Islamic society, with a history of the struggle

for Syria between Sultan al-Ghaurī and Sultan Salīm I; foll. 230-80.]

Brockelmann ii. 299.

Foll. 280. 22.3 × 16.2 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Aḥmad al-'Ajlūnī al-Shāfi'ī al-Qādirī al-Shādhilī.

Dated Monday, 22 Jumādā I 1204 (7 February 1790).

3549

YAWĀQĪT AL MAWĀQĪT, by Abū Maṣṣūr 'Abd al-Malik b. Muḥammad b. Ismā'il AL-THA'ĀLIBĪ al-Nisābūrī (d. 429/1038).

[An anthology of sayings and verses in praise and condemnation of various themes.]

Foll. 56. 17.5 × 12.5 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn 'Alī al-Bahnasī al-Shāfi'ī.

Dated 1068 (1657-8).

Brockelmann i. 286, Suppl. i. 501.

3550

AL-DURR AL-MUNTAQĀ AL-MAJMŪ' FĪ TAṢḤĪḤ AL-KHILĀF AL-MUṬLAQ FI 'L-FURŪ', by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān AL-MARDĀWĪ al-Ḥanbalī al-Maqdisī (d. 885/1480).

[Glosses on the *Kitāb al-Furū'*, a treatise on Ḥanbalī jurisprudence by AL-QĀQŪNĪ (d. 763/1362).]

Foll. 251. 18.5 × 13.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3551

(1) *KASHF AL-ḤUṢṢUB WA'L-SUTŪR 'AN MĀ WAQĀA LI-AHL AL-MADĪNA MA'A AMĪR MAKKA SURŪR*,

by al-Saiyid Zain al-'Ābidīn b. al-Saiyid Muḥammad AL-BARZANJĪ (f. 1195/1781).

[An account of the attack on Medina in the year 1194/1780 by Surūr, Emir of Mecca; foll. 1-23.]

AUTOGRAPH.

Dated 9 Muḥarram 1195 (5 January 1781).

No other copy appears to be recorded.

(2) *ḤAWĀDITH DIMASHQ AL-SHA'M AL-YAUMIYA*, by Shihāb al-Dīn Aḥmad b. Badīr AL-ḤALLĀQ al-Dimashqī al-Shāfi'i (f. 1175/1762).

[A diary of events in Damascus from 1154/1741 to 1176/1763; foll. 24-118.]

AUTOGRAPH.

Undated, 12/18th century.

No other copy appears to be recorded.

(3) *WURŪD ḤADĪQAT AL-WUZARĀ' BI-WURŪD WIZĀRA MAWĀLIHIM FI 'L-ZĀURĀ'*, by Muḥadhdhib al-Dīn Abu 'l-Kamāl Muḥammad Sa'id b. 'Abd Allāh b. al-Ḥusain al-Dūrī al-Baghdādī AL-SUWAIDĪ al-Shāfi'i (f. 1204/1790).

[An account of the governors of Baghdad during the second half of the 12/18th century; foll. 121-63.]

AUTOGRAPH.

Dated 1204 (1790).

No other copy appears to be recorded.

Foll. 164. 22.3 × 15.5 cm. Three clear naskh hands.

Various dates, 12-13/18th century.

3552

AL-TAUDĪH SHARḤ AL-MUQADDIMA, by Muṣṭafā b. Zakariyā' b. Aidughmish AL-QARAMĀNĪ (d. 809/1406).

[A commentary on *al-Muqaddima fi 'l-ṣalāh*, a popular treatise on prayer by Abu 'l-Laith AL-SAMARQANDĪ (d. ca. 373/983).]

Foll. 124. 26.4 × 19.6 cm. Excellent naskh.

Copyist, Qarājā b. 'Abd Allāh al-Qāsimī al-Maliki al-Zāhirī.

Dated Friday 23 Jumādā II 857 (1 July 1453).

Brockelmann i. 196, Suppl. i. 348.

3553

AL-MAURID AL-'ADHB FI 'L-MAWĀ'IZ WA'L-KHUTAB, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of sermons.]

Foll. 172. 18.3 × 13.4 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Bāsiṭ b. Abī Bakr b. Muḥammad b. Ismā'il b. Aḥmad al-Ba'li.

Dated Thursday 12 Dhu 'l-Hijja 897 (6 October 1492).

Brockelmann i. 505.

3554

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn IBN QUDĀMA (d. 682/1283).

[The fifth volume of the commentary on Muwaffaq al-Dīn IBN QUDĀMA's *al-Muqni' fi 'l-fiqh*; see Nos. 3269, 3517.]

Foll. 267. 26.5 × 17.7 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad al-Maqdisī.

Dated 16 Jumādā I 718 (16 July 1318).

3555

KIFĀYAT AL-NABĪH, by IBN AL-RAF'A (d. 710/1310).

[The second volume of the commentary on *al-Tanbīh fi 'l-fiqh* of AL-SHĪRĀZĪ (d. 476/1083); see Nos. 3061, 3069, 3344.]

Foll. 157. 26.6 × 18.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

3556

FATH AL-'AZİZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī
(d. 623/1226).

[The sixth volume of the commentary on *al-Waḥīz* of Abū Ḥāmid
AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391, 3471, 3472.]

Foll. 242. 26.7 × 18.6 cm. Clear scholar's naskh.

Undated, 8/14th century.

3557

(1) *NAWĀDIR AL-UṢŪL*, by Abū 'Abd Allāh Muḥammad b.
'Alī al-Ḥakīm AL-TIRMIDHĪ (fl. 285/898).

[The concluding volume of a well-known collection of Traditions;
foll. 1-284a.]

Copyist, Abū Bakr b. al-Faraj b. Maḥmūd al-Ṣaffārī.

Undated, 6/12th century.

Brockelmann i. 199, Suppl. i. 356.

(2) *TA'RĪF AL-AṢḤĀB SAWĀ' AL-SABĪL ILĀ ASĀNĪD
AL-KUTUB AL-MASMŪ'A AU AL-MUSTAḤĀZA*, by Raḍī
al-Dīn Aḥmad b. Ismā'il b. Yūsuf AL-QAZWĪNĪ al-Ṭālaqānī al-
Shāfi'ī al-Ṣūfi al-Wā'iz (d. 590/1194).

[The second half of a catalogue of books studied by the author;
foll. 284b-290.]

Undated, early 7/13th century.

No other copy appears to be recorded.

Foll. 291. 27 × 20 cm. Two scholars' naskh hands.

Undated, 6/12th and early 7/13th century.

3558

AL-ḤĀMI' AL-KABĪR, by Abū 'Īsā Muḥammad b. 'Īsā b.
Muḥammad b. Saura b. Mūsā AL-TIRMIDHĪ (d. 279/892).

[A well-known collection of Traditions, also called *al-Ḥāmi' al-
saḥīḥ*.]

Foll. 195. 26.2 × 17.7 cm. Clear scholar's naskh.

Copyist, Muṣṭafā b. al-Ḥājī Qūtilmish.

Dated Rajab 626 (June 1229).

Brockelmann i. 162, Suppl. i. 268.

3559

AL-TAMYİZ FĪ TAKHRĪṢ AḤĀDĪTH SHARḤ AL-WAṢĪZ, by IBN ḤAJAR (d. 852/1449).

[A study of the Traditions quoted in the *Fath al-'Azīz* of AL-QAZWĪNĪ (d. 623/1226), also called *al-Talkhīṣ al-khabīr*.]

Foll. 157. 26.1 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 424, Suppl. i. 753.

* This copy was read before the author, who inscribed the title.

3560

MUSHKIL I'RĀB AL-QUR'ĀN, by AL-QAISĪ (d. 437/1045).

[The second half of a treatise on difficult points of grammar in the Qur'ān.]

Foll. 124. 17.3 × 13 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Ghanā'im al-Ḥaṭṭāb.

Dated Muḥarram 440 (July 1048).

Brockelmann i. 406, Suppl. i. 719.

3561

MATĀLI' AL-ANWĀR 'ALĀ ṢIḤĀḤ AL-ĀTHĀR, by Abū Ishāq Ibrāhīm b. Yūsuf b. Ibrāhīm b. Bādīs b. al-Qā'id B. QURQŪL al-Ḥamzī (d. 569/1173).

[A dictionary of rare and difficult words occurring in the Traditions.]

Foll. 329. 25.7 × 17.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 371, Suppl. i. 633.

3562 (i, ii)

TAHRĪR AL-MUḤARRAR FĪ SHARḤ ḤADĪTH AL-NABĪ AL-MUṬAHHAR, by Taqī al-Dīn Abū'l-Şidq Abū Bakr b. 'Alī b. Muḥammad b. 'Alī B. AL-ḤARĪRĪ al-Dimashqī al-Shāfi'ī (d. 851/1147).

[The first and sixth volumes of a commentary on *al-Mukhtaṣar fi 'l-fiqh*, a celebrated compendium of Shāfi'ī jurisprudence by Taqī al-Dīn Abū Shujā' Aḥmad b. al-Ḥusain b. Aḥmad AL-IŞFAHĀNĪ (d. 593/1196).]

Foll. 247, 260. 21.4 × 16 cm. Clear, unpointed scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

3563

AL-DIYĀ' AL-SHAMSĪ 'ALA 'L-FATH AL-QUDSĪ, by Muḥyī al-Dīn Abū Muḥammad Muṣṭafā b. Kamāl al-Dīn b. 'Alī AL-BAKRĪ AL-ŞIDDĪQĪ al-Khalwatī al-Ḥanafī (d. 1162/1749).

[The second half of a commentary on the *Naṣīḥat al-ikhwān wa-murshidat al-khullān*, a homily in verse by Zain al-Dīn Abū Ḥafṣ 'Umar b. al-Muẓaffar b. 'Umar B. AL-WARDĪ al-Bakrī al-Ma'arrī al-Shāfi'ī (d. 749/1349).]

Foll. 224. 20.7 × 15.6 cm. Excellent scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 350, Suppl. ii. 174, 477.

3564

ŞAFWAT AL-ŞAFWA, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of an epitome of the *Ḥilyat al-auliya'*, biographies of Muslim saints by Abū Nu'aim AL-IŞFAHĀNĪ.]

Foll. 250. 23.5 × 15.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 362, Suppl. i. 617.

3565

SHARḤ MUKHTĀṢAR AL-MUNTAHĀ, by Nizām al-Dīn AL-NĪSĀBŪRĪ (fl. 710/1310).

[A commentary on the *Mukhtasar al-Muntahā*, an epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl wa 'l-amal*, a treatise on the principles of Mālikī jurisprudence.]

Foll. 341. 20.8 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Ḥalīm b. Muḥammad b. 'Abd al-Bāqī.

Dated 15 Shauwāl 719 (29 November 1319).

Brockelmann i. 306, Suppl. i. 537.

3566

SHARḤ ḤIKMAT AL-'AIN, by Shams al-Dīn Muḥammad b. Mubārakshāh AL-BUKHĀRĪ (fl. 8/14th century).

[A commentary on the *Ḥikmat al-'ain*, a well-known compendium of philosophy by Najm al-Dīn 'Alī b. 'Umar al-Qazwīnī AL-KĀTIBĪ (d. 675/1276 or 693/1294).]

Foll. 257. 19.2 × 10.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 466, Suppl. i. 847.

* This copy was formerly in the library of Sultan Bāyazīd II.

3567

KITĀB FI 'L-QIRĀ'ĀT, by Abū Muḥammad 'Abd Allāh b. Aḥmad b. 'Abd al-Raḥmān AL-MUQRĪ (fl. 395/1005).

[A treatise on the variant readings of the Qur'ān.]

Foll. 269. 10.3 × 11.6 cm. Clear scholar's naskh.

Copyist, Maimūn b. 'Alī b. Aḥmad.

Dated 395 (1005).

No other copy appears to be recorded.

* This copy has been corrected from the author's autograph.

3568

AL-MANḤ AL-AZHAR SHARḤ AL-FIQH AL-AKBAR, by 'Alī b. Ṣultān Muḥammad AL-QĀRI' AL-HARAWĪ (d. 1014/1605).

[A commentary on *al-Fiqh al-akbar*, a statement of Muslim beliefs by ABŪ ḤANĪFA al-Nu'mān b. Thābit (d. 150/767 or 151/768).]

Foll. 146. 20.7 × 14.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Shawwāl 1010 (April 1602).

Brockelmann i. 170, Suppl. i. 286.

3569

AL-QĀDIRĪ FĪ 'ILM AL-TA'BĪR, by Abū Sa'īd Naṣr b. Ya'qūb AL-DĪNAWARĪ al-Qādirī (fl. 400/1009).

[A treatise on the interpretation of dreams.]

Foll. 437. 22.4 × 14 cm. Clear scholar's naskh.

Copyist, Bazlaram b. Khalīfa b. 'Abd.

Dated Thursday 9 Jumādā I 694 (27 March 1295).

Brockelmann i. 244, Suppl. i. 433.

3570

AL-MINHĀḤ LI-BUGHYAT AL-MUḤTĀḤ, by Abū Ḥafṣ 'Umar b. Zafar b. Aḥmad AL-BAGHDĀDĪ (d. 542/1148).

[A treatise on the variant readings of the Qur'ān.]

Foll. 191. 17.7 × 12.8 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. 'Umar al-Hamadhānī.

Dated Rabī'-II 750 (July 1349).

No other copy appears to be recorded.

3571

AL-TAẒRĪD, by AL-QUDŪRĪ (d. 428/1037).

[The second volume of a treatise on Ḥanafī jurisprudence; see No. 3523.]

Foll. 184. 27.6 × 18.8 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Abd. Allāh b. Muḥammad al-Manzarlū'i.

Dated 7 Ramaḍān 874 (10 March 1470).

3572

(1) *MUKHTAṢAR MANĀR AL-ANWĀR*, by Zain al-Dīn Abu 'l-'Izz Ṭāhir b. al-Ḥasan b. 'Umar B. ḤABĪB al-Ḥanafī (d. 807/1405).

[An abridgement of the *Manār al-anwār*, a treatise on Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310); foll. 1-6a.]

Brockelmann ii. 81, Suppl. ii. 90.

(2) *SHARḤ MUKHTAṢAR AL-MANĀR*, by IBN QUṬLŪ-BUGHĀ (d. 879/1474).

[A commentary on the preceding work; foll. 6b-41a.]

Brockelmann ii. 81, Suppl. ii. 90.

(3) *TĀẒ AL-TARĀẒIM*, by IBN QUṬLŪBUGHĀ.

[A biographical dictionary of famous Ḥanafī lawyers; foll. 45-93.]

Copyist (and of 1 and 2), 'Alī b. Abī Bakr b. 'Īsā b. al-Raṣṣās al-Ḥanafī (d. 882/1478).

Dated Dhu 'l-Ḥijja 866 (September 1462).

Brockelmann ii. 82, Suppl. ii. 93.

* This copy has been collated with the author's autograph

(4) *TABAQĀT AL-'ULAMĀ' AL-ḤANAFIYĪN*, by Saif al-Dīn 'Alī Chalabī b. Imra'llāh Muḥammad Isrāfīl QINĀLĪ-ZĀDA al-Ḥamīdī (d. 979/1572).

[Biographies of Ḥanafī scholars; foll. 102-51.]

Undated, 11/17th century.

Brockelmann ii. 433, Suppl. ii. 644.

Foll. 154. 18.4 × 13.5 cm. Two scholars' clear naskh hands.

Dated 866 (1462) and undated, 11/17th century.

3573

ASMA' ḤUFFĀZ AL-ṢAḤĪḤ LIL-BUKHĀRĪ, by Abū Naṣr Aḥmad b. Muḥammad b. al-Ḥusain b. al-Ḥasan AL-KALĀBĀDHI (d. 398/1007).

[A biographical dictionary of traditionists cited in *al-Ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ.]

Foll. 195. 26.7 × 19 cm. Clear scholar's naskh.

Copyist, 'Umar b. Khalīl b. 'Umar b. 'Abd al-Raḥīm b. Ramaḍān al-Tanūkhī al-Ṭā'ī al-Shāfi'ī al-'Ajlūnī.

Dated Rabī' I 758 (March 1357).

Brockelmann, Suppl. i. 280.

3574

TA'DĪL AL-'ULŪM, by Ṣadr al-Sharī'a al-Thānī 'Ubaid Allāh b. Mas'ūd b. Maḥmūd b. Ṣadr al-Sharī'a AL-MAḤBŪBĪ al-Bukhārī al-Ḥanafī (d. 747/1346).

[The second part of an annotated encyclopaedia of philosophy and science.]

Foll. 117. 16.6 × 13.7 cm. Clear scholar's naskh.

Copyist, Darwīsh b. 'Abd Allāh al-Wakhshī.

Dated Friday 27 Dhu 'l-Ḥijja 746 (30 April 1346).

Brockelmann ii. 214, Suppl. ii. 300.

3575

AL-MA'JMŪ'A MIN AL-TAFĀSĪR, by 'Abd al-Raḥmān B. ṢADR AL-DĪN (fl. 1056/1646).

[Extracts from various commentaries on certain parts of the Qur'ān.]

Foll. 315. 20·8 × 15 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated Sunday 22 Dhu 'l-Qa'da 1056 (30 December 1646).

No other copy appears to be recorded.

3576

AL-MULAKHKHAṢ FI 'L-ḤIKMA, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A general treatise on the branches of philosophy.]

Foll. 266. 20·7 × 16·1 cm. Clear scholar's naskh.

Copyist, Ṣā'id b. Maḥmūd b. Ibrāhīm al-Nihāwandī.

Dated, at the Badrīya Madrasa, Mosul, Saturday 5 Ramaḍān 629 (5 July 1232).

Brockelmann i. 507, Suppl. i. 923.

3577

(1) *ḤĀMI' AL-DAQĀ'IQ FĪ KASHF AL-ḤAQĀ'IQ*, by AL-KĀTIBĪ (d. 675/1276).

[A treatise on logic, physics and metaphysics; foll. 1-84.]

Dated Dhu 'l-Qa'da 680 (February 1282).

Brockelmann i. 467, Suppl. i. 848.

(2) *MATĀLI' AL-ANWĀR*, by Sirāj al-Dīn Abu 'l-Thana' Maḥmūd b. Abī Bakr AL-URMAWĪ (d. 682/1283).

[A well-known treatise on logic; foll. 86-198.]

Dated Friday 6 Muḥarram 681 (16 April 1282).

Brockelmann i. 467, Suppl. i. 848.

* Fol. 86a contains the ownership notice of 'Abd al-Raḥmān b. 'Alī b. al-Mu'aiyad [Mu'aiyad-zāda al-Āmāsī] (d. 922/1516), dated, at Constantinople, 908 (1503).

(3) *MI'YĀR AL-AFKĀR FĪ SHARḤ MATĀLĪ AL-ANWĀR*, by 'Abd al-Wahhāb AL-KĀSHĪ (fl. 680/1282).

[A commentary on the preceding work; foll. 203-341.]

AUTOGRAPH.

Undated, late 7/13th century.

No other copy appears to be recorded.

Foll. 341. 18 × 13.2 cm. Clear scholar's ta'liq.

Copyist, 'Abd al-Wahhāb al-Kāshī.

Dated 680-1 (1282).

3578

AL-MUḤARRAD FĪ 'L-ḤIKĀYĀT, by Abū 'Abd Allāh al-Ḥusain b. Muḥammad AL-DĀMAGHĀNĪ (fl. 5/11th century).

[A collection of pious and mystical anecdotes.]

Foll. 243. 18.7 × 12.8 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3579

SHARḤ AL-MAQṢŪRA, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Hishām AL-LAKHMĪ al-Ṣūfī (d. 570/1174).

[A commentary on *al-Maqṣūra*, a well-known grammatical poem by IBN DURAID (d. 321/934).]

Foll. 220. 15 × 9.5 cm. Excellent naskh and thulth.

Copyist, Muḥammad b. Ḥiṣn.

Dated Monday, 26 Ṣafar 653 (6 April 1255).

Brockelmann i. 111, Suppl. i. 172.

3580

ḤĀMĪ AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[A collection of Traditions; the fourth volume.]

Foll. 282. 24·2 × 17·4 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 357, Suppl. i. 608.

* This volume has been collated with a copy that was transcribed from the author's autograph.

3581

AL-INṢĀF FĪ KASHF AL-KASHSHĀF, by IBN AL-'IRĀQĪ (d. 826/1423).

[A critical examination of *al-Kashshāf*, the well-known commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 179. 24 × 15·1 cm. Clear scholar's naskh.

Undated, early 9/15th century.

Brockelmann, Suppl. i. 509.

* The present copy was read before the author as far as fol. 50, and up to that point bears his marginal corrections and certificates of collation.

3582

AL-MUFAṢṢAL SHARḤ AL-MUḤAṢṢAL, by AL-KĀTIBĪ (d. 675/1276).

[A commentary on the *Muḥassal afkār al-mutaqaddimīn wa'l-muta'akhhirīn*, a digest of Greek and Arab philosophy by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 107. 26·2 × 18 cm. Clear maghribī.

Copyist, 'Īsā b. 'Abd al-Malik b. Ishāq al-Ṣanhājī.

Dated Thursday, 5 Shawwal 693 (29 August 1294).

Brockelmann i. 507, Suppl. i. 923.

3583

MATĀLĪ AL-ANWĀR FĪ 'L-MANTIQ, by AL-URMAWĪ (d. 682/1283).

[A well-known treatise on logic; see No. 3577 (2).]

Foll. 54. 17·2 × 13 cm. Rather cursive scholar's naskh.

Undated, 7/13th century.

* This copy, which is heavily glossed, contains on fol. 52b a reading-certificate signed by Şadr al-Sharī'a [ʿUбайд Allāh] b. Tāj al-Sharī'a [Mas'ūd al-Maḥbūbī] (d. 747/1346) in favour of Fakhr al-Dīn Aḥmad b. Muḥammad al-Rūmī (d. 717/1317), whose ownership entry is on fol. 1a.

3584

AL-MISBĀḤ SHARḤ AL-MIFTĀḤ, by al-Saiyid al-Sharīf ʿAlī b. Muḥammad AL-JURJĀNĪ (d. 816/1413).

[A commentary on the third section of the *Miftāḥ al-'ulūm*, the celebrated encyclopaedia by Sirāj al-Dīn Abū Ya'qūb Yūsuf b. Abī Bakr b. Muḥammad b. ʿAlī AL-SAKKĀKĪ (d. 626/1229).]

Foll. 283. 26.1 × 17 cm. Clear scholar's ta'liq.

Copyist, Aḥmad al-Dīn b. Muḥammad b. ʿAlī b. Ḥasan b. ʿAlī Shihāb al-Dīn b. ʿAlīshāh al-Madanī.

Dated Rabī' II 880 (August 1475).

Brockelmann i. 294, Suppl. i. 515.

3585

AL-MUGHRIB FĪ TARTĪB AL-MU'RIB, by Abu 'l-Faḥ Nāşir b. ʿAbd al-Saiyid AL-MUṬARRIZĪ (d. 610/1213).

[A dictionary of rare words.]

Foll. 240. 31.3 × 19.5 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Aḥmad b. Abī Bakr al-Shiyā'ī.

Dated 27 Şafar 607 (20 August 1210).

Brockelmann i. 293, Suppl. i. 515.

* This copy, which bears many glosses, has been collated with the author's autograph.

3586

KITĀB AL-MAŞĀḤIF, by Abū Bakr ʿAbd Allāh b. Sulaimān b. Abī Dāwud AL-SIJISTĀNĪ (d. 316/928).

[A treatise on the variant readings of the Qur'ān.]

Foll. 82. 21 × 14.8 cm. Clear scholar's naskh.
 Copyist, Muḥammad al-Maqdisī al-Nābulusī.
 Dated Friday, 29 Dhu 'l-Qa'da 1150 (20 March 1738).
 Brockelmann, Suppl. i. 329.

3587

AL-FĀKHİR FĪ SHARḤ AL-ḤUMAL, by AL-BA'LĪ (d. 709/
 1309).

[A commentary on *al-Ḥumal*, a popular Arabic grammar by Abū Bakr 'Abd al-Qāhir b. 'Abd al-Raḥmān AL-JURJĀNĪ (d. 471/
 1078 or 474/1081).]

Foll. 273. 27 × 18.4 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Abī Bakr b. Aḥmad b. 'Alī b. Aḥmad b. 'Alī b. Sab' b. Mālīk al-Nafzī al-Ḥimyarī al-Biyārī.

Dated Thursday 27 Jumādā I 755 (19 June 1354).

Brockelmann i. 288, Suppl. i. 504.

3588

SHARḤ MUKHTAṢAR MUNTAḤĀ 'L-SŪL, by Quṭb al-Dīn Maḥmūd b. Mas'ūd AL-SHĪRĀZĪ (d. 710/1310).

[The second volume of a commentary on the *Mukhtaṣar* or epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl (sūl) wa'l-amal*, a handbook of Mālīkī jurisprudence.]

Foll. 160. 26.3 × 20 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm al-Ḥijābī.

Dated Friday, 4 Dhu 'l-Ḥijja 839 (19 June 1436).

Brockelmann, Suppl. i. 537.

3589

AL-MUQARRIB FI 'L-NAḤW, by Abu 'l-Ḥasan 'Alī b. Mu'min b. Muḥammad B. 'UṢFŪR Farḥūn al-Ishbīlī al-Ḥaḍramī (d. 663/1263 or 669/1270).

[A grammar of Arabic.]

Foll. 110. 24 × 16.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 546-7.

3590

SHARḤ AL-MUGHNĪ, by 'Alī b. 'Umar AL-QARAḤIṢĀRĪ (fl. 762/1361).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on the principles of Ḥanafī jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ al-Bakhtiyārī al-Khujandī (d. 691/1292).]

Foll. 191. 29 × 22.2 cm. Clear scholar's naskh.

Copyist, Khwāja Ibrāhīm b. Yaḥyā.

Dated Ṣafar 763 (December 1361).

For other commentaries on *al-Mughnī*, see Brockelmann i. 382, Suppl. i. 657.

No other copy appears to be recorded.

3591

AL-MU'AUWAL SHARḤ ABYĀT AL-MUṬAUWAL, by WAḤDĪ b. Ibrāhīm b. Muḥammad al-Faraḍī (d. 1126/1714).

[A commentary on the verses quoted in *al-Sharḥ al-Muṭauwal*, a commentary, by AL-TAFTAẒĀNĪ (d. 792/1390), on the third part of the *Miftāḥ al-'ulūm*, the encyclopaedia by AL-SAKKĀKĪ (d. 626/1229), as abridged in the *Talkhīs al-Miftāḥ* of Jalāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Raḥmān b. 'Umar KHAṬĪB DIMASHQ al-Qazwīnī (d. 739/1338).]

Foll. 127. 21 × 14.6 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 9 Dhu 'l-Ḥijja 1106 (21 July 1695).

No other copy appears to be recorded.

3592

TALKHĪṢ ṢAḤĪḤ MUSLIM, by Abu 'l-'Abbās Aḥmad b. 'Umar al-Mālikī al-Anṣārī AL-QURṬUBĪ (d. 656/1258).

[An abridgement of *al-ḥāmi' al-ṣaḥīḥ*, the celebrated canonical collection of Traditions by MUSLIM (d. 261/875).]

Foll. 261. 28 × 20.5 cm. Excellent scholar's naskh.

Dated 8 Sha'bān 737 (12 March 1337).

No other copy appears to be recorded.

3593

SHARḤ ḤIKMAT AL-'AIN, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A commentary on the *Ḥikmat al-'ain*, a celebrated philosophical treatise by IBN SĪNĀ (d. 428/1037).]

Foll. 188. 24 × 16.5 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Muḥammad b. 'Uthmān.

Dated Friday, 23 Jumādā I 671 (16 December 1272).

Brockelmann i. 455, Suppl. i. 817.

3594

MUKHTAṢAR ḤĀMI' AL-UṢŪL, by Abū Ja'far AL-ASTARĀBĀDĪ (fl. 682/1283).

[The first volume of an abridgement of the *Ḥāmi' al-uṣūl* of Majd al-Dīn IBN AL-ATHĪR (d. 606/1210); see No. 3525.]

Foll. 329. 26.5 × 18.4 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3595

AL-HĀDĪ FĪ MA'RIFAT AL-MAQĀṬĪ WAL-MABĀDĪ, by Abu 'l-'Alā' al-Ḥasan b. Aḥmad b. al-Ḥasan b. Aḥmad AL-'ATTĀR al-Hamadhānī (d. 569/1173).

[A treatise on the recitation of the Qur'ān.]

Foll. 188. 23·7 × 16·8 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 724.

3596

TANBĪH AL-GHĀFILĪN 'AN A'MĀL AL-ĴĀHILĪN, by Muhyī al-Dīn Aḥmad b. Ibrāhīm b. Muḥammad B. AL-NAḤḤĀS al-Dimashqī al-Dimyātī (d. 814/1411).

[A treatise on the duties incumbent upon Muslims.]

Foll. 117. 24·5 × 17·4 cm. Clear scholar's naskh.

Copyist, Ḥusain b. Aḥmad b. Aḥmad b. Ibrāhīm b. Mas'ūd al-Munāwī al-Shādhilī al-Ḥanafī.

Dated Friday, 4 Rajab 848 (17 October 1444).

Brockelmann, Suppl. ii. 83.

3597

AL-RIĀ'YA FI 'L-SULŪK, by Abū 'Abd Allāh al-Ḥārith b. Asad AL-MUḤĀSIBĪ al-Baṣrī al-'Anazī (d. 243/837).

[A celebrated treatise on Ṣūfī discipline and doctrine.]

Foll. 188. 24·2 × 17 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 352.

3598

SHARḤ AL-TALWĪḤĀT, by 'Izz al-Daula Sa'd b. Manṣūr b. Abī Sa'd b. Ḥasan b. Hibat Allāh B. KAMMŪNA al-Isrā'īlī (d. 683/1284).

[A commentary on *al-Talwīḥāt* (also known as *al-Tanqīḥāt*), a treatise on speculative theosophy by Shihāb al-Dīn Abu 'l-Futūḥ Aḥmad b. Ḥabash b. Amīrak AL-SUHRWARDĪ AL-MAQTŪL (d. 587/1191).]

Foll. 216. 23·5 × 16 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 437, Suppl. i. 782.

3599

AL-BIDĀYA MIN AL-KIFĀYA, by Nūr al-Dīn Aḥmad b. Maḥmūd AL-ṢĀBŪNĪ al-Bukhārī (d. 580/1184).

[An epitome of *al-Kifāya fi 'l-hidāya*, the author's own treatise on the principles of Islamic theology.]

Foll. 48. 15.3 × 11.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. al-Ḥusain.

Dated Ṣafar 701 (November 1301).

Brockelmann i. 375, Suppl. i. 643.

3600

RU'ŪS AL-MASĀ'IL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A treatise on points of law on which the Ḥanafī and Shāfi'ī schools differ.]

Foll. 106. 17 × 13.1 cm. Good scholar's naskh.

Copyist, Shiblī b. 'Abd al-Raḥmān b. Jandar b. Aiyūb.

Dated Rajab 576 (December 1180).

No other copy appears to be recorded.

3601

KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the *Manār al-anwār*, the author's own outline of Ḥanafī jurisprudence; see No. 3450.]

Foll. 242. 26.8 × 17.3 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Maḥmūd b. Muḥammad b. Karīm.

Dated Thursday, 11 Shawwāl 821 (11 November 1418).

3602

AL-TAHDHĪB LI-DHIHN AL-LABĪB [Anon.].

[A concise treatise on difficult points of law treated according to the Ḥanafī school.]

Foll. 69. 17.7 × 13.5 cm. Excellent naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

3603

AL-WAḤĪZ FĪ SHARḤ ADĀ' AL-QURRĀ' AL-THA-MĀNIYA, by Abū 'Alī al-Ḥasan b. 'Alī b. Ibrāhīm b. Yazdād AL-AHWĀZĪ (d. 446/1055).

[A treatise on the variant readings of the Qur'ān according to the eight Readers.]

Foll. 113. 25 × 17 cm. Clear scholar's naskh.

Dated 4 Dhu 'l-Hijja 657 (22 November 1259).

Brockelmann, Suppl. i. 720.

3604

ḤĀSHIYA 'ALĀ SHARḤ AL-'AQĀ'ID, by Maḥmūd B. QĀDĪ MINYĀS (fl. 833/1430).

[Glosses on the *Sharḥ al-'Aqā'id*, a commentary, by AL-TAF-TAZĀNĪ (d. 791/1389), on *al-'Aqā'id*, a celebrated treatise on Islamic theology by Najm al-Dīn Abū Ḥafṣ 'Umar b. Muḥammad b. Aḥmad b. Luqmān AL-NASAFĪ al-Māturīdī (d. 537/1142).]

Foll. 128. 27.5 × 18.3 cm. Rather cursive scholar's ta'liq.

AUTOGRAPH.

Dated Shawwāl 833 (July 1430).

No other copy appears to be recorded.

3605

TAKMILAT AL-IKMĀL, by Muḥammad b. 'Abd al-Ghanī b. Abī Bakr B. NUQṬA al-Baghdādī (d. 629/1231).

[The second volume of a supplement to *al-Ikmāl fi 'l-mukhtalif wa'l-mu'talif min asmā' al-rijāl*, a biographical dictionary of traditionists by IBN MĀKŪLĀ (d. 422/1031).]

Foll. 106. 28.5 × 19.3 cm. Fine calligraphic naskh.

Undated, 11/17th century.

Brockelmann i. 355.

3606

AL-MUḤĀKAMĀT BAIN AL-IMĀM WA'L-NAṢĪR, by Qutb al-Dīn Muḥammad b. Muḥammad al-Rāzī AL-TAḤTĀNĪ (d. 766/1365).

[A study of the differences in the commentaries of Fakhr al-Dīn al-Rāzī (d. 606/1209) and Naṣīr al-Dīn al-Ṭūsī (d. 672/1273) on the *Kitāb al-ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037).]

Foll. 324. 20.7 × 12.7 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Maṣṣūr b. Ismā'il.

Dated Thursday, 9 Ramaḍān 881 (26 December 1476).

Brockelmann i. 454, Suppl. i. 816.

3607

AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA, by Ibn Farḥ AL-QURTUBĪ (d. 671/1273).

[A celebrated treatise on eschatology.]

Foll. 234. 21 × 14 cm. Clear scholar's maghribī.

AUTOGRAPH.

Undated, 7/13th century.

Brockelmann i. 415, Suppl. i. 737.

* The author has appended a note of authorization dated 28 Sha'bān 656 (30 August 1258).

3608

AL-MAWĀHIB AL-FATHĪYA, by Muḥammad b. 'Alī B. MUḤAMMAD 'ALLĀN al-Bakrī al-Ṣiddīqī (d. 1057/1648).

[A commentary on *al-Tarīqat al-Muḥammadiya*, a popular devotional treatise by Muḥyī al-Dīn Muḥammad b. Pīr 'Alī AL-BIRKAWĪ al-Bālikasrī (d. 931/1573).]

Foll. 282. 21.2 × 15.3 cm. Rather cursive scholar's naskh.
 Undated, 11/17th century.
 Brockelmann ii. 441, Suppl. ii. 655.

3609

AL-IQLĪD SHARḤ AL-MUFAṢṢAL, by Aḥmad b. Maḥmūd
 b. Qāsim AL-JUNDĪ al-Andalusī (fl. 8/14th century).

[A commentary on *al-Mufaṣṣal*, the celebrated treatise on Arabic
 grammar and syntax by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 230. 28.5 × 17.7 cm. Rather cursive scholar's naskh.

Copyist, 'Alā' al-Dīn b. Ughūl-Salār al-Isbijānī.

Dated 17 Shawwāl 737 (19 May 1337).

Brockelmann i. 291, Suppl. i. 510.

3610

AL-KĀFĪ SHARḤ AL-HĀDĪ, by AL-ZANJĀNĪ (fl. 650/
 1252).

[A commentary on *al-Hādī fi 'l-naḥw wa'l-ṣarf*, the author's own
 treatise on Arabic grammar and syntax.]

Foll. 254. 23.8 × 16 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Badal b. Ibrāhīm al-Ardabīlī.

Dated Monday, 12 Shawwāl 714 (19 January 1315).

Brockelmann, Suppl. i. 496.

3611

SHARḤ AL-WIQĀYA, by Muḥammad b. 'Abd al-Laṭīf B. AL-
 MALAK al-Kirmānī (d. 854/1450).

[A commentary on the *Wiqāyat al-riwāya*, the treatise on Ḥanafī
 jurisprudence by Burhān al-Dīn Maḥmūd AL-MARGHĪNĀNĪ
 (fl. 6/12th century).]

Foll. 181. 27.5 × 18.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* This copy was made for the library of Muḥibb al-Dīn Ibn al-Shihna (d. 890/1485); it contains annotations in the hand of his son 'Abd al-Barr (d. 921/1515).

3612

FATH AL-MUGHĪTH BI-SHARḤ ALFIYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfiya fī uṣūl al-ḥadīth* (or *al-Tabṣira wa'l-tadhkira*), a versification of the *Ma'rifat anwā' 'ulūm al-ḥadīth* of IBN AL-ṢALĀḤ (d. 643/1243), a treatise on the science of Traditions.]

Foll. 250. 18 × 14 cm. Clear scholar's naskh.

Dated Saturday, 19 Muḥarram 810 (26 June 1407).

Brockelmann i. 359, Suppl. i. 612.

* Fol. 250b contains a reading-certificate dated 864 (1460) and signed by Yaḥyā b. Muḥammad al-Munāwī (d. 871/1466).

3613

SHARḤ AL-ASMĀ' AL-ḤUSNĀ', by Abu 'l-Qāsim 'Abd al-Karīm b. Hawāzin b. 'Abd al-Malik AL-QUSHAIRĪ (d. 465/1072).

[Explanations of the ninety-nine names of God.]

Foll. 77. 27.8 × 18.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 432, Suppl. i. 772.

3614

FATĀWĪ AL-MAS'ŪDĪ [Anon.].

[A treatise on Ḥanafī jurisprudence.]

Foll. 158. 25.3 × 18.8 cm. Clear scholar's naskh.

Copyist, Ilyās b. Lu'lu' b. 'Abd Allāh al-Ḥanafī.

Dated Dhu 'l-Ḥijja 547 (March 1153).

No other copy appears to be recorded.

3615

'*UYŪN AL-MADHĀHIB*, by Qiwām al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-KĀKĪ al-Khujandī al-Sinjārī (d. 749/1348).

[A concise account of the principles of Islamic jurisprudence according to the four orthodox schools.]

Foll. 127. 26.1 × 17.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 198, Suppl. ii. 268.

3616

AL-TAUDĪH SHARḤ AL-MUQADDIMA, by AL-QARA-MĀNĪ (d. 809/1406).

[A commentary on Abu 'l-Laith AL-SAMARQANDĪ's *al-Muqaddima fi 'l-ṣalāh*; see No. 3552.]

Foll. 616. 27.2 × 17.7 cm. Excellent naskh.

Undated, 9/15th century.

* This copy was made for the library of the Mamluk Sultan Barsbāy (reigned 825-41/1421-37).

3617

AL-KASHF WA'L-BAYĀN 'AN TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1035).

[The first volume of a commentary on the Qur'ān.]

Foll. 294. 25.5 × 15.2 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 350, Suppl. i. 592.

3618

MUKHTALIF AL-RIWĀYA, by 'Alā' al-Dīn Abū Bakr Muḥammad b. Aḥmad al-Ḥanafī AL-SAMARQANDĪ (fl. 540/1145).

[A digest of the differences between the orthodox jurists.]

Foll. 221. 30 × 19.3 cm. Excellent scholar's naskh.
 Dated Wednesday, 18 Rabī' I 656 (25 March 1258).
 Brockelmann, Suppl. i. 640.

3619

AL-TAẒNĪS WA'L-MAZĪD, by Burhān al-Dīn 'Alī b. Abī Bakr b. 'Abd al-Jalīl al-Farghānī AL-MARGHĪNĀNĪ al-Rīshṭānī (d. 593/1197).

[A treatise on the principles of Ḥanafī jurisprudence.]

Foll. 248. 27.5 × 19.6 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 378, Suppl. i. 649.

3620

AL-'AWĀRIF SHARḤ AL-ṢAḤĀ'IF, by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (fl. 650/1252).

[A commentary on *al-Ṣaḥā'if*, the author's own treatise on dogmatic theology.]

Foll. 129. 25.5 × 17.7 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Sulaimān al-Khwārizmī.

Undated, 7/13th century.

Brockelmann i. 468, Suppl. i. 850.

* Many of the glosses in this copy were transcribed from the author's autograph.

3621

SHARḤ AL-KĀFIYA, by Tāj al-Dīn Aḥmad b. Maḥmūd b. Jibrā'īl b. Muḥammad b. Mīrshāh AL-ISFAHBADĪ al-Ardabīlī (fl. 790/1388).

[A commentary on *al-Kāfiya*, the popular epitome of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 200. 18.6 × 14 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Muḥammad b. Kamāl al-Dīn al-Shāhrūdī.

Dated, at Aleppo, Dhu 'l-Qa'da 791 (December 1389).

No other copy appears to be recorded.

* This copy has been corrected by the author himself, who has appended on fol. 200 an authorization, dated Friday, 5 Jumādā II 795 (18 April 1393).

3622

NATĀ'İẒ AL-NAẒAR FĪ ḤAWĀSHĪ AL-DURAR WA 'L-GHURAR, by NŪḤ EFENDĪ b. Muṣṭafā al-Ḥanafī al-Rūmī al-Miṣrī (d. 1070/1659).

[The first volume of a supercommentary on the *Durar al-ḥukkām*, a commentary, by MULLĀ KHUSRAU Muḥammad b. Farāmurz b. 'Alī (d. 885/1480), on his own *Ghurar al-aḥkām*, a treatise on Ḥanafī jurisprudence.]

Foll. 434. 29.3 × 20.6 cm. Excellent naskh.

Copyist, Yaḥyā al-Danūsarī.

Dated 27 Rajab 1074 (24 February 1664).

Brockelmann ii. 227.

3623

NATĀ'İẒ AL-NAẒAR FĪ ḤAWĀSHĪ AL-DURAR WA 'L-GHURAR, by NŪḤ EFENDĪ.

[The second volume of the preceding work.]

Foll. 582. 28.7 × 17.7 cm. Clear ta'līq.

Copyist, 'Alī b. 'Abd al-Raḥīm al-Istambūlī.

Dated Rabī' I 1219 (June 1804).

3624

ṬAIYIB AL-KALĀM BI-FAWĀ'ID AL-SALĀM, by Nūr al-Dīn Abu 'l-Ḥasan 'Alī b. 'Abd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfi'ī (d. 911/1506).

[A treatise on the formulae used in greetings.]

Foll. 100. 18 × 13.2 cm. Clear scholar's naskh.

Dated 13 Rabī' II 893 (26 March 1488).

Brockelmann ii. 174, Suppl. ii. 223.

* This copy has been collated with the author's autograph.

3625

KITĀB AL-ḤAMĀSA, by ABŪ TAMMĀM (d. 231/846).

[An ancient copy of the famous anthology of old Arabic poetry.]

Foll. 241. 26.1 × 17.5 cm. Clear old naskh.

Undated, 4/10th century.

Brockelmann i. 20, Suppl. i. 40.

3626

*AL-KAWĀKIB AL-DURRĪYA FĪ TARĀʾĪM AL-SĀDAT
AL-ṢŪFĪYA*, by AL-MUNĀWĪ (d. 1031/1621).

[Biographies of famous Ṣūfis; see No. 3224.]

Foll. 352. 20.5 × 15 cm. Clear scholar's naskh.

Undated, early 11/17th century.

3627

*MADĀRĪʿ AL-SĀLIKĪN FĪ SHARḤ MANĀZIL AL-
SĀʾIRĪN*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A commentary on the *Manāzil al-sāʾirīn*, a short treatise on Ṣūfism by AL-HARAWĪ (d. 481/1088).]

Foll. 432. 22.8 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 433, Suppl. i. 774.

3628

ḤĀSHIYA ʿALA ʿL-KASHSHĀF, by Quṭb al-Dīn AL-
SHĪRĀZĪ (d. 710/1310).

[Glosses on *al-Kashshāf*, the celebrated commentary on the Qurʾān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 283. 28 × 15.7 cm. Scholar's ta'liq.

Undated, 8/14th century.

Brockelmann i. 290, Suppl. i. 508.

3629

SHARḤ AL-KASHSHĀF, by Fakhr al-Dīn Aḥmad b. al-Ḥasan b. Yūsuf b. Ibrāhīm AL-JĀRABARDĪ (d. 746/1345).

[Glosses on *al-Kashshāf* of AL-ZAMAKHSHARĪ.]

Foll. 357. 19 × 13.1 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 290.

3630

(1) *'AḤĀ'IB AL-MAKHLŪQĀT*, by Abū Ḥāmid (Abū 'Abd Allāh) Muḥammad b. 'Abd al-Raḥīm ('Abd al-Raḥmān) b. Sulaimān AL-MĀZINĪ al-Qaisī al-Andalusī (d. 565/1169).

[A cosmography; foll. 1-172.]

Brockelmann i. 478, Suppl. i. 878.

(2) *MUKHTAṢAR KITĀB AL-FALĀḤĀ* [Anon.]

[An epitome of the *Kitāb al-Falāḥa*, a treatise on agriculture by Abū Zakariyā' Yaḥyā b. Muḥammad B. AL-'AUWĀM (fl. 6/12th century); foll. 172-84.]

See Brockelmann i. 494, Suppl. i. 903.

Foll. 184. 25.5 × 15.6 cm. Clear scholar's naskh.

Copyist, 'Īsā b. Muḥammad b. 'Īsā b. Abi 'l-Faṭḥ b. Salīm al-Sharmīnī al-Shāfi'ī.

Dated 6 Rajab 849 (8 October 1445).

3631

AL-TUḤFAT AL-SHĀFIYA FĪ SHARḤ AL-KĀFIYA, by AL-NĪLĪ (fl. 7/13th century).

[A commentary on *al-Kāfiya fi 'l-naḥw*, the popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 223. 25.8 × 18.5 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Umar b. 'Uthmān al-Shāfi'i.

Dated, at Damascus, 23 Jumādā II 708 (8 December 1308).

No other copy appears to be recorded.

3632

AL-TAHRĪR FĪ SHARḤ AL-ĴĀMI' AL-KABĪR, by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmūd b. Aḥmad AL-ḤAṢĪRĪ (d. 636/1238).

[The fifth volume of an elaborate commentary on *al-Ĵāmi' al-kabīr*, the larger Ḥanafī compilation of AL-SHAIBĀNĪ (d. 189/804).]

Foll. 234. 25.8 × 19 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 172, Suppl. i. 290.

3633

AL-HIDĀYA, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[The second volume of a commentary on the *Bidāyat al-mubtadi'*, the author's own elementary treatise on Ḥanafī jurisprudence.]

Foll. 312. 29.8 × 15.3 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Alī al-Ghujdawānī.

Dated 1 Rabī' II 658 (16 March 1260).

Brockelmann i. 376, Suppl. i. 644.

3634

AL-TAHRĪR FĪ SHARḤ AL-ĴĀMI' AL-KABĪR, by AL-ḤAṢĪRĪ (d. 636/1238).

[The second volume of the commentary on AL-SHAIBĀNĪ's *al-ʿġāmi' al-kabīr*; see No. 3632.]

Foll. 290. 26 × 18.6 cm. Clear scholar's naskh.

Undated, 8/14th century.

3635

AL-NUKAT AL-ḤISĀN, by ABŪ ḤAIYĀN (d. 744/1345).

[A commentary on the *Ghāyat al-iḥsān fī 'ilm al-lisān*, the author's own grammar of Arabic.]

Foll. 131. 19.2 × 13.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 110, Suppl. ii. 136.

* Transcribed from and collated with the author's autograph.

3636

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A well-known grammar of Arabic; see No. 3261.]

Foll. 167. 20.4 × 14.3 cm. Excellent scholar's naskh.

Copyist, Yaḥyā b. 'Alī b. Yaḥyā b. Hibat Allāh al-Anṣārī.

Dated 22 Rabī' II 647 (3 August 1249).

* This copy is heavily glossed.

3637

TAḤRĪR AL-MIḤISTĪ, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of PTOLEMY.]

Foll. 171. 18.6 × 13 cm. Excellent scholar's naskh. Diagrams.

Copyist, Abu 'l-Maḥāmid Muḥammad b. Muḥammad al-Turkistānī al-Arzuwānī.

Dated, at the 'Aḍudīya Madrasa, Shiraz, 10 Shawwāl 691 (24 September 1292).

Brockelmann i. 511, Suppl. i. 930.

3638

(i)

BADĀ'Ī AL-ŞANĀ'Ī FĪ TARTĪB AL-ŞHARĀ'Ī, by 'Alā' al-Dīn Abū Bakr b. Mas'ūd b. Aḥmad AL-KĀSHĀNĪ (d. 587/1191).

[A volume of an elaborate commentary on the *Tuḥfat al-fuqahā'*, a treatise on Ḥanafī jurisprudence by 'Alā' al-Dīn Abū Bakr Muḥammad b. Aḥmad AL-SAMARQANDĪ (d. ca. 540/1145).]

Foll. 246. 25 × 16.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 374, Suppl. i. 640.

(ii)

BADĀ'Ī AL-ŞANĀ'Ī FĪ TARTĪB AL-ŞHARĀ'Ī.

[The second volume of the preceding work.]

Foll. 227. 26.2 × 17.8 cm. Good scholar's naskh.

Dated 25 Shawwāl 733 (8 April 1333).

3639

KIFĀYAT AL-MUNTAHĪ, by Jalāl al-Dīn b. Shams al-Dīn AL-KHWĀRIZMĪ (fl. 8/14th century).

[A commentary on the *Bidāyat al-mubtadi'*, the Ḥanafī manual of jurisprudence by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 221. 29.3 × 18.2 cm. Scholar's ta'līq.

Copyist, Ṭaiyib b. Najm al-Dīn b. Ṭaiyib al-'Ishqī.

Dated, at the Sultāniya Madrasa, Herat, Wednesday, 8 Dhu 'l-Hijja 798 (12 September 1396).

Brockelmann i. 378, Suppl. i. 645.

3640

(1) *SAFINAT AL-AHKĀM*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A treatise on astronomy; foll. 1-111.]

AUTOGRAPH?

Dated 10 Sha'bān 668 (4 April 1270).

No other copy appears to be recorded.

(2) *NUZHAT AL-ḤADĀ'IQ*, by Ghiyāth al-Dīn Jamshīd b. Mas'ūd b. Maḥmūd AL-KĀSHĪ (fl. 830/1427).

[A short tract on the astrolabe; foll. 112-26.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 295.

Foll. 147. 25 × 17 cm. Two hands, scholar's naskh and ta'liq. 7/13th and 9/15th century.

3641

'*UMDAT AL-DHĀKIR LI-WAD' KHUTŪṬ FADL AL-DĀ'IR*, by Zain al-Dīn 'Abd al-Raḥmān b. Muḥammad B. AL-MUHALLABĪ al-Mīqātī (fl. 830/1427).

[Tables for the calculation of the hours.]

Foll. 57. 18 × 13 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Tarmantī al-Mīqātī al-Shāfi'ī.

Dated Rabī' II 858 (April 1454).

No other copy appears to be recorded.

3642

TA'JRĪD AL-UṢŪL, by IBN AL-BĀRIZĪ (d. 738/1337).

[An epitome of the *ḥāmi' al-uṣūl*, a well-known treatise on Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 155. 26 × 17.8 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. Aḥmad al-Qazwīnī.
 Dated Wednesday, 12 Jumādā II 754 (15 July 1353).
 Brockelmann i. 357, Suppl. i. 608.

3643

(1) *DĪWĀN*, by Sharaf al-Dīn Abu 'l-Qāsim 'Umar b. 'Alī B. AL-FĀRID (d. 632/1235).

[Collected poems; foll. 1-50.]

Undated, 7/13th century.

Brockelmann i. 262, Suppl. i. 462.

* Fol. 1a contains a reading-certificate dated 691 (1292).

(2) *AL-'ABĀDILA*, by IBN 'ARABĪ (d. 638/1240).

[Mystical sayings; foll. 51-106.]

Undated, 7/13th century.

Brockelmann i. 447, Suppl. i. 799.

Foll. 106. 16.7 × 12 cm. Two clear naskh hands.

Undated, 7/13th century.

3644

*AL-SHAḤARAT AL-ILĀHIYA FĪ 'ULŪM AL-ḤAQĀ'IQ
 AL-RABBĀNIYA*, by Shams al-Dīn Muḥammad b. Maḥmūd
 AL-SHAHRAZŪRĪ (fl. 7/13th century).

[A general treatise on philosophy.]

Foll. 294. 24 × 16 cm. Clear scholar's naskh.

Copyist, Sa'd al-Dīn 'Abd Allāh b. Muḥammad al-Ḥāfiẓ al-Ṣūfī.

Dated Shawwāl 735 (June 1335).

Brockelmann i. 469, Suppl. i. 851.

3645

SHARḤ AL-FĀTIḤA, by AL-TILIMSĀNĪ (d. 690/1291).

[A theosophical commentary on the first Sūra of the Qur'ān and
 on part of Sūra ii.]

Foll. 204. 15.2 × 13.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3646

'*UYŪN AL-TAFĀSĪR*, by Shihāb al-Dīn Aḥmad b. Muḥammad (Maḥmūd) AL-SĪWĀSĪ (d. 803/1400).

[The first volume of a commentary on the Qur'ān.]

Copyist, Mu'min b. Ḥabīb.

Dated Ṣafar 817 (May 1414).

Foll. 303. 27 × 17.6 cm. Clear scholar's naskh.

Brockelmann ii. 228, Suppl. ii. 319.

3647

BADĪ' AL-NIẒĀM, by Muẓaffar al-Dīn Aḥmad b. 'Alī B. AL-SĀ'ĀTĪ al-Baghdādī al-Ba'labakkī (d. 696/1296).

[A treatise on Ḥanafī jurisprudence.]

Foll. 146. 23.3 × 15.7 cm. Fine scholar's naskh.

Copyist, Ḥājjī Ḥājjik b. Aḥmad al-Kātib.

Dated Sunday, 17 Dhu 'l-Ḥijja 723 (17 December 1323).

Brockelmann i. 383, Suppl. i. 658.

3648

AL-ḤĀWĪ FĪ SHARḤ QAṢĪDAT AL-SĀWĪ, by Badr al-Dīn Abū Muḥammad Maḥmūd b. Aḥmad b. Mūsā AL-'AINĪ al-Ḥanafī (d. 855/1451).

[A commentary on *al-Qaṣīdat al-ḥasnā'*, a metrical treatise on prosody by Ṣadr al-Dīn Muḥammad b. al-Ḥasan AL-SĀWĪ (d. 749/1348).]

Foll. 132. 18.2 × 13.6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Qaisī.

Dated Tuesday, 8 Rajab 832 (14 April 1429).

No other copy appears to be recorded.

* This copy has been collated with the author's autograph.

3649

(1) *TAHRİR UŞÛL AL-HANDASA LI-UQLİDIS*, by Naşir al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of the *Elementa* of EUCLID; foll. 1-122.]

Brockelmann i. 510, Suppl. i. 929.

(2) *SHARḤ ASHKĀL AL-TA'SĪS*, by Mūsā b. Muḥammad QĀDĪ-ZĀDA al-Rūmī (fl. 820/1417).

[A commentary on the *Ashkāl al-ta'sīs*, a compendium of geometry by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (fl. 690/1291); foll. 126-62.]

Brockelmann i. 468, Suppl. i. 850.

(3) *AL-UKAR*.

[The *Sphaerica* of THEODOSIUS in the revised translation of Naşir al-Dīn AL-ṬŪSĪ; foll. 163-82a.]

Brockelmann, Suppl. i. 930.

(4) *AL-KURAT AL-MUTAḤARRIKA*.

[AL-ṬŪSĪ's revised translation of AUTOLYCUS; see No. 3035 (3); foll. 182b-5.]

(5) *SHARḤ AL-MULAKHKHAŞ FI 'L-HAI'A*, by QĀDĪ-ZĀDA.

[A commentary on *al-Mulakhkhaş fi 'l-hai'a*, a compendium of geometry by Maḥmūd b. 'Umar AL-JAGHMĪNĪ al-Khwārizmī (fl. 618/1221); foll. 186-247.]

Brockelmann i. 473, Suppl. i. 865.

Foll. 247. 16.4 × 10 cm. Clear scholar's ta'liq.

Undated, 9/15th century.

3650

KHULĀṢAT AL-FATĀWĪ, by Iftikhār al-Dīn AL-BUKHĀRĪ
(d. 542/1147).

[A treatise on Ḥanafī jurisprudence; see No. 3350.]

Foll. 336. 30.8 × 21.8 cm. Fine scholar's naskh.

Copyist, Ramaḍān b. Ḥājjī b. Bahā' al-Dīn 'Uthmān b. Shams
al-Dīn al-Qūbānī.

Dated, at Cairo, 10 Jumādā II 797 (12 April 1394).

3651

*RAIḤĀNAT AL-RŪḤ FĪ RASM AL-SĀ'ĀT 'ALĀ MUS-
TAWĪ AL-SUTŪḤ*, by Taqī al-Dīn Muḥammad b. Ma'rūf AL-
ASADĪ al-Raṣṣād (d. 993/1585).

[A treatise on the calculation of the hours.]

Foll. 46. 21.5 × 16.4 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 358, Suppl. ii. 484.

3652

(1) *AL-MUDKHAL ILĀ 'ILM AL-HANDASA*, by Abū Sa'īd
Aḥmad b. Muḥammad b. 'Abd al-Jalīl AL-SIJAZĪ (fl. 390/1000).

[An introduction to geometry; foll. 1-17.]

No other copy appears to be recorded.

(2) *BARĀHĪN KITĀB UQLĪDIS*, by AL-SIJAZĪ.

[A selection of geometrical proofs drawn from Euclid; foll. 18-
29.]

Brockelmann i. 219.

(3) *FĪ 'STIKHRĀ' KHATṬ MUSTAQĪM ILĀ 'L-KHAT-
ṬAIN AL-MUSTAQĪMAIN AL-MAFRŪDAIN*, by AL-
SIJAZĪ.

[The solution of a geometrical problem; foll. 30-31a¹⁷.]

No other copy appears to be recorded.

(4) *FĪ KHAWĀṢṢ MURABBA' QUṬR AL-DĀ'IRA*, by AL-SIJAZĪ.

[A tract on the square of the diameter of a circle; foll. 31a¹⁸-31b.]

No other copy appears to be recorded.

(5) *ISTIDRĀK WA-SHAKK FĪ 'L-SHAKL AL-RĀBI' 'ASHAR MIN AL-MAQĀLAT AL-THĀNIYA 'ASHAR MIN KITĀB AL-UṢŪL*, by AL-SIJAZĪ.

[A criticism of Figure 14 from Book XII of Euclid; fol. 32.]

No other copy appears to be recorded.

(6) *RISĀLA FĪ ḤALL AL-SHAKK*, by AL-SIJAZĪ.

[A defence of Figure 23 from Book XII of Euclid; foll. 33-34.]

No other copy appears to be recorded.

(7) *FĪ 'L-MASĀ'IL AL-MUKHTĀRA*, by AL-SIJAZĪ.

[Answers to geometrical problems set by various mathematicians of Shiraz and Khorasan; foll. 35-52.]

No other copy appears to be recorded.

(8) *ḤAWĀB 'AN MASĀ'IL HANDASIYA*, by AL-SIJAZĪ.

[Solutions of other geometrical problems; foll. 53-61a.]

No other copy appears to be recorded.

(9) *FĪ IKHRĀḤ KHATṬ MUSTAQĪM ILĀ KHATṬ MUṬĀ MIN NUQṬA MUṬĀH*, by AL-SIJAZĪ.

[The solution of a geometrical problem; foll. 61b-64a.]

No other copy appears to be recorded.

(10) *FĪ IKHRĀḤ AL-KHUṬŪṬ MIN ṬARAF QUṬR AL-DĀ'IRA ILA 'L-'AMŪD AL-WĀQI' 'ALĀ KHATṬ AL-QUṬR*, by AL-SIJAZĪ.

[A problem related to the diameter of a circle; foll. 64b-66^o.]

No other copy appears to be recorded.

(11) *FI KHAWĀṢṢ AL-A'MIDA*, by AL-SIJAZĪ.

[A short discussion on a similar topic; foll. 66a¹⁰-67.]

No other copy appears to be recorded.

(12) *MAQĀLA FI 'L-TAḤLĪL WA'L-TARKĪB*, by Abū 'Alī al-Ḥasan b. al-Ḥasan B. AL-HAITHAM al-Baṣrī al-Miṣrī (d. 430/1039).

[A treatise on various geometrical problems; foll. 69-96.]

No other copy appears to be recorded.

Foll. 86. 21.4 × 12 cm. Excellent scholar's naskh. Diagrams.

Copyist, al-Ḥasan b. al-Ḥasan b. Muḥammad b. 'Alī b. Aḥmad b. Niẓām al-Mulk.

Dated, at the Niẓāmīya Madrasa, Baghdad, Saturday, 23 Jumādā I 612 (19 September 1215).

* The tracts of al-Sijazī were transcribed from the author's autograph. The copyist was a descendant of Niẓām al-Mulk (d. 485/1092), the founder of the Niẓāmīya Madrasa.

3653

(1) *MUNḤJID AL-MUQR'IN WA-MURSHID AL-ṬĀLIBĪN*, by IBN AL-JAZARĪ (d. 833/1429).

[A tract on the recitation of the Qur'ān; foll. 1-20.]

Brockelmann, ii. 202, Suppl. ii. 275.

(2) *AL-MURSHID AL-WAḤIZ ILĀ 'ULŪM TATA'ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1266).

[A treatise on the recitation of the Qur'ān; foll. 21-56a; see No. 3502(1).

Dated Tuesday, 23 Jumādā I 859 (11 May 1455).

(3) *SHARḤ ḤADĪTH UNZILA 'L-QUR'ĀN 'ALĀ SAB'AT AḤRUF*, by IBN TAIMĪYA (d. 728/1328).

[A short treatise on Qur'ānic variants; foll. 566-59.]

Dated 26 Jumādā I 859 (14 May 1455).

Brockelmann, Suppl. ii. 121.

(4) *AL-DURR AL-NADĪD FĪ MA'RIFAT AL-TAẒWĪD*, by Najm al-Dīn Muḥammad b. Qaiṣar b. 'Abd Allāh al-Naḥwī al-Baghdādī AL-MĀRIDĪNĪ (d. 721/1321).

[A poem on the recitation of the Qu'rān; foll. 60-75.]

No other copy appears to be recorded.

(5) *SHARḤ AL-WĀḌIḤA FĪ TAẒWĪD AL-FĀTIḤA*, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. 'Abd Allāh AL-MURĀDĪ (d. 749/1348).

[A commentary on *al-Wāḍiḥa*, a poem on the recitation of the Qur'ān by Burhān al-Dīn Abu 'l-'Abbās Ibrāhīm b. 'Umar b. Ibrāhīm b. al-Sarrāj AL-JA'BARĪ (d. 732/1333); foll. 78-83.]

Dated 27 Jumādā I 859 (15 May 1455).

Brockelmann, Suppl. ii. 134.

(6) *SHARḤ DURRAT AL-QĀRĪ* [Anon.]

[A commentary on the *Durrat al-qāri'*, a poem on the recitation of the Qur'ān by 'Izz al-Dīn 'Abd al-Razzāq b. Rizq Allāh b. Abi 'l-Haijā' AL-RAS'ANĪ al-Ḥanbalī (d. 661/1263); foll. 84-99a¹¹.]

Dated 4 Jumādā II 859 (22 May 1455).

See Brockelmann i. 415, Suppl. i. 736.

No other copy appears to be recorded.

Fol. 99a^{12-b} contains a poem by al-Ja'barī.

(7) *AL-MUFĪD FĪ SHARḤ 'UMDAT AL-MUẒĪD*, by AL-MURĀDĪ.

[A commentary on the *'Umdat al-muẓīd fi 'l-naẓm wa'l-tajrīd*, a metrical treatise on the recitation of the Qur'ān by 'Alam al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad b. 'Abd al-Ṣamad AL-SAKHĀWĪ (d. 634/1243); foll. 100-18.]

Dated 12 Jumādā II 859 (30 May 1455).

See Brockelmann i. 410, Suppl. i. 728.

No other copy appears to be recorded.

- (8) *BAYĀN AL-SABAB AL-MŪḤIB LI-'KHTILĀF AL-QIRĀ'ĀT WA-KATHRAT AL-ṬURUQ WA'L-RIWĀYĀT*, by Abu 'l-'Abbās Aḥmad b. 'Ammār AL-MAHDAWĪ al-Muqri' (d. ca. 430/1038).

[A treatise on the variant readings of the Qur'ān; foll. 119-22.]

Dated 13 Jumādā II 859 (31 May 1455).

No other copy appears to be recorded.

- (9) *RISĀLA FĪ ASBĀB ḤUDŪTH AL-ḤURŪF*, by IBN SĪNĀ (d. 428/1037).

[A treatise on phonetics; foll. 122-6.]

Dated 15 Jumādā II 859 (2 June 1455).

Brockelmann i. 456, Suppl. i. 819.

- (10) *SHARḤ AL-QAṢĪDAT AL-KHĀQĀNĪYA*, by Abū 'Amr 'Uthmān b. Sa'id b. 'Uthmān al-Muqri' AL-DĀNĪ (d. 444/1053).

[A commentary on *al-Qaṣīdat al-Khāqānīya*, a poem on the recitation of the Qur'ān by Abū Muzāḥim Mūsā b. 'Abd Allāh ('Ubaid Allāh) b. Yaḥyā B. KHĀQĀN al-Baghdādī al-Khāqānī (d. 325/927); foll. 127-43.]

Dated 29 Jumādā II 859 (16 June 1455).

Brockelmann, Suppl. i. 330.

- (11) *AL-MŪḤIZ FĪ TAḤWĪD AL-QUR'ĀN*, by 'Izz al-Dīn Yūsuf b. Abi 'l-Ḥasan 'Alī b. Muḥammad AL-ḤALĀLĪ.

[A tract on the recitation of the Qur'ān; foll. 144-55.]

No other copy appears to be recorded.

- (12) *AL-RIĀYA LI-TAḤWĪD AL-QIRĀ'A WA-TAḤQĪQ ALĀZ AL-TILĀWA*, by AL-QAISĪ (d. 437/1045).

[A treatise on the same subject; see No. 3453 (2); foll. 156-86.]

(13) *AL-TAMHĪD FĪ 'ILM AL-TA'JWĪD*, by IBN AL-JAZARĪ.

[Another treatise on the same subject; foll. 187-214.]

Dated 22 Rajab 859 (8 July 1455).

Brockelmann ii. 202.

(14) *ṬAIYIBAT AL-NASHR FĪ 'L-QIRĀĀT AL-'ASHR*, by IBN AL-JAZARĪ.

[A metrical treatise on the variant readings of the Qur'ān; foll. 215-35.]

Dated 4 Sha'bān 859 (20 July 1455).

Brockelmann ii. 202, Suppl. ii. 274.

Foll. 236-45 contain a fragment of a similar tract.

Foll. 245. 26.5 × 17.8 cm. Good scholar's naskh.

Copyist, 'Alī b. 'Abd Allāh b. Muḥammad al-Ghazzī (d. 890/1485).

Dated 859 (1455).

3654

SAWĀBIGH AL-NAWĀBIGH, by Raḍī al-Dīn Muḥammad b. Ibrāhīm b. Yūsuf B. AL-ḤANBALĪ al-Ḥalabī al-Raba'ī al-Tādhifī al-Ḥanafī al-Qādirī (d. 971/1563).

[A commentary on the *Nawābigh al-kilām*, a collection of proverbial sayings by AL-ZAMAKHSHARĪ (d. 538/1143).]

Foll. 133. 20.2 × 13.8 cm. Excellent ta'līq.

Copyist, Muṣṭafā b. Ḥasan al-'Ājī.

Dated Thursday, 3 Ramaḍān 1001 (4 June 1593).

Brockelmann, Suppl. i. 512, ii. 496.

3655

SHARḤ ABYĀT AL-MUFAṢṢAL [Anon.]

[A commentary on the verses quoted in *al-Mufaṣṣal* by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 160. 17.8 × 12.7 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. 'Ukkāsha Ḥamīd b. 'Alī.

Dated 794 (1392).

No other copy appears to be recorded.

3656

MUNTAQĀ MIN SHI'R ABĪ TAMMĀM AL-ṬĀ'Ī, by Muḥammad b. Aḥmad AL-ṬĀLAWĪ al-Sha'mī (d. 1014/1605).

[Selections from the *Dīwān* or collected poems of ABŪ TAMMĀM (d. 231/846).]

Foll. 97. 19.3 × 12.2 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated, at Constantinople, 1 Muḥarram 993 (3 January 1585).

See Brockelmann i. 84, Suppl. i. 136.

No other copy appears to be recorded.

3657

MINAḤ AL-SHIFĀ' AL-SHĀFIYĀT FĪ SHARḤ AL-MUFRADĀT, by Maṣṣūr b. Yūnus b. Ṣalāḥ al-Dīn b. Ḥasan AL-BAHŪTĪ al-Ḥanbalī (d. 1057/1647).

[A commentary on *al-Naẓm al-mukhtār fīmā 'nfarada bihi madhhab al-Imām Aḥmad 'an baqīyat al-madhāhib* (or *al-Naẓm al-mufīd fi 'l-mufradāt*), a metrical treatise on Ḥanbalī jurisprudence by 'Izz al-Dīn Muḥammad b. 'Alī b. 'Abd al-Raḥmān AL-'UMARĪ al-Maqdisī al-Dimashqī (d. 820/1417).]

Foll. 117. 21 × 14.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 130.

3658

AL-BURHĀN FĪ WUḤŪH AL-BAYĀN, attr. to Abū Ja'far QUDĀMA b. Ja'far al-Kātib al-Baghdādī (d. 327/948 or 337/958).

[A treatise on Arabic rhetoric.]

Foll. 174. 20.7 × 13.7 cm. Fine scholar's naskh.

Dated Friday, 1 Rabī' I 677 (23 July 1278).

No other copy appears to be recorded.

3659

SHARḤ AL-SIYAR AL-KABĪR, by Shams al-A'imma Abū Bakr Muḥammad b. Aḥmad AL-SARAKHSĪ (d. 483/1090).

[A commentary on the *Kitāb al-Siyar al-kabīr*, a manual of Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 463. 24.7 × 16.7 cm. Fine naskh.

Copyist, Nailī Aḥmad Mīrzā-zāda.

Undated, 11/17th century.

Brockelmann i. 172, Suppl. i. 291.

3660

TUḤEAT AL-AṢḤĀB WA-HADĪYAT AL-AḤBĀB, by 'Abd al-Majīd b. Naṣūḥ B. ISRĀ'ĪL (fl. 957/1550).

[An epitome of the *ʿġāmi' al-fatāwī*, a treatise on Ḥanafī jurisprudence by Qyrq Emre AL-ḤAMĪDĪ al-Ḥanafī (fl. 880/1475).]

Foll. 199. 20.8 × 15 cm. Excellent scholar's naskh.

AUTOGRAPH.

Dated Jumādā II 957 (June 1550).

Brockelmann, Suppl. ii. 644.

3661

(1) *TAQRĪR 'AL-NASHR FI 'L-QIRĀ'ĀT AL-'ASHR*, by IBN AL-JAZARĪ (d. 833/1429).

[An epitome of the author's own *al-Nashr fi 'l-qirā'āt al-'ashr*, a treatise on the variant readings of the Qur'ān; foll. 1-109.]

Copyist, Yaḥyā b. 'Abd al-Raḥmān b. Muḥammad b. Ṣāliḥ b. Ismā'il al-Kinānī al-Maqdisī (d. *ca.* 849/1446).

Dated Wednesday, 15 Jumādā I 823 (28 May 1420).

Brockelmann ii. 202, Suppl. ii. 274.

* On fol. 109^b Ibn al-Jazarī has appended an autograph reading certificate dated 27 Jumādā I 823 (9 June 1420).

(2) *TAḤBĪR AL-TAISĪR FĪ 'L-QIRĀ'ĀT AL-'ASHR*, by IBN AL-JAZARĪ.

[A treatise on the variant readings of the Qur'ān; foll. 112-201.]

Same copyist as of (1).

Dated Saturday, 9 Jumādā II 823 (21 June 1420).

Brockelmann ii. 202, Suppl. ii. 274.

(3) *AL-TAHDHĪB FĪMĀ ZĀDA 'ALA 'L-ḤIRZAIN AL-TAQRĪB*, by Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad b. Muḥammad B. 'AIYĀSH al-Muqri' al-Dimashqī al-Shāfi'ī (d. 853/1449).

[A tract on the recitation of the Qur'ān; foll. 202-13.]

Same copyist as of (1).

Dated Ṣafar 825 (January 1422).

No other copy appears to be recorded.

* Ibn 'Aiyāsh has appended an autograph reading-certificate on fol. 213^b.

(4) *AL-DURRAT AL-MUḌĪ'A FĪ QIRĀ'ĀT AL-A'IMMAT AL-THALĀTHAT AL-MARDĪYA*, by IBN AL-JAZARĪ.

[A metrical tract on the recitation of the Qur'ān; foll. 215-24.]

Copyist, Zakarīyā' al-Ṭūlūnī al-Miṣrī al-Shāfi'ī.

Dated 10 Jumādā II 857 (18 June 1453).

Brockelmann ii. 202, Suppl. ii. 275.

Foll. 224. 18.2 × 13.5 cm. Two scholars' naskh hands.

Dated 823 (1420), 825 (1422), and 857 (1453).

3662

AL-MASĀLIK FĪ 'ILM AL-MANĀSIK, by Abū Maṣṣūr Muḥammad b. Mukarram b. Sha'bān AL-KIRMĀNĪ al-Ḥanafī (d. ca. 975/1567).

[A treatise on the ceremonies of the Pilgrimage.]

Foll. 244. 20.3 × 14.2 cm. Excellent naskh.

Copyist, 'Abd Allāh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 1023.

3663

ḤĀSHIYA 'ALA 'L-KASHSHĀF, by Akmal al-Dīn Muḥammad b. Maḥmūd AL-BĀBARTĪ al-Ḥanafī al-Dimashqī (d. 786/1384).

[A volume of a supercommentary, on *al-Kashshāf*, AL-ZAMAKHSHARĪ's commentary on the Qur'ān.]

Foll. 162. 27.6 × 19 cm. Clear scholar's naskh.

Dated 5 Shawwāl 759 (10 September 1358).

Brockelmann i. 290, Suppl. i. 510.

3664

(1) *AL-BULDĀNIYAT*, by AL-SAKHĀWĪ (d. 902/1497).

[Traditions received from various scholars in various places; foll. 1-37.]

Dated, at Mecca, 14 Jumādā II 886 (10 August 1481).

No other copy appears to be recorded.

(2) *AL-ḤAWĀHIR AL-MUKALLALA FĪ 'L-AKHBĀR AL-MUSALSALA*, by AL-SAKHĀWĪ.

[Traditions received by various chains of transmission; foll. 38-92.]

Dated, at Mecca, 7 Shawwāl 886 (29 November 1481).

No other copy appears to be recorded.

Foll. 92*b*–103 contain an *ijāza* to the copyist signed by al-Sakhāwī.

(3) *KURRĀSA*, by AL-SAKHĀWĪ.

[Chains of transmission for certain books of Traditions; foll. 104–17.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 117. 18.3 × 13.3 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. Abī Bakr b. Naṣr b. al-Ḥishī al-Ḥalabī al-Shāfi'ī al-Biṣṭāmī (b. 848/1444).

Dated 886 (1481).

* Fol. 1*a* contains a reading-note in the autograph of Zain al-Dīn Abū Ḥafṣ 'Umar b. Aḥmad b. 'Alī al-Shammā' al-Ḥalabī al-Shāfi'ī (d. 936/1529) dated Thursday, 18 Rabi' II 930 (24 February 1524). Foll. 37*b*–38*a* contain a reading certificate in the autograph of al-Sakhāwī dated Thursday, 26 Dhu 'l-Qa'da 886 (16 January 1482). Fol. 38*a* contains an *ijāza* in the autograph of Shams al-Dīn Abu 'l-Yusr Muḥammad b. Muḥammad b. Ḥasan b. al-Bailūnī al-Ḥalabī (d. 962/1555) dated Shawwāl 943 (April 1537).

3665

ADWĀR AL-ANWĀR, by Muḥyī al-Dīn Yaḥyā b. Muḥammad B. ABI 'L-SHAKŪR al-Maghribī al-Andalusī al-Qurtubī (d. ca. 680/1231).

[A set of astronomical tables illustrating a treatise on chronology.]

Foll. 144. 27 × 18.5 cm. Clear scholar's naskh.

Copyist, Rukn al-Nasafī.

Undated, 7/13th century.

No other copy appears to be recorded.

3666

(1) *ITHĀRAT AL-FIKR BIMĀ HUWA 'L-ḤAQQ FĪ KAIFĪYAT AL-DHIKR*, by AL-BIQĀ'Ī (d. 885/1480).

[Rules for Ṣūfī circles of meditation; foll. 1-28.]

Copyist, 'Umar b. Muḥammad b. 'Alī al-Mu'addib.

Dated Thursday, 27 Dhu 'l-Qa'da 881 (13 March 1477).

No other copy appears to be recorded.

(2) *AL-SAIḤ AL-MASNŪN AL-LAMMĀ 'ALA 'L-MUFTĪ AL-MAFTŪN BI'L-IBTIDĀ'*, by AL-BIQĀ'Ī.

[A reply to certain legal pronouncements considered incorrect; foll. 30-55.]

Dated 12 Ramaḍān 882 (18 December 1477).

No other copy appears to be recorded.

(3) *AL-I'LĀM BI-SINN AL-HIḤRA ILA 'L-SHĀM*, by AL-BIQĀ'Ī.

[A collection of Traditions mentioning Syria; foll. 56-64.]

Copyist, Aḥmad b. 'Ubaid b. Ibrāhīm al-Mardāwī al-Maqdisī al-Ḥanbalī.

Dated, at Damascus, 10 Ṣafar 881 (4 June 1476).

Brockelmann ii. 143, Suppl. ii. 178.

(4) *AL-FATH AL-QUDSĪ FĪ ĀYAT AL-KURSĪ*, by AL-BIQĀ'Ī.

[A tract on the Throne-verse from the Qur'ān; foll. 68-95.]

Dated Thursday, 19 Sha'bān 879 (29 December 1474).

Brockelmann ii. 142.

(5) *NAZM AL-DURAR FĪ TANĀSUB AL-ĀY WA'L-SUWAR*, by AL-BIQĀ'Ī.

[A short commentary on the last section of the Qur'ān; foll. 100-45.]

Copyist, Ḥasan b. Ṣadaqa b. Aḥmad al-Ṭarābulusī.
 Dated Wednesday, 2 Dhu 'l-Qa'da 877 (31 March 1473).
 Brockelmann ii. 142, Suppl. ii. 178.

(6) *AL-ISHRĀQ FĪ MARĀTIB AL-ṬIBĀQ*, by AL-KĀFIYAJĪ (d. 879/1474).

[A short tract on rhetorical style; foll. 146-8.]

AUTOGRAPH.

Dated Rajab 854 (August 1450).

Brockelmann ii. 115, Suppl. ii. 141.

(7) *AL-ZAFAR WA'L-KHALĀṢ*, by AL-KĀFIYAJĪ.

[A tract on a point of Qur'ānic exegesis; foll. 149-51.]

AUTOGRAPH.

Dated 856 (1452).

No other copy appears to be recorded.

Foll. 151-5 contain notes in the autograph of al-Kāfiyajī.

(8) *FUTŪḤ AL-WĀHIB BI-AN LAISA SHAF'ALA 'LLĀH BI-WĀḤIB*, by Muḥammad b. 'Alī b. Muḥammad b. Ibrāhīm AL-MAUṢILĪ al-Mālikī (fl. 888/1483).

[A tract arguing the absolute free will of God; foll. 156-62.]

AUTOGRAPH.

Dated Tuesday, 2 Jumādā II 888 (8 July 1483).

No other copy appears to be recorded.

(9) *AL-KALĀM 'ALĀ WUṢŪL AL-QIRĀ'A LIL-MAIYIT*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. 'Abd al-Wāḥid b. 'Alī B. ABI 'L-SURŪR al-Maqdisī al-Ḥanbalī (d. 676/1278).

[A discussion whether the recitation of the Qur'ān can benefit the dead; foll. 163-73.]

Undated, 9/15th century.

No other copy appears to be recorded.

(10) *TAḤDHĪR AL-'IBĀD MIN AHL AL-'INĀD BI-BID'AT AL-ITTIḤĀD*, by AL-BIQĀ'Ī.

[An exposure of the heresy of pantheism, especially as found in the poetry of Ibn al-Fārid; foll. 174-82.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. 'Alī al-Khaṭīb.

Dated 9 Jumādā II 879 (21 October 1474).

No other copy appears to be recorded.

(11) *RISĀLA FI 'L-ṬURUQ*, by AL-KUBRĀ (d. 618/1221).

[A Ṣūfī tract on the ways to God; see No. 3296 (6); foll. 182-7.]

Copyist, Ibrāhīm al-'Ajamī al-Shāfi'ī.

Dated 1 Rabī' I 893 (14 February 1488).

Foll. 188. 18 × 13.5 cm. Various scholars' naskh hands.

Various dates, 9/15th century.

3667

NAQD AL-DURAR WA'L-GHURAR, by Muḥammad b. Muṣṭafā AL-WĀNQULĪ (d. 1000/1591).

[A commentary on the *Durar al-ḥukkām*, the commentary by MULLĀ KHUSRAU (d. 885/1480) on the *Ghurar al-aḥkām*, his own Ḥanafī law-book.]

Foll. 207. 20.3 × 11.6 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

Brockelmann ii. 226, Suppl. ii. 317.

3668

TAFSĪR AL-QUR'ĀN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/993 and 393/1003).

[A volume of an extensive commentary on the Qur'ān.]

Foll. 345. 24 × 16.5 cm. Clear scholar's naskh.

Dated 762 (1360).

Brockelmann i. 196, Suppl. i. 347.

3669

MAYMA' AL-AQWĀL FĪ MA'ĀNĪ AL-AMTHĀL, by Muḥammad b. 'Abd al-Raḥmān b. 'Abd Allāh Abi 'l-Baqā' b. al-Ḥusain AL-'UKBARĪ. (f. 665/1267).

[A dictionary of proverbs.]

Foll. 364. 25.7 × 16.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated (fol. 141b) Jumādā II 665 (March 1267).

No other copy appears to be recorded.

3670

AL-FATĀWĪ AL-WALWĀLIYĪYA, by Zāhīr al-Dīn Abu 'l-Makārim Ishāq b. Abī Bakr al-Ḥanafī AL-WALWĀLIJĪ (d. 710/1310).

[Collected Ḥanafī legal decisions.]

Foll. 505. 22.2 × 16.7 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad al-Ghaznawī al-Afghānī al-Ḥanafī al-Dimashqī.

Dated Saturday, 28 Dhu 'l-Ḥijja 1123 (6 February 1712).

Brockelmann ii. 78, Suppl. ii. 86.

3671

'AIN AL-ḤAYĀT, by AL-KUBRĀ (d. 618/1221).

[The first volume of a Ṣūfī commentary on the Qur'ān.]

Foll. 229. 30.7 × 19.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 440, Suppl. i. 787.

3672

I'RĀB AL-QUR'ĀN, by Qiwām al-Dīn Abu 'l-Qāsim Ismā'il b. Muḥammad b. al-Faḍl al-Taimī al-Ḥāfiẓ AL-IṢBAHĀNĪ (d. 535/1140).

[A treatise on Qur'ānic grammar in the form of a commentary.]
 Foll. 123. 17.9 × 14 cm. Good scholar's naskh.
 Undated, 7/13th century.
 Brockelmann i. 324.

3673

AL-ZĪY AL-ḤĀKIMĪ, by Abu 'l-Ḥasan 'Alī b. 'Abd al-Raḥmān
 b. Aḥmad b. Yūnus AL-ṢADAFĪ (d. 399/1009).

[Astronomical tables.]

Foll. 121. 26.1 × 17.1 cm. Calligraphic naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. 'Abd al-
 Qawī al-Qurashī al-Kattānī.

Dated 6 Shawwāl 672 (15 April 1274).

Brockelmann i. 224, Suppl. i. 401.

3674

(1) *I'LĀM AL-HUDĀ*, by Shihāb al-Dīn AL-SUHRWARDĪ
 (d. 632/1234).

[A summary of theology; foll. 1-25.]

Undated, 8/14th century.

Brockelmann i. 441, Suppl. i. 789.

(2) *DAQĀ'IQ AL-AKHBĀR*, by Abu 'l-Laith AL-SAMAR-
 QANDĪ (d. betw. 373/983 and 393/1003).

[A treatise on heaven and hell; foll. 26-32.]

Undated, 8/14th century.

Brockelmann, Suppl. i. 348.

(3) *TUḤFAT AL-BARARA FI 'L-AS'ILAT AL-'ASHARA*,
 by Majd al-Dīn Abū Sa'īd Sharaf b. Mu'aiyad al-Ḥanafī AL-
 BAGHDĀDĪ (d. 616/1219).

[Answers to ten questions on Ṣūfism; foll. 33-128.]

Copyist, Ibrāhīm b. Muḥammad b. Aḥmad.

Dated 711 (1311).

Brockelmann i. 439, Suppl. i. 785.

(4) *ĀDĀB AL-MURĪDĪN*, by ʿIyā' al-Dīn AL-SUHRAWARDĪ (d. 563/1168).

[A short treatise on Ṣūfism; see No. 3042; foll. 129-211.]

Copyist, Yaḥyā b. 'Alī b. Muḥammad b. Muḥammad b. Aḥmad al-Jūzdānī.

Dated Jumādā I 710 (September 1310).

Foll. 213. 16.5 × 12.2 cm. Several naskh hands.

8/14th century.

3675

(1) *AL-SIḤILL AL-MU'ALLAQ*, by QĀ'IM AL-ZAMĀN (fl. 405/1016).

[A Druze rescript; foll. 3-9a².]

(2) *AL-SIḤILL AL-MANHĪ FĪHI 'AN AL-KHAMR*, by QĀ'IM AL-ZAMĀN.

[A rescript against intoxicants; foll. 9a³-10a².]

(3) *KHABAR AL-YAHŪD WA'L-NAṢĀRĀ* [Anon.].

[An account of a reply given by al-Ḥākim to certain Jews and Christians; foll. 10a⁹-17.]

(4) *RISĀLAT AL-QURMUṬĪ* [Anon.].

[A letter to al-Ḥākim; fol. 18a-b³.]

(5) *MĪTHĀQ WALĪ AL-ZAMĀN* [Anon.].

[An oath of allegiance; foll. 18b⁴-19a¹¹.]

(6) *AL-NAQD AL-KHAFĪ* [Anon.].

[A statement of Druze faith; foll. 19a¹²-31.]

(7) *BADW AL-TAUḤĪD LI-DA'WAT AL-ḤAQQ*, by Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad al-Tālī al-Samūkī MUQTANĀ (fl. 430/1040).

[A letter to the faithful; foll. 32-36a¹⁰.]

- (8) *MĪTHĀQ AL-NISĀ'* by QĀ'IM AL-ZAMĀN.
[Instruction for Druze women; foll. 36a¹¹-39b⁹.]
- (9) *RISĀLAT AL-BALĀGH WA'L-NIHĀYA FI'L-TAUḤĪD*,
by QĀ'IM AL-ZAMĀN.
[On the divinity of al-Ḥākīm; foll. 39b¹⁰-48a⁹.]
- (10) *AL-GHĀYA WA'L-NAṢĪḤA*, by QĀ'IM AL-ZAMĀN.
[Instruction for the faithful; foll. 48a¹⁰-59b⁵.]
- (11) *ḤAQĀ'IQ MĀ YUZHAR*, by QĀ'IM AL-ZAMĀN.
[Proofs of Druze beliefs; foll. 59b⁶-71a⁴.]
- (12) *AL-ṢIRĀṬ AL-MUSTAQĪM*, by QĀ'IM AL-ZAMĀN.
[Esoteric doctrine; foll. 71a⁵-86.]
- (13) *KASHF AL-ḤAQĀ'IQ*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 87-100a.]
- (14) *SABAB AL-ASBĀB*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 100b-112.]
Foll. 112. 20.5 × 15 cm. Excellent naskh.
Undated, 11/17th century.

3676

- (1) *RISĀLA FĪ AḤKĀM AL-ADWIYAT AL-QALBĪYA*, by
IBN SĪNĀ (d. 428/1037).
[A treatise on the diseases of the heart; foll. 1-43.]
Dated, at Constantinople, Muḥarram 1111 (July 1699).
Brockelmann i. 458, Suppl. i. 827.
- (2) *RISĀLA FĪ TA'RĪF AL-ṬIBB* [Anon.].
[A short treatise in definition of medicine, in the form of a com-
mentary on passages from *al-Qānūn fi 'l-ṭibb* of IBN SĪNĀ; foll.
45-53.]
Dated 1112 (1700).
No other copy appears to be recorded.

- (3) *RISĀLA FĪ DHIKR 'ADAD AL-AMĀ'*, by IBN SĪNĀ.
 [A tract on the stomach; foll. 54-58.]
 No other copy appears to be recorded.
- (4) *AL-KIFĀYA FĪ 'ILM AL-ṬIBB*, by Abū 'Alī Aḥmad b. 'Abd al-Raḥmān B. MANDAWAIH al-Iṣfahānī (f. 350/961).
 [A treatise on medicine; foll. 62-112.]
 Dated Jumādā II 1111 (December 1699).
 No other copy appears to be recorded.
- (5) *MANBA' AL-ḤAYĀT*, by Muḥammad al-Ūrlawī AL-RŪMĪ (f. 1000/1592).
 [A treatise on medicine; foll. 116-82.]
 No other copy appears to be recorded.
- (6) *MAḤANNAT AL-ṬĀ'ŪN WA'L-WABĀ'*, by Ilyās b. Ibrāhīm AL-YAHŪDĪ al-Ispānī (f. 1000/1592).
 [A treatise on the plague; foll. 185-216.]
 No other copy appears to be recorded.
 Foll. 216. 16.3 × 10.6 cm. Good scholar's ta'liq.
 Copyist, al-Saiyid Muṣṭafā al-Mutaṭabbib.
 Dated 1111-12 (1699-1700).

3677

MİŞBĀḤ AL-ZALĀM FĪ 'L-MUSTAGHĪTHĪN BI-KHAIR AL-ANĀM, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Mūsā b. al-Nu'mān al-Fāsī AL-MUZĀLĪ al-Ishbīlī al-Hintātī (f. 639/1244).

[Prayers to be recited petitioning the intercession of Muḥammad.]

Foll. 130. 17.7 × 13.3 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 385, Suppl. i. 665.

3678

RADD AL-'UQŪL AL-ṬĀ'ISHA ILĀ MA'RIFA MĀ 'KHTAṢṢAT BIHI KHADĪĜA WA-'Ā'ISHA, by 'Abd al-Qādir b. Muḥammad b. Aḥmad AL-SHĀDHILĪ al-Mālikī al-Mu'adhdhin (f. 920/1514).

[A treatise on the merits of Khadija and 'Ā'isha, the wives of the Prophet Muḥammad.]

Foll. 184. 19.7 × 14.9 cm. Clear scholar's naskh.

Copyist, Ismā'īl.

Dated Monday, 4 Rabī' II 1106 (22 November 1694).

Brockelmann, Suppl. ii. 932, iii. 1281.

3679

HĀSHIYA 'ALA 'L-'ADUDĪYA, by AL-TAFTĀZĀNĪ (d. 791/1389).

[Glosses on *al-'Adudīya*, the commentary of AL-ĪJĪ (d. 756/1355) on the *Mukhtaṣar al-Muntahā*, the epitome by IBN AL-ḤĀJIB (d. 646/1248) of his own Mālikī handbook the *Muntahā 'l-su'āl wa'l-amal*.]

Foll. 104. 27.1 × 18.7 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Abī Bakr b. al-Kamāl al-Maqdisī al-Ḥanafī.

Dated, at Cairo, 14 Dhu 'l-Ḥijja 793 (12 November 1391).

Brockelmann i. 306, Suppl. i. 538.

3680

KĀMIL AL-ṢINĀ'ATAIN, by Badr al-Dīn Abū Bakr B. AL-MUNDHIR al-Baiṭār (f. 740/1339).

[A treatise on veterinary science.]

Foll. 127. 22.5 × 15.6 cm. Clear naskh.

Undated, 13/19th century.

Brockelmann ii. 136-7, Suppl. ii. 169.

3681

(1) *BAYĀN AL-ṬURUQ AL-MA'KHŪDHA MIN AL-A'IMMAT AL-QURRĀ'*, by 'Abd Allāh b. Ṣāliḥ b. Ismā'il AL-AIYŪBĪ (fl. 12/18th century).

[Tables of variant readings of the Qur'ān; foll. 1-123.]

Copyist, Ḥāfiẓ Ṣāliḥ.

Dated 1240 (1825).

Brockelmann, Suppl. ii. 979

(2) *SHAḤARAT AL-QURRĀ'*, by MUḤAMMAD AMĪN b. 'Abd Allāh al-Aiyūbī (fl. 13/19th century).

[Genealogical tables of Qur'ān readers; foll. 124-212.]

Copyist, al-Ḥājj Ḥusain Efendī.

Undated, 13/19th century.

No other copy appears to be recorded.

Foll. 212. 24.5 × 17.6 cm. Two scholars' hands, naskh and nasta'līq.

13/19th century.

3682

(1) *MUKHTAṢAR SHU'AB AL-ĪMĀN*, by Abū Ja'far 'Umar b. 'Abd al-Raḥmān AL-QAZWĪNĪ al-Shāfi'i (d. 699/1299).

[An epitome of *al-Ḥāmi' al-muṣannaf fī shu'ab al-īmān*, a treatise on dogmatics by AL-BAIHAQĪ (d. 458/1066); foll. 1-18.]

Dated 20 Ramaḍān 807 (22 March 1405).

Brockelmann, Suppl. i. 619.

(2) *FUṢŪL MULTAQĀTA MIN AL-MAḤĀLIS*, by Shihāb al-Dīn AL-GHAZĀLĪ (d. 517/1123).

[Selected mystical sayings and letters; foll. 19-47.]

Dated 22 Rabī' I 807 (28 September 1404).

Any other copy?

Foll. 48–84a contain extracts from a variety of Ṣūfī works including the *Ṭabaqāt al-Ṣūfīya* of al-Sulamī (d. 412/1021), the *ʿAwārif al-maʿārif* of al-Suhrawardī (d. 632/1234), the *Kitāb al-Qurba* of Ibn ʿArabī (d. 638/1240), *al-Taʿarruf li-madhhab ahl al-taṣawwuf* of al-Kalābādhi (d. ca. 375/995), *al-Raqāʿiq* of Ismāʿīl al-Iṣbahānī (d. 538/1143) and the *Qūt al-qulūb* of Abū Ṭālib al-Makkī (d. 386/996).

(3) *RISĀLA FĪ L-TAṢAUWUF*, by Abū Manṣūr Muʿammar b. Aḥmad b. Muḥammad b. Ziyād AL-IṢBAHĀNĪ (d. 418/1027).

[A short tract on Ṣūfism; foll. 84b–85.]

No other copy appears to be recorded.

Foll. 86–88a contain various extracts.

(4) *RISĀLA FĪ TAḤQĪQ AL-ḤABR WA'L-QADAR*, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1310).

[A short tract on predestination; foll. 88b–89.]

No other copy appears to be recorded.

Foll. 90–121 contain extracts from various works including the *Ḥaqāʿiq al-tafsīr* of al-Sulamī, the *Adab al-dunyā wa'l-dīn* of al-Māwardī (d. 450/1058) and the *Māhīyat al-qalb* of Ibn ʿArabī.

(5) *RISĀLA FĪ BAYĀN AL-ḤAQĪQA*, by Kamāl al-Dīn ʿAbd al-Razzāq b. Aḥmad AL-KĀSHĀNĪ (d. 730/1330).

[A short theosophical tract; foll. 122–4.]

Brockelmann ii. 205.

(6) *AL-RISĀLAT AL-KUMAITIYA*, by AL-KĀSHĀNĪ.

[A similar tract; fol. 125.]

Brockelmann ii. 205.

Fol. 126 contains various extracts.

(7) *RISĀLA FĪ ʿILM AL-SULŪK*, by AL-KUBRĀ (d. 618/1221).

[A treatise on Ṣūfism; foll. 127–33a.]

- Dated Rajab 806 (January 1404).
Brockelmann i. 440, Suppl. i. 787.
- (8) *AL-RISĀLAT AL-NAIRŪZĪYA*, by IBN SĪNĀ (d. 428/1037).
[A religious tract; foll. 133^b-135^a.]
Brockelmann i. 454, Suppl. i. 815.
Foll. 135^b-165 contain various extracts, mostly in Persian.
- (9) *RISĀLAT AL-ṬAIR*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).
[A theosophical fable; foll. 166-7.]
Brockelmann i. 424, Suppl. i. 752.
Fol. 168 contains various extracts, and foll. 169^b-170^a contain a theosophical diagram.
- (10) *ḤILYAT AL-ABDĀL*, by IBN 'ARABĪ (d. 638/1240).
[A mystical tract; foll. 171-5^a.]
Brockelmann i. 444, Suppl. i. 796.
Foll. 175^b-177^b¹⁰ contain various extracts.
- (11) *RISĀLĀ ILA 'L-IMĀM FAKHR AL-DĪN AL-RĀZĪ*, by IBN 'ARABĪ.
[A letter on a theosophical topic; foll. 177^b¹¹-180^a⁷.]
Brockelmann, Suppl. i. 798.
- (12) *RISĀLAT AL-ANWĀR*, by IBN 'ARABĪ.
[A mystical tract; foll. 180^a⁸-187^a.]
Brockelmann, Suppl. i. 801.
- (13) *RISĀLA SIRR AL-KHALWA*, by IBN 'ARABĪ.
[A tract on the mystical retreat; foll. 187^b-193^b¹⁰.]
Brockelmann i. 443, Suppl. i. 795.
- (14) *SHARḤ AL-ALFĀZ*, by IBN 'ARABĪ.
[Explanations of Ṣūfī technical terms; foll. 193^b¹¹-197.]
Brockelmann i. 445, Suppl. i. 797.

(15) *RISĀLA FI 'L-QADĀ' WA L-QADAR*, by AL-KĀSHĀNĪ.

[A discussion of predestination; foll. 198-207a¹⁸.]

Brockelmann, Suppl. ii. 281.

Foll. 207a¹⁹-208a⁸ contain an extract from al-Qūnawī (d. 672/1273).

(16) *AL-RISĀLAT AL-SARMADIYA*, by AL-KĀSHĀNĪ.

[A theosophical tract; foll. 208a⁹-210.]

Brockelmann ii. 205.

Foll. 210. 16.6 × 8 cm. Excellent naskh.

Copyist, Muḥammad b. Abi 'l-Makārim Ma'mūn al-Qazwīnī al-Zākānī.

Dated 806-7 (1404-5).

3683

MAS'ALAT AL-ĪMĀN, by IBN TAIMĪYA (d. 728/1328).

[Extracts from the *Kitāb al-Īmān*, a treatise on dogmatic theology.]

Foll. 95. 18.5 × 13 cm. Cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 122.

3684

NUZHAT AL-NAZAR FI 'L-'AMAL BI'L-SHAMS WA 'L-QAMAR, by 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-'Azīz b. Muḥammad AL-WAFĀ'Ī (d. 874/1469).

[A tract on astronomical observation.]

Foll. 25. 17.7 × 13.4 cm. Good scholar's naskh.

Dated Sunday 14 Ṣafar 870 (5 October 1465).

Brockelmann ii. 129, Suppl. ii. 160.

3685

SHARḤ TAḤRĪR AL-MIḤISṬĪ, by AL-NĪSĀBŪRĪ (f. 710/1310).

[A commentary on the *Taḥrīr al-Miḥisṭī*, an edition of PTOLEMY by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 254. 18·8 × 13·2 cm. Good ta'liq.

Copyist, 'Abd Allāh b. Ḥasan al-Saljūqī.

Dated Dhu 'l-Qa'da 775 (April 1374).

Brockelmann, Suppl. i. 930.

3686

(1) *HĀSHIYA 'ALĀ DĪBĀ'AT AL-KASHSHĀF*, by Ismā'īl b. Ibrāhīm B. TAMJĪD (f. 850/1446).

[A commentary on the preface to *al-Kashshāf*, the celebrated commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144); foll. 1-78.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) *HĀSHIYA 'ALA 'L-KASHSHĀF*, by Jamāl al-Dīn Muḥammad b. Muḥammad AL-ĀQSARĀ'Ī (f. 780/1378).

[A supergloss upon a gloss, by Quṭb al-Dīn AL-TAḤTĀNĪ (d. 766/1365), on the same *al-Kashshāf*; foll. 80-132.]

Rather cursive scholar's ta'liq.

Dated, at Ankara, 17 Sha'bān 807 (18 February 1405).

No other copy appears to be recorded.

(3) *RISĀLA FI 'L-'ULŪM*, by Quṭb al-Dīn AL-TAḤTĀNĪ (d. 766/1365).

[A tract on the sciences; foll. 133-40.]

Dated 20 Sha'bān 807 (21 February 1405).

No other copy appears to be recorded.

Foll. 142-4 contain a disputation between 'Alā' al-Dīn 'Alī b. Mūsā al-Rūmī (d. 841/1438) and Shams al-Dīn Muḥammad b. Ḥamza al-Fanārī (d. 834/1431).

Foll. 148-53 contain an account, dated 822/1419, of a disputation between Shams al-Dīn al-Fanārī and Quṭb al-Dīn Muḥammad b. Muḥammad al-Iznīqī (d. 821/1418).

Foll. 156. 18.2 × 13 cm. Two scholars' ta'liq.
9/15th century.

3687

AL-ḤĀṢIL MIN AL-MAḤṢŪL, by Tāj al-Dīn Abu 'l-Faḍā'il Muḥammad b. al-Ḥasan AL-URMAWĪ (d. 656/1258).

[An abridgement of *al-Maḥṣūl fī uṣūl al-fiqh*, a treatise on the principles of Shāfi'ī jurisprudence by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 76. 17.7 × 12.5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 506, Suppl. i. 921.

3688

TAFSĪR AL-QUR'ĀN, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/993 and 393/1003).

[The second volume of a commentary on the Qur'ān; see No. 3668.]

Foll. 351. 24 × 16.5 cm. Clear scholar's naskh.

Dated 763 (1361).

3689

TUḤFAT AL-WARD FĪ MA'RIFAT AL-ḤAQQ AL-FARD

[Anon.]

[A treatise on the magical properties of the Names of God.]

AUTOGRAPH.

Foll. 71. 18 × 12.7 cm. Clear scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

3690

SHARḤ TAḶRĪD AL-'AQĀ'ID by Badr al-Dīn Muḥammad b. As'ad al-Tamīmī al-Yamanī AL-TUSTARĪ al-Ḥanafī (d. ca. 730/1330).

[A commentary on the *Tajrīd al-'aqā'id*, a treatise on dogmatic theology by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 137. 22 × 12 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, 7/13th century.

No other copy appears to be recorded.

3691

AL-SHARḤ AL-MUKHTAṢAR, by AL-TAFTAẒĀNĪ (d. 791/1389).

[A shorter commentary on the *Talkhīs al-Miftāḥ*, the abridgement, by KHATĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm* by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 49. 18 × 13.2 cm. Clear scholar's ta'liq.

Dated 26 Sha'bān 877 (26 January 1473).

Brockelmann i. 296, Suppl. i. 518.

3692

(1) *AL-'URŪSH*, by Abu 'l-Ḥasan 'Alī b. Muḥammad b. Muḥammad B. WAFĀ' al-Bakrī al-Shādhilī al-Iskandarī al-Wafā'ī (d. 807/1404).

[A mystical miscellany; foll. 1-122.]

Copyist, Aḥmad b. Aḥmad b. Makkīya al-Makkī al-Nābulusī.

Dated Thursday, 17 Jumādā I 983 (24 August 1575).

Brockelmann, Suppl. iii. 1258.

(2) *FUṢŪṢ AL-ḤIKAM*, by IBN 'ARABĪ (d. 638/1240).

[A well-known theosophical treatise; foll. 123-206.]

Dated Jumādā II 977 (November 1569).

Brockelmann i. 442, Suppl. i. 792.

Foll. 206. 20.5 × 14.5 cm. Two clear naskh hands.

Dated 983 (1575) and 977 (1569).

3693

AL-USHNUHĪYA FI 'L-FARĀ'ID, by Abu 'l-Faḍl 'Abd al-'Azīz b. 'Alī b. 'Abd al-'Azīz AL-USHNUHĪ (fl. 505/1111).

[A treatise on the Shāfi'ī laws of inheritance.]

Foll. 274. 19 × 13.5 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann, i. 390, Suppl. i. 674.

3694

DĪWĀN, by Ramaḍān b. Mūsā AL-'UṬĀIFĪ (d. 1095/1684).

[Collected poems.]

Foll. 56. 14.6 × 10 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1095 (1684).

No other copy appears to be recorded.

3695

SHARḤ RAUDAT AL-TAQRĪR, by Abu 'l-Ḥasan 'Alī b. Abī Muḥammad b. Abī Sa'd b. al-Ḥasan AL-WĀSITĪ al-Dīwānī (d. 743/1342).

[A commentary on the *Raudat al-taqrīr*, the author's own metrical treatise on the recitation of the Qur'ān.]

Foll. 108. 21.3 × 14.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3696

(1) *TUḤFĀT AL-BARARA FĪ 'L-AḤĀDĪTH AL-'ASHARA*, by AL-NU'AIMĪ (d. 927/1521).

[A collection of ten select Traditions; foll. 1-14a.]

Undated, 10/16th century.

No other copy appears to be recorded.

* Fol. 14 contains a study-entry in the autograph of Ibn Ṭulūn (d. 953/1546), dated 1 Dhu 'l-Ḥijja 917 (19 February 1512). Fol. 15a contains a certificate in the autograph of the author al-Nu'aimī. Fol. 15b contains a study-entry in the autograph of Muḥammad b. 'Abd al-'Azīz b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Shāfi'ī (d. 954/1547), dated, at Damascus, Rabī' I 922 (May 1516).

(2) *DURRAT AL-QĀRI' FĪ ZĀĀT AL-QUR'ĀN*, by AL-RAS'ANĪ (d. 661/1263).

[A poem listing Qur'ānic words containing the letter *ḡā'*; foll. 16-18.]

Copyist, Aḥmad b. Khalīl b. Ibrāhīm al-Lubūdī (d. 896/1490).

Dated, at Damascus, Tuesday, 16 Rajab 860 (20 June 1456).

Brockelmann i. 415, Suppl. i. 736.

* Fol. 18a contains two entries in the autograph of al-Lubūdī.

(3) *'UMDAT AL-MUFĪD WA-'UDDAT AL-MUḤĪD*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 634/1243).

[A metrical treatise on the recitation of the Qur'ān; foll. 20-23.]

Undated, 9/15th century.

Brockelmann i. 410, Suppl. i. 728.

Foll. 24-27 contain an enumeration of the words in the Qur'ān.

Foll. 28-29 contain a phonetic alphabet.

(4) *AL-MUQADDIMAT AL-ʿAZARĪYA FI 'L-QIRĀ'ĀT AL-MARDĪYA*, by IBN AL-JAZARĪ (d. 833/1429).

[A similar work; foll. 30-34a.]

Copyist, Muḥammad b. Ḥamdān b. Muḥammad.

Dated Saturday, 12 Safar 869 (14 October 1464).

Brockelmann ii. 202, Suppl. ii. 275.

* Fol. 34b contains a reading-certificate dated 12 Ṣafar 869 (14 October 1464) and signed by Muḥammad b. Mūsā b. 'Amrān al-Muqri' al-Ḥanafī (d. 873/1469).

(5) *SHARḤ AL-ĀJURRŪMĪYA*, by AL-MAKKŪDĪ (d. 807/1405).

[A commentary on *al-Muqaddimat al-Ājurrūmīya*, a well-known grammar of Arabic by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Dāwud B. ĀJURRŪM al-Ṣanhājī (d. 723/1323); foll. 35-60.]

Undated, 10/16th century.

Brockelmann ii. 237, Suppl. ii. 332.

Foll. 61-62 contain some poems.

(6) *MULḤAT AL-I'RĀB*, by AL-ḤARĪRĪ (d. 516/1122).

[A metrical grammar of Arabic; see No. 3362 (1); foll. 64-81.]

Undated, 9/15th century.

(7) *ALQĀB AL-BADĪ'*, by Abū Zakarīyā' Yaḥyā b. 'Abd al-Mu'tī b. 'Abd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Jazā'irī (d. 628/1231).

[A treatise on rhetorical figures; foll. 82-94.]

Undated, 9/15th century.

Brockelmann i. 303, Suppl. i. 531.

Foll. 95-102 contain an extract from a *Muqaddima fi 'l-tajnīs*, on rhetorical figures, by Abū 'Abd Allāh Muḥammad b. 'Alī b. Muḥammad b. 'Alī al-Miṣrī al-Tauzarī.

Foll. 102. 17 × 13 cm. Various naskh hands.

9/15th and 10/16th century.

DESCRIPTIONS OF MANUSCRIPTS

3697

AL-NUTAF 'ALĀ MADHHAB ABĪ ḤANĪFA, by Abū Bakr AL-WĀSIṬĪ (fl. 5/11th century).

[The first part of a treatise on Ḥanafī jurisprudence.]

Foll. 184. 18.2 × 13.5 cm. Rather cursive scholar's naskh.

Copyist, 'Alī b. Aḥmad al-Sakhāwī.

Dated, at Cairo, 883 (1478).

Brockelmann, Suppl. i. 657, ii. 951.

3698

QŪT AL-QULŪB, by Abū Ṭālib Muḥammad b. 'Alī b. 'Aṭīya al-Ḥārithī AL-MAKKĪ (d. 386/996).

[The first volume of a celebrated treatise on Ṣūfism.]

Foll. 185. 23.5 × 15.5 cm. Fine naskh.

Undated, 6/12th century.

Brockelmann i. 200, Suppl. i. 359.

3699

AL-ANBĀ' AL-MUSTAṬĀBA FĪ FADĀ'IL AL-ṢAḤĀBA WA'L-QARĀBA, by Bahā' al-Dīn Abu 'l-Qāsim Hibat Allāh b. 'Abd Allāh B. SAIYID AL-KULL al-Qifṭī (d. 697/1298).

[Biographies of the Companions and wives of the Prophet Muḥammad, with a history of the first four Caliphs.]

Foll. 165. 17 × 12.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3700

AL-IRSHĀD FĪ MA'RIFA HUḶAḶ ALLĀH 'ALA 'L-'IBĀD, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. al-Nu'mān b. al-Mu'allim AL-MUFĪD al-'Ukbarī al-'Arabī al-Ḥārithī al-Baghdādī (d. 413/1022).

[A Shī'ite history of the twelve Imams.]

Foll. 235. 17·7 × 13 cm. Clear scholar's naskh.

Copyist, 'Alī b. Nāṣir b. Muḥammad b. Aḥmad b. 'Alī b. Ḥasan al-Ḥusainī.

Dated, at Najaf, 954 (1547).

Brockelmann, Suppl. i. 322.

3701

AL-DURR AL-MASŪN FĪ 'ULŪM AL-KITĀB AL-MAKNŪN, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. 'Abd al-Dā'im B. AL-SAMĪN al-Naḥwī al-Shāfi'ī (d. 756/1355).

[The second volume of a grammatical analysis of the Qur'ān.]

Foll. 292. 25·7 × 17 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii, 111, Suppl. ii. 138.

3702

AL-SAĀDA WA'L-IS'ĀD, by Abu 'l-Ḥasan B. ABĪ DHARR (fl. 4/10th century).

[A philosophical treatise on politics and ethics.]

Foll. 224. 19·5 × 11·5 cm. Fine scholar's naskh.

Undated, 6/12th century.

See Brockelmann, Suppl. iii. 1239.

No other copy appears to be recorded.

3703

AL-'IBAR FĪ KHABAR MAN GHABAR, by AL-DHAHABĪ (d. 748/1348).

[Parts of an abbreviated annals of Islam.]

Foll. 356. 22 × 15·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 47, Suppl. ii. 46.

3704

AL-MAQSAD AL-AQSĀ WA'L-MARQĀ AL-ASNĀ FĪ ASMĀ' ALLĀH AL-HUSNĀ, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Explanations of the Holy Names of God.]

Foll. 105. 18 × 13.5 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Abd Allāh b. Ismā'il al-Aqfahsī.

Dated 9 Dhu 'l-Ḥijja 828 (22 October 1425).

Brockelmann, Suppl. i. 754.

3705

AL-MASHYAKHAT AL-FAKHRĪYA, by Fakhr al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad b. 'Abd al-Wāhid B. AL-BUKHĀRĪ al-Maqdisī (d. 690/1291).

[Names of the author's teachers, and Traditions received from them.]

Foll. 44. 27.5 × 18.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 366, Suppl. i. 625.

3706

MUNTAKHAB SHADHARĀT AL-DHAHAB, by 'Abd al-Raḥīm b. Muṣṭafā b. Aḥmad b. Muḥammad B. SHAQDHA (d. 1160/1747).

[An epitome of the *Shadharāt al-dhahab fī akhbār man dhahab*, annals of Islam with biographies of famous Muslims by Abu 'l-Falāḥ 'Abd al-Ḥaiy b. Aḥmad b. Muḥammad B. AL-'IMĀD al-'Akari al-Ṣāliḥī al-Ḥanbalī (d. 1089/1679).]

Foll. 335. 21.3 × 15.5 cm. Clear naskh.

AUTOGRAPH.

Dated Sha'bān 1140 (March 1728).

See Brockelmann, Suppl. ii. 403.

No other copy appears to be recorded.

3707

INBĀ' AL-MU'AIYAD AL-ḤALĪL MURĀD BI-BINĀ' BAIT AL-ḤAWĀD, by Muḥammad 'Alī B. MUḤAMMAD 'ALLĀN al-Bakrī al-Ṣiddīqī al-Shāfi'ī (d. 1057/1648).

[An account of the repairing of the Ka'ba in 1041/1631.]

Foll. 50. 19.8 × 14 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 534.

3708

(1) *AL-KAWĀKIB AL-SĀ'IRA BI-MANĀQIB A'YĀN AL-MIḤABAT AL-ĀSHIRA*, by AL-GHAZZĪ AL-'ĀMIRĪ (d. 1061/1651).

[Biographies of scholars of the 10/16th century; foll. 1-451.]

Brockelmann ii. 297, Suppl. ii. 402.

(2) *LUTF AL-SAMAR WA-QAṬF AL-THAMAR MIN TARĀḤIM A'YĀN AL-ṬABAQAT AL-ŪLĀ MIN AL-QARN AL-ḤĀDĪ'ASHAR*, by AL-GHAZZĪ AL-'ĀMIRĪ.

[A supplement to the foregoing; foll. 452-566.]

Brockelmann, Suppl. ii. 402.

Foll. 568. 20.3 × 14.6 cm. Clear scholar's naskh.

Copyist, al-Ḥājj Ibrāhīm b. al-Ḥājj Muḥammad.

Dated 1095 (1684) and 1108 (1696).

3709

ZAHR AL-ĀDĀB WA-THAMAR AL-ALBĀB, by Abū Ishāq Ibrāhīm b. 'Alī b. Tamīm AL-ḤUṢRĪ (d. ca. 413/1022).

[A well-known anthology.]

Foll. 210. 20.7 × 13.4 cm. Fine old scholar's naskh.
 Undated, 6/12th century.
 Brockelmann i. 267, Suppl. i. 472.

3710

ḤĀSHIYA 'ALA 'L-TALWĪḤ, by MULLĀ KHUSRAU (d. 885/1480).

[Glosses on *al-Talwīḥ fī kashf ḥaqā'iq al-Tanqīḥ*, the commentary by AL-TAFTAẒĀNĪ (d. 792/1390) on the *Tanqīḥ al-uṣūl*, a well-known treatise on Ḥanafī jurisprudence by AL-MAḤBŪBĪ (d. 747/1346).]

Foll. 80. 22.3 × 13.2 cm. Excellent ta'liq.
 Undated, 9/15th century.
 Brockelmann ii. 214, Suppl. ii. 301.

3711

AL-ISHĀRA ILĀ 'ILM AL-'IBĀRA, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Umar AL-SĀLIMĪ (d. 800/1398).

[A treatise on the interpretation of dreams.]

Foll. 86. 26 × 18 cm. Fine scholar's naskh.

Copyist, 'Umar b. 'Abd al-Qādir al-Shāfi'ī al-Dimyātī.

Dated Monday 16 Rabī' I 898 (5 January 1493).

Brockelmann i. 66, Suppl. i. 102, ii. 1040.

3712

SHARḤ ABYĀT AL-KASHSHĀF [Anon.]

[A commentary on the verses quoted in *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 115. 15.3 × 11.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Qazwīnī.

Undated, 8/14th century.

No other copy appears to be recorded.

3713

ṬABAQĀT AL-SHĀFI'ĪYA, by IBN QĀDĪ SHUHBA (d. 851/1448).

[Biographies of Shāfi'ī scholars.]

Foll. 360. 18.5 × 13.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 51, Suppl. ii. 50.

* This copy appears to have been corrected by the author.

3714

AL-FUṢŪL AL-ḤIKMĪYA, by Abū Naṣr Muḥammad b. Muḥammad b. Ṭarkhān AL-FĀRĀBĪ (d. 339/950).

[Political aphorisms based on the Greek philosophers.]

Foll. 29. 15.8 × 12.8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Yaḥyā.

Dated, at Damanhur, Sunday, 11 Rabī' I 704 (12 October 1304).

Brockelmann, Suppl. i. 376.

3715

(1) *MANĀZIL AL-SĀ'IRĪN*, by Abū Ismā'il 'Abd Allāh b. Muḥammad b. 'Alī al-Anṣārī AL-HARAWĪ (d. 481/1088).

[A well-known compendium of Ṣūfism; foll. 1-19.]

Copyist, 'Abd al-Raḥmān b. Yūsuf al-Abzārī.

Dated Wednesday, 14 Rabī' I 768 (17 November 1368).

Brockelmann i. 433, Suppl. i. 774.

(2) *SHARḤ MANĀZIL AL-SĀ'IRĪN*, by AL-KĀSHĀNĪ (d. 730/1330).

[A commentary on the preceding work; foll. 26-149.]

Undated, 8/14th century.

Brockelmann i. 433, Suppl. i. 774.

Foll. 149. 18.6 × 13.6 cm. Clear scholar's naskh.
8/14th century.

3716

TAFSĪR AL-QUR'ĀN, by Nāṣir al-Dīn Muḥammad b. 'Abd Allāh B. QURQMĀS (d. 882/1477).

[A volume of an elaborate commentary on the Qur'ān.]

Foll. 215. 26.8 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

3717

QŪT AL-NAFS FĪ MA'RIFAT AL-ARKĀN AL-KHAMS,
by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/
1003).

[A short treatise on the five 'pillars' of Islam.]

Foll. 71. 12.3 × 9 cm. Calligraphic naskh.

Dated 15 Sha'bān 692 (21 July 1293).

No other copy appears to be recorded.

3718

SHARḤ AL-ṢADR, by Aḥmad AL-ILĀHĪ al-'Aṭṭārī al-Nisābūrī
(*fl.* 900/1495).

[A treatise on the harmony between theology and Ṣūfism, being
glosses on the commentary of al-Saiyid al-Sharīf Aḥmad b.
Muḥammad AL-JURJĀNĪ (d. 816/1413) on the fifth chapter of
al-Mawāqif, the well-known treatise on theology by AL-ĪJĪ (d. 756/
1355).]

Foll. 115. 17.5 × 12.3 cm. Fine calligraphic naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3719

AL-NAFAHĀT AL-MISKĪYA FĪ ṢINĀ'AT AL-FURŪSĪYA,
by Shihāb al-Dīn Aḥmad b. Muḥammad al-Ḥasanī AL-ḤAMAWĪ
(d. 1142/1729).

[A treatise on horsemanship.]

Foll. 24. 19.3 × 12.2 cm. Clear scholar's ta'liq.

Undated, 12/18th century.

No other copy appears to be recorded.

3720

UNMŪDHAḤ AL-FUNŪN, by Muḥammad b. 'Alī SIPĀHĪ-
ZĀDA al-Brūsawī (d. 997/1589).

[An outline of the religious and secular sciences.]

Foll. 58. 21.6 × 14.2 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 453, Suppl. ii. 673.

3721

BAḤḤAT AL-NĀZIRĪN WA-ĀYĀT AL-MUSTADILLĪN,
by Zain al-Dīn Mar'ī b. Yūsuf b. Abī Bakr b. Aḥmad AL-KARMĪ
al-Maqdisī al-Ḥanbalī (d. 1033/1624).

[A treatise on cosmogony and eschatology.]

Foll. 224. 21.5 × 13.2 cm. Excellent naskh.

Copyist, Ḥasan b. 'Abd al-Karīm al-Isklabī.

Dated Sunday, 23 Ramaḍān 1177 (26 March 1764).

Brockelmann ii. 369, Suppl. ii. 496.

3722

AL-ḤAWĀHIR AL-MU'ADDA FĪ FADĀ'IL ḤADDA, by
Aḥmad b. Muḥammad b. Aḥmad b. Aḥmad AL-ḤADRĀWĪ al-
Hāshimī al-Makkī (fl. 1288/1871).

[A history and topography of Jedda.]

Foll. 37. 24 × 16.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, 11 Jumādā II 1288 (28 August 1871).

No other copy appears to be recorded.

3723

FATH AL-QARĪB AL-MUḤĪB BI-SHARḤ KITĀB AL-TARTĪB, by 'Abd Allāh b. Bahā' al-Dīn Muḥammad b. 'Abd Allāh AL-SHINSHAURĪ al-Shāfi'ī al-Faradī (d. 999/1590).

[A commentary on the *Tartīb Majmū' al-Kallā'ī* of SIBṬ AL-MĀRIDĪNĪ (d. 934/1527, based on *al-Majmū' fi 'l-farā'id*, a tract on Shāfi'ī inheritance by AL-KALLĀ'Ī (d. 777/1375).]

Foll. 236. 27.4 × 16 cm. Fine scholar's naskh.

AUTOGRAPH.

Dated 16 Ṣafar 983 (27 May 1575).

Brockelmann, Suppl. ii. 201, 442.

3724

AL-QAUL AL-MUTBA' FĪ AḤKĀM AL-KANĀ'IS WA 'L-BIYA', by IBN QUṬLŪBUGHĀ (d. 879/1474).

[A treatise on the rules governing churches and synagogues in Egypt.]

Foll. 16. 26.9 × 20.3 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Ḥusain.

Dated Jumādā II 962 (May 1555).

No other copy appears to be recorded.

3725

AL-NAḤM AL-WAHHĀḤ FĪ SHARḤ AL-MINHĀḤ, by AL-DAMĪRĪ (d. 808/1405).

[Volume III of an extensive commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 333. 27 × 18 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad al-Ṭarābulusī al-Shāfi'ī.

Undated, 9/15th century.

Brockelmann i. 395, Suppl. i. 681.

3726

ʿUZ', by Abū 'Abd Allāh Muḥammad b. al-Faḍl b. Naẓīf AL-FARRĀ' al-Miṣrī (d. 431/1040).

[A small collection of Traditions.]

Foll. 4. 18.2 × 13.5 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍl 'Abd al-Raḥmān b. Aḥmad b. Ismā'il b. al-Qalqashandī al-Shāfi'ī (d. 871/1467).

Undated, 9/15th century.

No other copy appears to be recorded.

3727

AL-LAWĀMI' AL-ILĀHIYA FI 'L-MABĀḤITH AL-KALĀMIYA, by al-Miqdād b. Jalāl al-Dīn 'Abd Allāh b. Muḥammad AL-SUYŪRĪ al-Asadī al-Ḥillī (fl. 800/1397).

[A polemical Shī'ite treatise on theology.]

Foll. 192. 18.8 × 15.6 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 164, Suppl. ii. 209.

3728

AL-TUḤFAT AL-SA'DIYA, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1312).

[An elaborate commentary on part of *al-Qānūn fi 'l-tibb*, the famous medical encyclopædia of IBN SĪNĀ (d. 428/1037).]

Foll. 224. 32.7 × 24.5 cm. Cursive scholar's ta'liq.
 Dated Dhu 'l-Hijja 721 (January 1322).
 Brockelmann i. 457, Suppl. i. 824.

3729

TUHFAT AL-MUHTĀṢ ILĀ ADILLAT AL-MINHĀṢ, by
 IBN AL-MULAQQĪN (d. 804/1401).

[A collection of Traditions, based on the *Minhāj al-ṭālibīn* of AL-
 NAWAWĪ (d. 676/1278); see No. 3382(1).]

Foll. 128. 26.3 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

3730

MAṬĀLIB AL-SU'ŪL FĪ MANĀQIB ĀL AL-RASŪL, by
 AL-'ADAWĪ (d. 652/1254).

[A treatise on the merits of the Prophet Muḥammad's family.]

Foll. 128. 26.3 × 17 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Azīz al-Laithī.

Dated 16 Rabī' II 938 (27 November 1531).

Brockelmann, Suppl. i. 839.

3731

AL-TAFSĪR AL-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).

[The first volume of an elaborate commentary on the Qur'ān.]

Foll. 243. 35.5 × 26 cm. Fine old scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. al-Ḥasan al-Qazwīnī.

Dated Shauwāl 638 (April 1241).

Brockelmann i. 412, Suppl. i. 730.

3732

*AL-LAFẒ AL-MUKARRAM BI-KHAṢĀ'IS AL-NABĪ
 ṢALLĀ 'LLĀH 'ALAIHI WA-SALLAM*, by Quṭb al-Dīn Abu
 'l-Khair Muḥammad b. Muḥammad b. 'Abd Allāh b. Khaḍir
 AL-KHAIDARĪ al-Dimashqī al-Shāfi'ī (d. 894/1489).

[An appreciation of the character of the Prophet Muḥammad.]

Foll. 122. 27·2 × 18·4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 98, Suppl. ii. 116.

3733

ASBĀB AL-NUZŪL, by AL-WĀḤIDĪ (d. 468/1075).

[A commentary on selected verses from the Qur'ān.]

Foll. 163. 23·3 × 16·2 cm. Fine old scholar's naskh.

Dated 606 (1209).

Brockelmann i. 411, Suppl. i. 730.

3734

TAFṢĪL 'IQD AL-QALĀ'ID BI-TAKMĪL QAID AL-SHARĀ'ID, by Sarī al-Dīn Abu 'l-Barakāt 'Abd al-Barr b. Muḥammad b. Muḥammad B. AL-SHIḤNA al-Ḥalabī al-Ḥanafī (d. 921/1515).

[A commentary on the *Qaid al-sharā'id*, a treatise on Ḥanafī jurisprudence by Amīn al-Dīn 'Abd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥanafī (d. 768/1366).]

Foll. 246. 26·8 × 18 cm. Clear scholar's naskh.

Dated Rabī' I 890 (March 1485).

Brockelmann ii. 79, Suppl. ii. 88.

3735

AL-TIBR AL-MASBŪK LI-KHIZĀNA SAIYID AL-MULŪK, by 'Umar b. 'Alī AL-'ALAWĪ al-Ḥanafī (d. 703/1304).

[The first volume of the *Muntakhab al-funūn al-jāmi' lil-maḥāsin wa'l-'uyūn*, an extensive anthology compiled for al-Malik al-Mu'aiyad (d. 721/1321).]

Foll. 146. 32 × 23·6 cm. Fine calligraphic naskh.

Dated Jumādā II 704 (January 1305).

No other copy appears to be recorded.

3736

AL-TAFSĪR AL-BASĪT, by AL-WĀHIDĪ (d. 468/1075).

[The second volume of a commentary on the Qur'ān; see No. 3731.]

Foll. 237. 35.5 × 26 cm. Fine old scholar's naskh.

Undated, 7/13th century.

3737

HĀSHIYAT AL-RAUDAT AL-NAWAWĪYA, by Jalāl al-Dīn Abu 'l-Baqā' Muḥammad b. 'Abd al-Raḥmān b. Aḥmad AL-BAKRĪ al-Shāfi'ī (d. 891/1486).[Glosses on the *Raudat al-ṭālibīn*, a Shāfi'ī law-book by AL-NAWAWĪ (d. 676/1278).]

Foll. 244. 26.2 × 17.7 cm. Clear scholar's naskh.

Copyist, 'Alī b. Aḥmad b. Muḥammad b. Aḥmad al-Manūfī (d. 889/1484).

Dated Sunday 14 Jumādā II 880 (15 October 1475).

No other copy appears to be recorded.

* The author has appended a reading-certificate.

3738

TAFSĪR AL-QUR'ĀN [Anon.].

[A volume from an ancient commentary on the Qur'ān.]

Foll. 425. 29.1 × 18.5 cm. Old scholar's naskh.

Undated, 6/12th century.

3739

AL-ISHRĀF 'ALĀ MA'RIFAT AL-AṬRĀF, by IBN 'ASĀ-KIR (d. 571/1176).

[The fourth volume of an elaborate index of Traditions.]

Foll. 210. 26 × 18.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 331, Suppl. i. 567.

374^o

(i, ii)

AL-QĀMŪS AL-MUḤIT, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[Vols. I and III of a fine copy of the famous dictionary.]

Foll. 217, 236. 26.5 × 17.5 cm. Calligraphic naskh.

Copyist, Muḥammad b. Aḥmad al-Karakī al-Ḥanbalī (d. 851/1447).

Dated Dhu 'l-Ḥijja 836 (August 1433).

374ⁱ

NAFĀ'IS AL-A'LĀQ FĪ MA'ĀTHIR AL-'USHSHĀQ, by Sirāj al-Dīn Abu 'l-Ḥasan 'Alī b. Shu'aib B. ḤAMĀMA al-Maghribī (fl. 7/13th century).

[An anthology of love-poetry.]

Foll. 168. 24 × 16 cm. Good scholar's naskh.

Dated 23 Rajab 719 (9 September 1319).

No other copy appears to be recorded.

374²

(1) *RISĀLA FĪ YAQĪN AL-ṬAHĀRA*, by Zain al-Dīn 'Alī b. Aḥmad al-Jubbā'ī AL-'ĀMILĪ AL-SHAHĪD AL-THĀNĪ (d. 966/1558).

[A Shī'ite tract on ritual washing; foll. 2-86¹³.]

Dated Monday, 29 Jumādā II 965 (18 April 1558).

Brockelmann, Suppl. ii. 449.

(2) *RISĀLA FĪ 'L-GHASL*, by AL-'ĀMILĪ.

[A tract on washing; foll. 86¹⁴-176.]

Dated Monday, 6 Rajab 965 (24 April 1578).

Brockelmann, Suppl. ii. 449.

(3) *RISĀLA FĪ TAḤRĪM ṬALĀQ AL-ḤĀ'ID AL-ḤĀMIL*,
by AL-'ĀMILĪ.

[A treatise forbidding the divorce of a pregnant wife; foll. 18-31a.]

Dated Sunday, 12 Rajab 965 (30 April 1558).

Brockelmann, Suppl. ii. 450.

(4) *RISĀLA FĪ ṢALĀT AL-ḤUM'A*, by AL-'ĀMILĪ.

[A treatise on Friday prayer; foll. 31b-56a.]

Dated, at Tibnīn, Friday, 1 Sha'bān 965 (19 May 1558).

No other copy appears to be recorded.

(5) *RISĀLA FI 'L-ḤATHTH 'ALĀ ṢALĀT AL-ḤUM'A*, by
AL-'ĀMILĪ.

[A brief tract on the Friday prayer; foll. 56b-58a.]

Dated Saturday, 2 Sha'bān 965 (20 May 1558).

No other copy appears to be recorded.

(6) *NATĀ'ĪḤ AL-AFKĀR FĪ ḤUKM AL-MUQĪMĪN FI 'L-ASFĀR*, by AL-'ĀMILĪ.

[A treatise on the religious duties incumbent upon the traveller during a temporary sojourn; foll. 58b-77a.]

Dated, at Tibnīn, Sunday, 21 Jumādā II 965 (10 April 1558).

Brockelmann, Suppl. ii. 450.

(7) *RISĀLA FI 'L-ḤAḤḤ*, by AL-'ĀMILĪ.

[A brief tract on the Pilgrimage; foll. 77b-79.]

Dated Saturday, 2 Sha'bān 965 (20 May 1558).

No other copy appears to be recorded.

(8) *RISĀLA FĪ WĀḤĪBĀT AL-ḤAḤḤ*, by AL-'ĀMILĪ.

[A treatise on the ceremonies of the Pilgrimage; foll. 80-97.]

Dated Tuesday, 8 Ramaḍān 965 (24 June 1558).

Brockelmann, Suppl. ii. 449.

(9) *RISĀLA FI 'L-ḤABWA*, by AL-'ĀMILĪ.

[A discussion of a point relating to the laws of inheritance; foll. 98-117a.]

Dated Tuesday, 12 Sha'bān 965 (30 May 1558).

No other copy appears to be recorded.

(10) *RISĀLA FĪ ḤIRMĀN AL-ZAUḤA*, by AL-'ĀMILĪ.

[A treatise on the exclusion of the widow from real estate; foll. 117b-134a.]

Dated Sunday, 2 Ramaḍān 965 (18 June 1558).

No other copy appears to be recorded.

(11) *AḤWIBA MASĀ'IL*, by AL-'ĀMILĪ.

[Answers to certain legal problems; foll. 134b-140.]

Undated, 10/16th century.

No other copy appears to be recorded.

(12) *RISĀLA FI 'L-MUḤTAHID* [Anon:]

[A tract arguing that there are Mujtahids in every age; foll. 141-4.]

Copyist, Muḥammad Qāsim.

Dated 25 Rabī' I 995 (5 March 1587).

No other copy appears to be recorded.

Foll. 144. 18 × 11.8 cm. Two hands, the first a clear scholar's ta'līq, the second a clear nasta'līq.

Dated 965 (1558) and 995 (1587).

3743

SHARḤ AL-QAṢĪDA, by Muḥammad b. 'Abd al-Ḥamīd b. 'Abd al-Qādir ḤAKĪM-ZĀDA al-Baghdādī (fl. 1050/1640).

[A commentary on the author's own panegyric of the Prophet Muḥammad.]

Foll. 158. 25.2 × 14.8 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 1 Rabi' II 1060 (3 April 1650).

No other copy appears to be recorded.

3744

IKMĀL AL-IKMĀL [Anon.]

[The second volume of a supplement to *al-Ikmāl fi 'l-mukhtalaf wa'l-mu'talaf min asmā' al-rijāl*, a biographical dictionary of traditionists by IBN MĀKŪLĀ (d. 422/1031).]

Foll. 194. 20.6 × 13.5 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 602.

3745

(1) *NIHĀYAT AL-SU'ŪL FĪ SHARḤ MINHĀJ AL-WUṢŪL*, by AL-ISNAWĪ (d. 772/1370).

[A commentary on the *Minhāj al-wuṣūl*, an epitome of Shāfi'i jurisprudence by AL-BAIDĀWĪ (d. 716/1316); foll. 1-226.]

Brockelmann i. 418, Suppl. i. 741.

(2) *ZAWĀ'ID AL-USŪL*, by AL-ISNAWĪ.

[Supplementary notes on the *Minhāj al-wuṣūl*; foll. 227-39.]

No other copy appears to be recorded.

Foll. 239. 26 × 17.7 cm. Good scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad b. 'Abd Allāh al-Yāsūfī.

Dated Sunday, 2 Jumādā II 756 (14 June 1355).

3746

DĪWĀN AL-ṢABĀBA, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yaḥyā B. ABĪ ḤAJALA al-Tilimsānī al-Ḥanbalī (d. 776/1375).

[A treatise on love and lovers.]

Foll. 175. 26.7 × 17.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 13, Suppl. ii. 5.

3747

AL-NAẒM AL-WAHHĀẒ FĪ SHARḤ AL-MINHĀẒ, by
AL-DAMĪRĪ (d. 808/1405).

[Volume IV of an extensive commentary on the *Minhāj al-ṭālibīn*
of AL-NAWAWĪ (d. 676/1278); see No. 3725.]

Foll. 272. 27.3 × 18.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Umar b. 'Abd al-Jalīl b.
'Abd al-Ḥamīd.

Dated 10 Sha'bān 839 (24 February 1436).

3748

FATH AL-MUGHĪTH BI-SHARḤ ALFĪYAT 'ILM AL-ḤADĪTH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfīya fī usūl al-ḥadīth*;
see No. 3612.]

Foll. 142. 26.8 × 17.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

3749

BUGHYAT AL-MUSTAFĪD FĪ AKHBĀR MADĪNA ZABĪD,
by IBN AL-DAIBA' (d. 944/1537).

[A history of Zabid.]

Foll. 92. 22.8 × 13 cm. Excellent naskh.

Undated, 11/17th century.

Brockelmann ii. 401, Suppl. ii. 549.

375°

MANĀQIB AL-IMĀM AL-SHĀFI'Ī, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A biography of al-Shāfi'ī; see No. 3198.]

Foll. 290. 18.6 × 12 cm. Good scholar's naskh.

Copyist, Muḥammad al-Dībāj b. Abi 'l-Mansūr Hibat Allāh b. 'Āmir b. al-Shujā' b. Jaish al-'Uthmānī al-Dībājī al-Muḥammadī.

Dated, at the Kāmīliya Madrasa, Cairo, 679 (1280).

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- Aḥmad b. Yaḥyā b. Abī ḤAJALA al-Tilimsānī al-Ḥanbalī, Shihāb al-Dīn Abu 'l-'Abbās.
- Aḥmad b. Yūsuf b. 'Abd al-Dā'im b. AL-SAMĪN al-Naḥwī al-Shāfi'i, Shihāb al-Dīn Abu 'l-'Abbās.
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- 'Ali b. Aḥmad al-Jubbā'i AL-'ĀMILĪ AL-SHAHĪD AL-THĀNĪ, Zain al-Dīn.
- 'Ali b. Aḥmad b. Muḥammad b. 'Ali AL-WĀḤIDĪ al-Nisābūrī, Abu 'l-Ḥasan.
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- Qūt al-qulūb* by al-Makkī, 3698.
- Radd al-'uqūl al-ṭā'isha ilā ma'rīfa mā'khtaṣṣat bihi Khadija wa-'A'isha* by al-Shādhili, 3678.
- Raiḥānat al-rūḥ fī rasm al-sā'āt 'alā mustawī al-suṭūḥ* by al-Asadī, 3651.

- Raudat al-ṭālibīn* by al-Nawawī, see *Ḥāshiyat al-Raudat al-Nawawīya*.
- Raudat al-taqrīr* by al-Wāsiṭī, see *Sharḥ Raudat al-taqrīr*.
- al-Ri'āya fi 'l-sulūk* by al-Muḥāsibī, 3597.
- al-Ri'āya li-tajwid al-qirā'a wa-tahqīq alfāz al-tilāwa* by al-Qaisī, 3653 (12).
- al-Ri'āyat al-kubrā* by Ibn Shabīb, 3541.
- Risāla fi aḥkām al-adwiyat al-qalbiya* by Ibn Sinā, 3676 (1).
- Risāla fi asbāb ḥudūth al-ḥurūf* by Ibn Sinā, 3653 (9).
- Risāla fi bayān al-ḥaqīqa* by al-Kāshānī, 3682 (5).
- Risāla fi bayān al-mu'jizāt* by al-Kāfiyājī, 3519 (2).
- Risāla fi dhikr 'adad al-a'mā'* by Ibn Sinā, 3676 (3).
- Risāla fi 'l-ghasl* by al-'Āmili, 3742 (2).
- Risāla fi 'l-ḥabwa* by al-'Āmili, 3742 (9).
- Risāla fi 'l-ḥajj* by al-'Āmili, 3742 (7).
- Risāla fi ḥall al-shakk* by al-Sijazī, 3652 (6).
- Risāla fi 'l-ḥathth 'alā ṣalāt al-jum'a* by al-'Āmili, 3742 (5).
- Risāla fi ḥirmān al-zauja* by al-'Āmili, 3742 (10).
- Risāla fi 'ilm al-sulūk* by al-Kubrā, 3682 (7).
- Risāla fi 'l-mujtahid* [Anon.], 3742 (12).
- Risāla fi 'l-nuzūl* by Ibn Taimiyya, 3537 (6).
- Risāla fi 'l-qadā' wa'l-qadar* by al-Kāshānī, 3682 (15).
- Risāla fi 'l-qiyām ba'd al-adhān al-auwal yaum al-jum'a* by Ibn Taimiyya, 3537 (3).
- Risāla fi ṣalāt al-jum'a* by al-'Āmili, 3742 (4).
- Risāla fi tahqīq al-jabr wa'l-qadar* by al-Shirāzī, 3682 (4).
- Risāla fi tahrīm ṣalāq al-ḥā'id al-ḥāmil* by al-'Āmili, 3742 (3).
- Risāla fi tarīf al-ṭibb* [Anon.], 3676 (2).
- Risāla fi 'l-taṣawwuf* by al-Iṣbahānī, 3682 (3).
- Risāla fi 'l-ṭuruq* by al-Kubrā, 3666 (11).
- Risāla fi 'l-'ulūm* by al-Taḥṭānī, 3686 (3).
- Risāla fi wājibāt al-ḥajj* by al-'Āmili, 3742 (8).
- Risāla fi yaqīn al-tahāra* by al-'Āmili, 3742 (1).
- Risāla ila 'l-Imām Fakhr al-Dīn al-Rāzī* by Ibn 'Arabī, 3682 (11).
- Risāla sirr al-khalwa* by Ibn 'Arabī, 3682 (13).
- al-Risālat al-'Adawīya* by Ibn Taimiyya, 3537 (4).
- Risālat al-anwār* by Ibn 'Arabī, 3682 (12).
- Risālat al-balāgh wa'l-nihāya fi 'l-tauḥīd* by Qā'im al-Zamān, 3675 (9).
- al-Risālat al-Kumaitiyya* by al-Kāshānī, 3682 (6).
- al-Risālat al-mufrada fi arba'in ḥadīth^{an} musnada* by Ibn Kinān, 3548 (1).
- al-Risālat al-Nairūziyya* by Ibn Sinā, 3682 (8).
- Risālat al-Qurmuṭī* [Anon.], 3675 (4).
- al-Risālat al-sarmadiyya* by al-Kāshānī, 3682 (16).
- Risālat al-ṭair* by al-Ghazālī, 3682 (9).
- Ru'ūs al-masā'il* by al-Zamakhsharī, 3600.
- al-Sa'āda wa'l-is'ād* by Ibn Abī Dharr, 3702.
- Sabab al-asbāb* by Qā'im al-Zamān, 3675 (14).
- al-Sābiq wa'l-lāḥiq* by al-Khaṭīb al-Baghdādī, 3508.
- Safinat al-aḥkām* by al-Ṭūsī, 3640 (1).
- Ṣafwat al-ṣafwa* by Ibn al-Jauzī, 3564.
- al-Ṣaḥā'if* by al-Samarqandī, see *al-'Awārif sharḥ al-Ṣaḥā'if*.
- al-Saif al-masnūn al-lammā' 'ala 'l-muṣṭī al-maftūn bi'l-ibtidā'* by al-Biqā'i, 3666 (2).
- Sawābiḡ al-Nawābiḡ* by Ibn al-Ḥanbalī, 3654.
- Shadharāt al-dhahab* by Ibn al-'Imād, see *Muntakhab Shadharāt al-dhahab*.
- al-Shāfi'ī fi sharḥ al-Muqni'* by Ibn Qudāma, 3539.
- al-Shāfiyya* by Ibn al-Ḥājib, see *Sharḥ al-Shāfiyya*.
- al-Shajarat al-Ilāhiyya fi 'ulūm al-ḥaqā'iq al-Rabbāniyya* by al-Shahrazūri, 3644.
- Shajarat al-qurrā'* by Muḥammad Amīn, 3681 (2).
- Sharḥ abyāt al-Kashshāf* [Anon.], 3712.
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- Sharḥ al-Ājurrumiyya* by al-Makkūdī, 3696 (5).
- Sharḥ al-alfāz* by Ibn 'Arabī, 3682 (14).
- Sharḥ al-'Aqā'id* by al-Taftazānī, see *Ḥāshiyat 'alā Sharḥ al-'Aqā'id*.
- Sharḥ Ashkāl al-ta'sis* by Qādī-zāda, 3649 (2).
- Sharḥ al-asmā' al-ḥusnā* by al-Qushairī, 3613.
- Sharḥ Durrat al-qārī'* [Anon.], 3653 (6).
- Sharḥ al-Fātiḡa* by al-Ṭilimsānī, 3645.

- Sharḥ Ḥadīth al-nuzūl* by Ibn Taimiyya, 3537 (1).
- Sharḥ ḥadīth Unzila 'l-Qur'ān 'alā sab'at aḥruf* by Ibn Taimiyya, 3653 (3).
- Sharḥ Hikmat al-'ain* by al-Bukhārī, 3566.
- Sharḥ Hikmat al-'ain* by al-Rāzī, 3593.
- Sharḥ al-Kāfiya* by Ibn al-Ḥājib, 3518 (3).
- Sharḥ al-Kāfiya* by al-Isfahbadī, 3621.
- Sharḥ al-Kashshāf* by al-Jārabardī, 3629.
- Sharḥ al-Kaukab al-sā'ī' fī nazm Jam' al-jawāmi'* by al-Suyūṭī, 3515.
- Sharḥ Manāzil al-sā'irīn* by al-Kāshānī, 3715 (2).
- Sharḥ al-Maqṣūra* by al-Lakhmī, 3579.
- Sharḥ Maṣābiḥ al-sunna* by al-Baidāwī, 3529.
- Sharḥ al-Minhāj* by al-Zankalūnī, 3547.
- Sharḥ al-Mughnī* by al-Qaraḥīṣārī, 3590.
- al-Sharḥ al-Mukhtaṣar* by al-Taftazānī, 3691.
- Sharḥ Mukhtaṣar al-Manār* by Ibn Quṭlūbughā, 3572 (2).
- Sharḥ Mukhtaṣar al-Muntahā* by al-Nisābūrī, 3565.
- Sharḥ Mukhtaṣar Muntahā 'l-sūl* by al-Shirāzī, 3588.
- Sharḥ al-Mulakkkhaṣ fī 'l-hai'a* by Qāḍī-zāda, 3649 (5).
- al-Sharḥ al-Muṭawwal* by al-Taftazānī, see *al-Mu'awwal sharḥ abyāt al-Muṭawwal*.
- Sharḥ Nazm thulāthiyāt al-Bukhārī* by al-Birmāwī, 3519 (6).
- Sharḥ al-qaṣīda* by Ḥakīm-zāda, 3743.
- Sharḥ Qaṣīdat al-Burda* by al-Tibrizī, 3501 (2).
- Sharḥ al-Qaṣīdat al-Khāqāniya* by al-Dānī, 3653 (10).
- Sharḥ Rauḍat al-taqrīr* by al-Wāsiṭī, 3695.
- Sharḥ al-ṣadr* by al-Ilāhī, 3718.
- Sharḥ al-Shāfiya* by al-Astarābādī, 3518 (1).
- Sharḥ al-Siyar al-kabīr* by al-Sarakhsī, 3659.
- Sharḥ Tahrīr al-Mijistī* by al-Nisābūrī, 3685.
- Sharḥ Tajrīd al-'aqā'id* by al-Tustarī, 3690.
- Sharḥ al-Talwīḥāt* by Ibn Kammūna, 3598.
- Sharḥ 'Umdat al-aḥkām* by 'Imād al-Din Ibn al-Athīr, 3513.
- Sharḥ al-Wāḍiḥa fī tajwid al-Fātiḥa* by al-Murādī, 3653 (5).
- Sharḥ al-Wiqāya* by Ibn al-Malak, 3611.
- Shi'r al-Shanfarā* by al-Shanfarā, 3501 (1).
- al-Sijill al-manḥī fīhi 'an al-khamr* by Qā'im al-Zamān, 3675 (2).
- al-Sijill al-mu'allaq* by Qā'im al-Zamān, 3675 (1).
- al-Ṣirāṭ al-mustaḡim* by Qā'im al-Zamān, 3675 (12).
- Sphaerica* by Theodosius, 3649 (3).
- Ṭabaqāt al-Shāfi'iya* by Ibn Qāḍī Shuhba, 3713.
- Ṭabaqāt al-'ulamā' al-Ḥanafiyīn* by Qinālī-zāda, 3572 (4).
- Ṭabṣirat al-mubtadi'* by Ibn al-Jauzī, 3536.
- al-Tadhkira bi-ahwāl al-mautā wa-umūr al-ākḥira* by al-Qurṭubī, 3607.
- Ta'dīl al-'ulūm* by al-Maḥbūbī, 3574.
- al-Tafsīr al-basīṭ* by al-Wāḥidī, 3731, 3736.
- Tafsīr 'iqd al-qalā'id bi-takmil Qaid al-sharā'id* by Ibn al-Shiḥna, 3734.
- Tafsīr al-Qur'ān* [Anon.], 3738.
- Tafsīr al-Qur'ān* by Ibn Qurqmās, 3716.
- Tafsīr al-Qur'ān* by al-Samarqandī, 3668, 3688.
- Tafsīr Sūrat al-an'am* by Bustān Efendi, 3522.
- Taḥbīr al-taisīr fī 'l-qirā'āt al-'ashr* by Ibn al-Jazarī, 3661 (2).
- al-Tahdhīb fīmā zāda 'ala 'l-Ḥirzain wa'l-Taqrīb* by Ibn 'Aiyāsh, 3661 (3).
- al-Tahdhīb li-dhihn al-labīb* [Anon.], 3602.
- Tahdhīr al-'ibād min ahl al-'inād bi-bid'at al-ittihād* by al-Biqā'ī, 3666 (10).
- al-Tahrīr fī sharḥ al-'Jāmi' al-kabīr* by al-Ḥaṣīrī, 3632, 3634.
- Tahrīr al-Mijistī* by al-Ṭūsī, 3637.
- Tahrīr al-Mijistī* by al-Ṭūsī, see *Sharḥ Tahrīr al-Mijistī*.
- Tahrīr al-muḥarrar fī sharḥ ḥadīth al-Nabī al-muṭahhar* by Ibn al-Ḥarīrī, 3562.
- Tahrīr Uṣūl al-handasa li-Uqlīdis* by al-Ṭūsī, 3649 (1).
- Ṭaiyib al-kalam bi-fawā'id al-salām* by al-Samhūdī, 3624.
- Ṭaiyibat al-nashr fī 'l-qirā'āt al-'ashr* by Ibn al-Jazarī, 3653 (14).
- Tāj al-tarājim* by Ibn Quṭlūbughā, 3572 (3).
- al-Tajnis fī 'l-ḥisāb* by al-Sajāwandī, 3511 (2).
- al-Tajnis wa'l-mazīd* by al-Marghinānī, 3619.
- al-Tajrīd* by al-Qudūrī, 3523, 3571.
- Tajrīd al-'aqā'id* by al-Ṭūsī, see *Sharḥ Tajrīd al-'aqā'id*.

- Tajrīd al-uṣūl* by Ibn al-Bārīzī, 3642.
Takmilat al-Ikmāl by Ibn Nuqṭa, 3605.
Talkhīṣ al-Miftāḥ by Khaṭīb Dimashq, see *al-Sharḥ al-Mukhtaṣar*.
Talkhīṣ Ṣaḥīḥ Muslim by al-Qurtubī, 3592.
al-Talwīḥ fī kashf ḥaqā'iq al-Tanqīḥ by al-Taftazānī, see *Hāshiya 'ala 'l-Talwīḥ*.
al-Talwīḥāt by al-Suhrawardī al-Maqtūl, see *Sharḥ al-Talwīḥāt*.
al-Tamhīd fī 'ilm al-tajwīd by Ibn al-Jazarī, 3653 (13).
al-Tamyīz fī takhrīj aḥādīth Sharḥ al-Wajīz by Ibn Ḥajar, 3559.
al-Tanbīh fī 'l-fiqh by al-Shīrāzī, see *Kifāyat al-nabīh*.
Tanbīh al-ghāfilīn 'an a'māl al-jāhilīn by Ibn al-Naḥḥās, 3596.
Taqrīr al-Nashr fī 'l-qirā'āt al-'ashr by Ibn al-Jazarī, 3661 (1).
Ta'rīf al-aṣḥāb sawā' al-sabil ilā asānīd al-kutub al-masmū'a au al-mustajāza by al-Qazwīnī, 3557 (2).
al-Tarīqat al-Muḥammadiya by al-Birkawī, see *al-Mawāhib al-fatḥiya*.
Tartīb Majmū' al-Kallā'i by Sibṭ al-Māridīnī, see *Faṭḥ al-Qarīb al-Mujīb bi-sharḥ kitāb al-Tartīb*.
al-Taūḍīḥ sharḥ al-Muqaddima by al-Qaramānī, 3552, 3616.
al-Thulāthiyāt min al-'Jāmi' *al-ṣaḥīḥ* by al-Bukhārī, 3519 (7).
Ṭīb al-samar fī auqāt al-saḥar by al-Ḥaimī, 3520, 3540.
al-Tibr al-masbūk li-khizāna Saiyid al-Mulūk al-'Alawī, 3735.
Tuḥfat al-aṣḥāb wa-hadīyat al-aḥbāb by Ibn Isrā'il, 3660.
Tuḥfat al-barara fī 'l-aḥādīth al-'ashara by al-Nu'aimī, 3696 (1).
Tuḥfat al-barara fī 'l-as'ilat al-'ashara by al-Baghdādī, 3674 (3).
Tuḥfat al-fuqahā' by al-Samarqandī, see *Badā'i' al-ṣanā'i' fī tartīb al-sharā'i'*.
Tuḥfat al-muḥtāj ilā adillat al-Minhāj by Ibn al-Mulaqqin, 3729.
al-Tuḥfat al-Sa'diyya by al-Shīrāzī, 3728.
al-Tuḥfat al-shāfiyya fī sharḥ al-Kāfiyya by al-Nīlī, 3631.
Tuḥfat al-ward fī ma'rifat al-Ḥaqq al-fard [Anon.], 3689.
Turuq Ḥadīth Inna lillāhi tis'a wa-tisa'in. 'sman by al-Iṣfahānī, 3524 (3).
al-Ukar by al-Ṭūsi, 3649 (3).
'Umda dhawī 'l-himam 'ala 'l-Muḥsiba fī 'ilmāi 'l-lisān wa'l-qalam by Ibn Huṭail, 3518 (2).
'Umdat al-aḥkām by al-Jammā'ili, see *Sharḥ 'Umdat al-aḥkām*.
'Umdat al-dhākir li-waḍ' khuṭūṭ faḍl al-dā'ir by Ibn al-Muhallabī, 3641.
'Umdat al-mufīd wa-uddat al-mujīd by al-Sakhāwī, 3696 (3).
'Umdat al-mujīd fī 'l-nazm wa'l-tajrīd by al-Sakhāwī, see *al-Mufīd fī sharḥ 'Umdat al-mujīd*.
Unmūdhaj al-funūn by Sipāhī-zāda, 3720.
al-'Urūsh by Ibn Wafā', 3692 (1).
al-Ushnuhiyya fī 'l-farā'id by al-Ushnuhī, 3693.
'Uyūn al-madhāhib by al-Kākī, 3615.
'Uyūn al-tafāsīr by al-Siwāsi, 3646.
al-Wāḍiḥa by al-Ja'barī, see *Sharḥ al-Wāḍiḥa fī tajwīd al-Fātiḥa*.
al-Wajīz by al-Ghazālī, see *Faṭḥ al-'Azīz fī sharḥ al-Wajīz*.
al-Wajīz fī sharḥ adā' al-qurrā' al-thamāniyya by al-Ahwāzī, 3603.
al-Waṣiyya by Ibn Taimīya, 3537 (2).
Wiqāyat al-riwāya by al-Marghinānī, see *Sharḥ al-Wiqāya*.
Wurūd ḥadīqat al-wuzarā' bi-wurūd wizāra mawālīhim fī 'l-Zaurā' by al-Suwaidī, 3551 (3).
al-Yanābī' fī ma'rifat al-uṣūl wa'l-tafāri' by Ibn Qaiyim al-Shibliyya, 3544.
Yawāqūt al-mawāqīt by al-Tha'alībī, 3549.
Zād al-ma'ād fī hady Khair al-'ibād by Ibn Qaiyim al-Jauziyya, 3542.
al-Zafar wa'l-khalāṣ by al-Kāfiyyajī, 3666 (7).
Zahr al-ādāb wa-thamar al-albāb by al-Ḥuṣrī, 3709.
Zawā'id al-uṣūl by al-Isnawī, 3745 (2).
al-Zij al-Hākīmī by al-Ṣadafī, 3673.
al-Zuhūr al-baḥiyya fī 'l-ḥadīqat al-wordiyya by Ibn Kinān, 3548 (2).

PLATE 7 I
AUTOGRAPH OF AL-MIZZI

(654-742/1256-1341)

Fol. 23^b contains three reading-notes in the autograph of Yūsuf b. al-Zakī 'Abd al-Raḥmān b. Yūsuf al-Mizzī (d. 742/1341), the famous scholar and author, for whom see Plate 67. The first entry is dated, at Damascus, 4 Muḥarram 680 (25 April 1281), the teacher being Shams al-Dīn Abu 'l-Ghanā'im al-Muslim b. Muḥammad b. al-Muslim b. 'Allān, a well-known scholar who died in Dhu 'l-Ḥijja 680 (March 1282); see Ibn al-'Imād, V 369. The second entry is dated, at Damascus, 17 Ṣafar 680 (6 June 1281), under the same teacher. The third entry is dated, in the mosque of al-Ḥākīm at Cairo, 28 Ramaḍān 683 (8 December 1284), the teacher being Zain al-Dīn Abū Bakr Muḥammad b. Ismā'il al-Anmāṭī, who died at Cairo in Dhu 'l-Ḥijja 684 (February 1285); see Ibn al-'Imād, V 388.

PLATE 72
AUTOGRAPHS OF AL-DUNAISIRI

(d. 757/1356)

AND

AL-MAQDISI

(714-65/1314-64)

Fol. 24*b* contains two autograph reading-notes. The first, dated, at Cairo, 5 Jumādā II 739 (19 December 1338), is in the hand of Muḥammad b. Makī b. Abi 'l-Thanā' al-Dunaisirī, a merchant-scholar known for his fine calligraphy who died in 757/1356; see Ibn Ḥajar, IV 264. His entry has been countersigned by his teacher Najm al-Dīn Abū 'l-Ṭāhir Ismā'īl b. Ibrāhīm b. Abī Bakr al-Tiflīsī who died in 746/1346 at the age of 89; see Ibn Ḥajar, I 362.

The second reading-note is dated, at Cairo, 26 Rajab 739 (7 February 1339) and is in the hand of Shihāb al-Dīn Abū Maḥmūd Aḥmad b. Muḥammad b. Ibrāhīm al-Maqdisī, a prominent Shāfi'ī scholar and author who was born in 714/1314, taught in Jerusalem (he was the writer of a well-known pilgrim's guide to that city), and died at Cairo in 765/1364; see Brockelmann ii. 130-1, Suppl. ii. 162.

م سمع جمع هذا الخبر والدي قبله والذي بعده وهم احاديث حاد من سنة جمع الى الامم
 عند الله بن محمد بن عبد العزيز الخوي على السمع الركن المسند بحمد الله الطاهر السميع
 ابن ابراهيم بن بكر النقليسي عرف باسم الامام بسماعه فيهم بعلام السمع حجت
 ابي الفرج عبد اللطيف بن عبد المعين بن علي بن نصر الخرائي بسماعه وابن النخاس بن عبد الله
 مسلم بن ثابت بن جواد بن سنده بن طراه الامام ناصر الله محمد بن محمد بن ابي الهيثم بن اسعيل
 الفاروق الجماعا لساده بحر الدين ابو الخير سعد بن عبد الله الدهلي البغدادي
 الحريري وعماد الدين ابراهيم بن ابي بكر بن يعقوب بن الملك العادل سيف الله بن محمد بن
 ابوب وولده ابي الدراج احمد واعلمك وعبد الرحيم ومحمد بن ابي القاسم بن ابي اللد
 ابن جعفر بن موقوف الدين عبد الجبار بن ابي عبد الرحمن بن عبد الله بن ابي عمر
 السمع على بن الشيخ مبارك الحلاوي السعوي واحمد بن ابي الحسن بن ابي محمد بن ابي
 وسعد بن عتيق المسع وابراهيم بن محمد اسعيل البلان وعمر بن محمد بن علي بن ابي
 بالطويل وريحان النوي في سر والشمس بن محمد بن ابي بن ابي القاسم بن ابي
 والحطاب له وولد له محمد ومناه سعيد وفتاى فرج النوبان وصح وثبت يوم السبت
 الخامس من حدى لاجه سنة سبع وثلثمائة من المسموع بن ابي اسعيل بن ابي
 من القاهه المعريه واجاز المسموع للجماعه المذكورين جميع ما يجوز له روايته وبه
 الحمد والمنه وصلى الله على سيدنا محمد خاتم النبيين وعلى آله وصحبه اجمعين وسلم

احكام ما اروي به والسماع المذكور صحح له بعد التمام

قرأت هذا الجرح وما قبله وما بعده ايضا وكان في سنة ثمان مائة اجماع الصالحين
 الذين سمعوا من ابيهم التقلبيين منهم من سئل عن السمع بحمد الله بن ابي عبد الله بن ابي
 عمر محمد بن محمد بن سعد بن محمد بن عماد الدين بن سيف الدين بن يعقوب بن ولده احمد بن ابي بكر بن ابي
 الدين بن محمد بن علي المقدسي وابراهيم بن محمد بن ابي عبد الله بن ابي القاسم بن ابي اسعيل بن ابي
 رجب سنة ثمان مائة من المسموع والقاهه واجاز ما روي منه من المسموع المذكورين

Handwritten text, very faint and illegible. Appears to be a list or series of notes.

Handwritten text, very faint and illegible. Appears to be a list or series of notes.

PLATE 73
AUTOGRAPHS OF AL-MAUṢILĪ

(d. 704/1304)

AND

AL-MIZZĪ

(d. 742/1341)

Fol. 27*b* contains two reading-certificates. The first, dated 13 Şafar 676 (17 July 1277) at the Diyā'īya Madrasa outside Damascus, is in the hand of 'Ali b. Mas'ūd b. Nafis al-Mauşilī who was born in 634/1236 and studied in Cairo and Damascus; a man of exceptional austerity, he is stated to have lost many books during the Tartar invasion but to have continued to study and teach in Damascus until his death in Şafar 704 (September 1304). See Ibn Ḥajar, III 129; Ibn al-'Imād, VI 10.

The second entry is in the autograph of al-Mizzī, for whom see Plates 67, 71.

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed text, possibly a list or a series of paragraphs.]

(807-91/1404-86)

PLATE 74

AUTOGRAPH OF IBN 'ARABSHĀH

(d. 677/1279)

On the margin of fol. 35*b* of this manuscript of mixed contents is a reading certificate dated 5 Jumādā I 636 (14 December 1238), at the Ṣāliḥiyya Madrasa, Damascus, and signed by Muḥammad b. 'Arabshāh b. Abī Bakr al-Hamadhānī al-Dimashqī. Nāṣir al-Dīn Abū 'Abd Allāh Ibn 'Arabshāh, great-great-grandfather of Ibn 'Arabshāh (d. 854/1450) the famous biographer of Tamerlane, was a well-known authority on Traditions and a productive copyist; he died in Rajab 677 (March 1279). See Ibn al-'Imād, V 359-60.

[The text in this block is extremely faint and illegible, appearing to be a handwritten document or a very low-quality scan of a printed page. It contains several lines of text that are difficult to decipher.]

PLATE 75

AUTOGRAPH OF AL-MAQDISI

(569-643/1174-1245)

The first entry on fol. 60a is a reading certificate, dated Saturday, 12 Shawwāl 632 (30 June 1235), in the autograph of Ḍiyā' al-Dīn Abū 'Abd Allāh 'Abd al-Wāḥid b. Aḥmad b. 'Abd al-Raḥmān al-Maqdisī, the famous Ḥanbalī author who was born on 5 Jumādā II 569 (11 January 1174) and died on 28 Jumādā II 643 (20 December 1245). See Brockelmann i. 398-9, Suppl. i. 690; *Islamic Quarterly*, iii. 16-17.

The third entry is in the same hand.

Handwritten text, likely a header or introductory paragraph, mostly illegible due to fading.

Main body of handwritten text, consisting of several lines of cursive script, mostly illegible.

Final section of handwritten text at the bottom of the page, mostly illegible.

PLATE 76
AUTOGRAPH OF AL-BA'LI
(645-709/1247-1309)

The first entry on fol. 60b is a reading-note, dated Tuesday, 16 Ramaḍān 669 (28 April 1271) at the Umayyad Mosque, Damascus, in the hand of Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abi 'l-Faṭḥ b. Abi 'l-Faḍl al-Ba'li, the Ḥanbalī scholar and author, who was born at Ba'labakk in 645/1247, studied under famous teachers at Damascus, and died at Cairo on 18 Muḥarram 709 (28 June 1309). See Brockelmann ii. 100, Suppl. ii. 119; Ibn al-'Imād, VI 20-21.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. This includes not only sales and purchases but also the various expenses incurred in the course of business. Proper record-keeping is essential for determining the true financial position of the company at any given time.

2. In addition to maintaining accurate records, it is also important to ensure that all transactions are properly classified. This means that each entry should be recorded in the appropriate account, such as sales, cost of goods sold, or advertising expenses.

3. The second part of the document deals with the process of reconciling the company's books. This involves comparing the company's records with the bank statements and other external sources to ensure that they agree. Any discrepancies should be investigated and corrected immediately.

4. Finally, the document emphasizes the need for regular audits. These audits should be conducted by an independent party to ensure that the company's financial statements are accurate and reliable. This is particularly important for companies that are subject to public scrutiny or that have a large number of shareholders.

5. In conclusion, the document provides a comprehensive overview of the various aspects of financial record-keeping and reconciliation. It stresses the importance of accuracy, proper classification, and regular audits in ensuring the integrity of the company's financial information.

PLATE 77
AUTOGRAPH OF IBN AL-SHIHĀBī
(*f.* 890/1485)

3526

Fol. 45*b* is the concluding page of the unique and autograph copy of the collected poems of Muḥammad b. al-Shihābī Aḥmad b. 'Alī al-Ṣūfī, dated 27 Muḥarram 895 (10 December 1489).

صَلَاةَ اللَّهِ زَيْنَ مَعَ سَلَامٍ عَلَى خَيْرِ الْوَرَى أَحْمَدَ بَيْنَنَا

خَاتَم

أَيُّهَا النَّاطِرُ فِيهِ خَلَاءُ أَنْ خَابَ ثَمَّ الْخِيَالُ الزَّلَالُ

لَيْسَ فِي النَّاسِ بَرٌّ بِرِ خَطَايَاهُ غَيْرَ طَهْرٍ الْمَضْطَرِ فِي الْعَلَاءِ

تَحْزُنُ خَطَاؤُهَا فَاسْتَرْعُوا جَلَّ مِنْ لَابِنِهِ عَيْتٍ وَعَلَاءِ

مُحَمَّدًا دَعْوَتُهُ هَذَا الدِّيْوَانُ الْمُبَارَكُ الْمَسْمُومُ بِدِيْوَانِ الْفَتْحِ نَظْمٌ

الْمُفْقِرُ الْمُعْتَرِفُ بِطَوْلِ التَّقْصِيرِ مُحَمَّدُ بْنُ السَّهَابِ بْنِ

بَنِي الصَّوْفِيِّ فِي السَّابِعِ وَالْعِشْرِينَ مِنْ سَعْدِ اللَّهِ الْمُحْرَمِ الْحَرَامِ

مُنْتَهَى الْعَامِ الْخَامِسِ وَالسَّجْدِ بَعْدَ الثَّمَانِيَيْنِ الْبَحْرَيْنِ

النَّبِيِّ عَلَيْهِ صَاحِبُ أَفْضَلِ الصَّلَاةِ وَالسَّلَامِ وَأَحْمَدُهُ أَوْلَادُ الْوَأَخْوَانِ

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Second line of handwritten text.

Third line of handwritten text.

Fourth line of handwritten text.

Fifth line of handwritten text.

Sixth line of handwritten text.

Seventh line of handwritten text.

Eighth line of handwritten text.

Ninth line of handwritten text.

PLATE 78
AUTOGRAPH OF IBN SIMĀK
(fl. 772/1370)

Fol. 57a is the concluding page of the autograph copy of a treatise on arithmetic by the well-known Andalusian mathematician Ya'ish b. Ibrāhīm b. Yūsuf b. Simāk al-Umawī al-Andalusī, hitherto recorded as Ibn Sammāk and assigned to the latter part of the 9/15th century. As the present copy, dated 1 Muḥarram 772 (26 July 1370), shows, the author spelled his name Ibn Simāk and composed this treatise at Damascus during the previous year. See Brockelmann ii. 126, Suppl. ii. 155, 379.

يَكُونُ الْحَاجِلُ سِتَّةً يَنْقَبُ فِي الثَّلَاثِ يَكُونُ الْحَارِجُ اِتِّبَانًا وَتَمَّوُ الْمَطْلُوبُ
وَأَمَّا الْحَطُّ فَمُتَوَرِّدٌ إِلَى الْكَثِيرِ بَعْضُهُ بِمَا يَخْطُلُ مِنْ شَيْئَةٍ مِنْهُ
وَكَثِيرُهُ فِي حِطِّ الْاِتِّبَانِ حَتَّى نَقُورَ ثَلَاثًا اِنْ سَمَّاءُ الثَّلَاثِ مِنَ الْاِتِّبَانِ يَكُونُ
الْحَاجِلُ سِرًّا يَنْقَبُ فِي الْاِتِّبَانِ يَكُونُ الْحَارِجُ سُرْسِيًّا وَتَمَّوُ الْمَطْلُوبُ
وَأَمَّا الصَّبُّ فَمُتَوَرِّدٌ عَلَى الْمَتَاعِ مِنْ اِسْمِهِ بَعْضُهُ فِي مَقَامِ الْمُقْرَبِ اِلَيْهِ
وَفَتْهُ مَا خَرَجَ عَلَى تَقَامِيرِهِ وَمَقَامِ الْمُقْرَبِ اِلَيْهِ وَمَا كَانَ الْحَاجِلُ قَبْرُ الْمَطْلُوبِ
وَكَثِيرُهُ فِي ثَلَاثَةِ اَرْبَاعٍ كَمَا يَكُونُ فِيهَا اِنْ نَقَبَ فِي الثَّمَانِيَةِ الَّتِي يَبْعَثُ فِيهَا
الْمُتَوَرِّدُ يَدْخُلُ الْحَارِجُ عَلَى الْارْبَعَةِ وَالثَّمَانِيَةِ يَكُونُ الْحَاجِلُ سِتَّةً اِنْ تَمَّوُ الْمَطْلُوبُ
كَمَا لَيْتَ الْاِمْتِلَاقُ الْمُنْتَفِعَةُ بِالْمَعْرِفَةِ الْمُنْتَفِرَةِ وَكُلُّ ذَا الْعَمَلِ مِنَ اللَّهِ وَبَيْنَهُ
وَمِنْ كَثَرِهِ وَعَوْنِهِ وَكَانَ الْحَاجِلُ بِمَرْبِطِهِ دَمَشَقٌ كَلَّمَ اللَّهُ وَمَهْدٌ فَمَا بَارَعَ
الثَّلَاثَ عَشْرًا لَمْ تَمُتْ وَمُضَانَ الْعَلَمُ مِنْ سِنَةِ اَحْرَاءَ وَسَبْعِينَ وَسَبْعِينَ بِبَعْضِ الْعَمَلِ الْمَرْبِطِ
عَلَى صَاحِبِهِ وَعَلَى اللَّهِ وَتَحْتَهُ اَجْزَالُ الصَّلَاةِ وَاخُو السَّلَامِ وَازْكَرُ الْحَيَّةِ وَانْجِ الْاَلَامِ

وَكُتِبَتْهُ بِحَقِّ يَدِهِ الْعَابِيَةِ مُوَلَّغَةُ الْعَبْدِ الْعَفِيِّ اِلَى الْحَمِّ مَوْلَاةُ الْهَاجِلِ عَفْوَةٌ
وَرِضَاءٌ يَعْثُرُ بَيْنَ اِيْمَانِهِمْ بَيْنَ سَبَابِ الْاُمُورِ عِنْدَ اللَّهِ عِنْدَهُ وَتَمَّوُ لَهُ وَلِيْنُ
وَفِي عَلَيْهِ الْبُضْلُ اِنْ لَمْ يَكُنْ مَا يَنْدُرُ وَيَسْمَعُ بِمَا يَلْمَعُ وَيَعْضُ عَنِ الْاَبِي حَوْوٍ وَكَانَ
الْبِعَاغُ مِنْ نَعْتِهِ فِي غِيٍّ مَثَلِ اللَّهِ الْحَمِيمِ مَقْبُوحٌ سِنَةٌ اِتِّبَانًا وَسَبْعِينَ وَسَبْعِينَ
عَمَّجَا اللَّهُ كَمَا تَمَّوُ اِلَى الْمَدِّ التَّوَسُّلِ فِي السَّلَامَةِ مِنَ الْبَلِّ وَعَلَيْهِ التَّوَكُّلُ
يُدْعَى الْفُزْلُ وَالْعَمَلُ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ النَّاسِحِ بِشَيْءٍ يَنْبَغِيهِ
وَحَمَلَتْهُ جَمِيعُ الْمَتَابِعِ وَالْمَلِئِلِ وَعَلَى اللَّهِ وَتَحْتَهُ وَمَلَمٌ تَسْلِيمًا كَثِيرًا

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business and for the protection of the interests of all parties involved. The document outlines the various methods and systems that can be used to ensure the accuracy and reliability of financial records.

The second part of the document provides a detailed overview of the different types of financial statements that are commonly used in business. It explains the purpose and content of each statement, including the balance sheet, income statement, and cash flow statement. The document also discusses the importance of reconciling these statements and ensuring that they are consistent and accurate.

PLATE 79
AUTOGRAPH OF IBN BARDIS

(745-830/1344-1427)

This copy of Ibn Qudāma's *al-Shāfi fī sharḥ al-Muqī'* is in the autograph of 'Tāj al-Dīn Abū 'Abd Allāh Muḥammad b. Ismā'il b. Muḥammad b. Bardis al-Ba'li al-Ḥanbalī and is dated Wednesday, 26 Dhu 'l-Ḥijja 775 (8 June 1374). Ibn Bardis was born at Ba'labakk on 28 or 29 Jumādā II 745 (6 or 7 November 1344), the son of Ibn Bardis (d. 785/1383 or 786/1384) an eminent Ḥanbalī scholar and author, under whom he studied. A man of handsome and cheerful appearance and a renowned teacher, he wrote a certain amount of prose and poetry and died at his birthplace in Shawwāl 830 (August 1427). See al-Sakhāwī, VII 142; Ibn al-'Imād, VII 194-5.

صلى الله وسلم حازمه سبعة آرويس قال الناس ما نذري ازوجها رسول الله
صلى الله على سلم جعلها ام ولد فلما اذ ان يركب حجبا فعلوا انه تزوجها
سفق عليه قال فاستدلوا على تزوجها ما يحجب وقال بندين هارون
امه الله ما لا سجد في السبع دون الكاح فاستراط اصحاب الراي السمان للكاح
ولم يسترطوها للسبع ووجه الاولي انه قد روى عن النبي صلى الله على وسلم
انه قال لا كاح الا بولي مرسيه وساهدي عدل رواه الخلال ما سناك
وروى الدارقطني عن عائسة عن النبي صلى الله على وسلم انه قال لا بد في الكاح
من زعيه الولي والزوجه والشاهدان ولانه سعلق به حق المتعاقدين
وهو الولد فاسترطت السمان فيه لئلا يحده ابو ومصنع نفسه بخلاف
السبع فاما كاح النبي صلى الله على وسلم يقين ولي ولا يهود من خصايبه في
الكاح فلا يلحق به غير **فصل** في شرط في الشهود المذكورية
والعدالة والعتق والبلوغ والاسلام فاما المذكورية فقال احمد
اذا تزوج سهاه لسوة لم يجز وذلك لما روي ابو عبيد في الاموال عن
الزهري قال مضت السنة من رسول الله صلى الله على وسلم ان لا يجوز
سهاه النساء في الحدود ولا في الكاح ولا في الطلاق ولانه عقد ليس
بمال ولا المعصومة الما لم يطلع عليه الرجال في غالب الاحوال
فلم يمت سهاههن كالحود والمان في العدالة وفي انعقاد الكاح
سهاه الناسقين رواه اثنان احدهما لا يعقد وهو مذهب السامع
للخير وليس الكاح لانت سهاهتها فلم يعقد خصوصها كالمجنون
والسنة نعت سهاهتها وهو قول اي حسة لانه تحمل وصحة من
الناسق كتابا في التخلاب وعلى كلتا الرؤسين لا يعبر حصة العدالة

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. The second part outlines the procedures for handling discrepancies and errors, including the steps to be taken when a mistake is identified. The third part details the requirements for the format and content of financial statements, ensuring they are clear, concise, and easy to understand. The final part provides information on the submission process, including the deadline and the contact details for any queries.

PLATE 80
AUTOGRAPH OF AL-BARZANJI
(*f.* 1195/1781)

Fol. 23a is the concluding page of the unique and autograph account of the attack on Medina in 1194/1780 by the Emir Surūr of Mecca, written by al-Saiyid Zain al-‘Ābidīn b. al-Saiyid Muḥammad al-Barzanji and dated 9 Muḥarram 1195 (5 January 1781).

حين الختامه وهذا آخر ما تبين جمع من هذه الرسائل مع
فاية من الاختصار في مقاله • لضيق الوقت وخشية الطول
ومسند يلها انشاء الله بما يصدر في هذا العام من الامور التي
يشاهد ها الخاص والعام • والمرجو من يقف عليها ان ينظر
بعين القبول والانصاف اليها • فان راى خلاصه بقله
او الاستدراك بل كرمه • فقد قيل من صنفه فقد استهدف
ومنى نصفه فقد اسعفه وعلى كل حال قد اجا والشكر حيث قال
• • • كنهه مجهدا • وليس يخلو من فلف • •
• • • قل بن قد لا سنى • من ذالك ما ساقط • •
والله الموفق للصواب • والله المرجع والمآب • وكان
الفراغ من تبينها ليله الحكمة • من محرم الحرام

افضل الله الف ومائه وخمسة

وتسعين من حجة سيد المرسلين

صلى الله عليه وعلى

وصحبه اجمعين

والجملين

العالمين

م

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to low contrast and blurring. It appears to be a list or a series of notes, possibly containing names and dates, but the specific content cannot be discerned.

PLATE 81
AUTOGRAPH OF AL-SUWAIDI

(*f.* 1204/1790)

Fol. 121*a* is the opening page of the unique and autograph copy of a history of Baghdad during the second half of the 18th century, written by Muhadhhib al-Dīn Abu 'l-Kamāl Muḥammad Sa'īd b. 'Abd Allāh b. al-Ḥusain al-Dūrī al-Baghdādī al-Suwaidī al-Shāfi'ī and dated 1204/1790. For other members of the author's family see al-Alūsī, *al-Misk al-adhfar* 59-86.

بسم الله الرحمن الرحيم
 خذك يا من تتصرف التصرف المطلق في جميع الخلق بلا سلطان
 ولا وزير ولا معين ولا نصير وقلت يا حي يا قيوم النبي
 الشير النذير قل اللهم مالك الملك تؤتي الملك من تشاء
 وتنزع الملك من تشاء وتقر من تشاء وتبدل من تشاء بيدك
 الخير انك على كل شيء قدير وتعالى ان تسلم وتسلم على يدينا
 الاقر وسندنا المعتبر محمد سرور الموجود والسب الاعظم في بشارة
 كل موجود وعلى له الله افاضات بمصابيح نور الهدى منسكاة الزمان
 واصحابه الذين اشرف بتراجمهم القرينات المنيرات فتمت على
 البريات **ويعد** فيقول الحق رحمة ربه واسر وصمة ذنبه
 ابو اكمل محمد عبد مذهب الدين الشهر بالسويدي القفادي
 طاعت في ثاني رحلة من بغداد الى محرومة دمشق الشام عام اربع
 بعد المائتين والالف فاشرف فابصر صيافة شيخ الاسلام ومفتي
 الانام وحيد دهره ووريك غصم العالم الفاضل والاب
 الكامل النبيل الجليل سيدنا وسيدنا ومولانا السيد محمد خليل
 مرادي زاده بلفظة الله مراده وزاده امين وكانت نشيسته
 المجارة وهو راه المعتاده اقتناج من شوار والمعارف
 واقصناج اشد العوارف مع كثرة اشغالها بقضاء مصالح
 العباد وارضاء القصار واحياء الورد والقيام بالقوى
 والتحرير والافادة والتعريب سيما علم الحديث والتفسير
 فهو قليل الشبه بموز النظر فانه يضبط التراجم والمواليد والوفاء
 ضابطا يتعد ويغير القام حتى ان بعض المحبين الغالين ترقا في اللبا

لا هو ان

[The text in this block is extremely faint and illegible. It appears to be a dense block of handwritten or printed text, possibly a list or a series of entries, but the characters are too light to be transcribed accurately.]

PLATE 82

AUTOGRAPH OF IBN AL-ḤARĪRĪ

(774-851/1372-1447)

Fol. 247b is the concluding page of the first volume, undated, of a commentary on al-Iṣfahānī's *al-Mukhtaṣar fi 'l-fiqh*, the unique and autograph copy by the author Taqī al-Dīn Abū 'l-Ṣīdq Abū Bakr b. 'Alī b. Muḥammad b. 'Alī b. al-Ḥarīrī al-Dimashqī al-Shāfi'ī. Ibn al-Ḥarīrī, who was born at Damascus in 774/1372 or 777/1375, studied there and at Cairo and Mecca under many eminent teachers. In 827/1424 he was appointed *qāḍī* in Damascus and thereafter devoted himself to teaching and authorship, dying in Rabi' I 851 (May 1447). See al-Sakhāwī, XI 56-57.

ما قبل الحسن والحسين فجعل يقبلها ويضمها مع الاله بالاله الشهير
اذ انك الذي كنت نودن لرسول الله صل الله عليه وسلم في المسجد ففعل
بعلا سبط السجد ووقف موقفه الذي كان يقف فيه فلما ان قال الله امر
الله امر ارحمت الدنيا فلما ان قال اسهد ان لا اله الا الله اردادت رجتها
فلما ان قال اسهد ان محمدا رسول الله خرجت العوايق من خدورها وقالوا
بعث رسول الله صل الله عليه وسلم فاروى يوما الرماح والابالء بالمدينة
بعد رسول الله صل الله عليه وسلم من ذلك اليوم انتهى وروي الحافظ
ابونعيم عن ابي سعد الخدرى عن بلال قال قال رسول الله صل الله عليه وسلم
بالا بيت فقرا ولامت عتبا فلت لفلان يدالك فلا ماررت فلاحبا
وما سلت فلا تمنع فعلت يا رسول الله لفلان يدالك قال هو ذال اول النار
وفصائله مشهوره ثلثه بوي بدسق سنة عشرين وقيل احدى وعشرين
وقيل ثمان عشرة وهو اربع وسبعين سنة وقيل كان قرن ابي بكر وقيل بوي
وهو اربلا بوسى وقيل اربع وعشرون وكان يترك دارا بقرية بقرب
دمشق ودفن بباب الصعير من دمشق وقيل بباب كيسان منها وقيل
بداقما وقيل بجليب وكان السعاني في الانساب في برجة بلال المودن
ابن دحر بالدمشق وهو غلط والصحيح الذي عليه الجمهور انه سار الصعير
ولم يعقب بلال وقال المدائني كتاب بلال بدمشق ودفن عند الباب
الصعير بمقبرتها سنة عشرين وهو اربلا بوسى وسبعين سنة وقيل بوي
سنة احدى وعشرين وقيل بوي وهو اربع وعشرون رضى الله عنه
وهو ودفن بمقبرة الخياط وقد قدمت برحمته فوسا رضى الله عنه
م الجوه الاول من تحرير المحرر في سوح حديث ابي الطاهر على يد مولد
ابى بكر بن محمد بن علي اللبكي السامعي عما رواه عنه بلال بن رباح
في الخبر الثاني باب المسح على الخفين وللدمشق العالم حذ ابو ابي
وبها في مودعه وصل الله وسلم على سيدنا محمد سيد المرسلين وحام

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. The second part covers the process of reconciling bank statements with the company's ledger to ensure that all payments and receipts are properly recorded. The third part discusses the need for regular audits to identify any discrepancies and prevent fraud. The final part provides a summary of the key points and offers some practical advice for managing the company's finances effectively.

PLATE 83

AUTOGRAPH OF AL-QĀRI' AL-HARAWI

(d. 1014/1605)

Fol. 1b is the opening page of the commentary on Abū Ḥanīfa's *al-Fiqh al-akbar* in the autograph copy, dated Shawwāl 1010 (April 1602), by the author 'Alī b. Sultān Muḥammad al-Harawī al-Ḥanafī, a famous polygraph who was born at Herat, settled in Mecca and proved himself one of the most productive scholars of his age, no fewer than 160 of his works having been preserved; he died in 1014/1605. See Brockelmann ii. 394-8, Suppl. ii. 539-43.

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PLATE 84

AUTOGRAPH OF AL-QURTUBI

(d. 671/1273)

Fol. 234*b* is the concluding page of the autograph copy of the celebrated treatise on eschatology by Shams al-Dīn Muḥammad b. Aḥmad b. Abī Bakr. b. Farḥ al-Qurṭubī, well-known otherwise as the author of a famous commentary on the Qur'ān, who died on 9 Shawwāl 671 (31 March 1273). The author has appended a certificate of study and authorization dated 28 Sha'bān 656 (30 August 1258). See Brockelmann i. 415, Suppl. i. 737.

[The text in this image is extremely faint and illegible. It appears to be a handwritten document or a very low-quality scan of a printed page. The content is mostly obscured by noise and low contrast.]

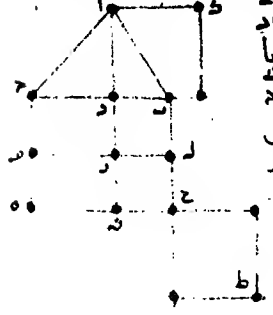
PLATE 85

AUTOGRAPH OF IBN NIẒĀM AL-MULK

(*f.* 612/1215)

This page is fol. 21a of a splendid and unique copy of geometrical tracts by al-Sijazī, dated 23 Jumādā I 612 (19 September 1215) in the Nizāmīya Madrasa, Baghdad. The compiler of the manuscript was al-Ḥasan b. al-Ḥasan b. Muḥammad b. ‘Alī b. Aḥmad, a direct descendant of the illustrious statesman and founder of the Madrasa, Nizām al-Mulk (d. 485/1092).

جه زاوية على هربيات دك زح بر بسطي تون شاعني بضعف في بي وذلك ما اردنا ان نبين
 في الماثل عشر المربع المضاف الى وتر الزاوية الحادة من المثلث الحاد الزوايا الصغرى من المثلث
 المتساوي الى اضايقين الماثلين المحيطين بالزاوية الحادة بضعف احد الصليتين في القسم الذي
 الزاوية الحادة من قسم ذلك الضلع اذا قسم العمود المخرج من الزاوية التي وترها ذلك الضلع فليكن ذلك
 الزاوية حادة وقد خرج عمودا د على ا ب اقتساما جميع ا د ناقص عن مبريات ا ب بضعف في
 في بده بر صبيان ذلك ان بضعف الى د في مربع كد ب و يخرج ا د
 الى د و يخرج ا ب موازي في يكون زح مربع ويحل مربع خط مساويا
 لمربع زح فلان زاوية ا د ب قائمه يكون مربع كد ب يبدلان من مربع ا د
 لكن مبريات ا ب بضعف في كد ب و مربع به هو مربع خط في مربع
 ا ب في ببدلان من مربع د ب و مربع به هو مربع خط في مربع
 د ب و مبريات ا ب بسطي د ب و مربع خط لكن بسطي زح زه
 و مربع خط هو ضرب في في بدمر من ذلك ما اردنا ان نبين



بسم الله الرحمن الرحيم
 في المسألة الثالثة من كتاب
 اوقليدس في الاصول

في الشكل السابع والباين وانما خاصه واحده وذات وتعين في كل نقطه تقع من الدائره
 على مركزها ويخرج من كل النقطه خطا الى المركز وتسمى في جنبه الى المحيط ويخرج خطوطا الى محيط
 الدائره من كل النقطه فالوتر هنا الخط المار على المركز الذي ينهي الى المحيط والباقي فالاطول ما هو اقرب
 الى هذا الخط ووتره الخط الذي ينهي الى محيط الدائره من الجبهه الاخرى ووتره اقرب اليه من الخطوط الاخرى
 من الابعد وكل من نقطه عن جيتي هذه النقطه يخرج الى المحيط متساويين فليكن الدائره ا ب والمركز
 ح والنقطه المخطا نقطه د ووضع هذا الشكل على صوبه لانه نقطه د اما ان تقع داخل الدائره واما
 خارجها ويخرج من نقطه د خطا متساويين على مركز ح وينتهي في جهتي الماره الى ا ب ويخرج خطوط
 د ه د و ح اقول للخطوط التي تخرج من نقطه د وماز على المركز اطول من خط د ه وخط د و
 الذي هو اقرب الى د اطول من د الذي هو ابعد و اخط د ا الذي تخرج من نقطه د وانتهي الى المحيط
 من الجانب الاخر على استقامه د ه اقصر من خط د الذي هو اقرب اليه وخط د ا اقصر من خط د الذي
 هو اقرب الى د وان خطان نقطه خرج من نقطه د الى جهتيه متساويين برهان ذلك ان ضايقه
 ج ب ج ح فلان ضلعتين من كل مثلث اطول من الباقي فليكن د ح ج ه من مثلث د ح ه المثلث مزده و
 خطي د ه ج ه متساويان فخط د ه و د ح ضلعي د ه ج ه من مثلث د ه ج ه متساويان والضلع
 د ه ج ه من مثلث د ه ج ه نظيره و زاويه د ه ج اعظم من زاويه د ح ج كون خط د ه اطول من خط د ح
 وايضا خط د ا اطول من خط د ا لان ضلعي د ح د ح خط من مثلث د ح ط المثلث من ضلع ط ج د المماوي



خطا د ه د ح ج ا اطول من ج ح ا فليكن د ح ا المشترك بقا د ا اطول من د ا وضلعاه د ح ج ه
 متساويان لضلعي د ح ج ا و اطول نظيره و زاويه د ح ج اعظم من زاويه د ح ج فخط د ح ج ا

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Section of text in the middle of the page, containing several lines of faint, illegible handwriting.

Faint, illegible text at the bottom of the page, possibly a footer or concluding paragraph.

PLATE 86

AUTOGRAPH OF AL-ṬĀLAWĪ

(955-1014/1548-1605)

Fol. 97*a* is the concluding page of the unique and autograph copy of selections from the poems of Abū Tammām (d. 231/846) made by Darwish Muḥammad b. Aḥmad b. Ṭālū al-Ṭālawī al-Urtuqī al-Sha'mī al-Dimashqī, son of a Turkish soldier, who was born at Damascus in 955/1548 and had a distinguished career as judge and teacher. In 992/1584 he was appointed to a professorship in Constantinople and it was there, on 1 Muḥarram 993 (3 January 1585), that he completed the present manuscript. Three years later he was dismissed and returned to Damascus, where he died in 1014/1605. See Brockelmann ii. 273, Suppl. ii. 384.

عاش على ارضها ايام تفتخر عن . ايامه والليالي عز لياليه
عهد من الله ولم نذم عوايدك . يومافيتسي ولم تقدم بواديه
وفي اكلوا على الطرف فائق . لذن التثنى ضعيف احقر واهيه
يطيل تسوية وعده ثم خلفه . عهد افيتل ديني ثم يلويه
هل تجزى بين بعض الوصل باذله . او بعدت على الهجران جائزه
وهل ترون حالها قد تحونه . لكا التفتان فميرجي تلافيه
لولا التعلق من قلبه بغيري . حاجه ويعينني بما ديه
ما كان هجر كمرها احاذق . ولا وما كرسعرونا ارجيه
خر ما وصر دسا قال . الوعداه المسعود له بالافاده
علم ارام بردا وموسى . المصعد عاولة لا عهور
دروس محمد سر عهد الطالوت محمد الساي مولد او مسي
فوعن حرم الحرام المهور كسبه . حورنه طيطسسه دار الاما
محمد عز بواتر الطمان مولد محمد دحلل السلطان سلمه السلام دام
مولد العصابه ودار السعلاه وده محمد حرم ورسوله صلى الله عليه وسلم

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PLATE 87
AUTOGRAPH OF AL-BAHŪTĪ
(d. 1051/1641)

Fol. 117a is the concluding page of the autograph copy of a commentary on al- 'Umarī's *al-Naẓm al-mukhtār* in the hand of the author, Manṣūr b. Yūnus b. Ṣalāḥ al-Dīn b. Ḥasan b. Aḥmad b. 'Alī b. Idrīs al-Bahūṭī al-Ḥanbalī, the greatest Ḥanbalī scholar of his age in Egypt, who died on 14 Rabī' II 1051 (24 July 1641). See Brockelmann, Suppl. ii. 447-8.

على محمد صلى الله عليه وآله وعلى الرضا صلوات الله عليهم
 لانهاية لها اود ورام ثمرتها واجرها وثوابها
 هذه المفردات الامام الاجميد الفاضل الاوحد العلامة قال ابن عبد الهادي في ذيل طبقات ابن جبر
 محمد بن علي بن عبد الرحمن بن محمد بن سليمان بن حمزة بن احمد بن عمر بن الشيخ ابي عمر الشيخ الامام
 العلامة شيخ الاسلام وعلم الاعلام قاضي القضاة من الدين المقدس الاصل الصالح المعتبر كان
 فقيها عالما صالحا زاهدا رعا اخذ عن ابن مرجان وابن الهيثم وغيرهما وتفقه بآب وجب وعلم
 له يد في الفقه والنحو والاصول والحديث وغير ذلك وولي قضاء سنين وحدث غالب كتب
 ابن رجب بخطه ونظم مفردات الامام احمد بن حنبل ودرس وراس وشرح بالعلم ثوبه سنة
 عشرين وثمانمائة بالصالحية ودفن بمقبرة شيخ الاسلام ابي عمر وثابه شعبان ناظم الالفية بتصيد
 طويلة مذكورة في الطبقات المذكور به سال سنة ٥٨٤ هـ في الزمان المذكور في هذا الزمان
 السؤال الطلب والمولى السيد ويطلق ايضا على الناصر وعينه والعقود السنن والزلال الخطا والشي
 خلق قدرة الطاعة في العبد والواعية اليها والرجى افضل تفضيل في الرجاء اي يطلب من الله
 تغافل له وتوفيقه لارجى عمل تكون به بخا تلهديه وتوفيقه جنات النعيم المقيم وهذا
 اخر ما يتيسر به شرح هذا الرجز والله اسئل ان ينقح به وان يجعله خالصا لوجه
 الكريم وسببا للفوز لديه في جنات النعيم والحمد لله الذي بنعمته تتم الصالحات والصلوة
 والسلام على سيدنا محمد وعلى الرضا صلوات الله عليهم ما دامت الارض والسموات قال ذلك

جامعهم ومولفهم فقيها رحمة الله العلي منصور بن يوسف
 ابن صلاح الدين بن حسن بن احمد بن علي بن ادريس
 الرهوي الحنبلي غفر الله له ولوالديه وشايعه
 واخوانه واحبابه ولجميع المسلمين
 امين انه سميع علم
 جواد كريم
 والحمد لله
 العالم

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data. The second part of the document provides a detailed breakdown of the financial data, including a list of all items purchased and their respective costs. This information is crucial for understanding the overall financial picture and identifying areas where costs can be reduced. The final part of the document concludes with a summary of the findings and a recommendation to continue monitoring expenses closely to ensure long-term financial stability.

PLATE 88
AUTOGRAPHS OF IBN ṢĀLIḤ
(d. ca. 849/1446)
AND
IBN AL-JAZARĪ
(751-833/1350-1429)

Fol. 109b is the concluding page of a copy of Ibn al-Jazarī's *Taqrīr al-nashr*, written by the hand of his pupil Abū Zakariyā' Yahyā b. 'Abd al-Raḥmān b. Muḥammad b. Šāliḥ b. Ismā'īl al-Kinānī al-Maqdisī al-Shāfi'ī, and completed at Medina on Wednesday, 15 Jumādā I 823 (28 May 1420). Ibn Šāliḥ was born ca. 776/1374 at Medina where he later acted as *qāḍī*, *imām*, and *khaṭīb* in the Prophet's Mosque; he was an industrious scribe and a comic poet, and died in 838/1435 or 849/1446. See al-Sakhāwī, X 231.

At the foot of the page the author Ibn al-Jazarī, a most eminent authority on the textual criticism and recitation of the Qur'ān who was born at Damascus on 25 Ramaḍān 751 (27 November 1350) and died at Shiraz on 5 Rabī' I 833 (3 December 1429), has appended a reading certificate dated 27 Jumādā I 823 (9 June 1420), thus confirming the report recorded elsewhere that he spent that year in Mecca and Medina. See Brockelmann ii. 201, Suppl. ii. 274.

الجواهر مع ابدع يد وجاهاد من بركانه ومع المسلمين طول
 نقائه وزقوت كبراه لوجم الاحد عا س مجرم سندا ربح
 وجاهد ما به وقد حرسه جميع المسلمين بقلائه عن عومر
 واحرسه كالكادى محمد وجاهد واولا حرسه عن مخصص
 لوزائنه عن مع جميع ما كورد عن بركانه في كل ما وجد
 كخط المصنف مع ابدع نقائه المسلمين واحرسه بركانه العائس
 وكان العراغ من جلق هذا الله بعل بركانه
 وما لكه احد العقر كقوت المعترف بالول

له لبعض كمن بركانه في حرسه

صالح بن اسمعيل النعماني

انشا في مدها الملك

مولانا ابدع نقائه

عبد راضون

بقا طبع

طبع

السنين يوم الاربعاء حارس حرسه في الاول من شهر ربيع
 وعشر نقائه ما به من ابدع نقائه افضله صلاه والام
 وذلك من رعبه المسرعة كقوت مسجده العرسه عمل المسلمين
 وحسبنا زبد ونق الوكلا والحواف كقوت الا بالله العلى العم
 المور الى العام الفاضل المشرى المسمى بركانه ناصر للمسلمين
 المسمى بركانه في حرسه ما كورد عن بركانه في حرسه
 من الامم من حرسه في حرسه ما كورد عن بركانه في حرسه
 في حرسه بركانه في حرسه ما كورد عن بركانه في حرسه

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PLATE 89

AUTOGRAPH OF IBN 'AIYĀSH

(772-853/1370-1449)

Fol. 213b of this manuscript compiled by Ibn Ṣāliḥ (for whom see Plate 88) contains on the margin the autograph reading certificate of the author of *al-Tahdhīb*, Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad b. Muḥammad b. Muḥammad b. Yūsuf b. 'Alī b. 'Aiyāsh al-Dimashqī al-Makkī al-Shāfi'ī al-Muqri'. Ibn 'Aiyāsh was born at Damascus in Rabī' I 772 (October 1370) and studied under numerous teachers including his father Shihāb al-Dīn Abu 'l-'Abbās, himself a well-known authority and author on the recitation of the Qur'ān, with whom he performed the pilgrimage in 787/1385. From 809/1406 or 810/1407 he took up residence at Mecca and there taught the Qur'ānic sciences, dying suddenly on 21 Ṣafar 853 (15 April 1449). See al-Sakhāwī, IV 60-61.

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to the quality of the scan and the nature of the bleed-through. It appears to be a list or a series of entries, possibly related to a collection or inventory.

PLATE 90
AUTOGRAPH OF AL-SHAMMĀ

(880-936/1475-1529)

Fol. 1*a* of this manuscript of works by al-Sakhāwī (d. 902/1497) contains a reading certificate, dated Thursday, 18 Rabi' II 930 (24 February 1524), in the autograph of Zain al-Dīn Abū Ḥafṣ 'Umar b. Aḥmad b. 'Alī b. Maḥmūd al-Shammā' al-Ḥalabī al-Shāfi'i, an eminent traditionist and author, who was born about 880/1475 and studied under many distinguished scholars including al-Suyūṭī and Ibn al-Anṣārī, travelling extensively in his quest of learning; he afterwards wrote many books, and died at Aleppo on 12 Ṣafar 936 (17 October 1529). See Brockelmann ii. 304, Suppl. i. 415.

الحمد لله على نعمه

قراءة قطعة من اول هذا الكتاب
وهو ببلد انبات الجاف ظاهري الدين محمد السخاوي القاهري
الثاني على مخنا المند المعتمد الصالح
المنور تقي الدين ابوبكر ابن الشيخ القدوة شمس الدين محمد بن الشيخ
العام الصالح المسلم شرف الدين ابوبكر الحبيبي الاصلم الحلي
الشافعي البساطي كان اسلمه ولطف به و اعاد على من
بركته وبركات اسلافه واجاز لي روايته اجازة مقرونة
بالمناولة بحق اخذ له عن مولفه سماعا ثم قرأه لجميع
كما هو مكتوب في اخر هذه النسخة بخط مولفه ثم وهبني شيخنا
المسرح المكرر جميع هذا المجلد المشتمل على البلدانيات المذكورة
وعلى الجواهر المكلمة في الاضبار المسلسلة وقبيلت ذلك منه بعد
ان تاو لنيم بيده المباركة وقبضته وسمع القراءة المذكورة مع جويان
الاجابة والقبول الشرفي عبي بن علي بن ابي الحلي الحنفي امام المقومون
بالجامع البكر الامون وجماعه منهم جام الدين بن رجب وقتم ان فجعي
مع ذلك وثبت لمنزل المسبح في يوم الخميس ثامن عشر ربيع الاخر سنة ثلاثين وثلثمائة
كذلك وهو العبد الذليل عمر بن محمد بن علي بن الحلي الشجاع الشافعي

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

PLATE 91
AUTOGRAPHS OF AL-SAKHĀWĪ

(830-902/1427-97)

AND

IBN AL-BAILŪNĪ

(d. 962/1555)

The first three lines on fol. 38a are in the autograph of al-Sakhāwī, for whom see Plates 64, 65.

The inscription below is a reading certificate dated 29 Shawwāl 943 (10 April 1537), in the hand of Shams al-Dīn Abu 'l-Yusr Muḥammad b. Muḥammad b. Ḥasan b. al-Bailūnī al-Ḥalabī, a well-known teacher of Qur'ānic variants and a physician who was famous for his modest dress and demeanour; he died of the plague in 962/1555; see Ibn al-'Imād, VIII 333. The certificate is in favour of his nephew Badr al-Dīn Abu 'l-Thaṇā' Maḥmūd b. Muḥammad, who added the entry at the foot of the page.

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a multi-paragraph document.]

PLATE 92

AUTOGRAPHS OF IBN AL-ḤISHĪ

(848-930/1444-1524)

AND

AL-SAKHĀWĪ

(830-902/1427-97)

The copyist of this volume of works by al-Sakhāwī was his pupil at Mecca, Taqī al-Dīn Abū Bakr b. Muḥammad b. Abī Bakr al-Shāfi'ī al-Bisṭāmī al-Ḥalabī called Ibn al-Ḥīshī, who completed this part of his transcription, as shown on fol. 92*b*, on 7 Shawwāl 886 (29 November 1481). Ibn al-Ḥīshī was born at Aleppo in 848/1444, succeeded his father as headmaster of a Qur'ānic school, and met al-Sakhāwī at Mecca in 886-7/1481-2; he died in Rajab 930 (May 1524). See al-Sakhāwī XI, 75; Ibn al-'Imād, VIII 169.

The bottom half of the page contains part of al-Sakhāwī's *ijāza* to Ibn al-Ḥīshī.

٥٠ واسمعه من اربابه نقلًا كما
 ٥١ واعرف ثقات زواجه من غيرهم
 ٥٢ وهو المفسر للكتاب وانما
 ٥٣ فنظم الاخبار تعرف حله
 ٥٤ من خرمه مع فرضه من نديه
 ٥٥ وهو المميز للعباد بشرحه
 ٥٦ سيز النبي المصطفى مع صحبه
 ٥٧ وتبع العالي الصحيح فانه
 ٥٨ قربت الي الرحمن تخط بقربه
 ٥٩ وتجنب التصحيف فيه فرما
 ٦٠ اذ ي الي تحريفه بل قلبه
 ٦١ واترك مقالة من لماك بجهله
 ٦٢ عن كنبه او بدعه في قلبه
 ٦٣ فكفى المحدث رفعة ان يرتضي
 ٦٤ ويحدث من اهل الحديث وجزيه
 ٥٥ تم بحمد الله حسن توفيقه انقاله في حال ملفه وخير وغا فيه ونفع به المسلمين ونفعني
 ببركاته امين علي يد الفقير الحقير تراب نعال الفقراء المساكين هو ان يكرن محمد بن بكر الشافعي
 مذهبنا الباطني طريقه وشربا الحلبي مولدا وسكنا باين الحيتي شتيرا تابا لله
 عليه توبة نضوحا بحق محمد واله وذلك بركة المشرفة سابع شهر شوال المبارك من شهر سنة
 ست وثمانين وثمانمائه بمنزله بالمروه والحمد لله وحده وصلى الله على سيدنا محمد و

الده صحبه وسلم

الحمد لله وسلام على عباده الامم طيبة المراسم والسيرى الامام
 الى ملك الامام الاصيله الخليلك الربى الهذبة السلك الوث
 العالم الرابع المشرق الطائفة ورفقة المريد من لقيم
 المتكلمة ونعم اولي النفايح والحمد لله المانوسه ذا
 الستة الف فرخ والاشكاه والنسب المنيع عند الانتقاد
 والشمس والاسكاط والظفر والفضة والروايات
 والذباية والاورادة والاستفادة سر اوب الامام طه
 ابره شمس الامام العالم به الله ربه النابتة شمس الامام
 اى الله ربه شمس الامام العالم العالم الكلى
 النور اذ سلطت اولى التلطف ووزد وهم

بسم الله
 الرحمن الرحيم

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data. The text also mentions that regular audits are necessary to identify any discrepancies or errors in the accounting process. It is noted that such audits help in maintaining the integrity of the financial statements and provide a clear picture of the company's financial health. The document further states that proper record-keeping is essential for compliance with tax regulations and for providing accurate information to stakeholders. It concludes by stating that a robust accounting system is the foundation for sound financial management and decision-making.

The second part of the document focuses on the role of technology in modern accounting. It highlights how software solutions have revolutionized the way financial data is processed and analyzed. The text describes various accounting software packages and their features, such as automated data entry, real-time reporting, and integration with other business systems. It notes that technology not only increases efficiency but also reduces the risk of human error. The document also discusses the importance of data security and the need for robust backup and recovery procedures. It mentions that cloud-based accounting solutions offer the advantage of accessibility from anywhere, but they also require careful attention to security protocols. The text concludes by stating that embracing technology is crucial for staying competitive in today's fast-paced business environment.

PLATE 93

AUTOGRAPH OF AL-KĀFIYAJI

(d. 879/1474)

Fol. 151*b* is the concluding page of the unique and autograph copy of a tract on Qur'ānic exegesis completed in 856/1452 by the celebrated Qur'ānic authority Muḥyī al-Dīn Abū 'Abd Allāh Muḥammad b. Sulaimān al-Muḥyāwī al-Kāfiyājī, a Turk who studied in Tabriz and Cairo, where he died on 4 Jumādā I 879 (17 September 1474); over fifty of his books have survived. See Brockelmann ii. 114-15, Suppl. ii. 140-1. He has appended a reading certificate dated 5 Ṣafar 858 (4 February 1454).

Handwritten text at the top of the page, possibly a title or introductory paragraph.

Main body of handwritten text, consisting of several lines of cursive script.

Handwritten text at the bottom of the page, possibly a signature or a concluding note.

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صندوق البريد ٥٠٨٣ / ١٤

بيروت - لبنان

(٢٧/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستر بيتي

الجزء الثالث

٣٥٠١ الى ٣٧٥٠

من عمل

أرثر أربي

دبلن ١٩٥٨



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