

DESCRIPTIONS OF MANUSCRIPTS

3251

RAUDAT AFHĀM DHAWĪ 'L-ALBĀB, by Jamāl al-Islām Abū Bakr Muḥammad b. 'Abd Allāh b. Aḥmad b. Ḥabīb al-'Āmirī AL-BAGHDĀDĪ (*fl.* 5/11th century),

[The second volume of a commentary on difficult points occurring in the *Shihāb al-akḥbār*, a collection of Traditions by AL-QUDĀ'Ī (d. 454/1062).]

Foll. 248. 25.2 × 16.4 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Ibrāhīm al-Shahrazūrī.

Dated Rabī' II 570 (November 1174).

For other commentaries on the *Shihāb al-akḥbār* see Brockelmann i. 343, Suppl. i. 585.

No other copy appears to be recorded.

3252

AL-MIṢBĀḤ AL-DĀ'Ī ILĀ TURUQ AL-FALĀḤ, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh AL-ANṢĀRĪ al-Qudsī al-Ḥanafī (*fl.* 750/1349).

[A Ṣūfī miscellany.]

Foll. 116. 24.9 × 16.7 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 16 Jumādā II 754 (19 July 1353).

No other copy appears to be recorded.

3253

AL-KASHSHĀF 'AN ḤAQĀ'IQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1143).

[The second part of the celebrated commentary on the Qur'ān; see No. 3036.]

Foll. 276. 26·6 × 20·2 cm. Clear naskh.

Undated, 8/14th century.

3254

SHARḤ AL-TANQĪH.

[An anonymous commentary on the *Tanqīh al-uṣūl*, a well-known treatise on Ḥanafī jurisprudence by Ṣadr al-Sharīʿa ʿUbad Allāh b. Maḥmūd b. Aḥmad AL-MAḤBŪBĪ al-Bukhārī al-Ḥanafī (d. 747/1346).]

Foll. 218. 27·4 × 18·4 cm. Clear scholar's naskh.

Dated 17 Rabīʿ I 890 (3 April 1485).

See Brockelmann ii. 214, Suppl. ii. 300-1.

* A later hand ascribes this work on the fly-leaf to one Mirzā Jān.

3255 (i)

RAUDAT AL-TĀLIBĪN, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[The first volume of the well-known commentary on *al-Wajīz*, the Shāfiʿī law-compendium by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 175. 24·3 × 17·3 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 424, Suppl. i. 753.

* This copy was apparently transcribed during the author's lifetime.

(ii)

RAUDAT AL-TĀLIBĪN.

[The second volume of the preceding work.]

Foll. 151. 21·3 × 14·9 cm. Clear, partly unpointed scholar's naskh.

Copyist, ʿAlī b. Ibrāhīm b. Dāwud [b. al-ʿAṭṭār] al-Shāfiʿī (d. 724/1324).

Dated Jumādā I 675 (October 1276).

(iii)

RAUDAT AL-TĀLIBĪN.

[The third volume of the preceding work.]

Foll. 225. 26.8 × 18.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Abī Bakr al-Shaṭṭanaufī (d. 832/1428).

Dated 23 Rajab 786 (10 September 1384).

* This volume was transcribed from a copy of the author's autograph.

3256

TABṢIRAT AL-MUTADHAKKIR WA-TADHKIRAT AL-MUTADABBIR, by Muwaffaq al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. al-Ḥasan AL-KAWĀSHĪ al-Mauṣilī al-Shaibānī (d. 680/1281).

[The first volume of a commentary on the Qur'ān.]

Foll. 346. 23.7 × 16.5 cm. Clear scholar's naskh.

Copyist, al-Ḥusain b. 'Abd al-Qāhir b. 'Abd al-Raḥmān b. al-Ḥasan al-Shahrazūrī.

Dated 21 Rajab 727 (12 June 1327).

Brockelmann i. 416, Suppl. i. 737.

3257

ḤALL MUSHKILĀT MASĀ'IL FUṢŪṢ AL-ḤIKAM, by 'Alī b. Shihāb al-Dīn b. Muḥammad al-Ḥusainī AL-HAMADHĀNĪ (d. 786/1384).[A discussion of difficult passages occurring in the *Fuṣūṣ al-ḥikam*, the celebrated treatise on Ṣūfī theosophy by IBN 'ARABĪ (d. 638/1240).]

Foll. 54. 24.6 × 16.3 cm. Clear naskh.

Dated 791 (1388).

Brockelmann i. 442.

3258

NIHĀYAT AL-ṬALAB FĪ SHARḤ AL-MUKTASAB, by AL-JILDAKĪ (d. 743/1342).

[A commentary on parts of *al-Muktasab fī zirā'at al-dhahab*, a treatise on alchemy by AL-SĪMĀWĪ (fl. 6/12th century); see No. 3108.]

Foll. 384. 21.2 × 15.8 cm. Clear naskh.

Copyist, Muḥammad called Shaḥāṭa Yūnus.

Dated 7 Sha'bān 967 (3 May 1560).

3259

MAFĀTIḤ AL-GHĀIB LI-IZĀLAT AL-RAIB WA-SATR AL-'AIB, by ABŪ MADYAN Shu'aib b. al-Ḥasan al-Maghribī al-Anṣārī al-Andalusī al-Tilimsānī (d. 598/1193).

[An exposition of the order of creation and the attaining of mystical knowledge.]

Foll. 92. 24.8 × 16.7 cm. Clear scholar's naskh.

Dated 10 Rajab 899 (16 April 1494).

No other copy appears to be recorded.

3260

(1) *ZĀHR AL-ḤADĪQA FĪ RIḤĀL AL-ṬARĪQA*, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A biographical dictionary of authorities named in *al-Ṭarīqat al-Muḥammadiya*, a religious work by Muḥyī al-Dīn Muḥammad b. Pīr 'Alī al-BIRKAWĪ (d. 981/1573); foll. 1-261.]

No other copy appears to be recorded.

(2) *RAF' AL-IKHTILĀF 'AN KALĀMAI 'L-QĀDĪ WA'L-KASHSHĀF*, by 'Abd al-Ghanī AL-NĀBULUSĪ.

[A discussion of the confusion arising from the interpretations

offered by al-Baiḍāwī and al-Zamakhsharī of a certain phrase in the Qur'ān; foll. 262-73.]

No other copy appears to be recorded.

Foll. 274. 21.5 × 16.1 cm. Fine, clear naskh.

Undated, 12/18th century.

3261

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1143).

[A celebrated grammar of Arabic.]

Foll. 128. 16.3 × 11.2 cm. Excellent naskh.

Undated, 7/13th century.

Brockelmann i. 291, Suppl. i. 510.

* This copy is heavily glossed by the copyist, who has recorded variants and author's corrections.

3262

[*RASĀ'IL FI 'L-TAṢAUWUF*], by Burhān al-Dīn Abū Ishāq Ibrāhīm b. Muḥammad b. 'Abd al-Raḥmān al-Qurashī AL-DASŪQĪ (d. 919/1514).

[Prayers, Ṣūfī discourses, and letters, edited posthumously by an anonymous pupil.]

Foll. 117. 15.8 × 12.8 cm. Clear naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

3263

IṢLĀḤ AL-MANTIQ, by Abū Yūsuf Ya'qūb b. Ishāq B. AL-SIKKĪT (d. betw. 243/857 and 246/860).

[A celebrated treatise on lexicography.]

Foll. 267. 19.4 × 15.8 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 117, Suppl. i. 180.

* Fol. 1a contains a note of authorization signed by Mauhūb b. Aḥmad b. Muḥammad b. al-Khaḍir [al-Jawālīqī] (d. 539/1145). Fol. 264b contains an entry signed by Yahyā b. 'Alī al-Khaṭīb al-Tibrīzī (d. 502/1109). Other interesting entries occur on foll. 262-3.

3264

AL-'AQĪBA FI 'L-BAḤṬH, by Abū Muḥammad 'Abd al-Ḥaqq b. 'Abd al-Raḥmān b. 'Abd Allāh B. AL-KHARRĀṬ al-Azdī al-Ishbīlī (d. 581/1185).

[A treatise on eschatology.]

Foll. 137. 24 × 16.4 cm. Clear scholar's naskh.

Dated Rabī' II 723 (April 1323).

Brockelmann i. 371, Suppl. i. 635.

3265

AL-ISTIGHNĀ' FI 'L-FARQ WA'L-ISTITHNĀ', by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr AL-BAKRĪ al-Shāfi'ī (fl. 8/14th century).

[A treatise on exceptional and disputed points of Shāfi'ī jurisprudence.]

Foll. 223. 27 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 957.

3266

AL-ISHRĀF 'ALĀ MADHĀHIB AL-ASHRĀF, by IBN HUBAIRA (d. 560/1165).

[A treatise on the agreements and differences between the four orthodox law-schools; see No. 3185.]

Foll. 171. 26.7 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. Naṣr b. al-Dasam al-Shāfi'ī.

Dated 5 Dhu 'l-Qa'da 861 (24 September 1457).

3267

AL-QAWĀ'ID WA'L-FAWĀ'ID, by Zain al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Aḥmad B. RAJAB al-Sālimī al-Baghdādī al-Ḥanbalī (d. 795/1393).

[Discussions of points of Ḥanbalī jurisprudence.]

Foll. 260. 27 × 18.2 cm. Scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Umar b. Ḥasan b. Ghāzī al-Ḥanbalī.

Dated Shauwāl 830 (August 1427).

Brockelmann, Suppl. ii. 130.

3268

MA'ĀLIM AL-TANZĪL, by AL-BAGHAWĪ (d. 510/1117 or 516/1122).

[The first volume (of eight) of a commentary on the Qur'ān.]

Foll. 180. 27.2 × 18 cm. Fine calligraphic naskh.

Dated 17 Jumādā II 877 (19 November 1472).

Brockelmann i. 364, Suppl. i. 622.

3269

AL-MUGHNĪ FĪ SHARḤ AL-MUQNI', by Shams al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Muḥammad b. Aḥmad B. QUDĀMA al-Maqdisī al-Ḥanbalī (d. 682/1283).

[The first and second volumes of an elaborate commentary on *al-Muqni' fi'l-fiqh*, a treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).]

Foll. 281. 26.5 × 18.3 cm. Cursive scholar's and (after fol. 118) clear naskh.

Copyist (of first part), Aḥmad b. Muḥammad b. Aḥmad b. 'Abd Allāh b. 'Umar b. Khamīs b. 'Īsā b. Aḥmad b. Muḥammad al-Ḥanbalī al-Ḥarrānī.

Dated Ramaḍān 729 (July 1329). Second part undated, 8/14th century.

Brockelmann, Suppl. i. 688, 691.

3270

AL-KANZ AL-AKBAR FI 'L-AMR BI'L-MAR'UF WA'L-NAHY 'AN AL-MUNKAR, by Abu 'l-Ṣafā' 'Abd al-Raḥmān b. Taqī al-Dīn b. Abī Bakr b. Dāwud AL-ṢĀLIḤĪ al-Ḥanbalī (d. 711/1311).

[A treatise on the conditions to be observed by those who enjoin virtue upon their fellow men.]

Foll. 199. 26.4 × 18.1 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 100, Suppl. ii. 119.

3271

AL-TAQRĪB WA'L-TAISĪR LI-MARIFA SUNAN AL-BASHĪR AL-NADHĪR, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[An epitome of the *Irshād al-ḥadīth*, the same author's own abstract of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, a well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1246).]

Foll. 38. 26.3 × 19 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Ibrāhīm b. Muḥammad b. Idrīs b. Bābā Jūk (d. 723/1323).

Dated 26 Ramaḍān 708 (8 March 1309).

Brockelmann i. 359, Suppl. i. 611.

* Fol. 38a contains an entry signed by Muḥammad b. 'Īsā b. Maḥmūd al-Ba'lī al-Shāfi'ī (d. 730/1330) and dated 25 Dhu 'l-Ḥijja 708 (5 June 1309).

3272

AL-FUTŪḤ, by Muḥammad (or Abū Muḥammad ʿAlī, or Abū Muḥammad Aḥmad) b. ʿAlī B. AʿTHAM al-Kūfī (d. *ca.* 314/926).

[The first part of a Shīʿite history of the Muslim conquests.]

Foll. 361. 32.7 × 22 cm. Clear naskh.

Dated 11 Dhu 'l-Qa'da 1194 (8 November 1780).

Brockelmann i. 516, Suppl. i. 220.

3273 (i, ii)

AL-KĀFĪ FI 'L-FURŪ', by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[An extensive treatise on Ḥanbalī jurisprudence.]

Foll. 331, 312. 24.6 × 17.7 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Raḥmān ibn ʿAlī b. Aḥmad b. ʿAbd al-Wāḥid al-Maqdisī.

Dated 6 Dhu 'l-Qa'da 644 (15 March 1247) and 22 Dhu 'l-Qa'da 648 (15 February 1251).

Brockelmann i. 398, Suppl. i. 689.

3274

MANĀQIB AḤMAD IBN ḤANBAL, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of the founder of the Ḥanbalī school of jurisprudence.]

Foll. 243. 24 × 16.1 cm. Clear scholar's naskh.

Dated 3 Dhu 'l-Qa'da 599 (14 July 1203).

Brockelmann i. 503, Suppl. i. 917.

* This copy has been collated with the author's autograph.

3275 (i)

AL-FURŪ' FI 'L-FIQH, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Mufliḥ b. Muḥammad b. Mufarrij AL-QĀQŪNĪ al-Rāmīnī al-Maqdisī al-Ḥanbalī (d. 763/1362).

[The first volume of a systematic treatise on Ḥanbalī jurisprudence.]

Foll. 238. 26.8 × 18.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. ii. 129.

* Yūsuf b. Muḥammad al-Mardāwī al-Ḥanbalī (d. 769/1368) has inscribed reading-notes on foll. 2a, 5a, and 6b.

(ii)

AL-FURŪ' FI 'L-FIQH.

[The second volume of the preceding work.]

Foll. 293. 27.3 × 19.1 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Yūsuf b. Rizq Allāh b. Naṣr b. Muḥammad b. Salīm al-Maqdisī al-Ḥanbalī al-Mardāwī.

Dated 3 Rabī' I 768 (7 November 1366).

* This copy was transcribed from the author's own draft.

3276

IGHĀTHAT AL-LAḤFĀN FĪ MAṢĀ'ID AL-SḤAIṬĀN, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr b. Aiyūb B. QAIYIM AL-JAUZĪYA al-Zara'ī al-Dimashqī al-Ḥanbalī (d. 751/1350).

[A Ḥanbalī attack on such practices as the visitation of tombs and listening to music.]

Foll. 237. 25.2 × 17.5 cm. Clear scholar's naskh.

Copyist, 'Alī b. Abī Bakr b. 'Umar al-Maqdisī.

Dated 23 Sha'bān 984 (15 November 1576).

Brockelmann ii. 106, Suppl. ii. 127.

3277

TALQĪH FUHŪM AHL AL-ATHAR FĪ 'UYŪN AL-TAWĀRIKH WA'L-SIYAR, by IBN AL-JAUZĪ (d. 597/1200).

[A treatise on Traditions and traditionists, prefaced by short biographies of the prophets, Muḥammad, his wives, children, and Companions.]

Foll. 188. 24 × 17.5 cm. Several scholars' naskh.

Copyist (fol. 102a), Muḥammad b. Abī Bakr b. Aḥmad b. Hārūn al-Sāwajī.

Dated 5 Rabī' II 721 (4 May 1321).

Brockelmann i. 502, Suppl. i. 915.

3278

SHARḤ DĪWĀN AL-MUTANABBĪ, by Abu 'l-Ḥasan 'Alī b. Aḥmad b. Muḥammad b. 'Alī AL-WĀḤIDĪ al-Nīsābūrī (d. 468/1075).

[A commentary on the *Dīwān* or collected poems of Abu 'l-Ṭaiyib Aḥmad b. al-Ḥusain AL-MUTANABBĪ (d. 354/965).]

Foll. 264. 19 × 15.5 cm. Two scholars' naskh hands.

First part undated, 5/11th century. Second part dated Ṣafar 686 (April 1287).

Brockelmann i. 88, Suppl. i. 142.

3279

AL-ʿAM' BAIN AL-ṢAḤĪḤAIN, by IBN AL-KHARRĀṬ (d. 581/1185).

[The first volume of a concordance between the Tradition-collections of al-Bukhārī and Muslim.]

Foll. 245. 26.4 × 18.5 cm. Clear scholar's naskh.

Copyist, Iṣḥāq b. Abī Bakr b. Ismā'īl b. al-Zahīr.

Dated, at Hama, 13 Shawwāl 724 (12 November 1324).

Brockelmann i. 371, Suppl. i. 634.

3280

AL-BAḤṬH WA'L-NASHR, by Abū Bakr Aḥmad b. al-Ḥusain b. 'Alī b. Mūsā AL-BAIHAQĪ al-Khusraujirdī (d. 458/1066).

[A treatise on eschatology.]

Foll. 148. 24 × 17.2 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 363, Suppl. i. 619.

3281

AL-TAMHĪD, by AL-ISNAWĪ (d. 772/1370).

[A discussion of fundamental points of Shāfi'ī jurisprudence.]

Foll. 105. 24.5 × 16.7 cm. Clear scholar's naskh.

Copyist, Muḥammad al-Fūwī.

Dated 2 Rabī' II 783 (26 June 1381).

Brockelmann ii. 91, Suppl. ii. 107.

3282

AL-MUGHNĪ FI 'L-FIQH, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[The eighth volume of an elaborate commentary on *al-Mukhtaṣar fi 'l-fiqh*, a summary of Ḥanbalī jurisprudence by Abu 'l-Qāsim 'Umar b. al-Ḥusain b. 'Abd Allāh AL-KHIRAQĪ (d. 334/945).]

Foll. 240. 26.3 × 18.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 398, Suppl. i. 311.

* Fol. 1a contains an entry, dated, at Damascus, 3 Jumādā II 852 (4 August 1448) and signed Muḥammad b. Qiwām al-Ḥanafī, *sc.* Qiwām al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. Qiwām al-Rūmī al-Dimashqī al-Ḥanafī (d. 858/1454), who appears to have been the copyist.

3283

AL-MUGHNĪ FI 'L-FIQH, by IBN QUDĀMA.

[The tenth volume of the preceding work.]

Foll. 243. 24·6 × 16·5 cm. Two scholars' naskh hands.

Undated, 8/14th and 9/15th century.

* Fol. 1*a* contains an ownership entry dated Dhu 'l-Qa'da 814 (March 1412) and signed 'Alī b. 'Abd al-Muḥsin b. al-Dawālībī [al-Baghdādī al-Ṣālihī al-Ḥanbalī] (d. 862/1458).

3284

SHARḤ AL-'UMDA.[An anonymous commentary on the *'Umdat al-aḥkām*, a treatise on Ḥanbalī jurisprudence by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).]

Foll. 229. 26 × 18·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. iii. 1226.

3285

AL-RŪḤ, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the nature and properties of the human soul, with an account of the life after death.]

Foll. 167. 24·8 × 16·8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 127.

3286

AL-WĀḌIḤ FĪ SHARḤ AL-MUKHTAṢAR, by Nūr al-Dīn Abū Ṭālib 'Abd al-Raḥmān b. 'Umar b. Abi 'l-Qāsim AL-BAṢRĪ al-Ḍarīr (d. 684/1285).[The first volume of a commentary on *al-Mukhtaṣar fi 'l-fiqh*,

the epitome of Ḥanbalī jurisprudence by AL-KHIRAQĪ (d. 334/945).]

Foll. 221. 25.2 × 17.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Muḥammad b. Abī Aḥmad b. 'Alī al-Ṭabarī al-Jullābī.

Dated, at the Mustansirīya Madrasa, Baghdad, 13 Dhu 'l-Qa'da 682 (2 February 1284).

No other copy appears to be recorded.

*This copy has been collated twice with the author's autograph.

3287

MUKHTAṢAR AL-TABṢIRA, by AL-LU'LU'Ī (d. 867/1463).

[An epitome of the *Tabṣirat al-mubtadi'*, a collection of homiletical tracts by IBN AL-JAUZĪ (d. 597/1200).]

Foll. 204. 26.8 × 18 cm. Two scholars' naskh hands.

Copyist (of second part), Muḥammad b. 'Alī b. Muḥammad b. 'Alī al-Sudsī.

Dated 15 Ṣafar 869 (17 October 1464).

For the *Tabṣirat al-mubtadi'*, see Brockelmann i. 504, Suppl. i. 918.

No other copy appears to be recorded.

3288

SHARḤ GHUNYAT AL-BĀḤITH, by Abū 'Abd Allāh Muḥammad b. Ibrāhīm AL-SALĀMĪ (d. 879/1474).

[A commentary on the *Ghunyat (Bughyat) al-bāḥith 'an jumal al-mawāriṭh*, the well-known Shāfi'ī metrical treatise on the laws of inheritance by IBN AL-MUTAQQINA (d. 579/1183).]

Foll. 128. 17.9 × 13.1 cm. Clear scholar's naskh.

Copyist, 'Abd al-Wahhāb b. Sa'īd b. Abī Bakr b. 'Alī 'Ulaiyān al-Kināwī al-Shāfi'ī.

Dated 21 Jumādā II 894 (22 May 1489).

Brockelmann i. 391, Suppl. i. 675.

3289

TAQRĪB AL-TAHDHĪB, by IBN ḤAJAR (d. 852/1449).

[An abridgement of the author's own *Tahdhīb al-Tahdhīb*, a revision of the *Tahdhīb al-Kamāl fī asmā' al-rijāl*, a dictionary of traditionists by Jamāl al-Dīn AL-MIZZĪ (d. 742/1341).]

Foll. 169. 27·7 × 18·3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Dāwud al-Faiyūmī.

Dated 22 Ramaḍān 838 (1 April 1435).

Brockelmann ii. 68, Suppl. ii. 73.

* On fol. 169b Ibn Ḥajar has inscribed a certificate of study dated Sha'bān 839 (March 1436).

3290

MUGHNĪ 'L-RĀGHIBĪN FĪ MINHĀJ AL-ṬĀLIBĪN, by Najm al-Dīn Muḥammad b. 'Abd Allāh b. 'Abd al-Raḥmān B. QĀDĪ 'AJLŪN al-Zara'ī al-Dimashqī (d. 876/1471).

[Glosses on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-book by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 160. 27 × 17·7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 682.

* This copy was collated with the author's autograph in 887 (1482).

3291

MINHĀJ AL-BAYĀN FĪMĀ YASTA'MILUH AL-INSĀN, by IBN JAZLA (d. 493/1100).

[A dictionary of simple and compound drugs: see No. 3021.]

Foll. 214. 24 × 15·8 cm. Three naskh hands.

First part undated, 6/12th century. Second part undated, 7/13th century. Third part dated 11 Šafar 942 (11 August 1535).

3292

(1) *BAYĀN FADL 'ILM AL-SALAF 'ALĀ 'ILM AL-KHALAF*, by IBN RAJAB (d. 795/1393).

[An essay on the superiority of the ancient religious Muslim sciences over the modern innovations; foll. 1-18.]

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. ii. 129.

(2) *ISTINSHĀQ NASĪM AL-UNS FĪ NAFAḤĀT RIYĀD AL-QUDS*, by IBN RAJAB.

[A treatise on the true love of God; foll. 19-81a.]

Copyist, Muḥammad b. 'Abd Allāh b. 'Imrān al-Ḥanbalī al-Qādirī.

Dated 21 Rajab 796 (22 May 1394).

No other copy appears to be recorded.

(3) *MAS'ALA KASHF AL-RĀS*, by Badr al-Dīn AL-ANṢĀRĪ (fl. 750/1349).

[A brief defence of certain practices including uncovering the head during supplications; foll. 81b-86.]

Undated, 8/14th century.

No other copy appears to be recorded.

* Transcribed from the author's autograph during his lifetime.

(4) *AL-DHULL WA'L-INKISĀR LIL-'AZĪZ AL-ḤABBĀR*, by IBN RAJAB.

[A tract on being humble and contrite in Divine worship; foll. 87-102.]

Undated, 8/14th century.

No other copy appears to be recorded.

(5) *IKHTIYĀR AL-AULĀ FĪ SHARḤ ḤADĪTH IKHTI-ṢĀM AL-MALĀ' AL-A'LĀ*, by IBN RAJAB.

[A commentary on a Tradition relating to prayer; foll. 103-34.]

Undated, 8/14th century.

No other copy appears to be recorded.

(6) *MUKHTAṢAR AL-TAḤRĪR FĪ UṢŪL AL-FIQH*, by Taqī al-Dīn Muḥammad b. Aḥmad b. ‘Abd al-‘Azīz B. AL-NAJJĀR al-Ḥanbalī al-Miṣrī (d. ca. 980/1572).

[An epitome of the *Taḥrīr al-manqūl wa-tahdhīb ‘ilm al-uṣūl*, a treatise on Ḥanbalī jurisprudence by ‘Alā’ al-Dīn Abu ‘l-Ḥasan ‘Alī b. Sulaimān AL-MARDĀWĪ al-Maqdisī (d. 885/1480); foll. 135–56.]

AUTOGRAPH.

Dated 11 Dhu ‘l-Qa‘da 932 (19 August 1526).

For the *Taḥrīr al-manqūl*, see Brockelmann, Suppl. ii. 130.

No other copy appears to be recorded.

(7) *AL-MASĀ‘IL AL-MUHIMMA FĪMĀ YAḤTĀḤ ILAIH AL-‘ĀQID ‘IND AL-KHUṬŪB AL-MUDLAHIMMA*, by Shams al-Dīn Abū ‘Abd Allāh Muḥammad b. Aḥmad b. Sa‘īd al-Ḥanbalī AL-MAQDISĪ al-Nābulusī al-Dimashqī al-Ḥalabī al-Makkī (d. 855/1451).

[Points of Ḥanbalī jurisprudence regarding the laws of marriage; foll. 157–69.]

Copyist, Aḥmad b. Muḥammad b. al-Ḥarrānī.

Undated, early 9/15th century.

No other copy appears to be recorded.

(8) *RISĀLA FĪ ‘L-‘AQĀ‘ID*, by Taqī al-Dīn Abu ‘l-‘Abbās Aḥmad b. ‘Abd al-Ḥalīm b. ‘Abd al-Salām B. TAIMĪYA al-Ḥarrānī al-Ḥanbalī (d. 728/1328).

[A tract arguing that every word of the Qur’ān is the speech of God; foll. 171–88.]

Undated, early 8/14th century.

Any other copy?

* Transcribed during Ibn Taimīya’s lifetime, and apparently corrected by him.

(9) *FATYĀ*, by IBN TAIMĪYA.

[A legal response to various questions concerning the performance of devotions; foll. 190-211.]

Undated, early 8/14th century.

Any other copy?

* Transcribed during Ibn Taimīya's lifetime, and read before him.

(10) *FATWĀ FI 'L-SAMĀ'*, by IBN TAIMĪYA.

[A reply to a question whether it is lawful to listen to poetry sung with a musical accompaniment; foll. 214-27.]

Undated, 8/14th century.

See Brockelmann, Suppl. ii. 124.

(11) *AL-ṬIBB AL-NABAWĪ*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on medicine based upon the Traditions; foll. 230-85.]

Copyist, Aḥmad b. Abī Bakr al-Ṭabarānī al-Kāmilī (d. 835/1431).

Undated, early 9/15th century.

Brockelmann ii. 106, Suppl. ii. 127.

Foll. 299. 18 × 13.5 cm. Various scholars' naskh hands.

Mostly 8/14th century.

3293

AL-MAQĀMĀT, by Abū Muḥammad al-Qāsim b. 'Alī b. Muḥammad AL-ḤARĪRĪ (d. 516/1122).

[The celebrated essays in rhymed prose.]

Foll. 124. 23.7 × 16 cm. Excellent naskh.

Copyist, 'Abd Allāh b. Muḥammad.

Dated 20 Rajab 603 (20 February 1207).

Brockelmann i. 276, Suppl. i. 487.

3294

AL-RAUD AL-UNUF AL-BĀSIM, by Abu 'l-Qāsim (Abū Zaid) 'Abd al-Raḥmān b. 'Abd Allāh b. Aḥmad AL-SUHAILĪ al-Khath'amī (d. 581/1185).

[The first volume of a commentary on the *Sīra Rasūl Allāh*, the celebrated biography of the Prophet Muḥammad by IBN HISHĀM (d. 218/834).]

Foll. 186. 30.4 × 22 cm. Fine naskh.

Copyist, Ḥusain b. Abi 'l-Faraj b. Muḥammad b. Manṣūr al-Khaṭīb.

Dated 16 Jumādā II 731 (27 March 1331).

Brockelmann i. 413, Suppl. i. 206.

3295

SILĀḤ AL-MU'MIN FI 'L-DU'Ā' WA'L-DHIKR, by Taqī al-Dīn Abu 'l-Faṭḥ Muḥammad b. Muḥammad b. 'Alī B. AL-IMĀM al-Gharnāṭī al-'Asqalānī al-Miṣrī (d. 745/1344).

[A treatise on prayer and supplication, with the text of the prayers attributed to the Prophet Muḥammad.]

Foll. 160. 24.3 × 16.6 cm. Excellent naskh.

Copyist, Abū Bakr b. Ibrāhīm b. al-Badr al-Ramlī al-Shāfi'ī.

Dated 24 Rabī' I 767 (9 December 1365).

Brockelmann ii. 86, Suppl. ii. 102.

* This copy has numerous reading-entries countersigned by the author's son, Tāj al-Dīn Abū 'Abd Allāh Muḥammad, in 767 (1366).

3296

(1) *RISĀLA FI 'L-SAMĀ'*, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[An answer to a question on the lawfulness of listening to music, apparently identical with the *Dhamm mā 'alaihi mā 'ānī 'l-taṣawwuf min al-ghinā' wa'l-raḡṣ*; foll. 4-7a.]

Brockelmann, Suppl. i. 689.

(2) *RISĀLA FI 'L-SAMĀ'*, by IBN TAIMĪYA (d. 728/1328).

[An answer to a question on the Ṣūfī practice of revering their dead shaikhs; foll. 7b-11a.]

See Brockelmann ii. 104-5, Suppl. ii. 120-6.

(3) *RISĀLA FI 'L-SAMĀ'*, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ibrāhīm b. Dāwud B. AL-'AṬṬĀR al-Shāfi'ī (d. 724/1324).

[An answer to a question on Ṣūfī mystical exercises; foll. 11b-13a.]

No other copy appears to be recorded.

Fol. 13b contains a brief reply to a similar question, by Shams al-Dīn Abū Bakr Muḥammad b. al-Walīd b. Muḥammad AL-ṬURṬŪSHĪ al-Mālikī (d. 520/1126).

Fol. 14a contains a brief note on the principles of his Ṣūfī order, by 'Uthmān b. al-Qurmuzī.

(4) [*RISĀLA FĪ 'ID AL-NAṢĀRĀ*], by IBN TAIMĪYA.

[A reply to a question on the observance of a Christian festival; foll. 14b-16a.]

Any other copy?

(5) *AL-AKHBĀR BI-WAFĀT AL-MUKHTĀR*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr 'Abd Allāh b. Muḥammad b. Aḥmad B. NAṢĪR AL-DĪN al-Qaisī al-Ḥamawī al-Dimashqī (d. 842/1438).

[Traditions concerning the Prophet's last illness and death; foll. 17-24.]

Dated 8 Shawwāl 904 (19 May 1499).

No other copy appears to be recorded.

(6) *RISĀLA FI 'L-ṬURUQ*, by Najm al-Dīn Abu 'l-Jamāl (Abu 'l-Jannāb) Aḥmad b. 'Umar b. Muḥammad AL-KUBRĀ al-Khīwaqī (d. 618/1221).

[A Ṣūfī tract on the ways to God; foll. 25-28.]

Brockelmann i. 440, Suppl. i. 787.

(7) *AḤĀDĪTH AL-DIYĀFA*, by Taqī al-Dīn Abu 'l-Ṣafā' Abū Bakr b. Dāwud b. 'Īsā AL-ṢĀLIḤĪ al-Qādirī al-Ḥanbalī (d. 806/1413).

[A small collection of Traditions relating to hospitality; foll. 32-48.]

Dated 11 Ṣafar 904 (28 September 1498).

No other copy appears to be recorded.

(8) *TARGHĪB AL-MUTAḤABBIBĪN FĪ LABS KHIRQAT AL-MUTAMAIIYIZĪN*, by Jamāl al-Dīn 'Abd Allāh b. Muḥammad b. Ibrāhīm b. Abi 'l-'Alā' AL-ṬALYĀNĪ.

[A tract on the wearing of the Ṣūfī robe; foll. 49-70.]

Dated 14 Ṣafar 904 (1 October 1498).

No other copy appears to be recorded.

(9) *SU'ĀL WA-ḤAWĀB FĪ 'L-SHARAF MIN QIBAL AL-UMM*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad b. Abī Bakr B. MARZŪQ al-Khaṭīb al-Tilimsānī al-Mālīkī (d. 781/1379).

[A discussion whether a man may be considered *sharīf* through maternal descent; foll. 71-82.]

No other copy appears to be recorded.

The foregoing nine tracts are all transcribed by the same hand.

(10) [*RISĀLA FĪ 'L-MĀ'RIFA*], by Kamāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. Muḥammad b. Abī Bakr b. 'Alī B. ABĪ SHARĪF al-Qudsī al-Shāfi'ī (d. 906/1501) and Burhān al-Dīn Abū Ishāq Ibrāhīm b. Muḥammad b. Abī Bakr b. 'Alī B. ABĪ SHARIF al-Qudsī al-Shāfi'ī (d. 923/1517).

[Answers to questions on the Ṣūfī doctrine of gnosis; foll. 83-87.]

No other copy appears to be recorded.

(11) *I'LĀN DHAWĪ 'L-ALBĀB BI-ANNA SUBḤĀNAKA MĀ 'ARAFNĀKA ḤAQQA MA'RIFATIKA HUWA 'L-ṢAWĀB*, by Taqī al-Dīn Abu 'l-Ṣidq Abū Bakr b. 'Abd Allāh b. 'Abd al-Raḥmān B. QĀDĪ 'AJLŪN al-Shāfi'ī (d. 928/1522).

[A similar tract to the preceding; foll. 88-96.]

Copyist (of 10 and 11), 'Alī b. Abi 'l-Laṭīf al-Qudṣī al-Shāfi'ī (d. 938/1532).

Dated 904 (1498-9).

No other copy appears to be recorded.

On fol. 88*a* the author of 11 has written an *ijāza*.

(12) *TASHNĪF AL-ASMĀ' BI-AḤKĀM AL-SAMĀ'*, by Jamāl al-Dīn Abū Sulaimān Dāwud b. Maḥmūd b. Mufarrij al-Tamīmī AL-ṢARKHADĪ al-Miṣrī al-Shāfi'ī al-Ash'arī (fl. 744/1343).

[A defence of the Ṣūfi practice of listening to and making music; foll. 98-161.]

Dated 3 Jumādā 906 (25 December 1500).

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph dated 17 Rabī' II 744 (8 September 1343).

(13) *TAFRĪḤ AL-KURŪB FĪ TA'ZĪL AL-DURŪB*, by Zain al-Dīn 'Abd al-Raḥmān b. Abī Bakr b. Dāwud al-Dimashqī AL-ṢĀLIḤĪ al-Ḥanbalī (d. 856/1452).

[A small collection of Traditions on the merit of keeping the streets safe and clean; foll. 165-70*a*.]

No other copy appears to be recorded.

(14) *ḤUZ' AL-NĪL*, by AL-'IRĀQĪ (d. 806/1404).

[A story about Ḥā'idh, great-grandson of the prophet Abraham; foll. 170*b*-172*b*.]

No other copy appears to be recorded.

(15) *FĀ'IDA MU'LIMA BI'L-ZAḤR 'AN MUKHĀLATAT AL-ZALAMA*.

[An anonymous collection of Traditions on avoiding the society of tyrants; foll. 183-91.]

No other copy appears to be recorded.

Foll. 191. 18·1 × 13 cm. Several scholars' naskh hands.
Dated 904-6 (1498-1500).

3297

'UMDAT AL-QĀRĪ FĪ SHARḤ AL-BUKHĀRĪ, by Badr al-Dīn Abū Muḥammad (Abu 'l-Thana') Maḥmūd b. Aḥmad b. Mūsā AL-'AINĪ al-Ḥanafī (d. 855/1451).

[The first volume of a commentary on *al-Ḥāmi' al-ṣaḥīḥ*, the Tradition-collection of AL-BUKHĀRĪ (d. 256/870).]

Foll. 262. 27·1 × 18·5 cm. Clear scholar's naskh.

Dated 29 Ṣafar 871 (10 October 1466).

Brockelmann i. 159, Suppl. i. 262.

* This copy has been collated with one bearing the author's autograph and authorization.

3298

AL-GHĀYAT AL-QUṢWĀ, by Nāṣir al-Dīn Abū Sa'd (Abū Sa'īd) 'Abd Allāh b. 'Umar b. Muḥammad AL-BAIDĀWĪ (d. 716/1316).

[An abridgement of *al-Wasīṭ al-muḥīṭ bi-aqtār al-Basīṭ*, the 'medium' Shāfi'ī law-manual of Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 190. 17·2 × 13·8 cm. Neat scholar's naskh.

Copyist, Maḥmūd b. Bakhtiyār al-Atābakī.

Dated Rajab 693 (June 1294).

Brockelmann i. 418, Suppl. i. 753.

3299

AL-ṬIRĀZ AL-MUDHAHHAB LI-AḤKĀM AL-MADH-HAB, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. Muḥammad al-Ḥallūjī al-Shāfi'ī AL-SĪRAJĪ (d. 862/1458).

[A compendium of Shāfi'ī jurisprudence, with special reference to unusual problems.]

Foll. 282. 17.6 × 13.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Uthmān b. 'Abd Allāh al-Matbūlī.

Dated 1 Ṣafar 874 (10 August 1469).

Brockelmann, Suppl. iii. 1255.

3300

RASĀ'IL FI 'L-MAQĀSID AL-ḤIKMĪYA, by Zain al-Dīn Abū Ḥafṣ 'Umar b. Dāwud b. Sulaimān AL-FĀRISĪ (fl. 8/14th century).

[A collection of eleven short tracts on philosophy, gathered into a single book.]

Foll. 100. 17.6 × 11.1 cm. Excellent naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3301

QŪT AL-MUḤTĀḤ FĪ SHARḤ AL-MINHĀḤ, by AL-ADHRA'Ī (d. 783/1381).

[The seventh volume of an elaborate commentary on the *Minhāj al-ṭālibīn*, the celebrated Shāfi'ī law-manual by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 319. 26.8 × 18.7 cm. Clear scholar's naskh.

Undated, late 8/14th century.

Brockelmann i. 395, Suppl. i. 680.

3302

AL-'ULŪW LIL-'ALĪ AL-'AZĪM, by AL-DHAHABĪ (d. 748/1348).

[A collection of Traditions relating to the transcendence of God, with the views of the leading theologians on the subject.]

Foll. 121. 18·6 × 13·7 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Abī Bakr 'Abd Allāh b. Nāṣir al-Dīn [al-Qaisī al-Ḥamawī al-Shāfi'ī] (d. 842/1438).

Dated, at Damascus, Sha'bān 807 (February 1405).

Brockelmann ii. 48, Suppl. ii. 47.

3303

AL-ṢIRĀṬ AL-MUSTAQĪM, by Abū Bakr Aḥmad b. Muḥammad b. Ishāq B. AL-SUNNĪ al-Dīnawarī (d. 364/974).

[A collection of Traditions relating to the phrases used by the Prophet Muḥammad on various occasions.]

Foll. 117. 18·2 × 13·6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Usāmī al-Mālikī.

Dated 16 Rabī' I 882 (28 June 1477).

No other copy appears to be recorded.

3304

MUZĪL AL-KHAFĀ 'AN ALFĀZ AL-SHIFĀ', by Taqī al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. Muḥammad b. Ḥasan al-Tamīmī al-Dārī AL-SHUMUNNĪ (d. 872/1468).

[Glosses on *al-Shifā' fī ta'rīf ḥuqūq al-Muṣṭafā*, the celebrated biography of the Prophet Muḥammad by 'IYĀḌ (d. 544/1149).]

Foll. 100. 18·2 × 13·4 cm. Neat scholar's naskh.

Dated 22 Ramaḍān 885 (25 November 1480).

Brockelmann i. 369, Suppl. i. 631.

3305

IṬTIMĀ' AL-ḤUYŪSH AL-ISLĀMĪYA, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A defence of orthodox Muslim theology against the views of rationalist sects.]

Foll. 187. 18·7 × 13·4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 106, Suppl. ii. 126.

3306

AL-MUQNI' FI 'L-FIQH, by Muwaffaq al-Dīn IBN QU-DĀMA (d. 620/1223).

[A treatise on Ḥanbalī jurisprudence; see No. 3043.]

Foll. 205. 21·8 × 14·8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. Abī 'Umar.

Dated Sha'bān 679 (December 1280).

3307

(1) *AL-MURSHID AL-WAḤĪZ ILĀ 'ULŪM TATA' ALLAQ BI'L-KITĀB AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1268).

[A treatise on the revelation, composition, recitation, and variant readings of the Qur'ān; foll. 3-62.]

Dated, at Damascus, 708 (1308).

Brockelmann, Suppl. i. 551.

(2) *AL-KHUṬBAT AL-KUBRĀ*, by ABŪ SHĀMA.

[An introduction to a planned definitive edition of the author's collected theological treatises; foll. 63-106.]

Dated Dhu 'l-Qa'da 708 (April 1309).

For an abridgement, see Brockelmann, Suppl. i. 551.

No other copy appears to be recorded.

(3) *ḌAU' AL-SĀRĪ ILĀ MA'RIFA RU'YAT AL-BĀRĪ*, by ABŪ SHĀMA.

[A defence of the orthodox doctrine that God will be visible in the hereafter; foll. 110-55.]

Dated Rabī' I 710 (August 1310).

No other copy appears to be recorded.

(4) *KURRĀSA ʿĀMIĀ LI-MASĀIL NĀFIĀ*, by ABŪ SHĀMA.

[Notes on a number of theological questions, including the Prophet's Ascension and God's visibility; foll. 157-86.]

Dated Rabī' I 710 (August 1310).

No other copy appears to be recorded.

(5) *AL-MUḤAQQAQ MIN 'ILM AL-UṢŪL FĪMĀ YATA-'ALLAQ BI-AF'ĀL AL-RASŪL*, by ABŪ SHĀMA.

[A treatise on the Prophet's acts as a basis for the science of religious law; foll. 188-238.]

Dated Jumādā I 709 (October 1309).

No other copy appears to be recorded.

(6) *AL-SIWĀK WA-MĀ ASHBAHA DHĀK*, by ABŪ SHĀMA.

[A treatise on the use of the toothpick and other means of hygiene; foll. 241-89.]

Dated Sha'bān 609 [*sic*, for 709] (March 1310).

Brockelmann, Suppl. i. 551.

(7) *NŪR AL-MASRĀ FĪ TAFSĪR ĀYAT AL-ISRĀ'*, by ABŪ SHĀMA.

[A discussion of the Prophet's Ascension; foll. 293-326.]

Dated Rabī' I 711 (August 1311).

No other copy appears to be recorded.

(8) [*RISĀLA FĪ 'L-MĪRĀʿ*], by Taqī al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Abd Allāh b. 'Īsā AL-YŪNĪNĪ al-Ḥanbalī (d. 658/1260).

[A discussion of a Ḥanbalī with a Shāfi'ī theologian whether the Prophet's Ascension was spiritual or physical; foll. 328-32.]

Undated, early 8/14th century.

No other copy appears to be recorded.

(9) *AL-WĀḌIḤ AL-ʿALĪ FI 'L-RADD 'ALA 'L-ḤANBALĪ*, by ABŪ SHĀMA.

[A reply to the Ḥanbalī argument on the Prophet's Ascension contained in the preceding tract; foll. 334-84.]

Dated Rabī' II 713 (August 1313).

No other copy appears to be recorded.

(10) *MUKHTAṢAR KITĀB AL-BASMALA*, by ABŪ SHĀMA.

[An abridgement of the *Kitāb al-Basmala*, the author's own treatise on the pronunciation of the *basmala*; foll. 387-408.]

Dated 18 Rabī' I 701 (21 November 1301).

Brockelmann, Suppl. i. 551.

Foll. 408. 18.8 × 13.3 cm. Careful scholar's naskh.

Copyist, 'Alī b. Aiyūb b. Manṣūr b. al-Zubair al-Maqdisī (d. 748/1348).

Dated 701-13 (1301-13).

3308

AL-LUBĀB FĪ 'ULŪM AL-KITĀB, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. 'Alī B. 'ĀDIL al-Ḥanbalī al-Dimashqī (fl. 860/1456).

[The fifth volume of an extensive commentary on the Qur'ān.]

Foll. 362. 26.7 × 17.7 cm. Clear scholar's naskh.

Dated 22 Ramaḍān 860 (24 August 1456).

Brockelmann ii. 114, Suppl. ii. 140.

3309

(1) *DĪWĀN AL-KHUṬAB*.

[An anonymous anthology of the Friday sermons of a number of preachers of the 8/14th and 9/15th centuries; foll. 1-90.]

Dated 18 Rabī' I 880 (22 July 1475).

No other copy appears to be recorded.

(2) *AL-KALIM AL-FARĪDĪYA FI 'L-KHUṬAB AL-*

RASHĪDĪYA, by Shams al-Dīn Abū 'Abd Allāh Muhammad b. 'Abd Allāh b. Muḥammad AL-RASHĪDĪ al-Qāhirī al-Shāfi'ī (d. 854/1450).

[Friday sermons preached during the year 840/1436-7, edited by an anonymous compiler; foll. 91-154.]

Dated 21 Ṣafar 880 (26 June 1475).

No other copy appears to be recorded.

(3) *NUKHAB AL-KHUTAB*, by IBN ḤAJAR (d. 852/1449).

[Select Friday sermons, edited by an anonymous compiler; foll. 155-91.]

No other copy appears to be recorded.

Foll. 191. 17 × 12.8 cm. Scholar's naskh.

Copyist, Faṭḥ Allāh b. 'Abd al-Raḥīm b. Abī Bakr b. Aḥmad b. al-Farjūṭī (b. 856/1452).

Dated 880 (1475).

* The volume contains a reading-note of the copyist with his teacher Abū 'Amr 'Uthmān [b. Muḥammad b. 'Uthmān] al-Diyamī (b. 821/1418), who has added an *ijāza*; it is possible therefore that he was the original compiler.

3310

AHNĀ 'L-MANĀ'IH FĪ ASNĀ 'L-MADĀ'IH, by Shihāb al-Dīn Abu 'l-Thanā' Maḥmūd b. Salmān B. FAHD al-Ḥalabī al-Ḥalabī al-Ḥanbalī (d. 725/1325).

[Poems in praise of the Prophet Muhammad and on other sacred themes.]

Foll. 76. 18.2 × 13.1 cm. Clear naskh.

Undated, early 8/14th century.

Brockelmann ii. 44, Suppl. ii. 43.

3311

KASHF AL-SHAWĀRID WA'L-MAWĀNI', by Yūsuf b. Ibrāhīm al-Maghribī AL-WĀNŪGHĪ al-Hanafī (fl. 839/1435).

[The fifth (and final) volume of a commentary on the *Ghāyat al-tahrīr al-jāmi'*, the author's own epitome of the *Fuṣūl al-badā'i' li-usūl al-sharā'i'*, a treatise on Ḥanafī jurisprudence by Shams al-Dīn Muḥammad b. Ḥamza AL-FANĀRĪ al-Ḥanafī al-Rusātī al-'Uthmānī (d. 834/1431).]

Foll. 140. 28 × 18.2 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 25 Muḥarram 839 (20 August 1435).

Brockelmann ii. 234, Suppl. ii. 328.

3312

AL-RAUD AL-NAZĪH FĪ NAẒM AL-TANBĪH, by Shihāb al-Dīn Aḥmad B. BAILĪK al-Muḥsinī (d. 753/1353).

[A metrical paraphrase of *al-Tanbīh fi 'l-fiqh*, the celebrated Shāfi'i law-manual by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 110. 22.7 × 16 cm. Good naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3313

GHĀYAT AL-ḤAKĪM, attr. to Abu 'l-Qāsim Maslama b. Aḥmad AL-MAJRĪṬĪ al-Qurṭubī (d. ca. 396/1005).

[A comprehensive treatise on magic and talismans.]

Foll. 275. 25.7 × 16.3 cm. Clear naskh.

Undated, 8/14th century.

Brockelmann i. 243, Suppl. i. 431.

3314

AL-QAWĀ'ID, by AL-ZARKASHĪ (d. 794/1392).

[A dictionary of Shāfi'i jurisprudence.]

Foll. 233. 27 × 18.3 cm. Clear scholar's naskh.

Dated 19 Muḥarram 891 (25 January 1486).

Brockelmann, Suppl. ii. 108.

3315

AL-FIHRIST, by Abu 'l-Faraj Muḥammad b. Ishāq B. AL-NADĪM al-Warrāq al-Baghdādī (fl. 377/987).

[The first third of the celebrated bibliography of Arabic literature.]

Foll. 119. 22 × 16.5 cm. Fine naskh.

Undated, early 5/11th century.

Brockelmann i. 147, Suppl. i. 227.

* This copy was transcribed from the author's autograph. Fol. 1a contains an ownership entry dated, at Damascus, 825 (1422) and signed Aḥmad b. 'Alī al-Maqrīzī (d. 845/1442).

3316

SHARḤ AL-ĴĀMI' AL-ŞAGHĪR, by Ḥusām al-Dīn 'Alī b. Aḥmad B. MAKĪ al-Rāzī (d. 598/1202).

[A commentary on *al-Ĵāmi' al-şaghīr*, a celebrated manual of Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 103. 21.3 × 11.8 cm. Clear scholar's naskh.

Copyist, Dāwud b. Ughul-Beg b. 'Alī.

Undated, 7/13th century.

For other commentaries on *al-Ĵāmi' al-şaghīr*, see Brockelmann i. 172, Suppl. i. 290-1.

No other copy appears to be recorded.

* The copyist has appended a reading-note dated Jumādā II 668 (February 1270).

3317

(1) *KASHF AL-ZULĀM 'AN MA'NĀ 'L-SALĀM*, by IBN ṬŪLŪN (d. 953/1546).

[A treatise on the meaning of the word *salām* as used in Muslim formulae of greeting, &c.; foll. 1-22.]

No other copy appears to be recorded.

(2) *NAQD AL-ṬĀLIB LI-ZAGHL AL-MANĀṢIB*, by IBN ṬŪLŪN.

[On the duties and obligations attaching to various positions and employments; foll. 23–51.]

No other copy appears to be recorded.

(3) *RAF' AL-MALĀMA 'AMMĀ QĪLA FI 'L-ḤIḤĀMA*, by IBN ṬŪLŪN.

[A defence of the practice of cupping; foll. 52–66.]

No other copy appears to be recorded.

(4) *AL-ARBA'ŪN ḤADĪTH^{an} MIN AL-ABDĀL*, by IBN ṬŪLŪN.

[Forty select Traditions received from distinguished transmitters; foll. 67–78*a*.]

No other copy appears to be recorded.

(5) *AL-ARBA'ŪN ḤADĪTH^{an} MIN AL-MUWĀFIQĀT*, by IBN ṬŪLŪN.

[Forty select Traditions in agreement between the Ḥanbalī and Ḥanafī schools; foll. 78*b*–88.]

No other copy appears to be recorded.

(6) *ḤAWĀB AL-SU'ĀL 'AN AḤKĀM AL-DAḤḤĀL*, by IBN ṬŪLŪN.

[A discussion of the length of time prayers will be required to last during the forty days' sojourn on earth of the Antichrist; foll. 89–92*a*.]

No other copy appears to be recorded.

(7) *TAKMĪL AL-WI'Ā' LI-KAIFĪYAT AL-DU'Ā'*, by IBN ṬŪLŪN.

[Prayer formulae appropriate to various occasions; foll. 92*b*–92*a*.]

No other copy appears to be recorded.

(8) *ILTIZĀM MĀ LĀ YULZAM FĪMĀ WARADA FĪ MĀ' ZAMZAM*, by IBN ṬŪLŪN.

[The history and virtues of the well Zamzam; foll. 102b-106.]

No other copy appears to be recorded.

(9) *FAṢṢ AL-KHAWĀTIM FĪMĀ QĪLA FI 'L-WALĀ'IM*, by IBN ṬŪLŪN.

[A treatise on the varieties and occasions of feasting; foll. 107-22.]

No other copy appears to be recorded.

(10) *TAYYĪD AL-INKĀR LI-ITYĀN AL-ṬUYŪR WANNAḤWIHĀ FI 'L-AUKĀR*, by IBN ṬŪLŪN.

[A note condemning bird-nesting, &c.; foll. 124-5.]

No other copy appears to be recorded.

(11) *DAU' AL-SIRĀ' FĪMĀ QĪLA FI 'L-NASSĀ'*, by IBN ṬŪLŪN.

[A tract on weaving and weavers; foll. 126-30.]

No other copy appears to be recorded.

(12) *I'LĀM AL-WARĀ BI-MAN WALIYA NĀ'IB^{an} MIN AL-ATRĀK BI-DIMASHQ AL-SHĀM AL-KUBRĀ*, by IBN ṬŪLŪN.

[A biographical list of the Turkish Governors of Damascus to the year 943/1536; foll. 131-79.]

No other copy appears to be recorded.

Foll. 179. 17.4 × 12.8 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

3318

(1) *TALKHĪṢ AL-IFṢĀḤ FI 'L-'AWĪṢ*, by 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-Wahhāb b. Ibrāhīm b. 'Abd al-Wahhāb al-Khazrajī AL-ZANJĀNĪ (fl. 650/1252).

[An abridgement of *al-Ifṣāḥ fi 'l-'awīṣ*, a collection of poems

containing verses with difficult grammatical constructions, and commentaries thereon, by Abū Naṣr al-Ḥasan b. Asad b. al-Ḥasan AL-FĀRIQĪ (d. 467/1074); foll. 1-39.]

Brockelmann, Suppl. i. 498.

* Collated by the copyist in 667 (1268) with the author's autograph.

(2) *AL-LUBĀB*, by AL-QAZWĪNĪ (d. 665/1266).

[An epitome of Shāfi'ī jurisprudence; see No. 3133; foll. 41-101.]

Foll. 102. 17.5 × 12.6 cm. Fine naskh.

Copyist, Muḥammad b. Sharafshāh b. Aḥmad.

Dated Shawwāl 666 (July 1268).

3319

AL-KHAIL WAL-BAITARA, by IBN AKHĪ ḤIZĀM (fl. 250/864).

[A celebrated treatise on horses and their care; see Nos. 3073, 3220(2).]

Foll. 145. 24.8 × 18.2 cm. Clear naskh.

Dated 10 Muḥarram 869 (12 September 1464).

3320

AL-IṢĀBA FĪ TAḶRĪD ASMĀ' AL-ṢAḤĀBA, by AL-DHAḤABĪ (d. 748/1348).

[A defective copy of a biographical dictionary of the Companions of the Prophet Muḥammad.]

Foll. 223. 26.2 × 18.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Hibat Allāh b. 'Abd al-Raḥmān b. Muḥammad b. Hibat Allāh al-Bakrī al-Maghribī.

Dated, at Damascus, 12 Jumādā II 743 (12 November 1342).

Brockelmann ii. 47, Suppl. ii. 46.

3321

TASLIYAT AHL AL-MAṢĀ'IB, by Muḥammad b. Muḥammad b. Muḥammad al-Ṣāliḥī AL-MANBIJĪ al-Ḥanbalī (d. 785/1383).

[A treatise on the nature of suffering, the merit of endurance, and the life after death.]

Foll. 154. 18.4 × 13.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Rajab 777 (December 1375).

Brockelmann ii. 76, Suppl. ii. 82.

3322

MUKHTALIF AL-RIWĀYA, by AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[The first half of a treatise on points of difference in Islamic jurisprudence.]

Foll. 279. 25.5 × 17.4 cm. Rather cursive scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 196, Suppl. i. 347.

3323

TALQĪḤ FUḤŪM AHL AL-ATHAR FĪ 'UYŪN AL-TAWĀRIKH WA'L-SIYAR, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of a compendious history of the world; see No. 3277.]

Foll. 170. 24.7 × 17.2 cm. Clear naskh.

Undated, 6/12th century.

* This copy, apart from foll. 168-70 which are dated 813 (1410), was evidently transcribed during the author's lifetime.

3324

AL-ḶĀMI' AL-ṢAḶĪḶ, by MUSLIM (d. 261/876).

[The fifth part of the well-known collection of Traditions; see No. 3093.]

Foll. 241. 18.2 × 13.9 cm. Clear naskh.

Dated Jumādā II 823 (May 1420).

3325

AL-SHIFĀ', by IBN SĪNĀ (d. 428/1037).

[The section on music extracted from the celebrated encyclopaedia.]

Foll. 45. 19.1 × 14.7 cm. Clear naskh.

Dated Rajab 651 (September 1253).

Brockelmann i. 454, Suppl. i. 815.

3326

FATĀWĪ IBN AL-ṢALĀḤ, by Taqī al-Dīn Abū 'Amr 'Uthmān b. 'Abd al-Raḥmān b. 'Uthmān b. Mūsā B. AL-ṢALĀḤ al-Shahrazūrī (d. 643/1245).

[Legal decisions, collected and edited by Kamāl al-Dīn Abū Ibrāhīm Ishāq b. Aḥmad b. 'Uthmān AL-MAGHRIBĪ al-Maqdisī al-Dimashqī al-Shāfi'ī (d. 650/1252).]

Foll. 104. 25 × 17.5 cm. Clear scholar's naskh.

Copyist, Niẓām al-Dīn Muḥammad b. 'Abd al-'Azīz b. Muḥammad al-Hanafī.

Dated 11 Shauwāl 790 (13 October 1388).

Brockelmann i. 359, Suppl. i. 612.

3327

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ (d. 671/1273).

[The fifteenth (and final) part of an extensive commentary on the Qur'ān; see No. 3031.]

Foll. 142. 26 × 17.2 cm. Clear scholar's naskh.

Dated 1 Rabī' I 747 (22 June 1346).

3328

TAUQĪF AL-ḤUKKĀM ʿALĀ GHAWĀMID AL-AḤKĀM,
by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Imād al-Dīn b.
Muḥammad b. al-'Imād AL-AQFAHSĪ al-Miṣrī al-Shāfi'ī (d. 808/
1405).

[A treatise on the institution and laws of marriage.]

Foll. 109. 17.9 × 13.7 cm. Clear scholar's naskh.

Copyist, 'Abd al-Wahhāb b. Muḥammad b. 'Umar al-Faiyūmī.

Dated 22 Shawwāl 849 (21 January 1446).

Brockelmann, Suppl. ii. 111.

3329

*AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR
AL-ĀKHIRA*, by AL-QURṬUBĪ (d. 671/1273).

[The second volume of a well-known treatise on eschatology.]

Foll. 241. 27 × 20 cm. Fine, large naskh.

Copyist, Muḥammad b. Aḥmad b. al-Ḥabbāb al-Sa'dī.

Dated 20 Jumādā II 745 (29 October 1344).

Brockelmann i. 415, Suppl. i. 737.

3330

AL-FATĀWĪ AL-MAʿMŪʿA.

[An anonymous collection of the legal decisions of Tāj al-Dīn
Abū Muḥammad 'Abd al-Raḥmān b. Ibrāhīm AL-FIRQĀḤ al-
Shāfi'ī al-Fazārī al-Badrī al-Miṣrī (d. 690/1291), IBN AL-ṢALĀḤ
(d. 643/1245), IBN AL-ḤĀJIB (d. 646/1249), and others.]

Foll. 156. 18.2 × 13.6 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Ibrāhīm b. Musāfir b. al-
Ṣārim.

Undated, 8/14th century.

No other copy appears to be recorded.

3331

SHARH AL-TAWĀLĪ, by Shams al-Dīn AL-IṢBAHĀNĪ (d. 749/1348).

[A commentary on the *Tawālī al-anwār min maṭālī al-anḡār*, a treatise on Muslim dogmatics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 154. 27.3 × 17.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Mālikī al-Azharī.

Dated 15 Dhu 'l-Qa'da 877 (13 April 1473).

Brockelmann i. 418, Suppl. i. 742.

* Fol. 153b contains a reading-certificate dated 10 Muḥarram 880 (16 May 1475) and signed by Abū Bakr b. Muḥammad b. Shādhī al-Ḥaṣkafī (d. 881/1476).

3332

MUKHTAṢAR FĪ SĪRAT AL-NABĪ, by Sharaf al-Dīn Abū Muḥammad 'Abd al-Mu'min b. Khalaf b. Abi 'l-Ḥasan al-Tūnī AL-DIMYĀTĪ al-Shāfi'ī (d. 705/1306).

[A brief biography of the Prophet Muḥammad.]

Foll. 128. 26.2 × 18.7 cm. Clear scholar's naskh.

Copyist, Ṭāhir b. al-Ḥasan b. 'Umar b. al-Ḥasan b. 'Umar b. Ḥabīb (d. 807/1405).

Dated, at Aleppo, 28 Ramaḍān 759 (3 September 1358).

Brockelmann, Suppl. ii. 79.

* This copy has been collated with a copy which had been read before the author.

3333

GHURAR AL-BALĀGHA, by Abu 'l-Ḥusain Hilāl b. al-Muḥassin b. Ibrāhīm AL-ṢĀBĪ (d. 448/1056).

[Specimen letters suitable for use on various occasions.]

Foll. 153. 23.9 × 16.3 cm. Clear scholar's naskh.

Undated, 5/11th century.

Brockelmann, Suppl. i. 556.

3334

AL-WUḤŪH WA'L-NAẒĀ'IR FI 'L-QUR'ĀN, by Abū 'Abd Allāh Hārūn b. Mūsā al-Qārī' al-Azdī AL-A'WAR (d. *ca.* 170/787).

[Interpretations of the various meanings of certain words in the Qur'ān.]

Foll. 49. 24.5 × 16.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Manūfī.

Dated 20 Muḥarram 533 (27 September 1138).

No other copy appears to be recorded.

3335

'UMDAT AL-MUFĪD WA-TADHKIRAT AL-MUSTAFĪD, by IBN AL-MULAQQIN (d. 804/1401).

[A treatise on Shāfi'ī jurisprudence.]

Foll. 164. 24.3 × 16.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. al-'Imād al-Aqfahsī al-Shāfi'ī (d. 867/1462).

Dated 19 Jumādā II 823 (1 July 1421).

No other copy appears to be recorded.

3336

ṬABAQĀT AL-SHĀFI'ĪYAT AL-KUBRĀ, by Tāj al-Dīn Abū Naṣr 'Abd al-Wahhāb b. 'Alī b. 'Abd al-Kāfi AL-SUBKĪ al-Shāfi'ī (d. 771/1370).

[An extract from the famous biographical dictionary of Shāfi'ī scholars, being the life of Abū Ḥāmid al-Ghazālī.]

Foll. 50. 18 × 13.4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 90, Suppl. ii. 106.

3337

AL-KASHSHĀF ʿAN ḤAQĀʾIQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The first volume of the celebrated commentary on the Qurʾān; see No. 3036.]

Foll. 291. 23·8 × 16·2 cm. Clear scholar's naskh.

Copyist, Hibat Allāh b. Tāj al-Āsī.

Dated Jumādā I 722 (June 1322).

3338

ISHĀRA LATĪFA, by Abū Muḥammad Muḥsin b. ʿAlī b. Manṣūr al-Ḥusainī AL-DASHTAKĪ (fl. 985/1577).

[A treatise on the constellations.]

Foll. 127. 22·2 × 13·3 cm. Clear naskh. 40 figures.

AUTOGRAPH.

Undated, 10/16th century.

No other copy appears to be recorded.

* This is evidently the original dedication copy to Shāh Ismāʿil II (reigned 984-6/1576-8).

3339

SHIFĀʾ AL-GHALĪL FĪ ḤALL MUSHKILĀT AL-SHAIKH KHALĪL, by Abū ʿAbd Allāh Muḥammad b. Aḥmad b. Muḥammad AL-FĀSĪ al-Miknāsī (d. 919/1513).

[A commentary on part of *al-Mukhtaṣar*, the celebrated epitome of Mālikī jurisprudence by Ghars (Ḍiyāʾ) al-Dīn Abu ʿl-Ṣafāʾ Khalīl b. Ishāq b. Mūsā AL-JUNDĪ (d. 776/1374).]

Foll. 190. 17·1 × 13·1 cm. Clear naskh.

Copyist, Muḥammad b. Amīn al-Dīn ʿAbd al-Ghanī al-Mālikī.

Dated 13 Shawwāl 958 (14 October 1551).

Brockelmann, Suppl. ii. 97.

334⁰

‘*AWĀRIF AL-MA‘ĀRIF*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A celebrated treatise on Ṣūfī mysticism; see No. 3038.]

Foll. 294. 26 × 18.3 cm. Excellent naskh.

Copyist, Muḥammad b. Abi 'l-Qāsim al-Muqri'.

Dated, at Baghdad, Jumādā II 682 (September 1283).

* Collated by the copyist with a copy bearing the author's signature.

334¹

(1) *TAQDIMAT AL-MA'RIFA*, by ḤUNAIN B. ISHĀQ (d. 260/873).

[A defective copy of the translation of the *Prognostica* of Hippocrates; see No. 3127; foll. 1-44a.]

(2) *FUṢŪL ABUQRĀT*, by ḤUNAIN B. ISHĀQ.

[A defective copy of a translation of the *Aphorisms* of Hippocrates; foll. 44b-69.]

Brockelmann i. 205, Suppl. i. 368.

Foll. 69. 21.6 × 15.5 cm. Clear naskh.

Undated, 6/12th century.

334²

MANHAJ AL-SĀLIK, by Athīr al-Dīn ABŪ ḤAIYĀN Muḥammad b. Yūsuf b. 'Alī al-Gharnāṭī al-Jaiyānī (d. 745/1344).

[The fifth volume of an extensive commentary on the *Tashīl al-fawā'id wa-takmīl al-maqāsid*, a treatise on Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 197. 27 × 20 cm. Fine naskh.

Dated 12 Muḥarram 742 (28 June 1341).

Brockelmann i. 298, Suppl. i. 522.

3343

TAQWĪM AL-ADILLA FĪ UṢŪL AL-FIQH, by Abū Zaid ʿAbd (ʿUbaid) Allāh b. ʿUmar b. ʿĪsā AL-DABŪSĪ (d. 430/1039).

[A treatise on the principles of Ḥanafī jurisprudence, with some account of the variations of other schools.]

Foll. 203. 26.8 × 18 cm. Clear scholar's naskh.

Copyist, Saiyid Muḥammad b. Saiyid ʿAbd al-Qādir.

Dated 4 Shaʿbān 974 (14 February 1567).

Brockelmann i. 175, Suppl. i. 296.

3344

KIFĀYAT AL-NABĪH, by IBN AL-RAFʿA (d. 710/1310).

[The third volume of the commentary on *al-Tanbīh fi 'l-fiqh*, the well-known Shāfiʿī law-manual of AL-SHĪRĀZĪ (d. 476/1083); see Nos. 3061, 3069.]

Foll. 245. 21 × 17.6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Nabīh al-Būtijī.

Dated 19 Dhu 'l-Ḥijja 730 (3 October 1330).

3345

TAHDHĪB AL-TAHDHĪB, by IBN ḤAJAR (d. 852/1449).

[The first volume of the critical and augmented edition of the *Tahdhīb al-Kamāl* of AL-MIZZĪ (d. 742/1341).]

Foll. 343. 27.4 × 19 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 68, Suppl. ii. 73.

3346

THUGHŪR AL-MIDAḤ AL-BAWĀSIM, by Shihāb al-Dīn Abu 'l-Maḥāmid (Abu 'l-Fidā') Ismāʿīl b. Ḥāmid b. ʿAbd al-Raḥmān al-Shāfiʿī al-Anṣārī al-Khazrajī AL-QŪṢĪ (d. 653/1255).

[Extracts from an anthology of Arabic poetry, followed (fol. 64) by extracts from various other works.]

Foll. 113. 21 × 14.7 cm. Fine naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3347

AL-ĴAMʿ BAIN AL-ŞAĦĪĦAIN, by AL-ĦUMAIDĪ (d. 488/1095).

[The third volume of a concordance of the Tradition collections of al-Bukhārī and Muslim; see No. 3136.]

Foll. 233. 25.2 × 18.9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Yūsuf b. Ramaḍān al-Ṭāʿī al-Shāfiʿī.

Dated 27 Şafar 721 (26 February 1321).

3348

(1) *AL-ĦUKM AL-MASHRŪṬ FĪ BAYĀN AL-SHURŪṬ*, by Abū ʿAbd Allāh Muḥammad b. ʿUmar b. Aḥmad B. AL-WĀSIṬĪ al-Ghamrī al-Maḥallī (d. 849/1445).

[Legal and mystical rules to be observed in various circumstances; foll. 1-96.]

Dated 19 Ramaḍān 849 (19 December 1445).

No other copy appears to be recorded.

(2) *AL-QAWĀʿID AL-ŞŪFĪYA*, by IBN AL-WĀSIṬĪ.

[Rules for the mystical life; foll. 97-148.]

Dated 16 Dhu 'l-Qa'da 849 (13 February 1446).

Brockelmann ii. 167, Suppl. ii. 150.

Foll. 149. 27.8 × 17.7 cm. Clear scholar's naskh.

Copyist, Ḥusain b. ʿAlī b. Ḥusain al-Ghamrī.

Dated 849 (1445-6).

3349

TAHDHĪB MUSTAMIRR AL-AUHĀM 'ALĀ DHAWĪ' L-MA'RIFA WA-ULĪ 'L-AFHĀM, by Abū Naṣr Hibat Allāh b. 'Alī b. Ja'far B. MĀKŪLĀ al-'Ijlī (d. 422/1031).

[A dictionary of variant names of traditionists.]

Foll. 125. 25 × 18 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Idrīs b. Bābā Jūk.

Dated 8 Ṣafar 686 (25 March 1287).

Brockelmann, Suppl. i. 602.

3350

KHULĀṢAT AL-FATAWĪ, by Iftikhār al-Dīn Ṭāhir b. Aḥmad b. 'Abd al-Rashīd AL-BUKHĀRĪ (d. 542/1147).

[A treatise on Ḥanafī jurisprudence.]

Foll. 444. 29.5 × 19.2 cm. Fine naskh.

Copyist, Ismā'il b. Aḥmad al-Ṭarīnī.

Dated 2 Sha'bān 973 (2 June 1566).

Brockelmann i. 374, Suppl. i. 641.

3351

AL-TAḤQĪQ WA'L-SHARḤ WA'L-TAUDĪḤ LI-ALFĀZ MUTAWĀLIYA MIN AL-ĴĀMI' AL-ṢAḤĪḤ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad B. AL-MUḤIBB al-Maqdisī al-Dimashqī al-Ḥanbalī (d. 828/1425).

[The fifth volume of a commentary on *al-Ĵāmi' al-ṣaḥīḥ*, the Tradition collection of AL-BUKHĀRĪ (d. 256/870).]

Foll. 163. 28 × 18.8 cm. Clear scholar's naskh.

AUTOGRAF.

Dated 806 (1403-4).

No other copy appears to be recorded.

* The author has inscribed a notice of bequest on fol. 2a dated 10 Muḥarram 826 (24 December 1422).

3352

(1) *TUḤFAT AL-AQRĀN*, by Shams al-Dīn Abū Ṣāliḥ Muḥammad b. ʿAbd Allāh b. Aḥmad AL-TIMIRTĀSHĪ al-Ghazzī al-Ḥanafī (d. 1004/1595).

[A metrical summary of the principles of Ḥanafī jurisprudence; foll. 1-15.]

Dated 5 Jumādā II 1005 (22 January 1597).

Brockelmann ii. 312, Suppl. ii. 429.

(2) *MAWĀHIB AL-MANNĀN SHARḤ TUḤFAT AL-AQRĀN*, by AL-TIMIRTĀSHĪ.

[A commentary on the foregoing work; foll. 16-284.]

Dated 21 Rabīʿ II 1006 (1 December 1587).

Brockelmann ii. 312, Suppl. ii. 429.

Foll. 284. 20.9 × 15.5 cm. Rather cursive scholar's naskh.

Dated 1005-6 (1597).

3353

IḤYĀʾ ʿULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The second quarter of the celebrated treatise on the Muslim faith and Ṣūfī life.]

Foll. 268. 18.3 × 15 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. ʿUmar al-Fanjakirdī.

Dated 10 Dhu 'l-Qa'da 543 (22 March 1149).

Brockelmann i. 422, Suppl. i. 748.

3354

IZĀLAT AL-SHUBUHĀT ʿAN AL-ĀYĀT WA'L-AḤĀ-DĪTH AL-MUTASHĀBIHĀT, by Shams al-Dīn Muḥammad b. Aḥmad b. ʿAbd al-Mu'min B. AL-LABBĀN al-Shāfi'ī al-Shādhilī al-Miṣrī al-Is'ardī al-Dimashqī (d. 749/1349).

[A reply to the anthropomorphical interpreters of certain phrases describing God in the Qur'ān and the Traditions.]

Foll. 45. 19·9 × 13·9 cm. Clear naskh.

Dated, at Mecca, 13 Jumādā I 867 (3 February 1463).

Brockelmann ii. 111, Suppl. ii. 137.

3355

AL-ISHRĀF 'ALĀ MADHĀHIB AL-ASHRĀF, by IBN HUBAIRA (d. 560/1165).

[An account of the points of agreement and difference between the four orthodox schools of jurisprudence; see No. 3266.]

Foll. 223. 27·1 × 18 cm. Clear scholar's naskh.

Copyist, Aiyūb b. Muḥammad b. 'Īsā al-Ṣarkhadī al-Shāfi'ī.

Dated 8 Muḥarram 826 (22 December 1422).

3356

AL-ANḤUM AL-ZĀHIRAT AL-NŪRĀNĪYAT AL-MUḤAMMADĪYA FI 'L-TARĪQAT AL-ṢŪFĪYAT AL-BUṢṬĀMĪYAT AL-SUHRĀWARDĪYA.

[An anonymous account of the Ṣūfi life and ethics according to the Suhrawardī Order.]

Foll. 344. 18·9 × 13·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 13 Muḥarram 822 (9 February 1419).

No other copy appears to be recorded.

3357

AL-ĴĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ (d. 671/1273).

[The fifth volume of the massive commentary on the Qur'ān; see Nos. 3031, 3327.]

Foll. 249. 26·3 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

3358

AL-ḤAQĪQA WA'L-MAYĀZ FĪ RIḤLA BILĀD AL-SHAM WA-MIṢR WA'L-ḤIṢĀZ, by AL-NĀBULUSĪ (d. 1143/1731).

[A description of a journey through Syria, Egypt, and Arabia.]
Foll. 349. 25.4 × 18 cm. Clear scholar's naskh.

Copyist, 'Alī b. al-Saiyid Ḥasan b. Muḥammad Sibṭ Āl al-Jilānī.

Dated, at Damascus, 1202 (1787-8).

Brockelmann ii. 348, Suppl. ii. 474-5.

3359 (i, ii)

AL-FAWA'ID AL-SANĪYA FĪ SHARḤ AL-ALFĪYA, by AL-BIRMĀWĪ (d. 831/1428).

[A commentary on his own *al-Nubdhat al-zakīya*; see Nos. 3147, 3154.]

Foll. 211, 180. 27.2 × 18.5 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad b. 'Abd Allāh b. Muḥammad b. 'Abd Allāh b. Muḥammad b. Aḥmad b. Qāsim al-Sabtī al-Mālikī al-Ash'arī al-Qādirī al-Ṣafadī (d. 910/1504).

Dated 26 Jumādā II 904 (8 February 1499) and 16 Jumādā II 905 (18 January 1500).

* This copy has been collated with the author's draft.

3360

'UṢĀLAT AL-MUḤTĀṢ ILĀ TAUṢĪH AL-MINHĀṢ, by IBN AL-MULAQQIN (d. 804/1401).

[The second (and concluding) volume of a short commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-manual of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 71. 27.4 × 17.8 cm. Clear scholar's naskh.

Dated 23 Sha'bān 852 (22 October 1448).

Brockelmann, Suppl. i. 680.

3361

‘*UMDAT AL-MUḤTĀʿ ILĀ KITĀB AL-MINHĀʿ*, by
IBN AL-MULAQQIN (d. 804/1401).

[The first volume of an extensive commentary on the *Minhāj al-ṭālibīn* of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).]

Foll. 230. 27.2 × 19 cm. Rather cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 395, Suppl. i. 680.

3362

(1) *MULḤAT AL-IRĀB*, by AL-ḤARĪRĪ (d. 516/1122).

[A grammar of Arabic in verse, with a running commentary;
foll. 1-85.]

Dated Shawwāl 668 (May 1270).

Brockelmann i. 277, Suppl. i. 488.

(2) *AL-LUMAʿ FĪ ʿILM AL-ḤISĀB*, by IBN AL-HĀʿIM (d.
815/1412).

[A brief arithmetic for lawyers; see No. 3234 (1); foll. 86-96a.]

(3) *AL-WASĪLA*, by IBN AL-HĀʿIM.

[An abridgement of the author's own *al-Maʿūna fī ʿilm al-hawāʿi*,
a mental arithmetic; foll. 96b-121.]

Dated (with the preceding tract) 11 Ramaḍān 870 (26 April
1466).

Brockelmann ii. 126, Suppl. ii. 155.

(4) *AL-ARBAʿĪN FĪ ʿL-TAṢAWWUF*, by Abū ʿAbd al-
Raḥmān Muḥammad b. al-Ḥusain b. Mūsā AL-SULAMĪ al-Azdī
al-Nīsābūrī (d. 412/1021).

[Forty select Traditions for Ṣūfīs; foll. 122-8.]

Dated 17 Jumādā II 867 (9 March 1463).

No other copy appears to be recorded.

(5) *AL-MUBDI' SHARḤ AL-MUQNI'*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A commentary on *al-Muqni' fī 'ilm al-jabr wa'l-muqābala*, a metrical algebra and geometry by IBN AL-HĀ'IM; foll. 131-58.]

Undated, 10/16th century.

Brockelmann ii. 125, Suppl. ii. 155.

Foll. 158. 19 × 14.5 cm. Several naskh hands.

Various dates, 7-10th (13-16th) century.

3363

'UYŪN AL-ATHAR, by Faṭḥ al-Dīn Abu 'l-Faṭḥ Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad B. SAIYID AL-NĀS al-Ya'marī al-Andalusī al-Shāfi'ī (d. 734/1334).

[A biography of the Prophet Muḥammad.]

Foll. 264. 27.5 × 17.4 cm. Clear naskh.

Dated 20 Jumādā I 838 (22 December 1434).

Brockelmann ii. 71, Suppl. ii. 77.

3364

AL-GHARĪBAIN FI 'L-QUR'ĀN WA'L-ḤADĪTH, by AL-HARAWĪ (d. 401/1010).

[The second (and final) volume of a dictionary of rare words occurring in the Qur'ān and Traditions; see No. 3011.]

Foll. 198. 25.7 × 17 cm. Clear scholar's naskh.

Copyist, Sulaimān b. Muḥammad b. Sulaimān b. Khalaf b. Muḥammad al-Qurashī al-Umawī al-Andalusī.

Dated, at Damascus, Jumādā II 591 (May 1195).

3365

NIZĀM AL-GHARĪB, by 'Īsā b. Ibrāhīm AL-RABA'Ī (d. 410/1087).

[An imperfect copy of a classified lexicon of rare and difficult words and expressions occurring in old Arabic poetry.]

Foll. 76. 23.2 × 16.3 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 279, Suppl. i. 492.

3366

'*UMDAT AL-MUḤTĀḤ ILĀ KITĀB AL-MINHĀḤ*', by IBN AL-MULAQQIN (d. 804/1401).

[The seventh volume of the extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3361.]

Foll. 267. 25.1 × 16.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

3367

AL-WAḤĪZ AL-ḤĀMI LI-MASĀ'IL AL-ḤĀMI', by Ṣadr al-Dīn Abu 'l-Rabi' Sulaimān b. Wuhaib AL-ADHRA'Ī (d. 677/1278).

[An epitome of *al-Ḥāmi al-kabīr*, a treatise on Ḥanafī jurisprudence by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 197. 18 × 13.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ishāq b. 'Umar b. 'Abd Allāh al-Sarūjī al-Ḥanafī (d. 733/1333).

Dated 28 Jumādā II 673 (29 December 1274).

Brockelmann i. 382, Suppl. i. 290.

3368

SHARḤ AL-GHĀYA, by Abu 'l-Faḍā'il 'ABBĀD b. Aḥmad b. Ismā'il al-Ḥasanī (fl. 710/1310).

[The first volume of an extensive commentary on the *Ghāyat al-ikhtisār* (or *al-Taqrīb fi 'l-fiqh*), a compendium of Shāfi'ī jurisprudence by Abū Shujā' Aḥmad b. al-Ḥasan b. Aḥmad AL-IṢFAHĀNĪ (d. 593/1196).]

Foll. 354. 25.5 × 18 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, early 8/14th century.

For other commentaries on the *Ghāyat al-ikhtisār*, see Brockelmann i. 392, Suppl. i. 677.

No other copy appears to be recorded.

* The author has appended a note of collation dated Shawwāl 710 (March 1311).

3369

(1) *'AIN AL-ḤAQĪQA MIN AL-ṬARĪQA*, by Muḥammad b. Maḥmūd AL-SAMARQANDĪ (fl. 6/12th century).

[A short general treatise on Ṣūfism; foll. 1-40a.]

AUTOGRAPH.

Undated, 6/12th century.

No other copy appears to be recorded.

(2) *MANĀQIB AL-SHAIKH ABĪ 'UMAR*.

[An anonymous biography of Abū 'Umar Muḥammad b. Aḥmad b. Muḥammad b. Qudāma al-Maqdisī al-Dimashqī (d. 607/1210), compiled by one of his nephews; foll. 40b-65.]

Copyist, Jum'ā b. Ghānim b. Sālim al-Baṣrī.

Undated, 10/16th century.

No other copy appears to be recorded.

Foll. 65. 18.2 × 13.5 cm. Two scholars' naskh hands.

Undated, 6/12th and 10/16th century.

3370

ADAB AL-KĀTĪB, by Abū Muḥammad 'Abd Allāh b. Muslim B. QUTAIBA al-Dīnawarī al-Marwazī (d. 270/884 or 276/889).

[A well-known treatise on orthography and lexicography.]

Foll. 124. 25.3 × 17.5 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. 'Alī b. al-Jauzī (d. 597/1200).

Dated Muḥarram 543 (May 1148).

Brockelmann i. 122, Suppl. i. 185.

* This copy contains many interesting entries.

3371

AL-IQTIDĀB FĪ SHARḤ ADAB AL-KUTTĀB, by IBN AL-SĪD (d. 521/1127).

[A commentary on the *Adab al-kātib* of IBN QUTAIBA (d. 270/884 or 276/889).]

Foll. 174. 26.2 × 19 cm. Good scholar's maghribī.

Undated, 6/12th century.

Brockelmann, Suppl. i. 185.

3372

AL-IQTIṢĀD FĪ 'L-ITIQĀD, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A well-known treatise on Muslim dogmatics.]

Foll. 80. 22.5 × 17.3 cm. Clear scholar's naskh.

Dated 17 Muḥarram 517 (17 March 1123).

Brockelmann i. 421, Suppl. i. 746.

3373

(1) *AL-RISĀLAT AL-DĀMI'A*.

[An anonymous Druse tract; foll. 3-15a.]

(2) *RISĀLAT AL-RIDĀ WA'L-TASLĪM*, by QĀ'IM AL-ZAMĀN Ḥamza b. 'Alī b. Aḥmad (fl. 405/1016).

[A letter; foll. 15a-24b.]

(3) *RISĀLAT AL-TANZĪH*, by QĀ'IM AL-ZAMĀN.

[A letter; foll. 24b-34b.]

(4) *RISĀLAT AL-NISĀ' AL-KABĪRA*, by QĀ'IM AL-ZAMĀN.

[A letter; foll. 35a-42a.]

- (5) *AL-ṢUBḤAT AL-KĀ'INA*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 42a-46a.]
- (6) *SIḤILL AL-MUḤTABĀ*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 46a-47b.]
- (7) *TAQLĪD AL-RIDĀ'*, by QĀ'IM AL-ZAMĀN.
[A letter to Abū 'Abd Allāh Muḥammad b. Wahb al-Qurashī al-Dā'ī; foll. 47b-51a.]
- (8) *NUSKHA TAQLĪD AL-MUQTANĀ*, by QĀ'IM AL-ZAMĀN.
[A letter to Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Aḥmad al-Sammūqī al-Dā'ī; foll. 51b-55b.]
- (9) *MUKĀTABAT AHL AL-KIDYAT AL-BAIDĀ'*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 55b-56a.]
- (10) *RISĀLAT AL-INṢINĀ'*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 56a-57a.]
- (11) *SHARṬ AL-IMĀM ṢĀḤIB AL-KASHF*, by QĀ'IM AL-ZAMĀN.
[A general rescript; foll. 57b-58b.]
- (12) *AL-RISĀLAT ALLATĪ URSILAT ILĀ WALĪ AL-'AHD*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 59a-60a.]
- (13) *RISĀLA KHUMĀR IBN ḤAISH AL-SULAIMĀNĪ AL-'AKKAWĪ*, by QĀ'IM AL-ZAMĀN.
[A letter; foll. 60b-62a.]
- (14) *AL-RISĀLAT AL-MUNFADHAT ILA 'L-QĀDĪ*, by QĀ'IM AL-ZAMĀN.
[A letter to the Qādī 'l-Qudāt Aḥmad b. Muḥammad b. al-'Aurāmm; foll. 62a-63b.]

- (15) *MUNĀḤĀT AL-ḤAQQ*.
[A Druse prayer; foll. 64a-68b.]
- (16) *AL-DU'Ā' AL-MUSTAḤĀB*.
[Another prayer; foll. 69a-72a.]
- (17) *AL-TAQDĪS*.
[Another prayer; foll. 72a-73b.]
- (18) *DHIKR MA'RIFAT AL-IMĀM*.
[Names of the Druse leaders; foll. 73b-74b.]
- (19) *RISĀLAT AL-TAḤDHĪR WA'L-TANBĪH*, by QĀ'IM AL-ZAMĀN.
[Admonitions; foll. 74b-78a.]
- (20) *RISĀLAT AL-I'DHĀR WA'L-INDHĀR*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 78a-81b.]
- (21) *RISĀLAT AL-GHAIBA*, by ABŪ YA'LĀ (fl. 5/11th century).
[A rescript; foll. 81b-89a.]
- (22) *TAQSĪM AL-'ULŪM WA-ITHBĀT AL-ḤAQQ WA-KASHF AL-MAKNŪN*, by Ismā'il b. Muḥammad b. Ḥāmid AL-TAMĪMĪ al-Dā'ī (fl. 5/11th century).
[A statement of Druse beliefs as derived from Qā'im al-Zamān; foll. 89b-102b.]
- (23) *RISĀLAT AL-ZINĀD*, by AL-TAMĪMĪ.
[A similar tract; foll. 102b-107b.]
- (24) *RISĀLAT AL-SHAM'A*, by AL-TAMĪMĪ.
[A similar tract; foll. 108a-113a.]
- (25) *RISĀLAT AL-RUSHD WA'L-HIDĀYA*, by QĀ'IM AL-ZAMĀN.
[A similar tract; foll. 113a-119a.]

- (26) *SHI'R AL-NAFS*, by AL-TAMĪMĪ.
[A poem; foll. 119a-121a.]
- (27) *MĪTHĀQ WALĪ AL-ZAMĀN*.
[A form of oath of allegiance; foll. 121b-122a.]
- (28) *MĪTHĀQ AL-NISĀ'*, by QĀ'IM AL-ZAMĀN.
[A rescript for the instruction of Druse women; foll. 122b-126b.]
- (29) *KASHF AL-HAQĀ'IQ*, by QĀ'IM AL-ZAMĀN.
[Druse doctrines; foll. 126b-144a.]
- (30) *DHIKR MA'RIFAT AL-ARBA' WA-KHAMSĪN FARĪDA*.
[A Druse tract; foll. 144b-148.]
Foll. 151. 20 × 14.7 cm. Calligraphic naskh.
Dated 1229 (1814).
See Brockelmann, Suppl. i. 716-18.

3374

- AL-IRĀB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).
[A treatise on some aspects of Arabic grammar.]
Foll. 143. 26.5 × 18.8 cm. Clear scholar's naskh.
Copyist, Yūsuf b. 'Alī b. Yūsuf al-Khaṭīb.
Dated Sha'bān 780 (December 1378).
No other copy appears to be recorded.

3375

- AL-ĴĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).
[The tenth part of the celebrated collection of Traditions; see Nos. 3080, 3177.]
Foll. 200. 26.1 × 17.9 cm. Excellent naskh.
Copyist, Shihāb al-Dīn Aḥmad b. Maḥmūd al-Bailūnī.
Undated, 11/17th century.

3376

IḤYĀ 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The first quarter of the celebrated ascetic theology; see No. 3353.]

Foll. 233. 24.3 × 16.5 cm. Clear scholar's naskh.

Undated, 6/12th century.

* Fol. 233^a contains a reading-note dated Rabī' II 572 (October 1176) and signed by Aḥmad b. Yūsuf b. al-Azraq (fl. 570/1174).

3377

AL-ALFĀZ AL-KITĀBĪYA, by 'Abd al-Raḥmān b. 'Īsā b. Ḥammād AL-HAMADHĀNĪ (d. 320/932).

[A treatise on Arabic synonyms for the use of secretaries, also known as *Alfāz al-ashbāh wa'l-nazā'ir*.]

Foll. 73. 19 × 13.3 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍā'il Yaḥyā b. Abī Bakr b. Yaḥyā al-Rūdharā-warī.

Dated 6 Muḥarram 549 (23 March 1154).

Brockelmann i. 127, Suppl. i. 195.

3378

AL-BIDĀYA WA'L-NIHĀYA, by IBN KATHĪR (d. 774/1373).

[A volume of the extensive annals of Muslim history, containing the years 64-126/683-743.]

Foll. 213. 27.4 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 49, Suppl. ii. 48.

3379

AL-BASĪT FI 'L-FURŪ', by Abū Ḥāmid al-GHAZĀLĪ (d. 505/1111).

[The ninth volume of the large treatise on Shāfi'ī jurisprudence.]
 Foll. 263. 20.3 × 14.3 cm. Clear scholar's naskh.
 Copyist, 'Uthmān b. Yūsuf al-Khaṭīb.
 Dated, at the Fādīliya Madrasa, Qalyub, 25 Rabī' II 607
 (16 October 1210).
 Brockelmann i. 424, Suppl. i. 752.

3380

SHARḤ AL-MUHADHDHAB, by Muḥyī al-Dīn AL-
 NAWAWĪ (d. 676/1278).

[The fourth volume of an extensive commentary on *al-Muhadhdhab*, the well-known treatise on Shāfi'ī jurisprudence by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 244. 16.8 × 19.5 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated (fol. 1a) 673 (1274).

Brockelmann i. 387, Suppl. i. 669.

3381

AL-TABṢIRA WA'L-TADHKIRA, by AL-'IRĀQĪ (d. 806/
 1404).

[A metrical epitome of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, a well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 25. 25.3 × 17.1 cm. Clear scholar's naskh.

Undated, early 9/15th century.

Brockelmann i. 359, ii. 66, Suppl. i. 612.

* Fol. 25a contains a reading-certificate and *ijāza* dated 811 (1408) and signed by Abu 'l-'Abbās Aḥmad b. 'Umar b. Aḥmad al-Shābb al-Tā'ib al-Shādhilī al-Miṣrī (d. 832/1429).

3382

(1) *TUḤFAT AL-MUḤTĀʿ ILĀ ADILLAT AL-MINHĀʿ*, by IBN AL-MULAQQIN (d. 804/1401).

[A collection of sound Traditions relating to Islamic law, based upon the *Minhāj al-ṭālibīn*, the Shāfiʿī law-manual of AL-NAWAWĪ (d. 676/1278); foll. 1-133*a*.]

Dated 4 Ramaḍān 755 (22 September 1354).

Brockelmann, Suppl. i. 680.

* Ibn al-Mulaqqin himself has added entries on fol. 1*b* and fol. 133*a*.

(2) *IDĀḤ AL-IRTIYĀB*, by IBN AL-MULAQQIN.

[Notes clarifying names and titles occurring in the author's *Tuḥfat al-muḥtāʿ ilā aḥādīth al-Minhāj*; foll. 133*b*-141.]

Dated 21 Ramaḍān [755] (8 October 1354).

Brockelmann ii. 93, Suppl. ii. 109.

* Ibn al-Mulaqqin has added entries on fol. 133*a* and fol. 141*b*.

(3) *TADHKIRAT AL-MUḤTĀʿ ILĀ AḤĀDĪTH AL-MINHĀʿ*, by IBN AL-MULAQQIN.

[Notes on 87 Traditions occurring in the *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*, a treatise on the principles of Shāfiʿī jurisprudence by AL-BAIDĀWĪ (d. 716/1316); foll. 142-53.]

Dated 26 Shawwāl 755 (13 November 1354).

No other copy appears to be recorded.

* Ibn al-Mulaqqin has added entries on fol. 142*a*.

(4) *AL-TADHKIRA FĪ ʿULŪM AL-HADĪTH*, by IBN AL-MULAQQIN.

[A short tract on the science of Traditions; foll. 154-6.]

Dated 11 Jumādā II 765 (16 March 1364).

Brockelmann ii. 93, Suppl. ii. 109.

* Ibn al-Mulaqqin has added an entry on fol. 154*a*.

Foll. 156. 27.7 × 19.4 cm. Clear scholar's naskh.

Copyist, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Sulaimān b. 'Awaḍ al-Bakrī al-Shāfi'ī.

Dated 755 (1354) and 765 (1364).

3383

AL-NŪR FĪ 'ADAD AL-AIYĀM WA'L-SHUHŪR, by IBN AL-JAUZĪ (d. 597/1200).

[Sermons appropriate for certain days of the year.]

Foll. 65. 25.2 × 17.2 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. iii. 1245.

3384

AL-ḶAMI' AL-ṶAHĪH, by MUSLIM (d. 261/875).

[The fourth quarter of the Traditions collection; see Nos. 3093, 3324.]

Foll. 240. 25.3 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Abi 'l-Qāsīm al-Maidūmī.

Dated, at the Dār al-Ḷadīth al-Kāmiliya, Cairo, Jumādā I 678 (October 1279).

3385

AL-RIṶĀLAT AL-AṶLIYA, by AL-SHĀFI'Ī (d. 204/820).

[A fundamental treatise on the principles of Shāfi'ī jurisprudence.]

Foll. 74. 26.6 × 17.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Muḥammad al-MarḶalī.

Dated 3 Sha'bān 775 (18 January 1374).

Brockelmann i. 178, Suppl. i. 303.

3386

SHARḶ AL-'UMDA FI 'L-AḶKĀM, by Taqī al-Dīn Abu 'l-FaḶ Muḥammad b. 'Alī b. Wahb B. DAQĪQ AL-'ĪD al-ManfalūṶī (d. 702/1302).

[A commentary on the *ʿUmdat al-aḥkām*, a collection of Traditions relating to Islamic law by AL-JAMMĀʿILĪ (d. 600/1203).]

Foll. 156. 28 × 21.5 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. Ismāʿil al-Ṣabāʿī al-Raḥīmī.

Dated 5 Dhu 'l-Qa'da 733 (18 July 1333).

Brockelmann i. 356, Suppl. i. 605.

* Fol. 156b contains an ownership entry dated Jumādā I 780 (September 1378) and signed by Yūnus (Dhu 'l-Nūn) b. Ḥusain b. 'Alī al-Alwāḥī al-Shāfi'ī (d. 842/1439).

3387

SHARḤ AL-MIFTĀḤ, by Niẓām al-Dīn al-Ḥasan b. Muḥammad b. al-Ḥusain al-A'raj al-Qummī AL-NĪSĀBŪRĪ (fl. early 8/14th century).

[A commentary on the third part of the *Miftāḥ al-ʿulūm*, a well-known philological encyclopaedia by Sirāj al-Dīn Abū Ya'qūb Yūsuf b. Abī Bakr b. Muḥammad AL-SAKKĀKĪ (d. 626/1229).]

Foll. 313. 23.5 × 15.3 cm. Rather cursive scholar's naskh.

Copyist, Karīm b. Tāj b. Kamāl b. Saif b. Wajīh al-Bilāhaurī.

Dated, at Ahsanabad, 21 Shawwāl 766 (11 July 1365).

For other commentaries on the *Miftāḥ al-ʿulūm*, see Brockelmann i. 294-6, Suppl. i. 515-19.

No other copy appears to be recorded.

3388

SHARḤ MĀ FI 'L-MAQĀMĀT AL-ḤARĪRĪYA, by AL-'UKBARĪ (d. 616/1219).

[A commentary on *al-Maqāmāt*, the well-known essays of AL-ḤARĪRĪ (d. 516/1222).]

Foll. 78. 24.3 × 16.7 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Aḥmad b. Ḥāmid al-Bāhisī.

Dated Rajab 688 (July 1289).
Brockelmann i. 277, Suppl. i. 487.

3389

SHIFĀ' AL-ṢUDŪR, by Abū Bakr Muḥammad b. al-Ḥasan AL-NAQQĀSH al-Mausilī (d. 351/962).

[The first volume of a commentary on the Qur'ān.]

Foll. 205. 21.3 × 14 cm. Clear scholar's naskh.

Undated, early 6/12th century.

Brockelmann i. 521, Suppl. i. 334.

* This volume contains a number of study-entries, including one on fol. 72a dated 531 (1137) and countersigned by Abu 'l-Barakāt 'Abd al-Wahhāb b. al-Mubārak b. Aḥmad al-Anmāṭī (d. 538/1143).

3390 (i, ii)

(1) *TARJĀMAT AL-IMĀM AL-SHĀFI'Ī*, by IBN KATHĪR (d. 774/1373).

[A biography of the founder of the Shāfi'ī school of jurisprudence; i. foll. 1-37.]

No other copy appears to be recorded.

(2) *ṬABAQĀT AL-FUQAḤĀ' AL-SHĀFI'ĪYĪN*, by IBN KATHĪR.

[Biographies of distinguished Shāfi'ī scholars; followed by additional biographies supplied by 'Afīf al-Dīn b. Jamāl al-Dīn al-Muzaffarī, and extracted from the *Nuzhat al-ṭullāb fī manāqib al-aṣḥāb* of Muḥyī al-Dīn Abu 'l-Faḍl Sulaimān b. Ja'far b. al-Ḥasan al-Isnā'ī al-Shāfi'ī al-Miṣrī (d. 756/1355); i. fol. 38-ii.]

No other copy appears to be recorded.

Foll. 141, 124. 26 × 18 cm. Clear scholar's naskh.

Dated, at Mecca, Jumādā II 749 (September 1348).

339¹ (i, ii, iii, iv)

FATH AL-'AZĪZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī
(d. 623/1226).

[The tenth, fifteenth, eighteenth, and twentieth volumes of the elaborate commentary on *al-Waḥīz*, the short summary of Shāfi'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see No. 3233.]

Foll. 224, 247, 189, 227. 26.5 × 18.3 cm. Clear scholar's naskh.
Undated, 7/13th century.

339²

AL-'IQD AL-FARĪD LIL-MALIK AL-SA'ĪD, by AL-'ADAWĪ (d. 652/1254).

[A manual of royal manners and ethics; see No. 3197.]

Foll. 230. 22.3 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

339³

'UYŪN AL-TAWĀRĪKH, by Ṣalāḥ al-Dīn Abū 'Abd Allāh Muḥammad B. SHĀKIR b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī (d. 764/1363).

[The twentieth volume of a history of the Caliphate, covering the years 410-59/1019-67.]

Foll. 200. 26.7 × 18.5 cm. Clear scholar's naskh.

Dated Jumādā I 760 (April 1359).

Brockelmann ii. 48, Suppl. ii. 48.

339⁴

FUTŪḤ AL-WAHHĀB, by Nāṣir al-Dīn Abu 'l-Faḍl Muḥammad b. Mūsā b. Muḥammad AL-HUDHBĀNĪ (d. 858/1454).

[A biography of Abū Bakr b. 'Alī al-Mauṣilī al-Shaibānī (d. 797/1395), with a general account of Ṣūfī doctrine and practice.]

DESCRIPTIONS OF MANUSCRIPTS

Foll. 176. 21.3 × 16 cm. Clear scholar's naskh.

Copyist, 'Abd al-Wāhid al-Saiyārī.

Dated 15 Rabī' II 807 (21 October 1404).

Brockelmann ii. 122.

3395

AL-FARĪD FĪ I'RĀB AL-QUR'ĀN AL-MA'JĪD, by Munta-
khab al-Dīn b. Abi 'l-'Izz b. Rashīd al-Dīn AL-HAMDĀNĪ al-
Muqri' al-Shāfi'ī (d. 643/1245).

[The first volume of a commentary on the Qur'ān.]

Foll. 259. 27.3 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 414, Suppl. i. 736.

3396

AL-KAWĀKIB AL-DARĀRĪ FĪ TAFSĪR AL-QUR'ĀN
AL-KARĪM, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ḥusain b. 'Urwa
B. ZAKNŪN al-Mashriqī al-Dimashqī al-Ḥanbalī (d. 837/1433).

[The thirty-fifth volume of a massive commentary on the Qur'ān.]

Foll. 256. 27.7 × 19 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Maḥmūd b. Badr al-Ḥanbalī
(d. 900/1495).

Dated 30 Jumādā I 827 (30 April 1424).

Brockelmann, Suppl. ii. 985.

3397

MUKHTAṢAR AL-WA'JĪZ FĪ 'L-FIQH, by Amīn al-Dīn Abu
'l-'Izz Khālīd b. Abi 'l-Khair AL-TIBRĪZĪ (fl. 7/13th century).

[An epitome of *al-Wajīz*, the short summary of Shāfi'ī juris-
prudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 60. 17.8 × 12.6 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3398

SHARḤ AL-MUHADHDHAB, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[The third volume of the commentary on *al-Muhadhdhab*, the Shāfi'ī law-manual by AL-SHĪRĀZĪ (d. 476/1083); see No. 3380.]

Foll. 284. 26.3 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

3399

(1) *AL-FARĀ'ID*, by AL-ZĀHIDĪ (d. 658/1260).

[A treatise on the Ḥanafī laws of inheritance; foll. 1-101a.]

Dated 18 Jumādā I 679 (15 September 1280).

No other copy appears to be recorded.

(2) *AL-GHURAR WA'L-DURAR*, by AL-ZĀHIDĪ.

[A tract on the laws of inheritance; foll. 101b-113a.]

Dated 19 Jumādā I 679 (16 September 1280).

No other copy appears to be recorded.

(3) *TAKHRĪḤ MASĀ'IL AL-FARĀ'ID*, by AL-ZĀHIDĪ.

[Tables illustrating the laws of inheritance; foll. 113b-133a.]

Dated 1 Jumādā II 679 (28 September 1280).

No other copy appears to be recorded.

(4) *RISĀLA FI 'L-ḤAID*, by AL-ZĀHIDĪ.

[A tract on menstruation and the purification of women; foll. 133b-151.]

Dated 25 Rajab 679 (20 November 1280).

No other copy appears to be recorded.

(5) *RISĀLA FĪ MASĀ'IL AL-ḤAID*, by Najm al-Dīn Qāsim b. Muḥammad AL-ḤAIYĀD (fl. 679/1280).

[A tract on menstruation and purification; foll. 152-67.]

Dated 28 Rajab 679 (23 November 1280).

No other copy appears to be recorded.

Foll. 167. 18.3 × 14.9 cm. Rather cursive scholar's naskh.
 Copyist, Shujā' b. Arsalān b. Abi 'l-Ḥasan al-Ḥijjī.
 Dated 679 (1280).

3400

(1) *AL-MUNTAQĀ MIN KITĀB ḤĀDĪ 'L-QULŪB ILĀ 'ALLĀM AL-GHUYŪB*, by Shams al-Dīn Abu 'l-Faḥ Muḥammad b. Ibrāhīm b. Muḥammad b. Muqbil al-Khaṭīb AL-BILBAISĪ al-Maqdisī al-Dimashqī al-Wafā'ī al-Shāfi'ī (d. 937/1531).

[Selections from the *Hādī 'l-qulūb ilā 'Allām al-ghuyūb*, Ṣūfī sermons by Muḥyī al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī b. Yūsuf al-Qurashī AL-BŪNĪ (d. 622/1225); foll. 1-56.]

No other copy appears to be recorded.

(2) *AL-MUNTAQĀ MIN KITĀB MANḤAL AL-'ADHB*, by AL-BILBAISĪ.

[Selections from the *Manḥal al-'adhb*, further Ṣūfī sermons by AL-BŪNĪ; foll. 57-123.]

Dated 6 Dhu 'l-Qa'da 907 (13 May 1502).

No other copy appears to be recorded.

(3) *AL-DURRAT AL-NAIYIRA MIN AL-RIYĀD AL-NADIRA*, by AL-BILBAISĪ.

[Selections from *al-Riyāḍ al-naḍira fī manāqib al-'ashara*, Traditions and anecdotes about the Ten Companions guaranteed Paradise, by Muḥibb al-Dīn AL-ṬABARĪ (d. 694/1294); foll. 124-69.]

No other copy appears to be recorded.

(4) *AL-MUNTAQĀ MIN KITĀB 'UDDAT AL-ṢĀBIRĪN*, by AL-BILBAISĪ.

[Selections from the *'Uddat al-ṣābirīn wa-dhakhīrat al-shākirīn*, a Ṣūfī treatise by IBN QAIYIM AL-JAUZĪYA (d. 751/1350); foll. 170-96.]

No other copy appears to be recorded.

(5) *AL-MUNTAQĀ MIN KITĀB IBTILĀ' AL-AKHYĀR*, by AL-BILBAISĪ.

[Selections from the *Ibtilā' al-akhyār bi 'l-nisā' al-ashrār*, on how holy men have been tempted by evil women, by Shams al-Dīn Ismā'il b. Naṣr b. Muḥammad B. AL-QIT'Ā al-Shāfi'ī; foll. 179b-188a.]

No other copy appears to be recorded.

(6) *TUHFAT AL-SĀMI' WA'L-QĀRĪ FĪ KHATM ṢAḤĪḤ AL-BUKHĀRĪ*, by AL-BILBAISĪ.

[Selections from the '*Umdat al-qārī' wa'l-sāmi' fī khatm al-Ṣaḥīḥ al-jāmi'*, annotations on *al-ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870) by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497); foll. 188a-207.]

No other copy appears to be recorded.

Foll. 207. 26.4 × 17.8 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated 907 (1502).

3401

AL-MAWĀHIB AL-ILĀHIYA WA'L-QAWĀ'ID AL-MALIKĪYA, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. 'Abd al-Mun'im al-Ḥasanī AL-JARAWĀNĪ al-Shāfi'ī (d. 813/1410).

[A treatise on Shāfi'ī jurisprudence, with specimens of legal forms current in Egypt.]

Foll. 165. 25.4 × 17.5 cm. Clear scholar's naskh.

Copyist, Abu 'l-Faḍl Muḥammad b. 'Alī b. Abī Bakr b. al-Raḍī al-Anṣārī.

Dated, at Mecca, 14 Rabī' I 906 (8 October 1500).

No other copy appears to be recorded.

3402

AL-WUṢŪL ILA 'L-SŪL FĪ NAẒM SĪRAT AL-RASŪL,
by Najm al-Dīn Abū Naṣr Faṭḥ b. Mūsā b. Ḥammād al-Shāfi'ī
al-'Umarī AL-MAGHRIBĪ (d. 663/1264).

[The first volume of a versification of the *Sīra Rasūl Allāh* of
IBN HISHĀM (d. 218/834).]

Foll. 221. 26.1 × 18 cm. Fine scholar's naskh.

Undated, 7/13th century.

For an epitome, see Brockelmann, Suppl. i. 206.

No other copy appears to be recorded.

3403

AL-KIFĀYA FĪ 'ILM AL-KITĀBA, by 'Abd Allāh b. 'Umar
b. Muḥammad AL-TIBRĪZĪ.

[A treatise on writing and its utility in law, with specimens of
legal documents.]

Foll. 60. 25.8 × 16.3 cm. Rather cursive scholar's naskh.

Copyist, Ḥabīb Allāh b. 'Abd al-Karīm b. 'Abd al-'Azīz al-
Mālikī.

Dated 10 Dhu 'l-Qa'da 775 (23 April 1374).

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph.

3404

AL-KĀFĪ FĪ SHARḤ AL-WĀFĪ, by Ḥāfiẓ al-Dīn Abu 'l-
Barakāt 'Abd Allāh b. Aḥmad AL-NASAFĪ (d. 710/1310).

[The third volume of a commentary on *al-Wāfi fi 'l-furū'*, the
author's own digest of Ḥanafī jurisprudence.]

Foll. 231. 22.1 × 14.9 cm. Rather cursive scholar's naskh.

Dated 2 Shauwāl 738 (23 April 1338).

Brockelmann ii. 196, Suppl. ii. 265.

3405

SHARḤ AL-MUSNAD LIL-IMĀM AL-SHĀFI'Ī, by AL-RĀFI'Ī (d. 623/1226).

[The first volume of a commentary on *al-Musnad*, a collection of Traditions extracted by Abū Ja'far Muḥammad b. Maṭar al-Shāfi'ī AL-NĪSĀBŪRĪ (fl. early 3rd/9th century) from *al-Mabsūt*, the Shāfi'ī law-manual of AL-SHĀFI'Ī (d. 204/820).]

Foll. 273. 26 × 18.2 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. 'Umar b. Aḥmad al-Karkhī al-Qazwīnī.

Dated 20 Jumādā I 655 (5 June 1257).

For other commentaries, see Brockelmann i. 179, Suppl. i. 305.

No other copy appears to be recorded.

3406

(1) *SHARḤ AL-ANWĀ'*, by Nāṣir al-Ḥaqq 'Izz al-Dīn 'Abd al-'Azīz b. 'Abd al-Salām AL-SULAMĪ (d. 660/1262).

[A commentary on *al-Anwā'*, the author's own tract on Muslim theology; foll. 1-23a.]

Brockelmann i. 431.

(2) *AL-ANWĀ'*, by AL-SULAMĪ.

[The text of the foregoing work; foll. 23b-25b.]

Brockelmann i. 431.

(3) *MANḤAḶ AL-AṢLAIN*, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Raslān AL-BULQĪNĪ al-Kinānī al-'Asqalānī (d. 805/1403).

[A brief outline of theology and jurisprudence; foll. 25b-52.]

Dated 24 Mūḥarram 830 (25 November 1426).

No other copy appears to be recorded.

On fol. 53a Ibn Ṭūlūn (d. 953/1546) has transcribed a poem by 'Afīf al-Dīn 'Abd Allāh b. As'ad b. 'Alī al-Yāfi'ī, and a brief biography dating his death as 778 (1376).

(4) *DAF' SHUBAH MAN SHABBAHA WA-TAMARRAD WA-NASABA DHĀLIKA ILA 'L-SAIYID AL-ḤALĪL AL-IMĀM AḤMAD*, by AL-ḤIṢNĪ (d. 829/1426).

[An attack on Ibn Taimīya and his school for alleged false attribution of doctrine to Aḥmad b. Ḥanbal the founder of the Ḥanbalī school of jurisprudence; foll. 55-174.]

Brockelmann ii. 95.

Ibn Ṭūlūn has added a brief note on fol. 174b.

(5) *AL-RISĀLAT AL-MARDĪYA FI 'L-RADD 'ALĀ MAN YUNKIR AL-ZIYĀRAT AL-MUḤAMMADĪYA*, by Taqī al-Dīn Al . 'Abd Allāh Muḥammad AL-SA'DĪ al-Mālikī.

[A reply to a *fatwā* of Ibn Taimīya condemning the visitation of the Prophet Muḥammad's grave; foll. 175-8.]

No other copy appears to be recorded.

(6) *AL-I'TIBĀR FĪ BAQĀ' AL-ḤANNA WA'L-NĀR*, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[A reply to a passage in the writings of Ibn Taimīya alleging that heaven and hell are not eternal; foll. 179-209.]

Brockelmann, Suppl. ii. 103.

Ibn Ṭūlūn has inscribed on fol. 1b a *mithāl sharīf* of al-Malik al-Nāṣir, dated 12 Ramaḍān 754 (11 October 1353), condemning as heretical the doctrines of Ibn Taimīya.

Foll. 212. 18.7 × 14 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. 'Alī al-Qaṭṭān al-Nāsikh.

Dated 830 (1426).

3407

(1) *MŪQID AL-ADHHĀN WA-MŪQIḤ AL-WASNĀN*, by Jamāl al-Dīn Abū Muḥammad 'Abd Allāh b. Yūsuf b. 'Abd Allāh B. HISHĀM al-Naḥwī (d. 761/1360).

[A tract on difficult points of Arabic grammar; foll. 106-15.]

Dated 3 Dhu 'l-Qa'da 904 (13 June 1499).

Brockelmann ii. 24, Suppl. ii. 18.

Foll. 1-10a contain extracts from *al-Durar al-kāmina* of Ibn Ḥajar (d. 852/1449) and the *Ghaith al-adīb* of Ṣalāḥ al-Dīn al-Ṣafadī (d. 764/1363).

(2) *AL-NAḤḤAT AL-MARDĪYA SHARḤ AL-ALFĪYA*, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on *al-Alfiya fi 'l-naḥw*, the famous metrical Arabic grammar by IBN MĀLIK (d. 672/1274); foll. 16-112.]

Dated 29 Dhu 'l-Qa'da 904 (8 July 1499).

Brockelmann i. 298, Suppl. i. 524.

Foll. 112. 18.4 × 13.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Abd al-Ḥaqq b. Muḥammad b. 'Abd al-Ḥaqq b. Aḥmad b. Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd al-'Āl al-Sunbātī (d. 950/1543).

Dated, at Mecca, 904 (1499).

3408

ṬIRĀZ AL-MAḤĀFIL FĪ ALGHĀZ AL-MASĀ'IL, by AL-ISNAWĪ (d. 772/1370).

[A treatise on special problems of Shāfi'ī jurisprudence.]

Foll. 171. 24.8 × 16.8 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. 'Umar b. 'Abd Allāh b. Khalaf al-Ash'arī al-Shāfi'ī.

Dated 18 Rajab 781 (30 October 1379).

Brockelmann ii. 91, Suppl. ii. 107.

3409

SHARḤ AL-MUSNAD LIL-IMĀM AL-SHĀFI'Ī, by AL-RĀFI'Ī (d. 623/1226).

[The second volume of a commentary on *al-Musnad*, Traditions extracted from *al-Mabsūt*, of AL-SHĀFI'Ī (d. 204/810); see No. 3405.]

Foll. 134. 27.6 × 19.8 cm. Clear scholar's naskh.
Undated, 8/14th century.

3410

AL-FAWĀ'ID FĪ SHARḤ AL-ZAWĀ'ID, by AL-AQFAHSĪ
(d. 808/1405).

[Glosses on the *Zawā'id al-Minhāj* (or *Nihāyat al-su'ūl*), a commentary by AL-ISNAWĪ (d. 772/1370) on the *Minhāj al-wuṣūl*, a Shāfi'ī law-manual by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 153. 26.7 × 17.7 cm. Clear scholar's naskh.

Dated 15 Shauwāl 898 (30 July 1493).

No other copy appears to be recorded.

3411

MA'RIFAT ANWĀ' 'ULŪM AL-ḤADĪTH, by IBN AL-ṢALĀḤ (d. 643/1245).

[A well-known treatise on the science of Traditions.]

Foll. 116. 21 × 16.2 cm. Fine scholar's naskh.

Copyist, 'Umar b. Ibrāhīm b. 'Abd Allāh b. 'Abd Allāh b. Muḥammad b. al-'Ajamī al-Shāfi'ī (d. 777/1375).

Dated 8 Rabī' II 731 (19 January 1331).

Brockelmann i. 359, Suppl. i. 610-1.

3412

AL-MU'ĶAM FĪ TARĀ'ĶIM RI'ĶĀL AL-KUTUB AL-SITTA, by IBN 'ASĀKIR (d. 571/1176).

[A biographical dictionary of traditionists whose names occur in the six canonical books.]

Foll. 91. 16.5 × 13 cm. Clear scholar's naskh.

Copyist, Aiyūb b. 'Alī b. Ibrāhīm al-Rab'ī al-Mu'addib.

Dated 15 Ramaḍān 631 (14 June 1234).

Brockelmann, Suppl. i. 567.

3413

AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĀ'IB AL-ḤISĀN 'AN AL-SHUYŪKH AL-'AWĀLĪ, by Abū Bakr Muḥammad b. 'Ubaid Allāh b. Muḥammad b. al-Shakhīr AL-ṢAIRAFĪ (d. 378/988).

[A small selection of Traditions.]

Foll. 24. 17.2 × 12.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. al-Ḥasan b. Hibat Allāh b. 'Abd Allāh [b. 'Asākir] al-Shāfi'ī (d. 571/1176).

Dated Rajab 523 (July 1129).

No other copy appears to be recorded.

* This copy contains many interesting entries.

3414

AL-ḶAM' BAIN AL-ṢAḤĪḤAIN, by Abū Hafṣ 'Umar b. Badr b. Sa'īd AL-MAUṢILĪ (d. 622/1225).

[A concordance of the Tradition collections of al-Bukhārī and Muslim, arranged alphabetically by subjects.]

Foll. 197. 27 × 18 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn 'Alī b. Badr al-Dīn Ḥasan b. Jalāl al-Dīn Muḥammad al-Shāfi'ī.

Dated 22 Ṣafar 972 (29 September 1564).

Brockelmann, Suppl. i. 610.

3415

MASHĀRIQ AL-ANWĀR AL-NABAWĪYA, by Raḍī al-Dīn Abu 'l-Ḷaḍā'il al-Ḥasan b. Muḥammad b. al-Ḥasan AL-ṢAGHĀNĪ al-'Adawī al-Hindī al-Ḥanafī (d. 650/1252).

[A collection of Traditions.]

Foll. 111. 20.8 × 15.2 cm. Excellent Spanish maghribī.

Copyist, 'Abd Allāh b. Muḥammad b. Abī Bakr al-Ghassānī al-Andalusī.

Dated Jumādā II 637 (January 1240).

Brockelmann i. 361, Suppl. i. 613.

* Foll. 111b contains a study-note which has been countersigned by the author.

3416

AL-IRSHĀD FĪ UṢŪL AL-I'TIQĀD, by IMĀM AL-ḤARAMAIN Abu 'l-Ma'ālī 'Abd al-Malik b. 'Abd Allāh b. Yūsuf al-Juwainī (d. 478/1085).

[A polemical treatise on Muslim theology.]

Foll. 143. 21.5 × 15.7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 390, Suppl. i. 672.

3417

TAKHRĪṢ AḤĀDĪTH AL-UMM, by AL-BAIHAQĪ (d. 458/1066).

[A recension of the Traditions occurring in the *Kitāb al-Umm*, the collected juridical writings of AL-SHĀFI'Ī (d. 204/820).]

Foll. 291. 24 × 16.2 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 363, Suppl. i. 619.

3418

AL-MŪḐIZ MIN MŪḐIZ AL-TAFSĪR, by Aḥmad b. Maḥmūd b. Muḥammad AL-NU'MĀNĪ (fl. 626/1229).

[An abridgement of *al-MūḐiz fi 'l-tafsīr*, a commentary on the Qur'ān by Muntakhab al-Dīn Abu 'l-Futūḥ As'ad b. Muḥammad AL-'IJLĪ (d. 600/1203).]

Foll. 177. 27 × 18.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 6 Rajab 626 (31 May 1229).

No other copy appears to be recorded.

3419

(1) *AL-ḤAWĀHIR AL-ZAWĀHĪ FĪ DHAMM AL-MALĀ'IB WA'L-MALĀHĪ*, by Shams al-Dīn Abu 'l-Barakāt Muḥammad b. Aḥmad b. Muḥammad B. AL-KAIYĀL al-Shāfi'ī (d. 938/1532).

[A treatise condemning unlawful games and amusements, including divination, some forms of poetry, and music; foll. 1-77a.]

Dated 10 Muḥarram 891 (16 January 1486).

No other copy appears to be recorded.

(2) *AL-ANḤUM AL-ZAWĀHIR FĪ TAḤRĪM AL-QIRĀ'A BI-LUHŪN AHL AL-FISQ WA'L-KABĀ'IR*, by IBN AL-KAIYĀL.

[A condemnation of improper methods of chanting the Qur'ān; foll. 79-100.]

Dated 12 Muḥarram 891 (18 January 1486).

No other copy appears to be recorded.

Foll. 101. 18 × 13.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 891 (1486).

3420

(1) *'IMĀD AL-RIDĀ' BI-BAYĀN ADAB AL-QADĀ'*, by IBN AL-ANṢĀRĪ (d. 926/1520).

[An abridgement of the *Adab al-qaḍā'*, a treatise on lawsuits and the judging of points of litigation by Sharaf al-Dīn 'Īsā b. 'Uthmān AL-GHAZZĪ (d. 799/1397); foll. 1-63.]

Copyist, Aḥmad b. Muḥammad b. 'Umar b. al-Ḥimṣī al-Anṣārī al-Shāfi'ī (d. 934/1528).

Dated, at Cairo, 11 Rabī' II 904 (26 November 1498).
Brockelmann, Suppl. ii. 18.

(2) *MUQADDIMA FI 'L-KALĀM 'ALA 'L-BASMALA WA'L-ḤAMDALA*, by IBN AL-ANṢĀRĪ.

[A tract on the meanings and uses of various pious formulae, also called *Risāla fi 'l-basmala wa'l-ḥamdala*; foll. 65-70a.]

Copyist, Muḥammad al-Barmūnī al-Maqdisī.

Dated, at Cairo, 907 (1501).

Brockelmann ii. 99, Suppl. ii. 118.

(3) *FIHRIST MU'ALLAFĀT AL-SUYŪṬĪ*, by AL-SUYŪṬĪ
(d. 911/1505).

[A list of the author's own works; foll. 71-79.]

Copyist, Ibn al-Ḥimsī.

Dated 9 Dhu 'l-Ḥijja 903 (29 July 1498).

Brockelmann, Suppl. ii. 179.

(4) *AL-MUFĀKHARA BAIN AL-ṬAILASĀN WA'L-TARḤA*, by AL-SUYŪṬĪ.

[An imaginary dispute between two varieties of Persian robe; fol. 80.]

Copyist, Ibn al-Ḥimsī.

Dated, at Cairo, 15 Rabī' II 904 (30 November 1498).

No other copy appears to be recorded.

* Jalāl al-Dīn al-Suyūṭī has appended his autograph authorization in favour of Ibn al-Ḥimsī.

(5) *AL-NUQĀYA*, by AL-SUYŪṬĪ.

[A well-known epitome of the fourteen Islamic sciences; foll. 81-100].

Copyist, Muḥammad b. Ismā'īl b. Aḥmad.

Dated 12 Rajab 940 (27 January 1534).

Brockelmann ii. 156, Suppl. ii. 195.

(6) *AL-TUḤFAT AL-QUDSĪYA*, by IBN AL-HĀ'IM (d. 815/1412).

[The laws of inheritance in verse; foll. 101-5.]

Undated, 10/16th century.

Brockelmann ii. 125, Suppl. ii. 155.

Foll. 106. 18 × 13.6 cm. Three scholars' naskh hands.

Various dates, 10/16th century.

3421 (i, ii, iii)

AL-GHURAR AL-BAḤĪYA FĪ SHARḤ AL-BAḤĪYAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[An elaborate commentary on *al-Bahjat al-Wardīya*, a versification, by IBN AL-WARDĪ (d. 749/1348), of *al-Ḥawī al-ṣaghīr*, a well-known Shāfi'ī law-manual by AL-QAZWĪNĪ (d. 665/1266).]

Foll. 208, 197, 179. 27.3 × 18.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Yūsuf b. Sulaimān al-Munāwī al-Shāfi'ī al-'Aṣīlī (fl. 900/1494).

Dated 901-9 (1495-1503).

Brockelmann i. 394, Suppl. i. 679.

3422

IKHLĀṢ AL-NĀWĪ, by Sharaf al-Dīn Ismā'il b. Abī Bakr al-Muqri' AL-YAMANĪ (d. 837/1433).

[The second quarter of a commentary on the *Irshād al-ghāwī*, the author's own epitome of *al-Ḥawī al-ṣaghīr*, the well-known Shāfi'ī law-manual by AL-QAZWĪNĪ (d. 665/1266).]

Foll. 217. 26.8 × 17.8 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Alī b. 'Umar b. Muḥammad b. Maḥmūd b. Muḥammad b. Yūsuf b. 'Abd al-Raḥmān.

Dated Jumādā II 856 (August 1452).

Brockelmann i. 394, Suppl. i. 679.

3423

‘UṣṬĀLAT AL-MUḤTĀṢ ILĀ TAUṢĪH AL-MINHĀṢ,
by IBN AL-MULAQQIN (d. 804/1401).

[The first volume of the short commentary on the *Minhāj al-tālibīn*, the Shāfi‘ī law-book by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278); see No. 3360.]

Foll. 254. 27.7 × 18 cm. Clear scholar’s naskh.

Copyist, Ibrāhīm b. Aḥmad al-Zara‘ī.

Dated 27 Jumādā I 852 (29 July 1448).

3424

ISLĀḤ AL-USTUQUSĀT, by Athīr al-Dīn al-Mufaḍḍal b.
‘Umar AL-ABHARĪ (d. 663/1265).

[A revised translation of Euclid’s *Elementa*.]

Foll. 126. 24.7 × 17 cm. Clear scholar’s ta‘līq. Diagrams.

Copyist, ‘Alī b. ‘Umar b. ‘Alī al-Qazwīnī (d. 675/1276).

Undated, 7/13th century.

No other copy appears to be recorded.

3425

(1) NATĪṢAT AL-FIKAR FĪ AMRĀD AL-BAṢAR, by Faṭḥ
al-Dīn Abu ‘l-‘Abbās Aḥmad b. ‘Uthmān b. Hibat Allāh al-Ṭabīb
AL-MAQDISĪ (fl. 640/1243).

[A treatise on ophthalmology; foll. 1-140.]

Dated Rabī‘ II 834 (January 1432).

Brockelmann, Suppl. i. 898.

(2) ṢĀMI‘ KITĀB ṢĀLĪNŪS FĪ ‘L-AMRĀD AL-
HĀDITHA FĪ ‘L-‘AIN.

[An anonymous illustrated catalogue of the ninety-one diseases
of the eye, stated to be a summary of Galen’s writings on the sub-
ject; foll. 141-56.]

Any other copy?

(3) *AL-NIYĀHA FĪ 'ILM AL-'AIN.*

[The fourth part of an anonymous treatise on ophthalmology; foll. 157-233.]

Dated Rajab 834 (April 1431).

No other copy appears to be recorded.

Foll. 234. 17.4 × 12.6 cm. Good scholar's naskh. Diagrams.

Copyist, Aḥmad b. Muḥammad b. Ḥusain al-Ṭūsī al-Harawī.

Dated 834 (1431).

3426

SHARḤ AL-MUFADDALIYĀT.

[An imperfect copy of a commentary on *al-Mufaddaliyāt*, an anthology of early Arabic poetry compiled by AL-MUFADDAL b. Muḥammad b. Ya'lā al-Ḍabbī (d. betw. 164/780 and 170/786).]

Foll. 181. 22.3 × 16.9 cm. Clear scholar's naskh.

Undated, 5/11th century.

See Brockelmann i. 19, Suppl. i. 37.

3427

AL-ZUHD WA'L-RAQĀ'IQ, by 'Abd Allāh B. AL-MUBĀ-
RAK al-Hanzalī al-Marwazī (d. 181/797).

[The sixth and seventh parts of a compilation of Traditions and sayings of early Muslims relating to self-discipline.]

Foll. 54. 24.3 × 16.8 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 256.

3428

MUKHTAṢAR AL-RAUDA, by Shams al-Dīn Abū 'Abd Allāh
Muḥammad b. Muḥammad b. Aḥmad al-Qalyūbī al-Qāhirī al-
Shāfi'ī al-Anṣārī AL-ḤIJĀZĪ (d. 849/1445).

[The second volume of an abridgement of the *Raudat al-ṭālibīn*,

a commentary by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278) on *al-Wajīz*, the short treatise on Shāfi'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 270. 24.2 × 16 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 15 Shawwāl 835 (15 June 1432).

No other copy appears to be recorded.

3429

IḤYĀ' 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The fourth volume of the celebrated treatise on mystical theology; see Nos. 3353, 3376.]

Foll. 289. 25.5 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

3430

TAFSĪR AL-QUR'ĀN, by IBN KATHĪR (d. 774/1373).

[The first volume of a commentary on the Qur'ān; see No. 3143.]

Foll. 224. 26.7 × 18.3 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. al-Muḥibb (d. 776/1374).

Undated, 8/14th century.

3431

TANBĪH AL-ṬĀLIB WA-IRSHĀD AL-DĀRIS, by Muḥyī al-Dīn Abu 'l-Mafākhir 'Abd al-Qādir b. Muḥammad b. 'Umar AL-NU'AIMĪ al-Shāfi'ī (d. 927/1521).

[A history of the colleges, schools, and mosques of Damascus.]

Foll. 206. 26.5 × 18 cm. Good scholar's naskh.

Undated, early 10/16th century.

Brockelmann ii. 133, Suppl. ii. 164.

* This copy was transcribed from the author's draft during his lifetime, and has additional materials on the margins.

3432 (i, ii)

AL-GHURAR AL-BAHĪYA FĪ SHARḤ AL-BAHĠAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The first two volumes of a commentary on *al-Bahjat al-Wardīya* of IBN AL-WARDĪ (d. 749/1348); see No. 3421.]

Foll. 228, 259. 27.7 × 18.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

3433

AL-TA'RĪKH AL-KABĪR, by AL-BUKHĀRĪ (d. 256/870).

[A biographical dictionary of traditionists.]

Foll. 447. 26.7 × 17.8 cm. Two scholars' naskh hands.

First part undated, 6/12th century. Copyist of second part (from fol. 220) Abu 'l-Makārim 'Abd al-Wārith b. 'Abd al-Raḥmān b. 'Abd al-Wārith al-Khalīlī al-Qazwīnī.

Dated 6 Sha'bān 612 (30 November 1215).

Brockelmann, Suppl. i. 264.

3434 (i, ii)

AL-UMM, by AL-SHĀFI'Ī (d. 204/820).

[The fundamental treatise of the Shāfi'ī school of jurisprudence, edited and arranged by Sirāj al-Dīn al-Bulqīnī (d. 805/1403).]

Foll. 303, 228. 28.4 × 19.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Naqīb.

Dated 18 Jumādā II 790 (24 June 1388).

Brockelmann i. 179, Suppl. i. 304.

3435

AḤĀSIN AL-MAḤĀSIN, by Burhān al-Dīn Abū Ishāq Ibrāhīm b. Aḥmad b. Muḥammad AL-RAQQŪĪ al-Dimashqī (d. 703/1303).

[An epitome of the *Ṣafwat al-ṣafwa*, an abridgement by IBN AL-JAUZĪ (d. 597/1200) of the *Ḥilyat al-auliyā'*, biographies of Muslim saints and Ṣūfīs by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).]

Foll. 190. 26.7 × 18.3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 362, Suppl. i. 617.

3436

RAUDAT AFHĀM DHAWĪ 'L-ALBĀB, by Abū Bakr AL-BAGHDĀDĪ (fl. 5/11th century).

[The second volume of a commentary on difficult points occurring in the *Shihāb al-akhbar* of AL-QUDĀ'Ī (d. 454/1062); see No. 3251.]

Foll. 199. 26 × 17 cm. Clear scholar's naskh.

Undated, early 6/12th century.

3437

LAWĀMI' ANWĀR AL-QULŪB, by Abu 'l-Ma'ālī 'Azīzī b. 'Abd al-Malik b. Maṣṣūr SHAIDHALA al-Jilī (d. 494/1100).

[A treatise on mystical love.]

Foll. 162. 23.4 × 17 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 433, Suppl. i. 775.

3438

'ARA'IS AL-MA'ĀLIS FĪ QIṢAṢ AL-ANBIYĀ', by Abū Ishāq Aḥmad b. Muḥammad b. Ibrāhīm AL-THA'LABĪ al-Nīsābūrī (d. 427/1036).

[Biographies of the prophets.]

Foll. 260. 25.7 × 16.5 cm. Clear naskh.

Copyist, Aḥmad b. 'Alī al-'Abbādī.

Dated, at Safad, Muḥarram 846 (May 1442).

Brockelmann i. 350, Suppl. i. 592.

3439

AL-MUSTAṢFĀ MIN AL-MUSTAUFĀ, by AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Fiqh al-nāfi'*, a treatise on Ḥanafī jurisprudence by Nāṣir al-Dīn Abu 'l-Qāsim Muḥammad b. Yūsuf AL-SAMARQANDĪ al-Ḥusainī al-Madanī (d. 656/1258).]

Foll. 239. 28 × 17.2 cm. Clear scholar's naskh.

Dated, at Khujand, Jumādā II 702 (February 1303).

Brockelmann i. 381, Suppl. i. 655.

3440

SHARḤ AL-ALFĪYA, by AL-'IRĀQĪ (d. 806/1404).

[A commentary, also known as the *Fatḥ al-Mughīth*, on the author's own *al-Alfiya* (or *Tabṣirat al-mubtadī wa-tadhkirat al-muntahī*, or *al-Tabṣira wa'l-tadhkira*), a versification of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, the well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 136. 27.5 × 17.8 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Aḥmad b. 'Īsā b. Abi 'l-Qāsim al-Mardāwī.

Dated 11 Jumādā II 861 (6 May 1457).

Brockelmann i. 359, Suppl. i. 612.

3441

AL-MUKHTĀR FĪ MANĀQĪB AL-ABRĀR, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[Biographies of the Companions and their followers, being selections from the *Manāqib al-abrār* of Majd al-Dīn al-Ḥusain b. Naṣr b. Muḥammad B. KHAMĪS al-Kaʿbī al-Mauṣilī al-Juhanī (d. 552/1157).]

Foll. 216. 22.2 × 15.1 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Yūsuf.

Dated 14 Jumādā II 748 (21 September 1347).

Brockelmann i. 357, Suppl. i. 609.

3442

AL-MANĀFIʿ FĪ FAWĀʿID AL-NĀFIʿ, by ḤAMĪD AL-DĪN ʿAlī b. Muḥammad b. ʿAlī al-Ḍarīr al-Rāmushī al-Bukhārī (d. 667/1369).

[A commentary on *al-Fiqh al-nāfiʿ*, a manual of Ḥanafī jurisprudence by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).]

Foll. 313. 18.7 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Razzāq al-Adīb.

Dated, at Nasaf, 14 Rajab 670 (15 February 1272).

For other commentaries on *al-Fiqh al-nāfiʿ*, see Brockelmann i. 381, Suppl. i. 655.

No other copy appears to be recorded.

3443

AL-KĀFĪ FĪ ʿL-NAZM AL-SHĀFĪʿ, by Muḥzir al-Dīn Abū Muḥammad Maḥmud b. Muḥammad b. al-ʿAbbās b. Arsalān al-ʿAbbāsī AL-KHWĀRIZMĪ al-Shāfiʿī (d. 568/1173).

[The first volume of a treatise on Shāfiʿī jurisprudence.]

Foll. 222. 21.8 × 15 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3444

AL-MUḤALLĀ FĪ SHARḤ AL-MUḤALLĀ, by Abū Muḥammad ʿAlī b. Aḥmad b. Saʿīd B. ḤAZM al-Andalusī (d. 456/1064).

[The eighth volume of a monumental treatise on Shāfiʿī jurisprudence.]

Foll. 344. 26 × 17.5 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 399, Suppl. i. 695.

3445

FAWĀʾID AL-ḤADĪTH, by Abu 'l-Qāsim Tammām b. Muḥammad b. ʿAbd Allāh B. AL-JUNAID al-Rāzī (d. 414/1023).

[A collection of Traditions.]

Foll. 120. 26.5 × 17.8 cm. Clear scholar's naskh.

Copyist, ʿAlī b. al-Ḥasan al-Adfuwī al-Shāfiʿī al-Khatīb.

Dated, at Cairo, 27 Dhu 'l-Qaʿda 887 (7 January 1483).

Brockelmann i. 166, Suppl. i. 278, 949, ii. 946.

* This copy is stated to have been transcribed from one in the hand of Abū Muḥammad al-Mundhirī (d. 656/1258).

3446

ḤAWĀHIR AL-NAFĀʾIS LI-TAHDHĪB AL-NUFŪS AL-KHASĀʾIS, by Aḥmad b. Ibrāhīm b. Abī Bakr B. AL-TURKĪ al-Qādirī al-Ḥalabī (fl. 854/1450).

[Lectures on various religious and legal subjects.]

Foll. 240. 27 × 18 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 854 (1450).

No other copy appears to be recorded.

3447

AL-ḤĀMI' BAIN AL-ṢAHĪḤAIN, by Abū Nu'aim 'Uбайд Allāh b. al-Ḥasan b. Aḥmad B. AL-ḤADDĀD al-Iṣbahānī (d. 517/1123).

[A concordance of the Tradition collections of al-Bukhārī and Muslim.]

Foll. 399. 27.4 × 21 cm. Fine scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh b. Muḥammad b. 'Abd Allāh b. al-Ḥusain al-Fārifānī.

Dated 23 Dhu 'l-Qa'da 510 (29 March 1117).

No other copy appears to be recorded.

* The author has corrected this copy and signed notes on fol. 3a and fol. 399b. The volume contains many other interesting entries.

3448

AL-IṢṬIFĀ' LI-BAYĀN MA'ĀNĪ 'L-SHIFĀ', by Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad AL-DALAJĪ (d. 947/1540).

[The second volume of a commentary on *al-Shifā' fī ta'rīf ḥuqūq al-Muṣṭafā'*, the well-known biography of the Prophet Muḥammad by 'IYĀḌ (d. 544/1149).]

Foll. 208. 26.6 × 17.8 cm. Clear scholar's naskh.

Dated 18 Dhu 'l-Ḥijja 948 (4 April 1542).

Brockelmann, Suppl. i. 631.

3449

KASHF AL-RAQĀ'IQ SHARḤ KANZ AL-DAQĀ'IQ, by Yūsuf b. Maḥmūd b. Muḥammad al-Rāzī AL-ZAHRĀNĪ (d. 794/1392).

[The second half of a commentary on the *Kanz al-daqa'iq*, a popular outline of Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310).]

Foll. 164. 27 × 18.1 cm. Clear scholar's naskh.

Copyist, Faḥ Allāh b. 'Abd al-Raḥmān b. Abī Bakr b. Aḥmad b. Ḥasan b. al-Farjūṭī al-Manfalūṭī al-Ḥanafī (b. 856/1452).

Dated 20 Dhu 'l-Qa'da 884 (2 February 1480).

Brockelmann ii. 197, Suppl. ii. 266.

3450

KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the *Manār al-anwār*, the author's own outline of Ḥanafī jurisprudence.]

Foll. 246. 24 × 16.3 cm. Three scholars' naskh hands.

Undated, 8/14th century.

Brockelmann ii. 196, Suppl. ii. 263.

3451

ḤAYĀT AL-ḤAYAWĀN, by AL-DAMĪRĪ (d. 808/1405).

[The second volume of the celebrated zoology; see Nos. 3115, 3186.]

Foll. 268. 32.3 × 24.5 cm. Fine naskh.

Dated 875 (1470).

* *Ex libris* Sultan Qāit-Bāy (d. 910/1496).

3452

(1) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĪB AL-ḤISĀN 'AN AL-SHUYŪKH AL-'AWĀLĪ*, by Abu 'l-Ḥusain Muḥammad b. 'Abd Allāh b. al-Ḥusain B. AKHĪ MĪMĪ al-Daqqāq al-Baghdādī (d. 390/1000).

[A small collection of Traditions; foll. 1-34.]

Copyist, 'Abd al-Khāliq b. Muḥammad b. Hibat Allāh b. Abī Ḥāshim al-Qurashī al-Shāfi'ī.

Dated 29 Sha'bān 600 (2 May 1204).

No other copy appears to be recorded.

(2) *AL-FAWĀ'ID AL-MUNTAQĀT 'AN AL-SHUYŪKH AL-'AWĀLĪ*, by Ibrāhīm b. Muḥammad b. Ibrāhīm b. 'Abd Allāh SIBṬ ABĪ MUSLIM b. Abī Ṣāliḥ al-Qurashī al-Jallāb (fl. 5/11th century).

[A selection of Traditions; foll. 35-45.]

Copyist, Aḥmad b. Muḥammad b. Ilyās.

Dated 21 Rabī' II 628 (16 February 1231).

No other copy appears to be recorded.

Foll. 45. 16.3 × 11.8 and 16.8 × 12.7 cm. Two scholars' naskh hands.

Dated 600 (1204) and 628 (1231).

* This volume contains many interesting entries.

3453

(1) *ASRĀR AL-'ARABĪYA*, by Kamāl al-Dīn Abu 'l-Barakāt 'Abd al-Raḥmān b. Muḥammad b. 'Ubaid Allāh AL-ANBĀRĪ (d. 577/1181).

[A treatise on Arabic grammar; foll. 1-85.]

Brockelmann i. 282, Suppl. i. 495.

(2) *AL-RIĀYA FĪ TAḶWĪD AL-QUR'ĀN*, by Abū Muḥammad Makī b. Ḥammūsh b. Mukhtār AL-QAISĪ al-Muqri' (d. 437/1045).

[A treatise on the recitation of the Qur'ān; foll. 86-135.]

Brockelmann i. 407, Suppl. i. 718-19.

(3) *AL-INBĀ' FĪ TAḶWĪD AL-QUR'ĀN*, by Abu 'l-Aṣḥbagh 'Abd al-'Azīz b. 'Alī b. Muḥammad b. 'Abd al-'Azīz B. AL-ṬAḤḤĀN al-Sulamī al-Sīmātī al-Andalusī.

[A brief tract on the recitation of the Qur'ān; foll. 136-9a.]

No other copy appears to be recorded.

(4) *MUQADDIMA FĪ 'L-TAḶWĪD*, by IBN AL-ṬAḤḤĀN.

[A very brief tract on the same subject; foll. 139a-141.]

No other copy appears to be recorded.

(5) *AL-TAḤṢĪL FĪ TILĀWAT AL-TANZĪL*, by Taqī al-Dīn Khazʿal b. ʿAskar b. Khalīl al-Muqriʾ AL-SHINNĀʾĪ (fl. 595/1199).

[A short treatise on the recitation of the Qurʾān; foll. 142-7.]
No other copy appears to be recorded.

Foll. 147. 24.7 × 17.2 cm. Good scholar's naskh.

Copyist, Sawār b. ʿUmar.

Dated 2 Rajab 595 (30 April 1199).

* The volume contains a number of reading-entries dated 595 (1199) and countersigned by al-Shinnāʾī, the author of the fifth tract.

3454

AL-ʾAḤḤ WAʾL-TAʾDĪL, by IBN AL-JAUZĪ (d. 597/1200).

[A biographical dictionary of weak and rejected traditionists.]

Foll. 137. 21.1 × 15.3 cm. Two hands, the first a fine maghribī, the second a clear scholar's naskh.

Copyist (of second part), ʿAbd al-Qādir b. Muḥammad b. Muḥammad b. Naṣr Allāh al-Qurashī al-Ḥanafī al-Qādirī (d. 775/1373).

Dated 7 Ṣafar 716 (1 May 1316).

Brockelmann i. 503, Suppl. i. 917.

3455

BADʾ AL-DŪNYĀ WA-QIṢAṢ AL-ANBIYĀʾ, by ʿAbū ʿAbd Allāh (Abū Bakr, Abu ʾl-Ḥasan) Muḥammad b. ʿAbd Allāh (ʿAbd al-Malik, Ḥasan) b. Muḥammad AL-KISĀʾĪ (fl. 5/11th century).

[A substantial part of the history of creation and the prophets.]

Foll. 223. 26.1 × 18 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Raslān b. ʿAbd Allāh al-Dimashqī.

Dated, at Aleppo, 2 Jumādā I 877 (5 October 1472).

Brockelmann i. 350, Suppl. i. 592.

3456

AL-TA'LĪQĀT AL-WAFĪYA BI-SHARḤ AL-DURRAT AL-ALFĪYA, by Jamāl al-Dīn Abū Bakr Muḥammad b. Aḥmad b. Muḥammad b. 'Abd Allāh al-Bakrī al-Andalusī AL-SHARĪSHĪ (d. 685/1286).

[The second half of a detailed commentary on *al-Durrat al-alfīya*, a metrical Arabic grammar by Abū Zakarīyā' Yaḥyā b. 'Abd al-Mu'tī b. 'Abd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Jazā'irī (d. 628/1231).]

Foll. 225. 25 × 19.5 cm. Clear scholar's Spanish maghribī.

Copyist, Muḥammad b. Aiyūb b. 'Abd al-Qāhir b. Barakāt b. Abi 'l-Faḥ al-Muqri' al-Ḥanafī al-Ḥalabī (d. 705/1305).

Dated, at Damascus, 11 Dhu 'l-Ḥijja 679 (3 April 1281).

Brockelmann i. 303, Suppl. i. 530.

* The author has inscribed notes on fol. 1a and fol. 225b.

3457

KASHF AL-LITHĀM 'AN WAḤḤ AL-TAURIYA WA'L-ISTIKHDĀM, by Taqī al-Dīn Abu 'l-Maḥāsin Abū Bakr b. 'Alī b. 'Abd Allāh B. ḤIJJA al-Ḥamawī al-Qādirī al-Ḥanafī (d. 837/1434).

[A treatise on certain poetical figures with illustrations.]

Foll. 113. 18.3 × 13 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Imām al-Ṣāliḥīya.

Dated Ṣafar 868 (October 1463).

Brockelmann ii. 16, Suppl. ii. 9.

* Fol. 1a contains an ownership entry by 'Abd al-Ghanī al-Nābulusī (d. 1143/1731).

3458

(1.) *NAZM AL-QANĀ'A FĪ-MAN RAWĀ LAH AL-ḤAMĀ'A*, by Abu 'l-Fidā' Ismā'il b. Muḥammad B. BARDIS al-Ba'li al-Ḥanbalī (d. 785/1385).

[A metrical register of famous traditionists; foll. 1-14b.]
No other copy appears to be recorded.

(2) *AL-INTIKHĀB FI 'KHTIṢĀR KASHF AL-NIQĀB*, by IBN BARDIS.

[A metrical epitome of the *Kashf al-niqāb*, a register of famous traditionists by AL-'ALĀ'Ī (d. 761/1359); foll. 14b-20a.]

Brockelmann ii. 34.

(3) *DHIKR MAN ISHTAHARA BI-KUNYATIḤ MIN AL-'AYĀN*, by AL-DHAHABĪ (d. 748/1348).

[An alphabetical register of traditionists commonly known by their *kunyas*; foll. 20b-38.]

* This copy was transcribed from the author's autograph.

Foll. 38. 18.8 × 14 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Mūsā al-Kufairī (d. 831/1427).

Dated 7 Rabī' II 813 (10 August 1410).

3459

AL-ARBA'ĪN FĪ IRSHĀD AL-SĀLIKĪN ILĀ MANĀZIL AL-MUTTAQĪN, by Abu 'l-Futūḥ Muḥammad b. Muḥammad b. 'Alī b. Muḥammad al-Ṭā'ī AL-HAMADHĀNĪ (d. 555/1160).

[Forty select Traditions for the use of Ṣūfīs.]

Foll. 48. 18 × 13.4 cm. Clear scholar's naskh.

Dated 28 Sha'bān 610 (12 January 1214).

Brockelmann i. 356.

3460

MANĀQIB 'UMAR IBN 'ABD AL-'AZĪZ, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of the Caliph 'Umar II.]

Foll. 91. 19.5 × 14.2 cm. Clear scholar's naskh.
 Undated, 6/12th century.
 Brockelmann, Suppl. i. 916.

3461

AL-DURR AL-NAZĪM FĪ AKHBĀR MŪSĀ AL-KALĪM,
 by Najm al-Dīn Abu 'l-Baqā' Muḥammad b. Ibrāhīm b. 'Abd
 Allāh B. JAMĀ'A al-Maqdisī al-Shāfi'ī (d. 901/1496).

[A biography of the Prophet Moses, with an account of his
 virtues and miracles.]

Foll. 114. 17.7 × 13 cm. Clear scholar's naskh.

Dated 9 Dhu 'l-Hijja 902 (18 August 1497).

No other copy appears to be recorded.

* Fol. 1b contains an entry signed by Aḥmad [b. 'Abd al-Laṭīf]
 al-Barbīr (d. 1226/1811).

3462

IBRĀZ AL-MA'ĀNĪ MIN ḤIRZ AL-AMĀNĪ, by ABŪ
 SHĀMA (d. 665/1267).

[The first half of a commentary on the *Ḥirz al-amānī wa-wajh
 al-tahānī*, a metrical treatise on Qur'ānic variants by AL-SHĀṬIBĪ
 (d. 590/1194); see No. 3179.]

Foll. 190. 26.8 × 17.9 cm. Clear scholar's naskh.

Copyist, Muḥammad al-Faṣīḥ al-Mucri'.

Dated Rajab 773 (February 1372)

3463

IRTIYĀḤ AL-AKBĀD BI-ARBĀḤ FAQD AL-AULĀD, by
 Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497).

[A treatise in consolation of those bereaved of their children.]

Foll. 160. 18.4 × 14 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. 'Abd al-Raḥmān b. Muḥammad b. Abī

Bakr b. 'Uthmān b. Muḥammad al-Sakhāwī al-Shāfi'ī (d. 893/1488).

Dated 24 Dhu 'l-Ḥijja 864 (10 October 1460).

Brockelmann, Suppl. ii. 33.

* Fol. 160b contains a number of interesting entries including one in the hand of 'Abd al-Bāsiṭ b. Mūsā al-'Almawī (d. 981/1573).

3464

(1) *SHARḤ ADAB AL-QĀDĪ*, by al-Ṣadr al-Shahīd Ḥusām al-Dīn 'Umar b. 'Abd al-'Azīz B. MĀZA al-Bukhārī (d. 536/1141).

[A commentary on the *Adab al-qādī*, a treatise on the judging of cases according to Ḥanafī law by Abū Bakr Aḥmad b. 'Umar ('Amr) al-Shaibānī AL-KHAṢṢĀF (d. 261/874); foll. 1-292a.]

Brockelmann i. 173, Suppl. i. 292.

(2) *SHARḤ KITĀB AL-NAFAQĀT*, by IBN MĀZA.

[A commentary on the *Kitāb al-nafaqāt*, a brief tract on financial obligation by AL-KHAṢṢĀF; foll. 292b-315.]

Brockelmann, Suppl. i. 293.

Foll. 315. 25 × 16.9 cm. Clear scholar's naskh.

Undated, 6/12th century.

3465

SHARḤ AL-MAQĀṢID, by AL-TAFTAẒĀNĪ (d. 792/1390).

[A commentary on the author's own *Maqāṣid al-ṭālibīn fī uṣūl al-dīn*, a treatise on Muslim theology.]

Foll. 246. 23.6 × 15.5 cm. Rather cursive scholar's ta'liq.

Dated 19 Sha'bān 786 (26 September 1384).

Brockelmann ii. 216, Suppl. ii. 304.

3466

ZAHR AL-RABĪ', by Zain (Tāj) al-Dīn Muḥammad b. Abī Bakr b. 'Abd al-Muḥsin AL-RĀZĪ al-Ḥanafī (fl. late 7/13th century).

[An epitome of the *Rabī' al-abrār fīmā yasurr al-khawāṭir wa'l-afkār*, an anthology of memorable sayings by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 141. 19 × 13 cm. Clear scholar's naskh.

Copyist, 'Alī b. 'Abd Allāh b. 'Abd al-Raḥmān al-Shiblī al-Hanafī.

Dated 28 Jumādā II 748 (5 October 1347).

Brockelmann i. 292, Suppl. i. 512.

3467

AL-AMĀLĪ .IL-MUTLAQA, by Taqī al-Dīn Abu 'l-Faḍl 'Abd al-Raḥmān b. Aḥmad b. Ismā'il B. AL-QALQASHANDĪ al-Qāhirī al-Shāfi'i (d. 871/1467).

[Notes of a series of lectures on Traditions delivered in the Azhar Mosque, Cairo, during 853/1449.]

Foll. 17. 18.4 × 13.7 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated, at Cairo, 12 Rabī' II 853 (4 June 1449).

No other copy appears to be recorded.

3468

(1) *AL-NUBADH FĪ UṢŪL AL-FIQH*, by IBN ḤAZM (d. 456/1064).

[A short summary of the principles of the Zāhirī school of theology and jurisprudence; foll. 1-33.]

No other copy appears to be recorded.

(2) *NUBDHA FĪ 'L-BUYŪ'*, by IBN ḤAZM.

[A tract on the things whose sale was prohibited by the Prophet Muḥammad; foll. 34-36a.]

No other copy appears to be recorded.

(3) *MASĀ'IL AL-BĀRIZĪ*, by Sharaf al-Dīn Abu 'l-Qāsim Hibat

Allāh b. Najm al-Dīn b. ʿAbd al-Rahīm B. AL-BĀRIZĪ al-Juhanī al-Ḥamawī (d. 738/1338).

[Answers to certain problems of Shāfiʿī law proposed by Jamāl al-Dīn al-Isnawī (d. 772/1370); foll. 366-78.]

No other copy appears to be recorded.

(4) *AḤWIBA MASĀʾIL AL-BĀRIZĪ*, by Jamāl al-Dīn Muḥammad b. Aḥmad b. Muḥammad B. AL-SHARĪSHĪ al-Shāfiʿī (d. 779/1377).

[Further replies to some of the problems proposed in the preceding tract; foll. 79-87.]

No other copy appears to be recorded.

Foll. 91. 18.5 × 13.7 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. ʿAbd al-Rahmān b. al-Ḥusbānī.

Dated Dhu 'l-Hijja 787 (January 1386).

3469

(1) *AL-ANḤUM AL-ZĀHIRĀT ʿALĀ ḤALL ALFĀZ AL-WARAQĀT*, by Shams al-Dīn Muḥammad b. Fakhr al-Dīn b. ʿUthmān AL-MĀRIDĪNĪ al-Shāfiʿī (fl. 860/1456).

[A commentary on *al-Waraqāt*, a summary of Shāfiʿī jurisprudence by IMĀM AL-ḤARAMAIN (d. 478/1085); foll. 1-39.]

Dated Rabīʿ II 954 (May 1547).

For other commentaries on *al-Waraqāt*, see Brockelmann i. 389, Suppl. i. 671-2.

No other copy appears to be recorded.

(2) *SHARḤ AL-WARAQĀT*, by Kamāl al-Dīn Abū Muḥammad Muḥammad b. Muḥammad b. ʿAbd al-Rahmān B. IMĀM AL-KĀMILĪYA al-Qāhirī al-Shāfiʿī (d. 874/1469).

[A commentary on the same work; foll. 40-80.]

Brockelmann i. 389, Suppl. i. 672.

(3) *AL-ZUBDA FI 'L-UṢŪL LIL-ṬĀLIB LIL-WUṢŪL*, by

Shihāb al-Dīn Aḥmad b. Muḥammad b. 'Abd al-Raḥmān B. RAJAB al-Ṭūkhī al-Shāfi'ī (d. 893/1448).

[A versification of *al-Waraqāt*; foll. 81-89.]

No other copy appears to be recorded.

(4) *AL-LUMA' FĪ 'ILM AL-HISĀB*, by IBN AL-HĀ'IM (d. 815/1412).

[A well-known tract on arithmetic for lawyers; see No. 3234 (1), 3362 (2); foll. 90-105.]

Foll. 108. 20.8 × 15.2 cm. Good scholar's naskh.

Copyist, 'Abd al-Malik b. Yaḥyā b. Ḥasan b. Shāhīn Malik al-Mu'addib al-Shāfi'ī al-Ash'arī al-'Alawī.

Dated, at Homs, 954-5 (1547-8).

3470

'UMDAT AL-MUNTAḤIL WA-BULGHAT AL-MURTAḤIL, by Taqī al-Dīn Abu 'l-Faḍl Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd Allāh B. FAHD al-Hāshimī al-Makkī al-Shāfi'ī (d. 871/1466).

[A learned miscellany of Traditions and stories.]

Foll. 72. 18 × 13.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, 15 Ramadān 842 (1 March 1439).

Brockelmann, Suppl. ii. 225.

3471

FATH AL-'AZĪZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The second volume of the commentary on *al-Waḥīz*, the short Shāfi'ī law-manual by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391.]

Foll. 212. 25.3 × 17.7 cm. Fine scholar's naskh.

Undated, 7/13th century.

3472

FATH AL-'AZİZ FĪ SHARḤ AL-WAḤĪZ, by AL-RĀFI'Ī
(d. 623/1226).

[The third volume of the foregoing work.]

Foll. 180. 26.7 × 18.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

3473

AL-NUTAF AL-ḤISĀN, by Sharaf al-Dīn al-Qāsim b. al-
Ḥusain AL-DAMRĀGHĪ al-Ghaznawī (d. 854/1459).

[A detailed discussion of points of Ḥanafī jurisprudence.]

Foll. 199. 25.2 × 17.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ṣāliḥ b. Mikā'il b. Jibrā'il al-Ḥanafī.

Dated 25 Rabī' II 860 (2 April 1456).

Brockelmann ii. 198, Suppl. ii. 270.

3474

*SHARḤ AL-FUṢŪṢ 'ALĀ LISĀN AHL AL-LUBB WA'L-
KHUṢŪṢ*, by 'Abd Allāh Efendī al-Rūmī AL-BŪSNAWĪ (d.
1054/1644).

[An extensive commentary on the *Fuṣūṣ al-ḥikam*, the celebrated
treatise on Ṣūfī theosophy by IBN 'ARABĪ (d. 638/1240).]

Foll. 514. 28 × 18.2 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 1024 (1615).

For other commentaries on the *Fuṣūṣ al-ḥikam*, see Brockelmann
i. 442-3, Suppl. i. 792-4.

No other copy appears to be recorded.

3475

*AL-ḤĀMI' AL-MUḤARRAR AL-ṢAḤĪḤ AL-WAḤĪZ FĪ
TAFSĪR AL-QUR'ĀN AL-'AZİZ*, by 'Abd al-Ḥaqq b. Abī

Bakr Ghālib b. 'Abd al-Malik B. 'AṬĪYA al-Muḥāribī al-Gharnāṭī
(d. 542/1147).

[The first volume of a commentary on the Qur'ān.]

Foll. 149. 21.8 × 16.3 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 412, Suppl. i. 732.

3476

FUṢŪL AL-IḤKĀM FĪ UṢŪL AL-AḤKĀM, by Zain al-Dīn
Abu 'l-Faṭḥ 'Abd al-Rahīm b. Abī Bakr b. 'Alī al-Farghānī AL-
MARGHĪNĀNĪ al-Rishtānī (d. ca. 670/1271).

[A detailed treatise on the adjudicating of law cases according to
the Ḥanafī code.]

Foll. 460. 26.3 × 16.5 cm. Rather cursive scholar's naskh.

Dated 890 (1485).

Brockelmann i. 382, Suppl. i. 656.

3477

AL-WASHY AL-MARQŪM FĪ ḤALL AL-MANZŪM, by
Diyā' al-Dīn IBN AL-ATHĪR (d. 637/1239).

[A well-known treatise on the art of elegant composition.]

Foll. 115. 17.9 × 13.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 297, Suppl. i. 521.

3478

GHUNYAT AL-LABĪB 'INDA GHAIBAT AL-ṬABĪB, by
Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Sā'id
B. AL-AKFĀNĪ al-Sinjārī al-Miṣrī al-Anṣārī al-Sakhāwī (d. 749/
1348).

[A treatise on first-aid medicine.]

Foll. 71. 18.4 × 13.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 137.

3479

MANĀQIB AL-IMĀM AL-SHĀFI'Ī, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A biography of the founder of the Shāfi'ī school of jurisprudence; see No. 3198.]

Foll. 95. 21.2 × 14 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. Ḥammād al-Shāfi'ī al-'Abdarī al-Ḥamawī.

Dated, at the Ḥammādīya Madrasa, Hama, Muḥarram 850 (April 1446).

3480

SHARḤ AL-KHULĀṢA, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. 'Abd Allāh B. MĀLIK al-Ṭā'ī al-Jaiyānī (d. 686/1287).

[A commentary on *al-ʿAlfiya fi 'l-naḥw*, the celebrated metrical Arabic grammar by the author's father IBN MĀLIK (d. 672/1274).]

Foll. 130. 26.2 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Yūsuf al-Anṣārī al-Ḥanafī.

Dated 18 Rabī' II 858 (17 April 1454).

Brockelmann i. 298, Suppl. i. 522.

3481

'UṢĀLAT AL-MUḤTĀṢ ILĀ TAUṢĪH AL-MINHĀṢ, by IBN AL-MULAQQIN (d. 804/1401).

[The second volume of the short commentary on the *Minhāj al-ṭālibīn*, the Shāfi'ī law-book of Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278); see Nos. 3360, 3423.]

Foll. 176. 27 × 18 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Ḥasan b. Zaid al-'Uqbī al-Muqri'.

Dated, at Cairo, 5 Dhu 'l-Ḥijja 872 (26 June 1468).

3482

AL-I'RĀB, by IBN ḤAZM (d. 456/1064).

[A part of a polemical treatise in defence of Zāhirī theology and jurisprudence.]

Foll. 214. 17.2 × 13.1 cm. Clear scholar's Spanish maghribī.

Dated 18 Jumādā I 761 (6 April 1360).

No other copy appears to be recorded.

* This copy, transcribed from one dated 560 (1165) that had been collated with the author's draft, contains notes that the book was also entitled *al-Ishāra*, and that the part preserved was completed by the author in Ramaḍān 445 (December 1053).

3483

'URF AL-BASHĀM FĪ MAN WALIYA FATWĀ DIMASHQ AL-SHĀM, by Abu 'l-Faḍl Muḥammad Khalīl b. 'Alī b. Muḥammad Murād AL-MURĀDĪ al-Ḥusainī al-Ḥanafī (d. 1206/1791).

[Biographies of the Muftis of Damascus from the Ottoman conquest in 922 (1516) to the year 1192 (1778).]

Foll. 53. 28.7 × 16.4 cm. Excellent naskh.

AUTOGRAPH.

Undated, late 12/18th century.

No other copy appears to be recorded.

3484

AL-NĀMAẒ FĪ TAFSĪR AL-RU'YĀ, by Abu 'l-Ṭāhir (Abū Ishāq) Ibrāhīm b. Yaḥyā b. Ghannām al-Ḥarrānī al-Numairī al-Ḥanbalī AL-MAQDISĪ (d. 674/1275 or 693/1294).

[A treatise on the interpretation of dreams.]

Foll. 183. 23.6 × 17.5 cm. Clear scholar's naskh.

Dated Rabī' II 697 (January 1298).

Brockelmann i. 498, Suppl. i. 913.

3485

(1) *DAF' AL-BAS FĪ TARK MUṢĀḤABAT AL-NĀS*, by IBN ṬŪLŪN (d. 953/1546).

[Epigrams on the avoiding of evil company; foll. 1-3.]

No other copy appears to be recorded.

(2) *IFĀDAT AL-RĀ'IM LI-MASĀ'IL AL-NĀ'IM*, by IBN ṬŪLŪN.

[A note on legal questions relating to persons in a state of sleep; foll. 4-6a.]

No other copy appears to be recorded.

(3) *DAUR AL-FALAK FĪ ḤUKM AL-MĀ' AL-MUSTA-MAL FI 'L-BIRAK*, by IBN ṬŪLŪN.

[On the legality of ritual purification in still pools; foll. 6b-14a.]

No other copy appears to be recorded.

(4) *AL-QALĀ'ID AL-ṢĀUHARĪYA FĪ TA'RĪKH AL-ṢĀLIḤĪYA*, by IBN ṬŪLŪN.

[The history and topography of the Ṣāliḥīya quarter of Damascus, with biographies of its famous men; foll. 14b-121.]

No other copy appears to be recorded.

Foll. 121. 17.3 × 12.7 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

3486

(1) *AL-DIRĀYA LI-AḤKĀM AL-RĪĀYA*, by IBN AL-BĀRIZĪ (d. 738/1338).

[An epitome of *al-Ri'āya li-ḥuqūq Allāh*, the celebrated treatise

on ascetic mysticism by Abū 'Abd Allāh al-Ḥārith b. Asad AL-MUḤĀSIBĪ (d. 243/857); foll. 1-29.]

Copyist, Muḥammad b. Ibrāhīm b. 'Alī b. Abī Ja'far al-Ma'arrī.

Dated 15 Jumādā I 773 (24 November 1371).

No other copy appears to be recorded.

(2) *ṢABĀ NAḤD*, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of thirty short sermons; foll. 31-60a.]

Copyist as of (1).

Dated 12 Jumādā II 773 (21 December 1371).

Brockelmann i. 504, Suppl. i. 918.

(3) *MAS'ALA WUḤŪB TAKHMĪS AL-GHANĀ'IM*, by Muḥyī al-Dīn AL-NAWAWĪ (d. 676/1278).

[A short treatise on the obligation to contribute one-fifth out of booty to the poor-tax; followed (fol. 87b) by a rejoinder (*jawāb*) by AL-FIRQĀḤ (d. 690/1291); foll. 64-96.]

Dated, at Damascus, 15 Muḥarram 723 (24 January 1323).

No other copy appears to be recorded.

(4) *FĀ'IDA FĪ SHURŪṬ AL-WUDŪ'*.

[A brief anonymous treatise on forty conditions connected with ritual washing; foll. 97-102.]

Dated 884 (1479).

Any other copy?

(5) *MAWĀ'IZ*, attr. to ZAIN AL-'ĀBIDĪN 'Alī b. al-Ḥusain al-Sajjād (d. 92/710).

[A collection of five-line ethical poems, one for each letter of the alphabet; foll. 104-111.]

Undated, 8/14th century.

Brockelmann, Suppl. i. 76.

(6) *BĀNAT SU'ĀD*, by KA'B B. ZUHAIR (fl. 1st/7th century).

[A famous panegyric of the Prophet Muḥammad; foll. 112b-114a.]

Brockelmann i. 39, Suppl. i. 68.

(7) *QASĪDAT AL-BURDA*, by Sharaf al-Dīn Abū 'Abd Allāh Muḥammad b. Sa'īd al-Dalāṣī AL-BŪṢĪRĪ al-Ṣanhājī (d. 694/1296).

[A celebrated poem in praise of the Prophet Muḥammad, also called *al-Kawākib al-durriya fī madḥ khair al-barīya*; followed (fol. 120a) by a prayer attributed to Ja'far b. Muḥammad al-Ṣādiq, and (fol. 122) a prayer entitled *Du'ā' al-Saifī*; foll. 114b-125.]

Copyist, Yūsuf b. Ibrāhīm.

Dated 11 Dhu 'l-Hijja 855 (4 January 1452).

Brockelmann i. 265, Suppl. i. 467.

(8) *SHARḤ AL-BASMALA WA'L-ḤAMDALA*, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A short tract on two pious formulae; see No. 3420 (2); foll. 125b-133.]

Dated 21 Shawwāl 985 (1 January 1577).

(9) *TAJRĪD AL-TAUḤĪD*, by Shihāb al-Dīn Aḥmad b. Muḥammad AL-GHAZĀLĪ (d. 517/1123).

[A Ṣūfī treatise; foll. 134-50.]

Dated 20 Dhu 'l-Hijja 999 (9 October 1591).

Brockelmann i. 426, Suppl. i. 756.

(10) *MANẒŪMA FĪ 'L-KABĀ'IR*, by BADR AL-DĪN b. Raḍī al-Dīn.

[A poem on the mortal sins; foll. 151-4.]

Undated, 9/15th century.

Any other copy?

(11) *AL-MUTHALLATH*, by Burhān al-Dīn Ibrāhīm b. Sulṭān b. Aḥmad AL-DIMASHQĪ (fl. 890/1486).

[A poem introducing words identical in letters but differing in vocalization and meaning; foll. 155-7a.]

Undated, 9/15th century.

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph.

(12) *MUTHALLATHĀN*, by 'Izz al-Dīn Abū Muḥammad 'Abd al-'Azīz b. Aḥmad AL-DĪRĪNĪ al-Damīrī al-Dahrī (d. 697/1297).

[Two poems similar to the preceding, doubtless extracted from *al-Murabba' fi 'l-muthallathāt al-lughawīya*; foll. 157b-161a.]

Undated, 9/15th century.

Brockelmann i. 452, Suppl. i. 811.

(13) *SHARḤ MUTHALLATH QUṬRUB*.

[An anonymous metrical commentary on the *Muthallath* of Abū 'Alī Muḥammad b. al-Mustanīr QUṬRUB (d. 206/821); foll. 161a-164.]

Undated, 9/15th century.

Brockelmann i. 102, Suppl. i. 161.

(14) *AL-DURRAT AL-MUDĪ'A FĪ QIRĀ'ĀT AL-A'IMMAT AL-THALĀTHAT AL-MARDĪYA*, by IBN AL-JAZARĪ (d. 833/1429).

[A metrical treatise on the variant readings of the Qur'ān; foll. 165-74.]

Undated, 9/15th century.

Brockelmann ii. 202, Suppl. ii. 275.

(15) *AL-I'RĀB 'AN QAWĀ'ID AL-I'RĀB*, by Jamāl al-Dīn IBN HISHĀM (d. 761/1360).

[A short tract on Arabic grammar; foll. 175-80.]

Copyist, Muḥammad b. 'Alī b. 'Abd al-Raḥmān al-Ḥiṣnī al-Hanafī al-Maqādīrī al-Qurashī al-'Abbāsī.

Dated 24 Muḥarram 971 (13 September 1563).

Brockelmann ii. 24, Suppl. ii. 18.

(16) *SHAWĀHID AL-ALFĪYA*.

[An anonymous compilation from the poets illustrating points

occurring in *al-Alfiya fi 'l-naḥw*, the metrical Arabic grammar of IBN MĀLIK (d. 672/1274); foll. 181-207.]

Undated, 8/14th century.

Any other copy?

(17) *AL-'IQD FI 'L-NAḤW*.

[An anonymous metrical tract on Arabic grammar; foll. 208-212a.]

Copyist, Aḥmad b. Abī Bakr b. Abī 'Umar al-Ḥillī al-Maqdisī.

Undated, 8/14th century.

Any other copy?

(18) *AL-QAṢĪDAT AL-KHAZRĀ'ĪYA*, by Diyā' al-Dīn Abū Muḥammad 'Abd Allāh b. 'Uthmān AL-KHAZRĀJĪ (fl. 650/1252).

[A metrical prosody; foll. 214-17a.]

Undated, 10/16th century.

Brockelmann i. 312, Suppl. i. 545.

(19) *MANẒŪMA FI 'L-'ARŪḌ*, by IBN JĀBIR AL-HAUWĀRĪ (d. 780/1378).

[A metrical prosody; foll. 217b-222b.]

Undated, 10/16th century.

Brockelmann ii. 14.

(20) *MANẒŪMA FI 'L-'ARŪḌ*.

[An anonymous metrical prosody; foll. 222b-224.]

Undated, 10/16th century.

Any other copy?

(21) *AL-'ARŪḌ AL-ANDALUSĪ*, by Abū 'Abd Allāh Muḥammad b. Ḥusain ABU 'L-JAISH al-Andalusī al-Anṣārī al-Qisṭī (d. 626/1229).

[A short treatise on prosody; foll. 225-31.]

Undated, 9/15th century.

Brockelmann i. 310, Suppl. i. 544.

(22) *AL-URġŪZAT AL-YĀSIMĪNIYA*, by IBN AL-YĀSIMĪNĪ (d. 601/1204).

[A metrical algebra; see No. 3234 (3); foll. 233-5.]

Undated, 9/15th century.

(23) *QAṢĪDAT AL-MAMDŪD WA'L-MAQṢŪR*, by Abū Bakr Muḥammad b. al-Ḥasan B. DURĀID (d. 321/934).

[A poem on a point of Arabic grammar; foll. 239-41.]

Undated, 8/14th century.

Brockelmann i. 111, Suppl. i. 173.

Foll. 244. 17 × 12.7 cm. Several scholars' naskh hands.

Various dates, 8-10/14-16th century.

3487

AL-THULĀTHĪYAT, by Abū 'Abd al-Raḥmān 'ABD ALLĀH b. Aḥmad b. Muḥammad b. Ḥanbal al-Shaibānī (d. 290/903).

[Traditions received at three removes from the Prophet Muḥammad, extracted from *al-Musnad* by the compiler's father, Abū 'Abd Allāh Aḥmad b. Muḥammad B. ḤANBAL al-Shaibānī (d. 241/855).]

Foll. 85. 25.3 × 18 cm. Excellent scholar's naskh.

Dated 7 Sha'bān 654 (30 August 1256).

No other copy appears to be recorded.

* This copy is exceptionally rich in study-notes.

3488

FATH AL-QĀRĪB BI-SHARḤ MAWĀHIB AL-MUĶĪB, by Abu 'l-Najāḥ Aḥmad b. 'Alī al-'Adawī al-Dimashqī AL-MANĪNĪ al-'Uthmānī (d. 1172/1759).

[A commentary on the author's own *Mawāhib al-MuĶīb fī khāṣā'is al-Ḥabīb*, a metrical treatise on the miracles of the Prophet Muḥammad.]

Foll. 326. 21.5 × 14.5 cm. Excellent naskh.

Undated, 12/18th century.

Brockelmann, Suppl. ii. 392.

* The author has appended an autograph entry dated Muḥarram 1169 (September 1756).

3489

*‘AḤĀIB AL-MAKHLŪQĀT WA-GHARĀIB AL-MAU-
ḤŪDĀT*, by Zakariyā’ b. Muḥammad b. Maḥmūd AL-QAZ-
WĪNĪ (d. 682/1283).

[The famous cosmogony.]

Foll. 134. 33.5 × 24.7 cm. Excellent scholar’s naskh.

Undated, 7/13th century.

Brockelmann i. 481, Suppl. i. 882.

3490

*THAWĀB QADĀ’ ḤAWĀ’IḤ AL-IKHWĀN WA-IGHĀ-
THAT AL-LAḤFĀN*, by Abu ’l-‘Abbās Muḥammad b. ‘Alī b.
Maimūn Abu ’l-Ghanā’im UBAIY al-Narsī (d. 510/1116).

[A small collection of Traditions on the heavenly reward awaiting those who aid the needy.]

Foll. 8. 17.6 × 12.6 cm. Rather cursive scholar’s naskh.

Undated, 7/13th century.

Brockelmann i. 446, Suppl. ii. 1006.

* This copy contains a number of reading-notes, and an added colophon dated 28 Ramaḍān 625 (21 August 1228) and signed Ibn ‘Arabī (d. 638/1240).

3491

KITĀB AL-‘ILM, by ABŪ KHAITHAMA Zuhair b. Ḥarb al-
Nasā’ī al-Shaibānī (d. 243/849).

[A small collection of Traditions and sayings of the Companions on good learning and its transmission.]

Foll. 12. 17.3 × 12.8 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Alī b. 'Umar b. Shibl al-Ḥimyarī al-Ṣanhājī (d. 724/1324).

Undated, 7/13th century.

No other copy appears to be recorded.

* This copy has many interesting study-notes and other entries, including the autographs of Ibn Ḥajar (d. 852/1449) and al-Sakhāwī (d. 902/1497) (fol. 1).

3492

AL-FAWĀ'ID AL-'AWĀLĪ AL-MUNTAQĀT, by Abū 'Abd Allāh al-Qāsim b. al-Faḍl b. Aḥmad AL-THAQAFĪ (d. 489/1096).

[Parts 1, 8, 9, and 10 of a collection of select Traditions.]

Foll. 27, 11. 17 × 12.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Yūnus b. Aḥmad al-Irbilī.

Dated, at Fustat, Rajab 649 (October 1251).

Brockelmann, Suppl. i. 602.

* This copy contains numerous interesting entries, including two (foll. 9b, 10b) in the autograph of Yūsuf b. al-Zakī al-Mizzī (d. 742/1341), three (foll. 10a, 19a, 27b) in the autograph of Ibn Saiyid al-Nās (d. 705/1304), and one (fol. 10a) in the autograph of Abū Ḥaiyān (d. 744/1345).

3493

MAN TUWUFFIYA 'ANHĀ ZAUḤUHĀ FA-AZHARAT AL-GHUMŪM WA-BĀḤAT BI 'L-MAKTŪM, by Abū 'Abd Allāh Aḥmad b. Khalaf b. Muḥammad B. AL-MARZUBĀN al-Muḥauwilī (d. 310/922).

[Anecdotes of widows who revealed their grief publicly, especially by composing poetry.]

Foll. 6. 17.5 × 13 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Abd Allah b. Abi 'l-Ghanā'im al-Muslim b. Hammād b. Maisara al-Azdī.

Dated 11 Rabī' II 634 (12 December 1236).

No other copy appears to be recorded.

* This copy has a number of reading entries.

3494

GHARĪB AL-ḤADĪTH, by IBN QUTAIBA (d. 270/884 or 276/889).

[The second volume of a treatise on rare and curious words occurring in the Traditions.]

Foll. 136. 25.1 × 14.5 cm. Fine ancient naskh.

Dated, at Baghdad, Muḥarram 279 (April 892).

Brockelmann, Suppl. i. 186.

* This copy has many old glosses and reading entries.

3495

(1) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĪB AL-ḤISĀN*, by Abū Ṭāhir Muḥammad b. 'Abd al-Raḥmān b. al-'Abbās AL-MUKHALLIṢ (d. 393-1003).

[The ninth part of a collection of Traditions; foll. 1-9.]

No other copy appears to be recorded.

(2) *AL-RAQĀ'IQ WA'L-ḤIKĀYĀT*, by Abu 'l-Ḥasan KHAI-THAMA b. Sulaimān b. Ḥaidara al-Ṭarābulusī (d. 343/954).

[The tenth part of a collection of sayings of the prophets and saints; foll. 10-14.]

No other copy appears to be recorded.

(3) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĪB AL-*

HISĀN, by Abu 'l-Ḥasan 'Alī b. 'Umar b. Muḥammad b. al-Ḥasan B. AL-QAZWĪNĪ al-Ḥarbī (d. 442/1050).

[The first part of a collection of Traditions; foll. 15-25.]

No other copy appears to be recorded.

(4) *AL-AMĀLĪ*, by Abu 'l-Qāsim 'Īsā b. 'Alī b. 'Īsā b. Dāwud B. AL-JARRĀḤ (d. 391/1001).

[The second part of a collection of Traditions and anecdotes; foll. 26-45.]

No other copy appears to be recorded.

(5) *ḤADĪTH AL-SULAMĪ*, by Abū 'Abd al-Raḥmān AL-SULAMĪ (d. 412/1021).

[A small selection of Traditions; foll. 46-54.]

No other copy appears to be recorded.

(6) *ḤADĪTH ABI 'L-ḤASAN AL-ASADĪ*, by Abu 'l-Ḥasan Aḥmad b. Sulaimān b. Aiyūb b. Sulaimān b. Ḥadhlam AL-ASADĪ al-Qādī (fl. 4/10th century).

[A very small selection of Traditions; foll. 55-56.]

No other copy appears to be recorded.

(7) *AMĀLĪ AL-MAḤĀMILĪ*, by Abū 'Abd Allāh al-Ḥusain b. Ismā'īl b. Muḥammad al-Ḍabbī al-Baghdādī AL-MAḤĀMILĪ (d. 330/941).

[The fifth part of a collection of Traditions; foll. 57-68.]

Brockelmann i. 167, Suppl. i. 279.

(8) *ṢIFAT AL-MUNĀFIQ*, by Abū Bakr Ja'far b. Muḥammad b. al-Ḥusain b. al-Mustafād AL-FIRYĀBĪ al-Qādī (d. 301/913).

[A collection of Traditions and sayings of early Muslims concerning hypocrisy and hypocrites; foll. 69-83.]

Dated 738 (1338).

No other copy appears to be recorded.

(9) *MASHYAKHA SHIHĀB AL-DĪN AL-SUḤRAWARDĪ*, by Shihāb al-Dīn AL-SUḤRAWARDĪ (d. 632/1234).

[A list of the author's fifteen teachers of Traditions and the Traditions they transmitted; foll. 84-94.]

No other copy appears to be recorded.

(10) *ʔUZ' GHULĀM THA'LAB*, by Abū 'Umar Muḥammad b. 'Abd al-Wāhid GHULĀM THA'LAB al-Zāhid al-Muṭarriz al-Warrāq al-Baghdādī (d. 345/957).

[A collection of Traditions, anecdotes, and verses; foll. 95-109.]

No other copy appears to be recorded.

(11) *FAWĀ'ID IBN ḤABĪB*, by Abū 'Alī Muḥammad b. al-Qāsim b. Ma'rūf B. ḤABĪB b. Abī Naṣr al-Dimashqī (d. 347/958).

[A small collection of Traditions; foll. 110-15.]

No other copy appears to be recorded.

(12) *FI 'L-TASWIYA BAINA ḤADDATHANĀ WA-BAINA AKHBARANĀ*, by Abū Ja'far Aḥmad b. Muḥammad b. Salāma al-Ḥajrī al-Azdī AL-ṬAḤĀWĪ (d. 321/933).

[A treatise to prove that there is no technical difference between two formulae used in transmitting Traditions; foll. 116-22.]

No other copy appears to be recorded.

Foll. 122. 25.3 × 18 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Shukr al-Shāfi'ī (d. 753/1352).

Dated 738 (1338).

* This volume abounds in transcriptions of reading-notes and entries in the autograph of Muḥammad b. Muḥammad b. Nubāta (d. 750/1349), dated 739 (1339).

3496

TAFSĪR AL-QUR'ĀN.

[A volume of an extensive unidentified commentary on the Qur'an.]

Foll. 215. 30.2 × 20 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Muḥammad al-Sarakhsī.

Dated 2 Jumādā I 610 (19 September 1213).

Any other copy?

3497

AL-ḤĀMI FI 'L-ḤADĪTH, by Abū Muḥammad 'Abd Allāh b. Wahb b. Muslim al-Fihri AL-QURASHĪ al-Miṣrī (d. 197/812).

[A considerable fragment of a collection of Traditions.]

Foll. 61. 20.4 × 16.3 cm. Ancient scholar's naskh.

Undated, 3rd/9th century.

Brockelmann, Suppl. i. 257, 948.

3498

AL-MUḤTANĀ MIN AL-SUNAN AL-MA'THŪRA, by Abu 'l-Ḥasan 'Alī b. 'Umar b. Aḥmad AL-DĀRAQUṬNĪ al-Ḥāfiẓ (d. 385/995).

[Parts 11, 13, 14, and 15 of a collection of Traditions.]

Foll. 76. 26.3 × 17.1 cm. Clear scholar's naskh.

Copyist, 'Ubaid Allāh b. al-Mubāarak b. Ibrāhīm b. al-Mukhtār al-Daqqāq (d. 619/1222).

Undated, 6/12th century.

Brockelmann i. 165, Suppl. i. 275.

* This copy contains many interesting reading entries.

3499

MAṬĀLI' AL-BUDŪR FĪ MANĀZIL AL-SURŪR, by 'Alā' al-Dīn 'Alī b. 'Abd Allāh al-Bahā'ī AL-GHUZŪLĪ al-Dimashqī (d. 815/1412).

[The third (and concluding) volume of an anthology of Arabic literature.]

Foll. 184. 18.2 × 13.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 55, Suppl. ii. 55.

3500

KAUKAB AL-MABĀNĪ WA-MAUKAB AL-MA'ĀNĪ FĪ SHARḤ ṢALAWĀT AL-SHAIKH 'ABD AL-QĀDIR AL-KILĀNĪ, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on *al-Ṣalawāt*, the prayers of Muḥyī al-Dīn 'Abd al-Qādir b. Abī Ṣāliḥ AL-JĪLĀNĪ al-Ḥanbalī (d. 561/1166).]

Foll. 38. 22.6 × 16.2 cm. Clear scholar's ta'liq.

AUTOGRAPH.

[Dated 29 Sha'bān 1127 (30 August 1715).]

Brockelmann, Suppl. i. 779.

* The colophon page is a modern supply. The fly-leaf contains an ownership entry by the author's great-grandson.

INDEX OF AUTHORS

- 'Abbād b. Aḥmad b. Ismā'il al-Ḥasanī, Abu 'l-Faḍā'il, 3368.
- 'Abd al-'Azīz b. 'Abd al-Salām AL-SULAMĪ, Nāṣir al-Ḥaqq 'Izz al-Dīn.
- 'Abd al-'Azīz b. Aḥmad AL-DĪRĪNĪ al-Damīrī al-Dahrī, 'Izz al-Dīn Abū Muḥammad.
- 'Abd al-'Azīz b. 'Alī b. Muḥammad b. 'Abd al-'Azīz b. AL-ṬAḤḤĀN al-Sulamī al-Simāti al-Andalusī, Abu 'l-Aṣḥagh.
- 'Abd al-Ghaffār b. 'Abd al-Karīm AL-QAZWĪNĪ al-Shāfi'i, Najm al-Dīn.
- 'Abd al-Ghanī b. Ismā'il b. 'Abd al-Ghanī al-Maqdisī AL-NĀBULUSĪ al-Dimashqī.
- 'Abd al-Ḥaqq b. 'Abd al-Raḥmān b. 'Abd Allāh b. AL-KHARRĀṬ al-Azdi al-Ishbili, Abū Muḥammad.
- 'Abd al-Ḥaqq b. Ghālib b. 'Abd al-Malik b. 'Aṭīya al-Muḥaribī al-Gharnāṭī.
- 'Abd al-Karīm b. Muḥammad AL-RĀFI'Ī al-Qazwīnī, Abu 'l-Qāsim.
- 'ABD ALLĀH b. Aḥmad b. Muḥammad b. Ḥanbal al-Shaibānī, Abū 'Abd al-Raḥmān, 3487.
- 'Abd Allāh b. Aḥmad AL-NASAFĪ, Ḥāfiẓ al-Dīn Abu 'l-Barakāt.
- 'Abd Allāh b. Aḥmad b. QUDĀMA al-Ḥanbalī al-Maqdisī, Muwaffaq al-Dīn Abū Muḥammad.
- 'Abd Allāh Efendi al-Rūmī AL-BŪSNAWĪ.
- 'Abd Allāh b. al-Ḥajjāj b. AL-YĀSIMĪNĪ al-Adrinī, Abū Muḥammad.
- 'Abd Allāh b. Ḥusain AL-'UḲBARĪ al-Ḥanbalī, Muḥibb al-Dīn Abu 'l-Baqā'.
- 'Abd Allāh b. AL-MUBĀRAK al-Ḥanẓalī al-Marwazī.
- 'Abd Allāh b. Muḥammad b. Ibrāhīm b. Abi 'l-'Alā' AL-ṬALYĀNĪ, Jamāl al-Dīn.
- 'Abd Allāh b. Muḥammad b. AL-SĪD al-Baṭalyausī, Abū Muḥammad.
- 'Abd Allāh b. Muslim b. QUTAIBA al-Dinawarī al-Marwazī, Abū Muḥammad.
- 'Abd Allāh b. 'Umar b. 'Isā AL-DABŪSĪ, Abū Zaid.
- 'Abd Allāh b. 'Umar b. Muḥammad AL-BAIDĀWĪ, Nāṣir al-Dīn Abū Sa'd (Abū Sa'id).
- 'Abd Allāh b. 'Umar b. Muḥammad AL-TIBRIZĪ.
- 'Abd Allāh b. 'Uthmān AL-KHAZRAJĪ, Ḍiyā' al-Dīn Abū Muḥammad.
- 'Abd Allāh b. Wahb b. Muslim al-Fihri AL-QURASHĪ al-Miṣrī, Abū Muḥammad.
- 'Abd Allāh b. Yūsuf b. 'Abd Allāh b. HISHĀM al-Naḥwī, Jamāl al-Dīn Abū Muḥammad.
- 'Abd al-Malik b. 'Abd Allāh b. Yūsuf al-Juwainī, IMĀM AL-ḤARAMAIN Abu 'l-Faḍā'il.
- 'Abd al-Mu'min b. Khalaf b. Abi 'l-Ḥasan al-Tūnī AL-DIMYĀṬĪ al-Shāfi'i, Sharaf al-Dīn Abū Muḥammad.
- 'Abd al-Qādir b. Muḥammad b. 'Umar AL-NU'AIMĪ al-Shāfi'i, Muḥyī al-Dīn Abu 'l-Mafākhir.
- 'Abd al-Raḥīm b. Abi Bakr b. 'Alī al-Farshānī AL-MARGHĪNĀNĪ al-Rishtānī, Zain al-Dīn Abu 'l-Faṭḥ.
- 'Abd al-Raḥīm b. al-Ḥasan b. 'Alī AL-ISNAWĪ al-Qurashī al-Umawī al-Shāfi'i, Jamāl al-Dīn Abū Muḥammad.
- 'Abd al-Raḥīm b. al-Ḥusain b. 'Abd al-Raḥmān AL-'IRĀQĪ al-Kurdī, Zain al-Dīn Abu 'l-Faḍl.
- 'Abd al-Raḥmān b. 'Abd Allāh b. Aḥmad AL-SUHAILĪ al-Khath'amī, Abu 'l-Qāsim (Abū Zaid).
- 'Abd al-Raḥmān b. Abi Bakr b. Dāwud al-Dimashqī AL-ṢĀLIḤĪ al-Ḥanbalī, Zain al-Dīn.
- 'Abd al-Raḥmān b. Abi Bakr b. Muḥammad AL-SUYŪṬĪ al-Khūḍairī al-Shāfi'i, Jalāl al-Dīn Abu 'l-Faḍl.
- 'Abd al-Raḥmān b. Aḥmad b. Ismā'il b. AL-QALQASHANDĪ al-Qāhirī al-Shāfi'i, Taqī al-Dīn Abu 'l-Faḍl.
- 'Abd al-Raḥmān b. Aḥmad b. RAJAB al-Sālimī al-Baghdādī al-Ḥanbalī, Zain al-Dīn Abu 'l-Faraj.
- 'Abd al-Raḥmān b. 'Alī b. Muḥammad b. AL-JAUZĪ, Jamāl al-Dīn Abu 'l-Faraj.
- 'Abd al-Raḥmān b. Ibrāhīm AL-FĪRQĀḤ al-

- Shāfi'i al-Fazāri al-Badrī al-Miṣrī, Tāj al-Dīn Abū Muḥammad.
- 'Abd al-Raḥmān b. 'Isā b. Ḥammād AL-HAMADHĀNĪ.
- 'Abd al-Raḥmān b. Ismā'il b. Ibrāhīm Abū SHĀMA al-Maqdisī al-Shāfi'i, Shihāb al-Dīn Abū 'l-Qāsim.
- 'Abd al-Raḥmān b. Muḥammad b. Aḥmad b. QUDĀMA al-Maqdisī al-Ḥanbalī, Shams al-Dīn Abū 'l-Faraj.
- 'Abd al-Raḥmān b. Muḥammad b. 'Ubaid Allāh AL-ANBĀRĪ, Kamāl al-Dīn Abū 'l-Barakāt.
- 'Abd al-Raḥmān b. Taqī al-Dīn b. Abī Bakr b. Dāwud AL-ŞĀLIḤĪ al-Ḥanbalī, Abū 'l-Şafā'.
- 'Abd al-Raḥmān b. 'Umar b. Abī 'l-Qāsim AL-BAŞRĪ al-Ḍarir, Nūr al-Dīn Abū Ṭalīb.
- 'Abd al-Wahhāb b. 'Alī b. 'Abd al-Kāfi AL-SUBKĪ al-Shāfi'i, Tāj al-Dīn Abū Naşr.
- 'Abd al-Wahhāb b. Ibrāhīm b. 'Abd al-Wahhāb al-Khazrajī AL-ZANJĀNĪ, 'Izz al-Dīn Abū 'l-Faḍā'il.
- AL-ABHARĪ, Athīr al-Dīn al-Mufaḍḍal b. 'Umar, 3424.
- Abū Bakr b. 'Abd Allāh b. 'Abd al-Raḥmān b. QĀPĪ 'AJLŪN al-Shāfi'i, Taqī al-Dīn Abū 'l-Şidq.
- Abū Bakr b. 'Alī b. 'Abd Allāh b. ḤIJJA al-Ḥamawī al-Qādirī al-Ḥanafī, Taqī al-Dīn Abū 'l-Maḥāsin.
- Abū Bakr b. Dāwud b. 'Isā AL-ŞĀLIḤĪ al-Qādirī al-Ḥanbalī, Taqī al-Dīn Abū 'l-Şafā'.
- Abū Bakr b. Muḥammad b. 'Abd al-Mu'min AL-ḤIŞNĪ al-Ḥusainī al-Dimashqī al-Shāfi'i, Taqī al-Dīn.
- ABŪ ḤAIYĀN, Muḥammad b. Yūsuf b. 'Alī al-Gharīfī al-Jaiyānī, Athīr al-Dīn, 3342.
- ABU 'L-JAIŞH, Abū 'Abd Allāh Muḥammad b. Ḥusain al-Andalusī al-Anşārī al-Qistī, 3486 (21).
- ABŪ KHAITHAMA, Zuhair b. Ḥarb al-Nasā'i al-Shaibānī, 3491.
- ABŪ MĀDYAN, Shu'aib b. al-Ḥasan al-Maghribī al-Anşārī al-Andalusī al-Tilimsānī, 3259.
- ABŪ SHĀMA, Shihāb al-Dīn Abū 'l-Qāsim 'Abd al-Raḥmān b. Ismā'il b. Ibrāhīm al-Maqdisī al-Shāfi'i, 3307 (1), 3307 (2), 3307 (3), 3307 (4), 3307 (5), 3307 (6), 3307 (7), 3307 (9), 3307 (10), 3462.
- ABŪ YA'LĀ, 3373 (21).
- AL-'ADAWĪ, Kamāl al-Dīn Abū Sālim Muḥammad b. Ṭalḥa b. Muḥammad al-Qurashī al-Naşībī al-Ḥalabī, 3392.
- AL-ADHRA'Ī, Şadr al-Dīn Abū 'l-Rabī' Sulaimān b. Wuhaib, 3367.
- AL-ADHRA'Ī, Shihāb al-Dīn Abū 'l-'Abbās Aḥmad b. Ḥamdān, 3301.
- Aḥmad b. 'Abd al-Ḥalīm b. 'Abd al-Salām b. TAIMIYA al-Ḥarrānī al-Ḥanbalī, Taqī al-Dīn Abū 'l-'Abbās.
- Aḥmad b. 'Alī al-'Adawī al-Dimashqī AL-MANĪNĪ al-'Uthmānī, Abū 'l-Najāḥ.
- Aḥmad b. 'Alī b. Muḥammad b. ḤAJAR al-'Asqalānī al-Kinānī al-Shāfi'i, Shihāb al-Dīn Abū 'l-Faḍl.
- Aḥmad b. BAILĪK, Shihāb al-Dīn al-Muḥsinī.
- Aḥmad b. Ḥamdān AL-ADHRA'Ī, Shihāb al-Dīn Abū 'l-'Abbās.
- Aḥmad b. al-Ḥusain b. 'Alī b. Mūsā AL-BAIHAQĪ al-Khusrau-jirdī, Abū Bakr.
- Aḥmad b. Ibrāhīm b. Abī Bakr b. AL-TURKĪ al-Qādirī al-Ḥalabī.
- Aḥmad b. 'Imād al-Dīn b. Muḥammad b. al-'Imād AL-AQFAHSĪ al-Miṣrī al-Shāfi'i, Shihāb al-Dīn Abū 'l-'Abbās.
- Aḥmad b. Khalaf b. Muḥammad b. AL-MARZUBĀN al-Muḥauwili, Abū 'Abd Allāh.
- Aḥmad b. Maḥmūd b. Muḥammad AL-NU'MĀNĪ.
- Aḥmad b. Muḥammad b. 'Abd al-Raḥmān b. RAJAB al-Ṭūkhī al-Shāfi'i, Shihāb al-Dīn.
- Aḥmad b. Muḥammad b. 'Alī b. AL-RAF'A al-Miṣrī al-Shāfi'i, Najm al-Dīn.
- Aḥmad b. Muḥammad AL-GHAZĀLĪ, Shihāb al-Dīn.
- Aḥmad b. Muḥammad b. AL-HĀ'IM al-Faraḍī al-Ma'arrī al-Maqdisī, Shihāb al-Dīn Abū 'l-'Abbās.
- Aḥmad b. Muḥammad b. Ibrāhīm AL-THA'LABĪ al-Nisābūrī, Abū Ishāq.
- Aḥmad b. Muḥammad b. Ishāq b. AL-SUNNĪ al-Dīnawarī, Abū Bakr.
- Aḥmad b. Muḥammad b. Muḥammad b. 'Abd al-Raḥmān AL-HARAWĪ al-Būshānī, Abū 'Ubaid.

- Aḥmad b. Muḥammad b. Muḥammad b. Hasan al-Tamīmī al-Dārī AL-SHUMUNNĪ, Taqī al-Dīn Abu 'l-'Abbās.
- Aḥmad b. Muḥammad b. Salāma al-Ḥajrī al-Azdī AL-TAḤĀWĪ, Abū Ja'far.
- Aḥmad b. Sulaimān b. Aiyūb b. Sulaimān b. Ḥadhlam AL-ASADĪ al-Qādī, Abu 'l-Ḥasan.
- Aḥmad b. 'Umar b. Muḥammad AL-KUBRĀ al-Khīwaqī, Najm al-Dīn Abu 'l-Jamāl (Abu 'l-Jannāb).
- Aḥmad b. 'Uthmān b. Hibat Allāh al-Ṭabīb AL-MAQDISĪ, Faṭḥ al-Dīn Abu 'l-'Abbās.
- Aḥmad b. Yūsuf b. al-Ḥasan AL-KAWĀSHĪ al-Mauṣilī al-Shaibānī, Muwaffaq al-Dīn Abu 'l-'Abbās.
- Aḥmad b. Yūsuf b. Muḥammad al-Ḥallūjī al-Shāfi'ī AL-SĪRAJĪ, Shihāb al-Dīn Abu 'l-'Abbās.
- AL-'AINĪ, Badr al-Dīn Abū Muḥammad (Abu 'l-Thana') Maḥmūd b. Aḥmad b. Mūsā al-Hanafī, 3297.
- 'Alī b. 'Abd Allāh al-Bahā'ī AL-GHUZŪLĪ al-Dimashqī, 'Alā' al-Dīn.
- 'Alī b. 'Abd al-Kāfi AL-SUBKĪ, Taqī al-Dīn.
- 'Alī b. Aḥmad b. MAKĪ al-Rāzī, Ḥusām al-Dīn.
- 'Alī b. Aḥmad b. Muḥammad b. 'Alī AL-WĀḤIDĪ al-Nisābūrī, Abu 'l-Ḥasan.
- 'Alī b. Aḥmad b. Sa'id b. ḤAZM al-Andalusī, Abū Muḥammad.
- 'Alī b. Aidamur b. 'Alī AL-JILDAKĪ, 'Izz al-Dīn.
- 'Alī b. al-Ḥasan b. Hibat Allāh b. 'ASĀKĪR al-Dimashqī, Thiḡat al-Dīn Abu 'l-Qāsim.
- 'Alī b. al-Ḥusain al-Sajjād, ZAIN AL-'ĀBIDĪN.
- 'Alī b. Ḥusain b. 'Urwa b. ZAKNŪN al-Mashriqī al-Dimashqī al-Ḥanbalī, 'Alā' al-Dīn Abu 'l-Ḥasan.
- 'Alī b. Ibrāhīm b. Dāwud b. AL-'ATṬĀR al-Shāfi'ī, 'Alā' al-Dīn Abu 'l-Ḥasan.
- 'Alī b. Muḥammad b. 'Alī al-Ḍarīr al-Rāmushī al-Bukhārī, ḤAMĪD AL-DĪN.
- 'Alī b. Shihāb al-Dīn b. Muḥammad al-Ḥusainī AL-HAMADHĀNĪ.
- 'Alī b. 'Umar b. Aḥmad AL-DĀRAQUṬNĪ al-Ḥāfiẓ, Abu 'l-Ḥasan.
- 'Alī b. 'Umar b. Muḥammad b. al-Ḥasan b. AL-QAZWĪNĪ al-Ḥarbi, Abu 'l-Ḥasan.
- AL-ANBĀRĪ, Kamāl al-Dīn Abu 'l-Barakāt 'Abd al-Rahmān b. Muḥammad b. 'Ubaid Allāh, 3452 (1).
- AL-ANŞĀRĪ, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh al-Ḥanafī, 3252, 3292 (3).
- AL-AQFAHSĪ, Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Imād al-Dīn b. Muḥammad b. al-'Imād al-Miṣrī al-Shāfi'ī, 3328, 3410.
- AL-ASADĪ, Abu 'l-Ḥasan Aḥmad b. Sulaimān b. Aiyūb b. Sulaimān b. Ḥadhlam al-Qādī, 3495 (6).
- AL-A'WAR, Abū 'Abd Allāh Hārūn b. Mūsā al-Qārī al-Azdī, 3334.
- 'Azīzī b. 'Abd al-Malik b. Manşūr SHAIDHALA al-Jilī, Abu 'l-Ma'ālī.
- BADR AL-DĪN b. Raḍī al-Dīn, 3486 (10).
- AL-BAGHAWĪ, Rukn al-Dīn Abū Muḥammad al-Ḥusain b. Mas'ūd al-Farrā', 3268.
- AL-BAGHDĀDĪ, Jamāl al-Islām Abū Bakr Muḥammad b. 'Abd Allāh b. Aḥmad b. Ḥabīb al-'Āmirī, 3251, 3436.
- AL-BAIḌĀWĪ, Nāsir al-Dīn Abū Sa'd (Abū Sa'id) 'Abd Allāh b. 'Umar b. Muḥammad, 3298.
- AL-BAIḤAQĪ, Abū Bakr Aḥmad b. al-Ḥusain b. 'Alī b. Mūsā al-Khusrau-jirdī, 3280, 3417.
- AL-BAKRĪ, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr al-Shāfi'ī, 3265.
- AL-BAŞRĪ, Nūr al-Dīn Abū Ṭalīb 'Abd al-Rahmān b. 'Umar b. Abī 'l-Qāsim al-Ḍarīr, 3286.
- AL-BILBAISĪ, Shams al-Dīn Abu 'l-Faṭḥ Muḥammad b. Ibrāhīm b. Muḥammad b. Muqbil al-Khaṭīb al-Maqdisī al-Dimashqī al-Wafā'ī al-Shāfi'ī, 3400 (1), 3400 (2), 3400 (3), 3400 (4), 3400 (5), 3400 (6).
- AL-BIRMĀWĪ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Dā'im b. Mūsā al-Nu'aimī al-'Asqalānī al-Shāfi'ī, 3359.
- AL-BUKHĀRĪ, Abū 'Abd Allāh Muḥammad b. Ismā'il b. Ibrāhīm al-Ju'fī, 3375, 3433.
- AL-BUKHĀRĪ, Iftikhār al-Dīn Ṭāhir b. Aḥmad b. 'Abd al-Rashīd, 3350.
- AL-BULQĪNĪ, Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Raslān al-Kinānī al-'Asqalānī, 3406 (3).
- AL-BUŞĪRĪ, Sharaf al-Dīn Abū 'Abd Allāh Muḥammad b. Sa'id al-Dalāşī al-Şanhāji, 3486 (7).

- AL-BÜSNAWĪ, 'Abd Allāh Efendī al-Rūmī, 3474.
- AL-DABŪSĪ, Abū Zaid 'Abd ('Ubaid) Allāh b. 'Umar b. 'Isā, 3343.
- AL-DALAJĪ, Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad, 3448.
- AL-DAMĪRĪ, Kamāl al-Dīn Muḥammad b. Mūsā, 3451.
- AL-DAMRĀGHĪ, Sharaf al-Dīn al-Qāsim b. al-Ḥusain al-Ghaznawī, 3473.
- AL-DĀRAQUṬNĪ, Abu 'l-Ḥasan 'Alī b. 'Umar b. Aḥmad al-Ḥāfiẓ, 3498.
- AL-DASHTAKĪ, Abū Muḥammad Muḥsin b. 'Alī b. Maṣṣūr al-Ḥusainī, 3338.
- AL-DASŪQĪ, Ibrāhīm b. Muḥammad b. 'Abd al-Raḥmān al-Qurashī, Burhān al-Dīn Abū Ishāq, 3262.
- Dāwud b. Maḥmūd b. Mufarrij al-Tamīmī
AL-ṢARKHADĪ al-Miṣrī al-Shāfi'ī al-Ash'arī,
Jamāl al-Dīn Abū Sulaimān.
- AL-DHAHABĪ, Shams al-Dīn Abū 'Abd Allāh,
Muḥammad b. Aḥmad b. 'Uthmān b.
Qāimāz al-Turkumānī al-Fāriqī al-Shāfi'ī
3302, 3320, 3458 (3).
- AL-DIMASHQĪ, Burhān al-Dīn Ibrāhīm b.
Sultān b. Aḥmad, 3486 (11).
- AL-DIMYĀṬĪ, Sharaf al-Dīn Abū Muḥammad
'Abd al-Mu'min b. Khalaf b. Abi 'l-Ḥasan
al-Tūnī al-Shāfi'ī, 3332.
- AL-DĪRĪNĪ, 'Izz al-Dīn Abū Muḥammad 'Abd
al-'Azīz b. Aḥmad al-Damīrī al-Dahrī,
3486 (12).
- EUCLID, 3424.
- Fakhr al-Dīn AL-RĀZĪ.
- AL-FĀRĪSĪ, Zain al-Dīn Abū Ḥafṣ 'Umar b.
Dāwud b. Sulaimān, 3300.
- AL-FĀSĪ, Abū 'Abd Allāh Muḥammad b.
Aḥmad b. Muḥammad al-Miknāsī, 3339.
- Fath b. Mūsā b. Ḥammād al-Shāfi'ī al-'Umarī
AL-MAGHRIBĪ, Najm al-Dīn Abū Naṣr.
- AL-FĪRQĀḤ, Tāj al-Dīn Abū Muḥammad 'Abd
al-Raḥmān b. Ibrāhīm al-Shāfi'ī al-Fazārī
al-Badrī al-Miṣrī, 3330, 3486 (3).
- AL-FĪRYĀBĪ, Abū Bakr Ja'far b. Muḥammad b.
al-Ḥusain b. al-Mustafād al-Qāḍī, 3495 (8).
- GALEN [ascr.], 3425 (2).
- AL-GHAZĀLĪ, Abū Ḥāmid Muḥammad b.
Muḥammad, 3353, 3372, 3376, 3379, 3429.
- AL-GHAZĀLĪ, Shihāb al-Dīn Aḥmad b. Muḥam-
mad, 3486 (9).
- GHULĀM THA'LAB, Abū 'Umar Muḥammad
b. 'Abd al-Wahid al-Zāhid al-Muṭarriz al-
Warrāq al-Baghdādī, 3495 (10).
- AL-GHUZŪLĪ, 'Alā' al-Dīn 'Alī b. 'Abd Allāh
al-Bahā'ī al-Dimashqī, 3499.
- AL-ḤAIYĀP, Najm al-Dīn Qāsim b. Muḥam-
mad, 3399 (5).
- AL-HAMADHĀNĪ, 'Abd al-Raḥmān b. 'Isā b.
Ḥammād, 3377.
- AL-HAMADHĀNĪ, Abu 'l-Futūḥ Muḥammad b.
Muḥammad b. 'Alī b. Muḥammad al-Ṭā'ī,
3459.
- AL-HAMADHĀNĪ, 'Alī b. Shihāb al-Dīn b.
Muḥammad al-Ḥusainī, 3257.
- AL-HAMDĀNĪ, Muntakhab al-Dīn b. Abi 'l-'Izz
b. Rashid al-Dīn al-Muqri' al-Shāfi'ī, 3395.
- ḤAMĪD AL-DĪN, 'Alī b. Muḥammad b. 'Alī
al-Ḍarīr al-Rāmushī al-Bukhārī, 3442.
- Ḥamza b. 'Alī b. Aḥmad, QA'IM AL-ZAMĀN.
- AL-HARAWĪ, Abū 'Ubaid Aḥmad b. Muḥam-
mad b. Muḥammad b. 'Abd al-Raḥmān al-
Būshānī, 3364.
- AL-ḤARĪRĪ, Abū Muḥammad al-Qāsim b. 'Alī
b. Muḥammad, 3293, 3362 (1).
- Hārūn b. Mūsā al-Qārī' al-Azdi AL-A'WAR,
Abū 'Abd Allāh.
- al-Ḥasan b. Muḥammad b. al-Ḥasan AL-
ṢAGHĀNĪ al-'Adawī al-Hindī al-Ḥanafī,
Raḍī al-Dīn Abū 'l-Faḍā'il.
- al-Ḥasan b. Muḥammad b. al-Ḥusain al-A'raj
al-Qummī AL-NĪSĀBŪRĪ, Niẓām al-Dīn.
- Hibat Allāh b. 'Alī b. Ja'far b. MĀKŪLĀ al-
'Ijlī, Abū Naṣr.
- Hibat Allāh b. Najm al-Dīn b. 'Abd al-Raḥīm
b. AL-BĀRIZĪ al-Juhanī al-Ḥamawī, Sharaf
al-Dīn Abū 'l-Qāsim.
- AL-ḤIJĀZĪ, Shams al-Dīn Abū 'Abd Allāh
Muḥammad b. Muḥammad b. Aḥmad al-
Qalyūbī al-Qāhiri al-Shāfi'ī al-Anṣārī, 3428.
- Hilāl b. al-Muḥassin b. Ibrāhīm AL-ṢĀBĪ, Abu
'l-Ḥusain.
- HIPPOCRATES, 3341 (1), 3341 (2).

- AL-ḤIṢNĪ, Taqī al-Dīn Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥusainī al-Dimashqī al-Shāfi'i, 3406 (4).
- AL-ḤUDHBĀNĪ, Nāṣir al-Dīn Abu 'l-Faḍl Muḥammad b. Mūsā b. Muḥammad, 3394.
- AL-ḤUMAYDĪ, Abū 'Abd Allāh Muḥammad b. Futūḥ b. 'Abd Allāh al-Andalusī al-Mayurqī, 3347.
- ḤUNAIN B. IṢḤĀQ al-'Ibādī, Abū Zaid, 3341 (1), 3341 (2).
- al-Ḥusain b. 'Abd Allāh b. SĪNĀ, Abū 'Alī.
- al-Ḥusain b. Ismā'il b. Muḥammad al-Ḍabbī al-Baghdādī AL-MAḤĀMILĪ, Abū 'Abd Allāh.
- al-Ḥusain b. Mas'ūd al-Farrā' AL-BAGHAWĪ, Rukn al-Dīn Abū Muḥammad.
- IBN ABĪ SHARĪF, Burhān al-Dīn Abū Iṣḥāq Ibrāhīm b. Muḥammad b. Abī Bakr b. 'Alī al-Qudsi al-Shāfi'i, 3296 (10).
- IBN ABĪ SHARĪF, Kamāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. Muḥammad b. Abī Bakr b. 'Alī al-Qudsi al-Shāfi'i, 3296 (10).
- IBN 'ĀDIL, Sirāj al-Dīn Abū Ḥafṣ 'Umar b. 'Alī al-Ḥanbalī al-Dimashqī, 3308.
- IBN AL-AKFĀNĪ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Sā'id al-Sinjārī al-Miṣrī al-Anṣārī al-Sakhāwī, 3478.
- IBN AKHĪ ḤIZĀM, Nāṣir al-Dīn Abū 'Abd Allāh Muḥammad b. Ya'qūb b. Iṣḥāq al-Khuṭṭulī, 3319.
- IBN AKHĪ MĪMĪ, Abu 'l-Ḥusain Muḥammad b. 'Abd Allāh b. al-Ḥusain al-Daqqāq al-Baghdādī, 3452 (1).
- IBN AL-ANṢĀRĪ, Zain al-Dīn Abū Yahyā Zakariyā b. Muḥammad al-Sumaikī al-Shāfi'i, 3420 (1), 3420 (2), 3421, 3432, 3486 (8).
- IBN 'ASĀKĪR, Thiḡat al-Dīn Abu 'l-Qāsim 'Alī b. al-Ḥasan b. Hibat Allāh al-Dimashqī, 3412.
- IBN A'THAM, Muḥammad b. 'Alī al-Kūfī 3272.
- IBN AL-ATHĪR, Ḍiyā' al-Dīn Abu 'l-Faṭḥ Naṣr Allāh Muḥammad b. Muḥammad b. 'Abd al-Karīm al-Jazarī, 3477.
- IBN AL-ATHĪR, Majd al-Dīn Abu 'l-Sa'ādāt al-Mubārak b. Muḥammad b. Muḥammad al-Shaibānī al-Jazarī, 3441.
- IBN 'AṬĪYA, 'Abd al-Ḥaqq b. Abī Bakr Ghālib b. 'Abd al-Malik al-Muḥārībī al-Gharnāṭī, 3475.
- IBN AL-'AṬṬĀR, 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ibrāhīm b. Dāwud al-Shāfi'i, 3296 (3).
- IBN BAILĪK, Shihāb al-Dīn Aḥmad al-Muḥsinī, 3312.
- IBN BARDIS, Abu 'l-Fidā' Ismā'il b. Muḥammad al-Ba'li al-Ḥanbalī, 3458 (1), 3458 (2).
- IBN AL-BĀRIZĪ, Sharaf al-Dīn Abu 'l-Qāsim Hibat Allāh b. Najm al-Dīn b. 'Abd al-Raḥīm al-Juhanī al-Ḥamawī, 3468 (3), 3486 (1).
- IBN DAQĪQ AL-'ĪD, Taqī al-Dīn Abu 'l-Faṭḥ Muḥammad b. 'Alī b. Wahb al-Manfalūṭī, 3386.
- IBN DURĀID, Abū Bakr Muḥammad b. al-Ḥasan, 3286 (23).
- IBN FAHD, Shihāb al-Dīn Abu 'l-Thana' Maḥmūd b. Salmān al-Ḥalabī al-Ḥanbalī, 3310.
- IBN FAHD, Taqī al-Dīn Abu 'l-Faḍl Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd Allāh al-Hāshimī al-Makkī al-Shāfi'i, 3470.
- IBN ḤĀBĪB, Abū 'Alī Muḥammad b. al-Qāsim b. Ma'rūf b. Abī Naṣr al-Dimashqī, 3495 (11).
- IBN AL-ḤADDĀD, Abū Nu'aim 'Ubaid Allāh b. al-Ḥasan b. Aḥmad al-Iṣbahānī, 3447.
- IBN AL-HĀ'IM, Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad al-Faraḍī al-Ma'arri al-Maqdisī, 3362 (2), 3362 (3), 3420 (6), 3469 (4).
- IBN ḤAJAR, Shihāb al-Dīn Abu 'l-Faḍl Aḥmad b. 'Alī b. Muḥammad al-'Asqalānī al-Kinānī al-Shāfi'i, 3289, 3309 (3), 3345.
- IBN ḤAZM, Abū Muḥammad 'Alī b. Aḥmad b. Sa'id al-Andalusī, 3444, 3468 (1), 3468 (2), 3482.
- IBN ḤIJJA, Taqī al-Dīn Abu 'l-Maḥāsin Abū Bakr b. 'Alī b. 'Abd Allāh al-Ḥamawī al-Qādirī al-Ḥanafī, 3457.
- IBN HISHĀM, Jamāl al-Dīn Abū Muḥammad 'Abd Allāh b. Yūsuf b. 'Abd Allāh al-Naḥwī, 3407 (1), 3486 (15).
- IBN HUBAIRA, 'Aun al-Dīn Abu 'l-Muzaffar Yahyā b. Muḥammad al-Shaibānī al-Ḥanbalī, 3266, 3355.

- IBN AL-IMĀM, Taqī al-Dīn Abu 'l-Faṭḥ Muḥammad b. Muḥammad b. 'Alī al-Gharnāṭī al-'Asqalānī al-Miṣrī, 3295.
- IBN IMĀM AL-KĀMILĪYA, Kamāl al-Dīn Abū Muḥammad Muḥammad b. Muḥammad b. 'Abd al-Raḥmān al-Qāhiri al-Shāfi'i, 3469 (2).
- IBN JĀBIR AL-HAUWĀRĪ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad al-Andalusī al-Ḍarir, 3486 (19).
- IBN JAMĀ'A, Najm al-Dīn Abu 'l-Baqā' Muḥammad b. Ibrāhīm b. 'Abd Allāh al-Maqdisī al-Shāfi'i, 3461.
- IBN AL-JARRĀḤ, Abu 'l-Qāsim 'Isā b. 'Alī b. 'Isā b. Dāwud, 3495 (4).
- IBN AL-JAUZĪ, Jamāl al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. 'Alī b. Muḥammad, 3274, 3277, 3323, 3383, 3454, 3460, 3486 (2).
- IBN AL-JAZARĪ, Shams al-Dīn Abu 'l-Khair Muḥammad b. Muḥammad b. Muḥammad al-Qurashī al-Dimashqī al-Shirāzī, 3486 (14).
- IBN JAZLA, Sharaf al-Dīn Abū 'Alī Yaḥyā b. 'Isā, 3291.
- IBN AL-JUNAID, Abu 'l-Qāsim Tammām b. Muḥammad b. 'Abd Allāh al-Rāzī, 3445.
- IBN AL-KAIYĀL, Shams al-Dīn Abu 'l-Barakāt Muḥammad b. Aḥmad b. Muḥammad al-Shāfi'i, 3419 (1), 3419 (2).
- IBN KATHĪR, 'Imād al-Dīn Abu 'l-Fiḍā' Ismā'il b. 'Umar al-Qurashī al-Buṣrawī al-Shāfi'i, 3378, 3390 (1), 3390 (2), 3430.
- IBN AL-KHARRĀṬ, Abū Muḥammad 'Abd al-Ḥaqq b. 'Abd al-Raḥmān b. 'Abd Allāh al-Azdī al-Ishbili, 3264, 3279.
- IBN AL-LABBĀN, Shams al-Dīn Muḥammad b. Aḥmad b. 'Abd al-Mu'min al-Shāfi'i al-Shādhili al-Miṣrī al-Is'ardī al-Dimashqī, 3354.
- IBN MAKĪ, Ḥusām al-Dīn 'Alī b. Aḥmad al-Rāzī, 3316.
- IBN MĀKŪLĀ, Abū Naṣr Hibat Allāh b. 'Alī b. Ja'far al-'Ijlī, 3349.
- IBN MĀLIK, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. 'Abd Allāh al-Ṭā'i al-Jaiyānī, 3480.
- IBN AL-MARZUBĀN, Abū 'Abd Allāh Aḥmad b. Khalaf b. Muḥammad al-Muḥauwili, 3493.
- IBN MARZŪQ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad b. Abī Bakr al-Khaṭīb al-Tilimsānī al-Mālikī, 3296 (9).
- IBN MĀZA, al-Ṣadr al-Shahīd Ḥusām al-Dīn 'Umar b. 'Abd al-'Aziz al-Bukhārī, 3464 (1), 3464 (2).
- IBN AL-MUBĀRAK, 'Abd Allāh al-Ḥanzalī al-Marwazī, 3427.
- IBN AL-MUḤIBB, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad al-Maqdisī al-Dimashqī al-Ḥanbalī, 3351.
- IBN AL-MULAQQIN, Sirāj al-Dīn Abū Ḥafṣ 'Umar b. 'Alī b. Aḥmad al-Anṣarī al-Andalusī al-Shāfi'i, 3335, 3360, 3361, 3366, 3382 (1), 3382 (2), 3382 (3), 3382 (4), 3423, 3481.
- IBN AL-NADĪM, Abu 'l-Faraj Muḥammad b. Ishāq al-Warrāq al-Baghdādī, 3315.
- IBN AL-NAJJĀR, Taqī al-Dīn Muḥammad b. Aḥmad b. 'Abd al-'Aziz al-Ḥanbalī al-Miṣrī, 3292 (6).
- IBN NAṢĪR AL-DĪN, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr 'Abd Allāh b. Muḥammad b. Aḥmad al-Qaisī al-Ḥamawī al-Dimashqī, 3296 (5).
- IBN QĀḌĪ 'AJLŪN, Najm al-Dīn Muḥammad b. 'Abd Allāh b. 'Abd al-Raḥmān al-Zara'i al-Dimashqī, 3290.
- IBN QĀḌĪ 'AJLŪN, Taqī al-Dīn Abu 'l-Ṣiḍq Abū Bakr b. 'Abd Allāh b. 'Abd al-Raḥmān al-Shāfi'i, 3296 (11).
- IBN QAIYIM AL-JAUZĪYA, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr b. Aiyūb al-Zara'i al-Dimashqī al-Ḥanbalī, 3276, 3285, 3292 (11), 3305.
- IBN AL-QALQASHANDĪ, Taqī al-Dīn Abu 'l-Faḍl 'Abd al-Raḥmān b. Aḥmad b. Ismā'il al-Qāhiri al-Shāfi'i, 3467.
- IBN AL-QAZWĪNĪ, Abū 'l-Ḥasan 'Alī b. 'Umar b. Muḥammad b. al-Ḥasan al-Ḥarbī, 3495 (3).
- IBN QUDĀMA, Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. Aḥmad al-Ḥanbalī al-Maqdisī, 3273, 3282, 3296 (1), 3306.
- IBN QUDĀMA, Shams al-Dīn Abu 'l-Faraj 'Abd al-Raḥmān b. Muḥammad b. Aḥmad al-Maqdisī al-Ḥanbalī, 3269.

- IBN QUTAIBA, Abū Muḥammad 'Abd Allāh b. Muslim al-Dīnawarī al-Marwazī, 3370, 3494.
- IBN AL-RAF'A, Najm al-Dīn Aḥmad b. Muḥammad b. 'Alī al-Miṣrī al-Shāfi'i, 3344.
- IBN RAJAB, Shihāb al-Dīn Aḥmad b. Muḥammad b. 'Abd al-Raḥmān al-Tūkhī al-Shāfi'i, 3469 (3).
- IBN RAJAB, Zain al-Dīn Abū 'l-Faraj 'Abd al-Raḥmān b. Aḥmad al-Sālimī al-Baghdādī al-Ḥanbalī, 3267, 3292 (1), 3292 (2), 3292 (4), 3292 (5).
- IBN SAIYID AL-NĀS, Faṭḥ al-Dīn Abū 'l-Faṭḥ Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad al-Ya'marī al-Andalusī al-Shāfi'i, 3363.
- IBN AL-ṢALĀḤ, Taqī al-Dīn Abū 'Amr 'Uthmān b. 'Abd al-Raḥmān b. 'Uthmān b. Mūsā al-Shahrazūrī, 3326, 3330, 3411.
- IBN SHĀKIR, Ṣalāḥ al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī, 3393.
- IBN AL-SHARĪSHĪ, Jamāl al-Dīn Muḥammad b. Aḥmad b. Muḥammad al-Shāfi'i, 3468 (4).
- IBN AL-SĪD, Abū Muḥammad 'Abd Allāh b. Muḥammad al-Baṭalyausī, 3371.
- IBN AL-SIKKĪT, Abū Yūsuf Ya'qūb b. Ishāq, 3263.
- IBN SĪNĀ, Abū 'Alī al-Ḥusain b. 'Abd Allāh, 3325.
- IBN AL-SUNNĪ, Abū Bakr Aḥmad b. Muḥammad b. Ishāq al-Dīnawarī, 3303.
- IBN AL-ṬAḤḤĀN, Abū 'l-Aṣḥagh 'Abd al-'Azīz b. 'Alī b. Muḥammad b. 'Abd al-'Azīz al-Sulamī al-Sīmāti al-Andalusī, 3453 (3), 3453 (4).
- IBN ṬAIMĪYA, Taqī al-Dīn Abū 'l-'Abbās Aḥmad b. 'Abd al-Ḥalīm b. 'Abd al-Salām al-Ḥarrānī al-Ḥanbalī, 3292 (8), 3292 (9), 3292 (10), 3296 (2), 3296 (4).
- IBN ṬŪLŪN, Muḥammad b. 'Alī b. Muḥammad al-Ṣāliḥī al-Dimashqī al-Ḥanafī, 3317 (1), 3317 (2), 3317 (3), 3317 (4), 3317 (5), 3317 (6), 3317 (7), 3317 (8), 3317 (9), 3317 (10), 3317 (11), 3317 (12), 3485 (1), 3485 (2), 3485 (3), 3485 (4).
- IBN AL-TURKĪ, Aḥmad b. Ibrāhīm b. Abī Bakr al-Qādirī al-Ḥalabī, 3446.
- IBN AL-WĀSITĪ, Abū 'Abd Allāh Muḥammad b. 'Umar b. Aḥmad al-Ghamrī al-Maḥallī, 3348 (1), 3348 (2).
- IBN AL-YĀSĪMĪNĪ, Abū Muḥammad 'Abd Allāh b. al-Ḥajjāj al-Adrīnī, 3486 (22).
- IBN ZAKNŪN, 'Alā' al-Dīn Abū 'l-Ḥasan 'Alī b. Ḥusain b. 'Urwa al-Mashriqī al-Dimashqī al-Ḥanbalī, 3396.
- Ibrāhīm b. Aḥmad b. Muḥammad AL-RAQQĪ al-Dimashqī, Burhān al-Dīn Abū Ishāq.
- Ibrāhīm b. Muḥammad b. 'Abd al-Raḥmān al-Qurashī AL-DASŪQĪ, Burhān al-Dīn Abū Ishāq.
- Ibrāhīm b. Muḥammad b. Abī Bakr b. 'Alī b. Abī SHARĪF al-Qudsi al-Shāfi'i, Burhān al-Dīn Abū Ishāq.
- Ibrāhīm b. Muḥammad b. Ibrāhīm b. 'Abd Allāh SIBṬ ABĪ MUSLIM b. Abī Ṣāliḥ al-Qurashī al-Jallāb.
- Ibrāhīm b. Sulṭān b. Aḥmad AL-DIMASHQĪ, Burhān al-Dīn.
- Ibrāhīm b. Yahyā b. Ghannām al-Ḥarrānī al-Numairī al-Ḥanbalī AL-MAQDISĪ, Abū 'l-Ṭāhir.
- IMĀM AL-ḤARAMAIN, Abū 'l-Ma'ālī 'Abd al-Malik b. 'Abd Allāh b. Yūsuf al-Juwainī, 3416.
- AL-'IRĀQĪ, Zain al-Dīn Abū 'l-Faḍl 'Abd al-Raḥīm b. al-Ḥusain b. 'Abd al-Raḥmān al-Kurdī, 3296 (14), 3381, 3440.
- 'Isā b. 'Alī b. 'Isā b. Dāwud b. AL-JARRĀḤ.
- 'Isā b. Ibrāhīm AL-RABA'Ī.
- AL-IṢBAḤĀNĪ, Shams al-Dīn Abū 'l-Thana' Maḥmūd b. 'Abd al-Raḥmān b. Aḥmad, 3331.
- Ismā'il b. Abī Bakr al-Muqri' AL-YAMANĪ, Sharaf al-Dīn.
- Ismā'il b. Ḥāmid b. 'Abd al-Raḥmān al-Shāfi'i al-Anṣārī al-Khazrajī AL-QŪṢĪ, Shihāb al-Dīn Abū 'l-Maḥāmid.
- Ismā'il b. Muḥammad b. BARDIS al-Ba'li al-Ḥanbalī, Abū 'l-Fidā'.
- Ismā'il b. Muḥammad b. Ḥāmid AL-TAMĪMĪ al-Dā'i.
- Ismā'il b. 'Umar b. KATHĪR al-Qurashī al-Buṣrawī al-Shāfi'i, 'Imād al-Dīn Abū 'l-Fidā'.
- AL-ISNAWĪ, Jamāl al-Dīn Abū Muḥammad

- 'Abd al-Raḥīm b. al-Ḥasan b. 'Alī al-Qurashī al-Umawī al-Shāfi'i, 3281, 3408.
- Ja'far b. Muḥammad b. al-Ḥusain b. al-Mustafaḍ AL-FIRYĀBĪ al-Qāḍī.
- AL-JARAWĀNĪ, Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. 'Abd al-Mun'im al-Ḥasani al-Shāfi'i, 3401.
- AL-JILDAKĪ, 'Izz al-Dīn 'Alī b. Aidamur b. 'Alī, 3258.
- KA'B B. ZUHAIR, 3486 (6).
- AL-KAWĀSHĪ, Muwaffaq al-Dīn Abū 'l-'Abbās Aḥmad b. Yūsuf b. al-Ḥasan al-Mauṣilī al-Shaibānī, 3256.
- KHAITHAMA b. Sulaimān b. Ḥaidara al-Ṭarābulusī, Abū 'l-Ḥasan, 3495 (2).
- Khālid b. Abī 'l-Khair AL-TIBRIZĪ, Amīn al-Dīn Abū 'l-'Izz.
- Khaz'al b. 'Askar b. Khalil al-Muqri' AL-SHINNĀ'Ī, Taqī al-Dīn.
- AL-KHAZRĀJĪ, Diyā' al-Dīn Abū Muḥammad 'Abd Allāh b. 'Uthmān, 3486 (18).
- AL-KHWĀRIZMĪ, Muḥzir al-Dīn Abū Muḥammad Maḥmūd b. Muḥammad b. al-'Abbās b. Arsalān al-'Abbāsī al-Shāfi'i, 3443.
- AL-KISĀ'Ī, Abū 'Abd Allāh (Abū Bakr, Abū 'l-Ḥasan) Muḥammad b. 'Abd Allāh ('Abd al-Malik, Ḥasan) b. Muḥammad, 3455.
- AL-KUBRĀ, Najm al-Dīn Abū 'l-Jamāl (Abū 'l-Jannāb) Aḥmad b. 'Umar b. Muḥammad al-Khīwaqī, 3296 (6).
- AL-LU'LU'Ī, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Uthmān b. Aiyūb al-Dimashqī al-Shāfi'i al-Kutubī, 3287.
- AL-MAGHRIBĪ, Najm al-Dīn Abū Naṣr Faṭḥ b. Mūsā b. Ḥammād al-Shāfi'i al-'Umarī, 3402.
- AL-MAḤĀMILĪ, Abū 'Abd Allāh al-Ḥusain b. Ismā'il b. Muḥammad al-Ḍabbī al-Baghdādī, 3495 (7).
- Maḥmūd b. 'Abd al-Raḥmān b. Aḥmad AL-IṢBAḤĪNĪ, Shams al-Dīn Abū 'l-Thana'.
Maḥmūd b. Aḥmad b. Mūsā AL-'AINĪ al-Ḥanafī, Badr al-Dīn Abū Muḥammad (Abū 'l-Thana').
- Maḥmūd b. Muḥammad b. al-'Abbās b. Arsalān al-'Abbāsī AL-KHWĀRIZMĪ al-Shāfi'i, Muḥzir al-Dīn Abū Muḥammad.
- Maḥmūd b. Salmān b. FAHD al-Ḥalabī al-Ḥanbalī, Shihāb al-Dīn Abū 'l-Thana'.
- Maḥmūd b. 'Umar AL-ZAMAKHSHARĪ, Abū 'l-Qāsim.
- AL-MAJRĪTĪ, Abū 'l-Qāsim Maslama b. Aḥmad al-Qurṭubī [ascr.], 3313.
- Makī b. Ḥammūsh b. Mukhtār AL-QAISĪ al-Muqri', Abū Muḥammad.
- AL-MANBIJĪ, Muḥammad b. Muḥammad b. Muḥammad al-Ṣāliḥī al-Ḥanbalī, 3321.
- AL-MANĪNĪ, Abū 'l-Najāḥ Aḥmad b. 'Alī al-'Adawī al-Dimashqī al-'Uthmānī, 3488.
- AL-MAQDISĪ, Abū 'l-Ṭāhir (Abū Ishāq) Ibrāhīm b. Yaḥyā b. Ghannām al-Ḥarrānī al-Numairī al-Ḥanbalī, 3484.
- AL-MAQDISĪ, Faṭḥ al-Dīn Abū 'l-'Abbās Aḥmad b. 'Uthmān b. Hibat Allāh al-Ṭabīb, 3425 (1).
- AL-MAQDISĪ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. Sa'id al-Ḥanbalī al-Nābulusī al-Dimashqī al-Ḥalabī al-Makkī, 3292 (7).
- AL-MARGHĪNĀNĪ, Zain al-Dīn Abū 'l-Faṭḥ 'Abd al-Raḥīm b. Abī Bakr b. 'Alī al-Fargḥānī al-Rishtānī, 3476.
- AL-MĀRIDĪNĪ, Shams al-Dīn Muḥammad b. Fakhr al-Dīn b. 'Uthmān al-Shāfi'i, 3469 (1).
- Maslama b. Aḥmad AL-MAJRĪTĪ al-Qurṭubī, Abū 'l-Qāsim.
- Mas'ūd b. 'Umar AL-TAFTAZĀNĪ, Sa'd al-Dīn.
- AL-MAUṢILĪ, Abū Ḥafṣ 'Umar b. Badr b. Sa'id, 3414.
- al-Mubārak b. Muḥammad b. Muḥammad b. AL-ATHĪR al-Shaibānī al-Jazarī, Majd al-Dīn Abū 'l-Sa'ādāt.
- al-Mufaḍḍal b. 'Umar AL-ABHARĪ, Athīr al-Dīn.
- Muḥammad b. 'Abd al-Dā'im b. Mūsā al-Nu'aimī al-'Asqalānī AL-BIRMĀWĪ al-Shāfi'i, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. 'Abd Allāh b. 'Abd al-Mun'im al-Ḥasani AL-JARAWĀNĪ al-Shāfi'i, Abū 'Abd Allāh.
- Muḥammad b. 'Abd Allāh b. 'Abd al-Raḥmān

- B. QĀDĪ 'AJLŪN al-Zara'ī al-Dimashqī, Najm al-Din.
- Muhammad b. 'Abd Allāh b. Aḥmad b. Ḥabīb al-'Āmirī AL-BAGHDĀDĪ, Jamāl al-Islām Abū Bakr.
- Muhammad b. 'Abd Allāh b. Aḥmad AL-TIMIRTĀSHĪ al-Ghazzī al-Ḥanafī, Shams al-Din Abū Ṣāliḥ.
- Muhammad b. 'Abd Allāh al-Ḥanafī AL-ANṢĀRĪ, Badr al-Din Abū 'Abd Allāh.
- Muhammad b. 'Abd Allāh b. al-Ḥusain B. AKHĪ MĪMĪ al-Daqqāq al-Baghdādī, Abū 'l-Ḥusain.
- Muhammad b. 'Abd Allāh b. Muhammad b. Aḥmad B. NAṢĪR AL-DĪN al-Qaisī al-Ḥamawī al-Dimashqī, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. 'Abd Allāh b. Muhammad AL-KISĀ'Ī, Abū 'Abd Allāh.
- Muhammad b. 'Abd Allāh b. Muhammad AL-RASHĪDĪ al-Qāhiri al-Shāfi'ī, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. 'Abd al-Raḥmān b. al-'Abbās AL-MUKHALLĪṢ, Abū Ṭāhir.
- Muhammad b. 'Abd al-Raḥmān b. Muhammad AL-SAKHĀWĪ al-Shāfi'ī, Shams al-Din Abū 'l-Khair.
- Muhammad b. 'Abd al-Wāhid GHULĀM THA'LAB al-Zāhid al-Muṭarriz al-Warrāq al-Baghdādī, Abū 'Umar.
- Muhammad b. Abī Bakr b. 'Abd al-Muḥsin AL-RĀZĪ al-Ḥanafī, Zain al-Din.
- Muhammad b. Abī Bakr b. Aiyūb B. QAIYIM AL-JAUZIYA al-Zara'ī al-Dimashqī al-Ḥanbali, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. Abī Bakr AL-BAKRĪ al-Shāfi'ī, Badr al-Din Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. 'Abd al-'Azīz B. AL-NAJJĀR al-Ḥanbali al-Miṣri, Taqī al-Din.
- Muhammad b. Aḥmad b. 'Abd Allāh b. 'Isā AL-YŪNĪNĪ al-Ḥanbali, Taqī al-Din Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. 'Abd al-Mu'min B. AL-LABBĀN al-Shāfi'ī al-Shādhili al-Miṣri al-Is'ardi al-Dimashqī, Shams al-Din.
- Muhammad b. Aḥmad b. Abī Bakr b. Farḥ al-Anṣārī AL-QURṬUBĪ, Shams al-Din.
- Muhammad b. Aḥmad B. JĀBIR AL-HAUWĀRĪ al-Andalusī al-Ḍarir, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. Muhammad b. 'Abd Allāh al-Bakrī al-Andalusī AL-SHARISHĪ, Jamāl al-Din Abū Bakr.
- Muhammad b. Aḥmad b. Muhammad b. Abī Bakr B. MARZŪQ al-Khaṭīb al-Tilimsānī al-Māliki, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. Muhammad AL-FĀSĪ al-Miknāsī, Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. Muhammad B. AL-KAIYĀL al-Shāfi'ī, Shams al-Din Abū 'l-Barakāt.
- Muhammad b. Aḥmad b. Muhammad B. AL-SHARISHĪ al-Shāfi'ī, Jamāl al-Din.
- Muhammad b. Aḥmad b. Sa'id al-Ḥanbali AL-MAQDISĪ al-Nābulusī al-Dimashqī al-Ḥalabī al-Makkī, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. Aḥmad b. 'Uthmān b. Qāimāz AL-DHAHABĪ al-Turkumānī al-Fāriqī al-Shāfi'ī, Shams al-Din Abū 'Abd Allāh.
- Muhammad b. 'Alī B. A'THAM al-Kūfi.
- Muhammad b. 'Alī b. Maimūn Abū 'l-Ghanā'im UBAYY al-Narsī, Abū 'l-'Abbās.
- Muhammad b. 'Alī b. Muhammad B. ṬŪLŪN al-Ṣāliḥī al-Dimashqī al-Ḥanafī.
- Muhammad b. 'Alī b. Wahb B. DAQĪQ AL-'ĪD al-Manfalūṭī, Taqī al-Din Abū 'l-Faṭḥ.
- Muhammad b. Bahādur b. 'Abd Allāh al-Turkī al-Miṣri AL-ZARKASHĪ, Badr al-Din Abū 'Abd Allāh.
- Muhammad b. Fakhr al-Din b. 'Uthmān AL-MĀRIDĪNĪ al-Shāfi'ī, Shams al-Din.
- Muhammad b. Futūḥ b. 'Abd Allāh AL-ḤUMĀIDĪ al-Andalusī al-Mayurqī, Abū 'Abd Allāh.
- Muhammad b. al-Ḥasan B. DURĀID, Abū Bakr.
- Muhammad b. al-Ḥasan AL-NAQQĀSH al-Mausīli, Abū Bakr.
- Muhammad b. Ḥusain al-Andalusī al-Anṣārī al-Qiṣṭī, Abū 'l-JAIṢH Abū 'Abd Allāh.
- Muhammad b. al-Ḥusain b. Mūsā AL-SULAMĪ al-Azdi al-Nisābūrī, Abū 'Abd al-Raḥmān.
- Muhammad b. Ibrāhīm b. 'Abd Allāh B. JAMĀ'A al-Maqdisī al-Shāfi'ī, Najm al-Din Abū 'l-Baqā'.
- Muhammad b. Ibrāhīm b. Muhammad b.

- Muqbil al-Khaṭīb AL-BILBAISĪ al-Maqdisī al-Dimashqī al-Wafā'ī al-Shāfi'ī, Shams al-Dīn Abu 'l-Faṭḥ.
- Muḥammad b. Ibrāhīm b. Sā'id b. AL-AKFĀNĪ al-Sinjārī al-Miṣrī al-Anṣārī al-Sakhāwī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Ibrāhīm AL-SALĀMĪ, Abū 'Abd Allāh.
- Muḥammad b. Idrīs AL-SHĀFI'Ī.
- Muḥammad b. Ishāq b. AL-NADĪM al-Warrāq al-Baghdādī, Abu 'l-Faraj.
- Muḥammad b. Ismā'il b. Ibrāhīm al-Ju'fi AL-BUKHĀRĪ, Abū 'Abd Allāh.
- Muḥammad Khalil b. 'Alī b. Muḥammad Murād AL-MURĀDĪ al-Ḥusainī al-Ḥanafī, Abu 'l-Faḍl.
- Muḥammad b. Maḥmūd AL-SAMARQANDĪ.
- Muḥammad b. Mufliḥ b. Mufarrij AL-QĀQŪNĪ al-Rāmīnī al-Maqdisī al-Ḥanbalī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. 'Abd al-Karīm b. AL-ATHĪR al-Jazarī, Ḍiyā' al-Dīn Abu 'l-Futūḥ Naṣr Allāh.
- Muḥammad b. Muḥammad b. 'Abd Allāh b. MĀLIK al-ṬĀ'Ī al-Jaiyānī, Badr al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. 'Abd al-Rahmān b. IMĀM AL-KĀMILĪYA al-Qāhirī al-Shāfi'ī, Kamāl al-Dīn Abū Muḥammad.
- Muḥammad b. Muḥammad b. Abī Bakr b. 'Alī b. ABĪ SHARĪF al-Qudsi al-Shāfi'ī, Kamāl al-Dīn Abu 'l-Ma'ālī.
- Muḥammad b. Muḥammad b. Aḥmad al-Qalyūbī al-Qāhirī al-Shāfi'ī al-Anṣārī AL-ḤIJĀZĪ, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. Aḥmad SIBṬ AL-MĀRIDĪNĪ al-Fākihānī al-Shāfi'ī, Badr al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. 'Alī b. AL-IMĀM al-Gharnāṭī al-'Asqalānī al-Miṣrī, Taqī al-Dīn Abu 'l-Faṭḥ.
- Muḥammad b. Muḥammad b. 'Alī b. Muḥammad al-ṬĀ'Ī AL-HAMADHĀNĪ, Abu 'l-Futūḥ.
- Muḥammad b. Muḥammad AL-GHAZĀLĪ, Abū Ḥāmid.
- Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad AL-DALAJĪ, Shams al-Dīn.
- Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad b. AL-MUḤIBB al-Maqdisī al-Dimashqī al-Ḥanbalī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad b. SAIYID AL-NĀS al-Ya'marī al-Andalusī al-Shāfi'ī, Faṭḥ al-Dīn Abu 'l-Faṭḥ.
- Muḥammad b. Muḥammad b. Muḥammad b. AL-JAZARĪ al-Qurashī al-Dimashqī al-Shirāzī, Shams al-Dīn Abu 'l-Khair.
- Muḥammad b. Muḥammad b. Muḥammad b. Muḥammad b. 'Abd Allāh b. FAHD al-Ḥāshimī al-Makkī al-Shāfi'ī, Taqī al-Dīn Abu 'l-Faḍl.
- Muḥammad b. Muḥammad b. Muḥammad al-Ṣāliḥī AL-MANBIJĪ al-Ḥanbalī.
- Muḥammad b. Mūsā AL-DAMĪRĪ, Kamāl al-Dīn.
- Muḥammad b. Mūsā b. Muḥammad AL-HUDHBĀNĪ, Nāṣir al-Dīn Abu 'l-Faḍl.
- Muḥammad b. al-Qāsim b. Ma'rūf b. ḤABĪB b. Abī Naṣr al-Dimashqī, Abū 'Alī.
- Muḥammad AL-SA'DĪ al-Mālikī, Taqī al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Sa'id al-Dalāṣī AL-BŪṢĪRĪ al-Ṣanhājī, Sharaf al-Dīn Abū 'Abd Allāh.
- Muḥammad b. SHĀKĪR b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī, Ṣalāḥ al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Ṭalḥa b. Muḥammad al-Qurashī AL-'ADAWĪ al-Naṣībī al-Ḥalabī, Kamāl al-Dīn Abū Sālim.
- Muḥammad b. 'Ubaid Allāh b. Muḥammad b. al-Shakhīr AL-ṢAIRAFĪ, Abū Bakr.
- Muḥammad b. 'Umar b. Aḥmad b. AL-WĀSITĪ al-Ghamrī al-Maḥallī, Abū 'Abd Allāh.
- Muḥammad b. 'Umar b. al-Ḥusain b. al-Khaṭīb AL-RĀZĪ, Fakhr al-Dīn Abū 'Abd Allāh.
- Muḥammad b. 'Uthmān b. Aiyūb AL-LU'LU'Ī al-Dimashqī al-Shāfi'ī al-Kutubī, Shams al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Ya'qūb b. Ishāq b. AKHĪ ḤIZĀM al-Khuṭṭulī, Nāṣir al-Dīn Abū 'Abd Allāh.
- Muḥammad b. Yūsuf b. 'Alī al-Gharnāṭī al-Jaiyānī, Athīr al-Dīn Abū ḤAIYĀN.

- Muhsin b. 'Alī b. Maṣṣūr al-Ḥusainī AL-DASHṬAKĪ, Abū Muḥammad.
- AL-MUKHALLIṢ, Abū Ṭāhir Muḥammad b. 'Abd al-Raḥmān b. al-'Abbās, 3495 (1).
- Mukhtār b. Maḥmūd b. Muḥammad AL-ZĀHIDĪ al-Ghazminī, Najm al-Dīn Abu 'l-Rajā'.
- Muntakhab al-Dīn b. Abi 'l-'Izz b. Rashīd al-Dīn AL-HAMDĀNĪ al-Muqri' al-Shāfi'i.
- AL-MURĀDĪ, Abu 'l-Faḍl Muḥammad Khalīl b. 'Alī b. Muḥammad Murād al-Ḥusainī al-Ḥanafī, 3483.
- MUSLIM b. al-Ḥajjāj al-Qushairī al-Nisābūrī, 3324, 3384.
- AL-NĀBULUSĪ, 'Abd al-Ghanī b. Ismā'il b. 'Abd al-Ghanī al-Maqdisī al-Dimashqī, 3260 (1), 3260 (2), 3358, 3500.
- AL-NAQQĀSH, Abū Bakr Muḥammad b. al-Hasan al-Mauṣilī, 3389.
- AL-NASAFĪ, Ḥāfiẓ al-Dīn Abu 'l-Barakāt 'Abd Allāh b. Aḥmad, 3404, 3439, 3450.
- Naṣr b. Muḥammad b. Aḥmad b. Ibrāhīm AL-SAMARQANDĪ, Abu 'l-Laith.
- AL-NAWAWĪ, Muḥyi al-Dīn Abū Zakariyā' Yahyā b. Sharaf b. Mūrī, 3255, 3271, 3380, 3398, 3486 (3).
- AL-NISĀBŪRĪ, Niẓām al-Dīn al-Ḥasan b. Muḥammad b. al-Ḥusain al-A'raj al-Qummī, 3387.
- AL-NU'AIMĪ, Muḥyi al-Dīn Abu 'l-Mafākhir 'Abd al-Qādir b. Muḥammad b. 'Umar al-Shāfi'i, 3431.
- AL-NU'MĀNĪ, Aḥmad b. Maḥmūd b. Muḥammad, 3418.
- QĀ'IM AL-ZAMĀN, Ḥamza b. 'Alī b. Aḥmad, 3373 (2), 3373 (3), 3373 (4), 3373 (5), 3373 (6), 3373 (7), 3373 (8), 3373 (9), 3373 (10), 3373 (11), 3373 (12), 3373 (13), 3373 (14), 3373 (19), 3373 (20), 3373 (25), 3373 (28), 3373 (29).
- AL-QAISĪ, Abū Muḥammad Makī b. Ḥam-mūsh b. Mukhtār al-Muqri', 3453 (2).
- AL-QĀQŪNĪ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Mufliḥ b. Mufarrij al-Rāmīnī al-Maqdisī al-Ḥanbalī, 3275.
- al-Qāsim b. 'Alī b. Muḥammad AL-ḤARĪRĪ, Abū Muḥammad.
- al-Qāsim b. al-Faḍl b. Aḥmad AL-ṬHAQAFĪ, Abū 'Abd Allāh.
- al-Qāsim b. al-Ḥusain AL-DAMRĀGHĪ al-Ghaznawī, Sharaf al-Dīn.
- Qāsim b. Muḥammad AL-ḤAIYĀD, Najm al-Dīn.
- AL-QAZWĪNĪ, Najm al-Dīn 'Abd al-Ghaffār b. 'Abd al-Karīm al-Shāfi'i, 3318 (2).
- AL-QAZWĪNĪ, Zakariyā' b. Muḥammad b. Maḥmūd, 3489.
- AL-QURASHĪ, Abū Muḥammad 'Abd Allāh b. Wāḥb b. Muslim al-Fihri al-Miṣri, 3497.
- AL-QURTUBĪ, Shams al-Dīn Muḥammad b. Aḥmad b. Abī Bakr b. Farḥ al-Anṣārī, 3327, 3329, 3357.
- AL-QŪṢĪ, Shihāb al-Dīn Abu 'l-Maḥāmid Ismā'il b. Ḥāmid b. 'Abd al-Raḥmān al-Shāfi'i al-Anṣārī al-Khazrajī.
- AL-RABA'Ī, 'Īsā b. Ibrāhīm, 3365.
- AL-RĀFI'Ī Abu 'l-Qāsim 'Abd al-Karīm b. Muḥammad al-Qazwīnī, 3391, 3405, 3409, 3471, 3472.
- AL-RAQQĪ, Burhān al-Dīn Abū Ishāq Ibrāhīm b. Aḥmad b. Muḥammad al-Dimashqī, 3435.
- AL-RASHĪDĪ, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Muḥammad al-Qāhiri al-Shāfi'i, 3309 (2).
- AL-RĀZĪ, Fakhr al-Dīn Abū 'Abd Allāh Muḥammad b. 'Umar b. al-Ḥusain b. al-Khaṭīb, 3374, 3479.
- AL-RĀZĪ, Zain (Tāj) al-Dīn Muḥammad b. Abī Bakr b. 'Abd al-Muhsin al-Ḥanafī, 3466.
- AL-ṢĀBĪ, Abu 'l-Ḥusain Hilāl b. al-Muḥassin b. Ibrāhīm, 3333.
- AL-SA'DĪ, Taqī al-Dīn Abū 'Abd 'Alī Muḥammad al-Mālikī, 3406 (5).
- AL-ṢAGHĀNĪ, Raḍī al-Dīn Abu 'l-Faḍā'il al-Ḥasan b. Muḥammad b. al-Ḥasan al-'Adawī al-Hindī al-Ḥanafī, 3415.
- AL-ṢAIRAFĪ, Abū Bakr Muḥammad b. 'Ubaid Allāh b. Muḥammad b. al-Shakhīr, 3413.
- AL-SAKHĀWĪ, Shams al-Dīn Abu 'l-Khair Muḥammad b. 'Abd al-Raḥmān b. Muḥammad al-Shāfi'i, 3463.

- AL-SALĀMĪ, Abū 'Abd Allāh Muḥammad b. Ibrāhīm, 3288.
- AL-ŞĀLIḤĪ, Abu 'l-Şafā' 'Abd al-Raḥmān b. Taqī al-Dīn b. Abī Bakr b. Dāwud al-Ḥanbalī, 3270.
- AL-ŞĀLIḤĪ, Taqī al-Dīn Abu 'l-Şafā' Abū Bakr b. Dāwud b. 'Isā al-Qādirī al-Ḥanbalī, 3296 (7).
- AL-ŞĀLIḤĪ, Zain al-Dīn 'Abd al-Raḥmān b. Abī Bakr b. Dāwud al-Dimashqī al-Ḥanbalī, 3296 (13).
- AL-SAMARQANDĪ, Abu 'l-Laith Naşr b. Muḥammad b. Aḥmad b. Ibrāhīm, 3322.
- AL-SAMARQANDĪ, Muḥammad b. Maḥmūd, 3369 (1).
- AL-ŞARKHADĪ, Jamāl al-Dīn Abū Sulaimān Dāwud b. Maḥmūd b. Mufarrij al-Tamīmī al-Mişrī al-Shāfi'ī al-Ash'arī, 3296 (11).
- AL-SHĀFI'Ī, Muḥammad b. Idrīs, 3385, 3434.
- SHAIHDALA, Abu 'l-Ma'ālī 'Azizī b. 'Abd al-Malik b. Maşūr al-Jilī, 3437.
- AL-SHARISHĪ, Jamāl al-Dīn Abū Bakr Muḥammad b. Aḥmad b. Muḥammad b. 'Abd Allāh al-Bakrī al-Andalusī, 3456.
- AL-SHINNĀ'Ī, Taqī al-Dīn Khaz'al b. 'Askar b. Khalil al-Muqri', 3453 (5).
- Shu'aib b. al-Ḥasan al-Maghribī al-Anşarī al-Andalusī al-Tilimsānī, ABŪ MADYAN.
- AL-SHUMUNNĪ, Taqī al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. Muḥammad b. Ḥasan al-Tamīmī al-Dārī, 3304.
- SIBṬ ABĪ MUSLIM, Ibrāhīm b. Muḥammad b. Ibrāhīm b. 'Abd Allāh b. Abī Şāliḥ al-Qurashī al-Jallāb, 3452 (2).
- SIBṬ AL-MĀRIDĪNĪ, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Aḥmad al-Fākihānī al-Shāfi'ī, 3362 (5).
- AL-SĪRAJĪ, Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf b. Muḥammad al-Ḥallūjī al-Shāfi'ī, 3299.
- AL-SUBKĪ, Tāj al-Dīn Abū Naşr 'Abd al-Wahhāb b. 'Alī b. 'Abd al-Kāfi al-Shāfi'ī, 3336.
- AL-SUBKĪ, Taqī al-Dīn 'Alī b. 'Abd al-Kāfi, 3406 (6).
- AL-SUHAILĪ, Abu 'l-Qāsim (Abū Zaid) 'Abd al-Raḥmān b. 'Abd Allāh b. Aḥmad al-Khath'amī, 3294.
- AL-SUHRAWARDĪ, Shihāb al-Dīn Abū 'Abd Allāh 'Umar b. Muḥammad b. 'Abd Allāh, 3340, 3495 (9).
- Sulaimān b. Wuhaib AL-ADHRA'Ī, Şadr al-Dīn Abu 'l-Rabī'.
- AL-SULAMĪ, Abū 'Abd al-Raḥmān Muḥammad b. al-Ḥusain b. Mūsā al-Azdī al-Nisābūrī, 3362 (4), 3495 (5).
- AL-SULAMĪ, Nāşir al-Ḥaqq 'Izz al-Dīn 'Abd al-'Aziz b. 'Abd al-Salām, 3406 (1), 3406 (2).
- AL-SUYŪṬĪ, Jalāl al-Dīn Abu 'l-Faḍl 'Abd al-Raḥmān b. Abī Bakr b. Muḥammad al-Khuḍairī al-Shāfi'ī, 3407 (2), 3420 (3), 3420 (4), 3420 (5).
- AL-TAFTAZĀNĪ, Sa'd al-Dīn Mas'ūd b. 'Umar, 3465.
- AL-TAḤĀWĪ, Abū Ja'far Aḥmad b. Muḥammad b. Salāma al-Ḥajrī al-Azdī, 3495 (12).
- Tāhir b. Aḥmad b. 'Abd al-Rashīd AL-BUKHĀRĪ, Iftikhār al-Dīn.
- AL-TĀLYĀNĪ, Jamāl al-Dīn 'Abd Allāh b. Muḥammad b. Ibrāhīm b. Abī 'l-'Alā', 3296 (8).
- AL-TAMĪMĪ, Ismā'il b. Muḥammad b. Ḥāmid al-Dā'ī, 3373 (22), 3373 (23), 3373 (24), 3373 (26).
- Tammām b. Muḥammad b. 'Abd Allāh b. AL-JUNAID al-Rāzī, Abu 'l-Qāsim.
- AL-THA'LABĪ, Abū Ishāq Aḥmad b. Muḥammad b. Ibrāhīm al-Nisābūrī, 3438.
- AL-THAQAFĪ, Abū 'Abd Allāh al-Qāsim b. al-Faḍl b. Aḥmad, 3492.
- AL-TIBRĪZĪ, 'Abd Allāh b. 'Umar b. Muḥammad, 3403.
- AL-TIBRĪZĪ, Amīn al-Dīn Abu 'l-'Izz Khālid b. Abī 'l-Khair, 3397.
- AL-TIMIRTĀSHĪ, Shams al-Dīn Abū Şāliḥ Muḥammad b. 'Abd Allāh b. Aḥmad al-Ghazzī al-Ḥanafī, 3352 (1), 3352 (2).
- 'Ubaid Allāh b. al-Ḥasan b. Aḥmad b. AL-ḤADDĀD al-Işbahānī, Abū Nu'aim.
- UBAYY, Abu 'l-'Abbās Muḥammad b. 'Alī b. Maimūn Abu 'l-Ghanā'im al-Narsī, 3490.
- AL-'UKBARĪ, Muḥibb al-Dīn Abu 'l-Baqā' 'Abd Allāh b. Ḥusain al-Ḥanbalī, 3388.

- 'Umar b. 'Abd al-'Aziz b. MĀZA al-Bukhārī, al-Şadr al-Shahīd Ḥusām al-Dīn.
- 'Umar b. 'Alī b. 'ĀDIL al-Ḥanbalī al-Dimashqī, Sirāj al-Dīn Abū Ḥafş.
- 'Umar b. 'Alī b. Aḥmad b. AL-MULAQQIN al-Anşārī al-Andalusī al-Shāfi'i, Sirāj al-Dīn Abū Ḥafş.
- 'Umar b. Badr b. Sa'id AL-MAUŞİLİ, Abū Ḥafş.
- 'Umar b. Dāwud b. Sulaimān AL-FĀRISİ, Zain al-Dīn Abū Ḥafş.
- 'Umar b. Muḥammad b. 'Abd Allāh AL-SUHRAWARDİ, Shihāb al-Dīn Abū 'Abd Allāh.
- 'Umar b. Raslān AL-BULQĪNĪ al-Kinānī al-'Asqalānī, Sirāj al-Dīn Abū Ḥafş.
- 'Uthmān b. 'Abd al-Raḥmān b. 'Uthmān b. Mūsā b. AL-ŞALĀḤ al-Şīrazūrī, Taqī al-Dīn Abū 'Amr.
- AL-WĀḤIDĪ, Abu 'l-Ḥasan 'Alī b. Aḥmad b. Muḥammad b. 'Alī al-Nisābūrī, 3278.
- AL-WĀNŪCHĪ, Yūsuf b. Ibrāhīm al-Maghribī al-Ḥanafī, 3311.
- Yaḥyā b. 'Isā b. JAZLA, Sharaf al-Dīn Abū 'Alī.
- Yaḥyā b. Muḥammad b. HUBAIRA al-Shaibānī al-Ḥanbalī, 'Aun al-Dīn Abu 'l-Muẓaffar.
- Yaḥyā b. Sharaf b. Mūrī AL-NAWAWĪ, Muḥyī al-Dīn Abū Zakariyā'.
- AL-YAMANĪ, Sharaf al-Dīn Ismā'il b. Abī Bakr al-Muqri', 3422.
- Ya'qūb b. Ishāq b. AL-SIKKĪT, Abū Yūsuf.
- AL-YŪNĪNĪ, Taqī al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Abd Allāh b. 'Isā al-Ḥanbalī, 3307 (8).
- Yūsuf b. Ibrāhīm al-Maghribī AL-WĀNŪCHĪ al-Ḥanafī.
- Yūsuf b. Maḥmūd b. Muḥammad al-Rāzī AL-ZAHRĀNĪ.
- AL-ZĀHIDĪ, Najm al-Dīn Abu 'l-Rajā' Mukhtār b. Maḥmūd b. Muḥammad al-Ghazmīnī, 3399 (1), 3399 (2), 3399 (3), 3399 (4).
- AL-ZAHRĀNĪ, Yūsuf b. Maḥmūd b. Muḥammad al-Rāzī, 3449.
- ZAIN AL-'ĀBIDĪN, 'Alī b. al-Ḥusain al-Sajjād [ascr.], 3486 (5).
- Zakariyā' b. Muḥammad b. AL-ANŞĀRĪ al-Sumaikī al-Shāfi'i, Zain al-Dīn Abū Yaḥyā.
- Zakariyā' b. Muḥammad b. Maḥmūd AL-QAZWĪNĪ.
- AL-ZAMAKHSHARĪ, Abu 'l-Qāsim Maḥmūd b. 'Umar, 3253, 3261, 3337.
- AL-ZANJĀNĪ, 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-Wahhāb b. Ibrāhīm b. 'Abd al-Wahhāb al-Khazrajī, 3318 (1).
- AL-ZARKASHĪ, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Bahādur b. 'Abd Allāh al-Turkī al-Miṣri, 3314.
- Zuhair b. Ḥarb al-Nasā'i al-Shaibānī, Abū KHAITHAMA.

INDEX OF TITLES

- Adab al-kātib* by Ibn Qutaiba, 3370.
Adab al-kātib by Ibn Qutaiba, see *al-Iqtidāb fī sharḥ Adab al-kuttāb*.
Adab al-qaḍā' by al-Ghazzī, see '*Imād al-riḍā' bi-bayān Adab al-qaḍā'*'.
Adab al-qāḍī by al-Khaṣṣāf, see *Sharḥ Adab al-qāḍī*.
Aḥādīth al-diyāfa by al-Ṣāliḥī, 3296 (7).
Aḥāsīn al-maḥāsīn by al-Raqqī, 3435.
Ahnā 'l-manā'ih fī asnā 'l-madā'ih by Ibn Fahd, 3310.
'Ain al-ḥaqīqa min al-ṭarīqa by al-Samarqandī, 3369 (1).
'Ajā'ib al-makhlūqāt wa-gharā'ib al-manjūdāt by al-Qazwīnī, 3489.
Ajwiba Masā'il al-Bārīzī by Ibn al-Sharīshī, 3468 (4).
al-Akhhār bi-wafāt al-Mukhtār by Ibn Naṣīr al-Dīn, 3296 (5).
al-Alfāz al-kitābiya by al-Hamadhānī, 3377.
al-Alfiya by al-'Irāqī, see *Sharḥ al-Alfiya*.
al-Alfiya fī 'l-naḥw by Ibn Mālik, see *al-Nahjat al-marḍīya sharḥ al-Alfiya*.
al-Alfiya fī 'l-naḥw by Ibn Mālik, see *Sharḥ al-Khulāṣa*.
al-Alfiya fī 'l-naḥw by Ibn Mālik, see *Shawāhid al-Alfiya*.
al-Amālī by Ibn al-Jarrāḥ, 3495 (4).
Amālī al-Mahāmīlī by al-Mahāmīlī, 3495 (7).
al-Amālī al-muṭlaqa by Ibn al-Qalqashandī, 3467.
al-Anjum al-zāhirāt 'alā ḥall alfāz al-Waraqāt by al-Māridīnī, 3469 (1).
al-Anjum al-zāhirāt al-nūrāniyat al-Muḥammadīya fī 'l-ṭarīqat al-Ṣūfiyat al-Buṣṭāmīyat al-Suhrawardīya [Anon.], 3356.
al-Anwā' by al-Sulamī, 3406 (2).
al-Anwā' by al-Sulamī, see *Sharḥ al-Anwā'*.
Aphorisms by Hippocrates, 3341 (2).
al-'Aqība fī 'l-baḥth by Ibn al-Kharrāṭ, 3264.
Arā'is al-majālis fī qīṣaṣ al-anbiyā' by al-Tha'labī, 3438.
al-Arba'in fī irshād al-sālikīn ilā manāzil al-muttaqīn by al-Hamadhānī, 3459.
al-Arba'in fī 'l-taṣawwuf by al-Sulamī, 3362 (4).
al-Arba'un ḥadīth^{an} min al-abdāl by Ibn Ṭūlūn, 3317 (4).
al-Arba'un ḥadīth^{an} min al-muwāfiqāt by Ibn Ṭūlūn, 3317 (5).
al-'Arūḍ al-Andalusī by Abu 'l-Jaish, 3486 (21).
Asrār al-'arabīya by al-Anbārī, 3453 (1).
'Awārif al-ma'ārif by al-Suhrawardī, 3340.
Bad' al-dunyā wa-qīṣaṣ al-anbiyā' by al-Kisā'ī, 3455.
al-Bahjat al-Wardīya by Ibn al-Wardī, see *al-Ghurar al-bahīya fī sharḥ al-Bahjat al-Wardīya*.
al-Baḥth wa'l-nashr by al-Baihaqī, 3280.
Bānat Su'ād by Ka'b b. Zuhair, 3486 (6).
al-Basīṭ fī 'l-furū' by al-Ghazālī, 3379.
Bayān faḍl 'ilm al-salaf 'alā 'ilm al-khalaf by Ibn Rajab, 3292 (1).
al-Bidāya wa'l-nihāya by Ibn Kathīr, 3378.
Bughyat al-bāḥith 'an jumal al-mawārith by Ibn al-Mutaqqina, see *Sharḥ Ghunyat al-bāḥith*.
Daf' al-ba's fī tark muṣāḥabat al-nās by Ibn Ṭūlūn, 3485 (1).
Daf' shubah man shabbaha wa-tamarrad wa-nasaba dhālika ila 'l-Saiyid al-jalīl al-Imām Ahmad by al-Ḥiṣnī, 3406 (4).
Dau' al-sārī ilā ma'rifa ru'yat al-Bārī by Abū Shāma, 3307 (3).
Dau' al-sirāj fīmā qīla fī 'l-nassāj by Ibn Ṭūlūn, 3317 (11).
Daur al-falak fī ḥukm al-mā' al-musta'mal fī 'l-birak by Ibn Ṭūlūn, 3485 (3).
Dhikr man ishtahara bi-kunyatih min al-a'yān by al-Dhahabī, 3458 (3).
Dhikr ma'rifat al-arba' wa-khamsīn farīda [Anon.], 3373 (30).
Dhikr ma'rifat al-Imām [Anon.], 3373 (18).
al-Dhull wa'l-inkisār lil-'Azīz al-Jabbār by Ibn Rajab, 3292 (4).
al-Dirāya li-aḥkām al-Ri'āya by Ibn al-Bārīzī, 3486 (1).
Diwān by al-Mutanabbī, see *Sharḥ Diwān al-Mutanabbī*.

- Dīwān al-khuṭab* [Anon.], 3309 (1).
al-Du'ā' al-mustajāb [Anon.], 3373 (16).
al-Durr al-naẓīm fī akhbār Mūsā al-Kalīm by Ibn Jamā'a, 3461.
al-Durrat al-alfīya by al-Zawāwī, see *al-Ta'liqāt al-wafīya bi-sharḥ al-Durrat al-alfīya*.
al-Durrat al-muḍī'a fī qirā'āt al-a'immat al-thalāth al-marḍīya by Ibn al-Jazarī, 3486 (14).
al-Durrat al-naiyira min al-Riyāḍ al-naḍira by al-Bilbaisī, 3400 (3).
- Elementa* by Euclid, see *Iṣlāḥ al-Uṣṭuqūsāt*.
- Fā'ida fī shurūṭ al-wuḍū'* [Anon.], 3486 (4).
Fā'ida mu'līma bi 'l-zajr 'an mukhālaṭat al-ḡalama [Anon.], 3296 (15).
al-Farā'id by al-Zāhidī, 3399 (1).
al-Farid fī i'rāb al-Qur'ān al-majīd, by al-Hamdānī, 3395.
Faṣṣ al-khawātim fimā ḡila fī 'l-walā'im by Ibn Ṭūlūn, 3317 (9).
Fatāwī Ibn al-Ṣalāḥ by Ibn al-Ṣalāḥ, 3326.
al-Fatāwī al-majmū'a [Anon.], 3330.
Faṭḥ al-'Azīz fī sharḥ al-Wajīz by al-Rāfi'i, 3391, 3471, 3472.
Faṭḥ al-Qarīb bi-sharḥ Mawāhib al-Mujīb by al-Manīnī, 3488.
Fatwā fī 'l-samā' by Ibn Taimīya, 3292 (10).
Fatyā by Ibn Taimīya, 3292 (9).
al-Fawā'id al-'awālī al-muntaqāt by al-Thaqafī, 3492.
al-Fawā'id fī sharḥ al-Zawā'id by al-Aqfahsī, 3410.
Fawā'id al-Ḥadīth by Ibn al-Junaid, 3445.
Fawā'id Ibn Ḥabīb by Ibn Ḥabīb, 3495 (11).
al-Fawā'id al-muntaqāt 'an al-shuyūkh al-'awālī by Sibṭ Abī Muslim, 3452 (2).
al-Fawā'id al-muntaqāt al-gharā'ib al-ḥisān by Ibn al-Qazwīnī, 3495 (3).
al-Fawā'id al-muntaqāt al-gharā'ib al-ḥisān by al-Mukhallis, 3495 (1).
al-Fawā'id al-muntaqāt al-gharā'ib al-ḥisān 'an al-shuyūkh al-'awālī by Ibn Akhī Mīmī, 3452 (1).
al-Fawā'id al-muntaqāt al-gharā'ib al-ḥisān 'an al-shuyūkh al-'awālī by al-Ṣairafī, 3413.
- al-Fawā'id al-sanīya fī sharḥ al-alfīya* by al-Birmāwī, 3359.
al-Fihrist by Ibn al-Nadīm, 3315.
Fihrist mu'allafāt al-Suyūṭī by al-Suyūṭī, 3420 (3).
al-Fiqḥ al-nāfi' by al-Samarqandī, see *al-Manāfi' fī fawā'id al-Nāfi'*.
al-Fiqḥ al-nāfi' by al-Samarqandī, see *al-Mustafā min al-mustaufā*.
Fī 'l-taswīya baina Ḥaddathanā wa-baina Akhbaranā by al-Ṭahāwī, 3495 (12).
al-Furū' fī 'l-fiqḥ by al-Qāqūnī, 3275.
Fuṣūl Abūqrāt by Ḥunain b. Ishāq, 3341 (2).
Fuṣūl al-badā'i' li-ṣūl al-sharā'i' by al-Fanārī, see *Kashf al-shawārid wa'l-mawānī'*.
Fuṣūl al-iḥkām fī ṣūl al-aḥkām by al-Marghīnānī, 3476.
Fuṣūṣ al-ḥikam by Ibn 'Arabī, see *Ḥall mushkilāt masā'il Fuṣūṣ al-ḥikam*.
Fuṣūṣ al-ḥikam by Ibn 'Arabī, see *Sharḥ al-Fuṣūṣ 'alā lisān ahl al-lubb wa'l-khuṣūṣ*.
al-Futūḥ by Ibn A'tham, 3272.
Futūḥ al-Wahhāb by al-Hudhbānī, 3394.
- Gharīb al-Ḥadīth* by Ibn Qutaiba, 3494.
al-Gharībain fī 'l-Qur'ān wa'l-Ḥadīth by al-Harawī, 3364.
Ghāyat al-ḥakīm attr. to al-Majrītī, 3313.
Ghāyat al-ikhtisār by al-Iṣfahānī, see *Sharḥ al-Ghāya*.
al-Ghāyat al-ḡuṣwā by al-Baidāwī, 3298.
Ghāyat al-tahrīr al-jāmi' by al-Wānūghī, see *Kashf al-shawārid wa'l-mawānī'*.
Ghunyat al-bāḥith 'an jumal al-mawāriṭh by Ibn al-Mutaqqina, see *Sharḥ Ghunyat al-bāḥith*.
Ghunyat al-labīb 'inda ghaibat al-ṭabīb by Ibn al-Akfānī, 3478.
al-Ghurar al-bahīya fī sharḥ al-Bahjat al-Warḍīya by Ibn al-Anṣārī, 3421, 3432.
Ghurar al-balāgha by al-Ṣābī, 3333.
al-Ghurar wa'l-durar by al-Zāhidī, 3349 (2).
- Hādī 'l-qulūb ilā 'Allām al-ghuyūb* by al-Būnī, see *al-Muntaqā min kitāb Hādī 'l-qulūb ilā 'Allām al-ghuyūb*.
Ḥadīth Abi 'l-Ḥasan al-Asadī by al-Asadī, 3495 (6).

- Ḥadīth al-Sulamī* by al-Sulamī, 3495 (5).
Hall mushkilāt masā'il Fuṣūṣ al-ḥikam by al-Hamadhānī, 3257.
al-Ḥaḡīqa wa'l-majāz fī riḥla bilād al-Sha'm wa-Miṣr wa'l-Ḥijāz by al-Nābulusī, 3358.
Ḥayāt al-ḥayawān by al-Damirī, 3451.
Ḥirz al-amānī wa-wajh al-tahānī by al-Shāṭibī, see *Ibrāz al-ma'ānī min Ḥirz al-amānī*.
al-Ḥukm al-mashrūṭ fī bayān al-shurūṭ by Ibn al-Wāsiṭī, 3348 (1).
Ibrāz al-ma'ānī min Ḥirz al-amānī by Abū Shāma, 3462.
Ibtīlā' al-akhyār bi'l-nisā' al-ashrār by Ibn al-Qiṭ'a, see *al-Muntaqā min kitāb Ibtīlā' al-akhyār*.
Iḍāḥ al-irīyāb by Ibn al-Mulaqqin, 3382 (2).
Ifādat al-rā'im li-masā'il al-nā'im by Ibn Ṭūlūn, 3485 (2).
al-Ifṣāḥ fi'l-'awāṣ by al-Fāriqī, see *Talkhīṣ al-Ifṣāḥ fi'l-'awāṣ*.
Ighāthat al-lahfān fī maṣā'id al-Shaiṭān by Ibn Qaiyim al-Jauziya, 3276.
Iḡyā' 'ulūm al-dīn by al-Ghazālī, 3353, 3376, 3429.
Ijtīmā' al-juyūsh al-Islāmīya by Ibn Qaiyim al-Jauziya, 3305.
Ikhlāṣ al-nāwī by al-Yamanī, 3422.
Ikhtiyār al-aulā fī sharḥ ḥadīth al-mala' al-'alā by Ibn Rajab, 3292 (5).
I'lām al-warā bi-man waliya nā'iban min Atrāk bi-Dimashq al-Sha'm al-kubrā by Ibn Ṭūlūn, 3317 (12).
I'lān dhawī 'l-albāb bi-anna Subḥānaka mā 'arifnāka ḥaḡqa ma'rifaṭika huwa 'l-ṣawāb by Ibn Qāḍī 'Ajlūn, 3296 (11).
Illizām mā lā yulzām fīmā warada fī mā' Zamzam by Ibn Ṭūlūn, 3317 (8).
'Imād al-riḍā' bi-bayān Adab al-qaḍā' by Ibn al-Anṣārī, 3420 (1).
al-Inbā' fī tajwīd al-Qur'ān by Ibn al-Ṭahḥān, 3453 (3).
al-'Iqd al-farīd lil-malik al-sa'id by al-'Adawī, 3392.
al-'Iqd fi'l-naḥw [Anon.], 3486 (17).
al-Iqtidāb fī sharḥ Adab al-kutūb by Ibn al-Sid, 3371.
al-Iqtisād fi'l-'itiqād by al-Ghazālī, 3372.
al-I'rāb by Ibn Ḥazm, 3482.
al-I'rāb by al-Rāzī, 3374.
al-I'rāb 'an qawā'id al-i'rāb by Ibn Hishām, 3486 (15).
al-Irshād fī uṣūl al-'itiqād by Imām al-Ḥaramain, 3416.
Irshād al-ghāwī by al-Yamanī, see *Ikhlāṣ al-nāwī*.
Irshād al-ḥadīth by al-Nawawī, see *al-Taqrīb wa'l-taisir li-ma'rifa sunan al-Bashīr al-Nadhīr*.
Irtiyāḥ al-akbād bi-arbāḥ faqd al-aulād by al-Sakhāwī, 3463.
al-Iṣāba fī tajrīd asmā' al-ṣaḡāba by al-Dhahabī, 3320.
Ishāra laṭīfa by al-Dashtakī, 3338.
al-Ishrāf 'alā madhāhib al-ashrāf by Ibn Hubaira, 3266, 3355.
Iṣlāḥ al-manṭiq by Ibn al-Sikkī, 3263.
Iṣlāḥ al-Uṣṭuqūsāt by al-Abharī, 3424.
al-Iṣṭifā' li-bayān ma'ānī 'l-Shifā' by al-Dalajī, 3448.
al-Istighnā' fi'l-farq wa'l-istithnā' by al-Bakrī, 3265.
Istiṣḥāq nasīm al-uns fī nafaḡāt riyāḍ al-quds, by Ibn Rajab, 3292 (2).
al-I'tibār fī baqā' al-janna wa'l-nār by al-Subkī, 3406 (6).
Izālat al-shubuhāt 'an al-āyāt wa'l-aḡādīth al-mutashābihāt by Ibn al-Labbān, 3354.
al-Jam' bain al-Ṣaḡīḡain by al-Ḥumaidī, 3347.
al-Jam' bain al-Ṣaḡīḡain by Ibn al-Kharrāṭ, 3279.
al-Jam' bain al-Ṣaḡīḡain by al-Mauṣili, 3414.
al-Jāmi' bain al-Ṣaḡīḡain by Ibn al-Ḥaddād, 3447.
al-Jāmi' fi'l-Ḥadīth by al-Qurashī, 3497.
al-Jāmi' al-kabīr by al-Shaibānī, see *al-Wajīz al-jāmi' li-masā'il al-Jāmi'*.
Jāmi' kitāb Fālinūs fi'l-amrād al-ḥādītha fi'l-'ain [Anon.], 3425 (2).
al-Jāmi' li-aḡkām al-Qur'ān by al-Qurṭubī, 3327, 3357.
al-Jāmi' al-muḡarrar al-ṣaḡīḡ al-wajīz fī

- tafsīr al-Qur'ān al-'azīz* by Ibn 'Aṭīya, 3475.
- al-Jāmi' al-ṣaḡhir* by al-Shaibānī, see *Sharḥ al-Jāmi' al-ṣaḡhīr*.
- al-Jāmi' al-ṣaḥīḥ* by al-Bukhārī, 3375.
- al-Jāmi' al-ṣaḥīḥ* by al-Bukhārī, see *al-Taḥqīq wa'l-sharḥ wa'l-tauḍīḥ li-alfāz mutawāliya min al-Jāmi' al-ṣaḥīḥ*.
- al-Jāmi' al-ṣaḥīḥ* by al-Bukhārī, see *'Umdat al-qārī fī sharḥ al-Bukhārī*.
- al-Jāmi' al-ṣaḥīḥ* by Muslim, 3324, 3384.
- al-Farḥ wa'l-ta'dīl* by Ibn al-Jauzī, 3454.
- Jawāb al-su'āl 'an aḥkām al-Dajjāl* by Ibn Ṭūlūn, 3317 (6).
- Jawāhir al-nafā'is li-taḥdhīb al-nufūs al-khasā'is* by Ibn al-Turkī, 3446.
- al-Jawāhir al-zawāhī fī dhamm al-malā'ib wa'l-malāhī* by Ibn al-Kaiyāl, 3419 (1).
- Juz' Ghulām Tha'lab* by Ghulām Tha'lab, 3495 (10).
- Juz' al-Nil* by al-'Irāqī, 3296 (14).
- al-Kāfī fī 'l-furū'* by Ibn Qudāma, 3273.
- al-Kāfī fī 'l-naẓm al-shāfī* by al-Khwārizmī, 3443.
- al-Kāfī fī sharḥ al-Wāfī* by al-Nasafī, 3404.
- al-Kalim al-farīdīya fī 'l-Khuṭab al-Rashīdīya* by al-Rashīdī, 3309 (2).
- al-Kanz al-akbar fī 'l-amr bi 'l-ma'rūf wa'l-nahy 'an al-munkar* by al-Ṣāliḥī, 3270.
- Kanz al-daqā'iq* by al-Nasafī, see *Kashf al-raqā'iq sharḥ Kanz al-daqā'iq*.
- Kashf al-asrār fī sharḥ al-Manār* by al-Nasafī, 3450.
- Kashf al-ḥaqā'iq* by Qā'im al-Zamān, 3373 (29).
- Kashf al-lithām 'an wajh al-tauriya wa'l-istikhdām* by Ibn Ḥijja, 3457.
- Kashf al-raqā'iq sharḥ Kanz al-daqā'iq* by al-Zahrānī, 3449.
- Kashf al-shawārid wa'l-mawānī* by al-Wānūghī, 3311.
- Kashf al-zulām 'an ma'nā 'l-salām* by Ibn Ṭūlūn, 3317 (1).
- al-Kashshāf 'an ḥaqā'iq al-tanzīl* by al-Zamakhsharī, 3253, 3337.
- Kaukab al-mabānī wa-maukab al-ma'ānī fī sharḥ Ṣalawāt al-Shaikh 'Abd al-Qādir al-Kilānī* by al-Nābulusī, 3500.
- al-Kawākib al-darāri fī tafsīr al-Qur'ān al-Karīm* by Ibn Zaknūn, 3396.
- al-Khail wa'l-baiṭara* by Ibn Akhi Ḥizām, 3319.
- Khulāṣat al-fatāwī* by al-Bukhārī, 3350.
- al-Khuṭbat al-kubrā* by Abū Shāma, 3307 (2).
- al-Kifāya fī 'ilm al-kitāba* by al-Tibrizī, 3403.
- Kifāyat al-nabīh* by Ibn al-Raf'a, 3344.
- Kitāb al-Basmala* by Abū Shāma, see *Mukhtaṣar Kitāb al-Basmala*.
- Kitāb al-'ilm* by Abū Khaithama, 3491.
- Kitāb al-nafaqāt* by al-Khaṣṣāf, see *Sharḥ Kitāb al-nafaqāt*.
- Kurrāsa jāmi'a li-masā'il nāfi'a* by Abū Shāma, 3307 (4).
- Lawāmi' anwār al-qulūb* by Shaidhala, 3437.
- al-Lubāb* by al-Qazwīnī, 3318 (2).
- al-Lubāb fī 'ulūm al-Kitāb* by Ibn 'Ādil, 3308.
- al-Luma' fī 'ilm al-ḥisāb* by Ibn al-Hā'im, 3362 (2), 3469 (4).
- Ma'ālim al-tanzīl* by al-Baghawī, 3268.
- Mafātīḥ al-ghaib li-izālat al-raib wa-satr al-'aib* by Abū Madyan, 3529.
- Man tuwaffiya 'anhā zaujuhā fa-aẓharat al-ghumūm wa-bāḥat bi 'l-maktūm* by Ibn al-Marzubān, 3493.
- al-Manāfi' fī fawā'id al-Nāfi'* by Ḥamid al-Dīn, 3442.
- Manāqib al-abrār* by Ibn Khamīs, see *al-Mukhtār fī manāqib al-abrār*.
- Manāqib Aḥmad ibn Ḥanbal* by Ibn al-Jauzī, 3274.
- Manāqib al-Imām al-Shāfi'ī* by al-Rāzī, 3479.
- Manāqib al-Shaikh 'Umar* [Anon.], 3369 (2).
- Manāqib 'Umar ibn 'Abd al-'Azīz* by Ibn al-Jauzī, 3460.
- Manār al-anwār* by al-Nasafī, see *Kashf al-asrār fī sharḥ al-Manār*.
- Manhaj al-aṣlain* by al-Bulqīnī, 3406 (3).
- Manhaj al-sālik* by Abū Ḥaiyān, 3342.
- Manhal al-'adhb* by al-Būnī, see *al-Muntaqā min kitāb Manhal al-'adhb*.
- Manzūma fī 'l-'arūḍ* [Anon.], 3486 (20).

- Manzūma fi 'l-'arūd* by Ibn Jābir al-Hauwārī, 3486 (14).
- Manzūma fi 'l-kabā'ir* by Badr al-Dīn, 3486 (10).
- al-Maqāmāt* by al-Ḥarīrī, 3293.
- al-Maqāmāt* by al-Ḥarīrī, see *Sharḥ mā fi 'l-Maqāmāt al-Ḥarīriya*.
- Maqāsid al-ṭālibīn fī uṣūl al-dīn* by al-Taftāzānī, see *Sharḥ al-Maqāsid*.
- Ma'rifat anwā' 'ulūm al-Ḥadīth* by Ibn al-Ṣalāḥ, 3411.
- Ma'rifat anwā' 'ulūm al-Ḥadīth* by Ibn al-Ṣalāḥ, see *al-Tabṣira wa'l-tadhkira*.
- Ma'rifat anwā' 'ulūm al-Ḥadīth* by Ibn al-Ṣalāḥ, see *al-Taqrīb wa'l-taisīr li-ma'rifa sunan al-Bashīr al-Nadhīr*.
- Masā'il al-Bārizī* by Ibn al-Bārizī, 3468 (3).
- al-Masā'il al-muḥimma fimā yaḥtāj ilaih al-'āqid 'ind al-khuṭūb al-mudlahimma* by al-Maqdisī, 3292 (7).
- Mas'ala kashf al-ra's* by al-Anṣārī, 3292 (3).
- Mas'ala wujūb takhmīs al-ghanā'im* by al-Nawawī, 3486 (3).
- Mashāriq al-anwār al-nabawīya* by al-Ṣaghānī, 3415.
- Mashyakha Shihāb al-Dīn al-Suhrawardī* by al-Suhrawardī, 3495 (9).
- Maṭāli' al-budūr fī manāzil al-surūr* by al-Ghuzūlī, 3499.
- al-Ma'ūna fi 'ilm al-hawā'i* by Ibn al-Hā'im, see *al-Wasīla*.
- al-Mawāhib al-Ilāhiya wa'l-qawā'id al-malikīya* by al-Jarawānī, 3401.
- Mawāhib al-Mannān sharḥ Tuḥfat al-aqrān* by al-Timirtāshī, 3352 (2).
- Mawāhib al-Mujīb fī khaṣā'is al-Ḥabīb* by al-Manīnī, see *Faṭḥ al-Qarīb bi-sharḥ Mawāhib al-Mujīb*.
- Mawā'iz* attr. to Zain al-'Ābidīn, 3486 (5).
- Miftāḥ al-'ulūm* by al-Sakkākī, see *Sharḥ al-Miftāḥ*.
- Minhāj al-bayān fimā yasta'miluh al-insān* by Ibn Jazla, 3291.
- Minhāj al-ṭālibīn* by al-Nawawī, see *Mughnī 'l-rāghibīn fī Minhāj al-ṭālibīn*.
- Minhāj al-ṭālibīn* by al-Nawawī, see *Qūt al-muḥtāj fī sharḥ al-Minhāj*.
- Minhāj al-ṭālibīn* by al-Nawawī, see *Tuḥfat al-muḥtāj ilā adillat al-Minhāj*.
- Minhāj al-ṭālibīn* by al-Nawawī, see 'Ujālat al-muḥtāj ilā taujīh al-Minhāj.
- Minhāj al-ṭālibīn* by al-Nawawī, see 'Umdat al-muḥtāj ilā kitāb al-Minhāj.
- Minhāj al-wuṣūl ilā 'ilm al-uṣūl* by al-Baidāwī, see *Tadhkirat al-muḥtāj ilā aḥādīth al-Minhāj*.
- al-Miṣbāḥ al-dā'i ilā ṭuruq al-falāḥ* by al-Anṣārī, 3252.
- Mithāq al-nisā'* by Qā'im al-Zamān, 3373 (28).
- Mithāq Walī al-Zamān* [Anon.], 3373 (27).
- al-Mubdī' sharḥ al-Muqni'* by Sibṭ al-Māridīnī, 3362 (5).
- al-Mufaḍḍaliyat* by al-Mufaḍḍal, see *Sharḥ al-Mufaḍḍaliyāt*.
- al-Mufākhara bain al-ṭailasān wa'l-ṭarḥa* by al-Suyūṭī, 3420 (4).
- al-Mufaṣṣal*, by al-Zamakhsharī, 3261.
- al-Mughnī fī 'l-fiqh* by Ibn Qudāma, 3282.
- al-Mughnī fī sharḥ al-Muqni'* by Ibn Qudāma, 3269.
- Mughnī 'l-rāghibīn fī Minhāj al-ṭālibīn* by Ibn Qādi 'Ajlūn, 3290.
- al-Muhadhdhab fī 'l-madhdhab* by al-Shīrāzī, see *Sharḥ al-Muhadhdhab*.
- al-Muḥallā fī sharḥ al-mujallā* by Ibn Ḥazm, 3444.
- al-Muḥaqqaq min 'ilm al-uṣūl fimā yata'allaq bi-af'āl al-Rasūl* by Abū Shāma, 3307 (5).
- al-Mu'jam fī tarājim rijāl al-kutub al-sitta* by Ibn 'Asākir, 3412.
- al-Mūjiz min Mūjiz al-tafsīr* by al-Nu'mānī, 3418.
- Mūjiz al-tafsīr* by al-'Ijlī, see *al-Mūjiz min Mūjiz al-tafsīr*.
- al-Mujtanā min al-sunan al-ma'thūra* by al-Dāraquṭnī, 3498.
- Mukātabat ahl al-kidyat al-baiḍā'* by Qā'im al-Zamān, 3373 (9).
- Mukhtalif al-riwāya* by al-Samarqandī, 3322.
- al-Mukhtār fī manāqib al-abrār* by Ibn al-Athīr, 3441.
- al-Mukhtaṣar* by al-Jundī, see *Shifā' al-ghalīl fī ḥall mushkilāt al-ḥaiḥ Khalīl*.

- al-Mukhtaṣar fi 'l-fiqh* by al-Khiraqī, see *al-Mughnī fi 'l-fiqh*.
- al-Mukhtaṣar fi 'l-fiqh* by al-Khiraqī, see *al-Wāḍiḥ fī sharḥ al-Mukhtaṣar*.
- Mukhtaṣar fī sirat al-Nabī* by al-Dimyātī, 3332.
- Mukhtaṣar Kitāb al-Basmala* by Abū Shāma, 3307 (10).
- Mukhtaṣar al-Rauḍa* by al-Ḥijāzī, 3428.
- Mukhtaṣar al-Tabṣira* by al-Lu'lu'i, 3287.
- Mukhtaṣar al-Tahrīr fī uṣūl al-fiqh* by Ibn al-Najjār, 3292 (6).
- Mukhtaṣar al-Wajīz fi 'l-fiqh* by al-Tibrizī, 3397.
- al-Muktasab fī zirā'at al-dhahab*, by al-Sīmāwī, see *Nihāyat al-ṭalab fī sharḥ al-Muktasab*.
- Mulḥat al-i'rāb* by al-Ḥarīrī, 3362 (1).
- Munājāt al-Ḥaqq* [Anon.], 3373 (15).
- al-Munṭaqā min kitāb Ḥādī 'l-qulūb ilā 'Allām al-ghuyūb* by al-Bilbaisī, 3400 (1).
- al-Munṭaqā min kitāb Ibtīlā' al-akhyār* by al-Bilbaisī, 3400 (5).
- al-Munṭaqā min kitāb Manḥal al-'adhb* by al-Bilbaisī, 3400 (2).
- al-Munṭaqā min kitāb 'Uddat al-ṣābirīn* by al-Bilbaisī, 3400 (4).
- Muqaddima fi 'l-kalām 'ala 'l-basmala wa'l-ḥamdala* by Ibn al-Anṣārī, 3420 (2).
- Muqaddima fi 'l-tajwīd* by Ibn al-Ṭahḥān, 3453 (4).
- Mūqīd al-adhhān wa-mūqīz al-wasnān* by Ibn Hishām, 3407 (1).
- al-Muqni' fi 'l-fiqh* by Ibn Qudāma, 3306.
- al-Muqni' fi 'l-fiqh* by Ibn Qudāma, see *al-Mughnī fī sharḥ al-Muqni'*.
- al-Muqni' fi 'ilm al-jabr wa'l-muqābala* by Ibn al-Hā'im, see *al-Mubdī' sharḥ al-Muqni'*.
- al-Murshid al-wajīz ilā 'ulūm tata'allaq bi'l-Kitāb al-'azīz* by Abū Shāma, 3307 (1).
- al-Musnad* by Ibn Ḥanbal, see *al-Thulāthiyāt*.
- al-Musnad* by al-Nisābūrī, see *Sharḥ al-Musnad lil-Imām al-Shāfi'i*.
- al-Mustaṣfā min al-mustaṣfā* by al-Nasafī, 3439.
- al-Muthallath* by al-Dimashqī, 3486 (11).
- Muthallath* by Quṭrub, see *Sharḥ Muthallath Quṭrub*.
- Muthallathān* by al-Dirīnī, 3486 (12).
- Muzīl al-khafā' 'an alfāẓ al-Shifā'* by al-Shumunnī, 3304.
- al-Nahjat al-marḍīya sharḥ al-Alfiya* by al-Suyūṭī, 3407 (2).
- al-Nāmaj fī tafsīr al-ru'yā* by al-Maqdisī, 3484.
- Naqd al-ṭālib li-zaghl al-manāṣīb* by Ibn Ṭūlūn, 3317 (2).
- Natījat al-fīkar fī amrād al-baṣar* by al-Maqdisī, 3425 (1).
- Nazm al-qanā'a fī-man rawā lah al-jamā'a* by Ibn Bardis, 3458 (1).
- al-Nihāya fi 'ilm al-'ain* [Anon.], 3425 (3).
- Nihāyat al-ṭalab fī sharḥ al-Muktasab* by al-Jildakī, 3258.
- Nizām al-gharīb* by al-Raba'i, 3365.
- al-Nubadh fī uṣūl al-fiqh* by Ibn Ḥazm, 3468 (1).
- Nubdha fi 'l-buyū'* by Ibn Ḥazm, 3468 (2).
- al-Nubdhat al-zakīya* by al-Birmāwī, see *al-Fawā'id al-sanīya fī sharḥ al-Alfiya*.
- Nukhab al-khuṭab* by Ibn Ḥajar, 3309 (3).
- al-Nuqāya* by al-Suyūṭī, 3420 (5).
- al-Nūr fī 'adad al-aiyām wa'l-shuhūr* by Ibn al-Jauzī, 3383.
- Nūr al-masrā fī tafsīr āyat al-isrā'* by Abū Shāma, 3307 (7).
- Nuskha taqlīd al-muqtanā* by Qā'im al-Zamān, 3373 (8).
- al-Nuṭaf al-ḥisān* by al-Damrāghī, 3473.
- Prognostica* by Hippocrates, 3341 (1).
- al-Qalā'id al-janharīya fī ta'rīkh al-Ṣālihiya* by Ibn Ṭūlūn, 3485 (4).
- Qaṣīdat al-burda* by al-Būṣīrī, 3486 (7).
- al-Qaṣīdat al-Khazrajīya* by al-Khazrajī, 3486 (18).
- Qaṣīdat al-mamdūd wa'l-maqṣūr* by Ibn Duraid, 3486 (23).
- al-Qawā'id* by al-Zarkashī, 3314.
- al-Qawā'id al-Ṣūfiya* by Ibn al-Wāsiṭī, 3348 (2).
- al-Qawā'id wa'l-Fawā'id* by Ibn Rajab, 3267.
- Qūt al-muhtāj fī sharḥ al-Minhāj* by al-Adhra'i, 3301.

- Rabī' al-abrār fīmā yasurr al-khawāṭir wa'l-afkār* by al-Zamaksharī, see *Zahr al-Rabī'*.
- Raf' al-ikhtilāf 'an kalāmai 'l-Qāḍi wa'l-Kashshāf* by al-Nābulusi, 3260 (2).
- Raf' al-malāma 'ammā qīla fi 'l-hijāma* by Ibn Tūlūn, 3317 (3).
- al-Raqā'iq wa'l-ḥikāyāt* by Khaithama, 3495 (2).
- Rasā'il fi 'l-maqāṣid al-ḥikmiya* by al-Fārisī, 3300.
- [*Rasā'il fi 'l-taṣawwuf*] by al-Dasūqī, 3262.
- al-Rauḍ al-nazīh fī nazm al-Tanbīh* by Ibn Bailik, 3312.
- al-Rauḍ al-unuf al-bāsim* by al-Suhaili, 3294.
- Rauḍat afhām dhawī 'l-albāb* by al-Baghdādī, 3251, 3436.
- Rauḍat al-ṭālibīn* by al-Nawawī, 3255.
- Rauḍat al-ṭālibīn* by al-Nawawī, see *Mukh-taṣar al-Rauḍa*.
- al-Ri'āya fī tajwīd al-Qur'ān* by al-Qaisī, 3453 (2).
- al-Ri'āya li-ḥuqūq Allāh* by al-Muḥāsibī, see *al-Dirāya li-aḥkām al-Ri'āya*.
- Risāla fi 'l-'aqa'id* by Ibn Taimiyya, 3292 (8).
- Risāla fi 'l-ḥaiḍ* by al-Zāhidī, 3399 (4).
- [*Risāla fī 'id al-Naṣarā*] by Ibn Taimiyya, 3296 (4).
- [*Risāla fi 'l-ma'rifa*] by Ibn Abī Sharīf, 3296 (10).
- Risāla fī masā'il al-ḥaiḍ* by al-Ḥaiyāq, 3399 (5).
- [*Risāla fi 'l-mi'rāj*] by al-Yūnīnī, 3307 (8).
- Risāla fi 'l-samā'* by Ibn al-'Aṭṭār, 3296 (3).
- Risāla fi 'l-samā'* by Ibn Qudāma, 3296 (1).
- Risāla fi 'l-samā'* by Ibn Taimiyya, 3296 (2).
- Risāla fi 'l-turuq* by al-Kubrā, 3296 (6).
- Risāla Khumār ibn Faish al-Sulaimānī al-'Akkawī* by Qā'im al-Zamān, 3373 (13).
- al-Risālat allatī ursilat ilā Walī al-'ahd* by Qā'im al-Zamān, 3373 (12).
- al-Risālat al-aṣliya* by al-Shāfi'i, 3385.
- al-Risālat al-dāmi'a* [Anon.], 3373 (1).
- Risālat al-ghaiba* by Abū Ya'lā, 3373 (21).
- Risālat al-i'dhār wa'l-indhār* by Qā'im al-Zamān, 3373 (20).
- Risālat al-inṣinā'* by Qā'im al-Zamān, 3373 (10).
- al-Risālat al-marḍiya fi 'l-radd' alā man yunkir al-ziyārat al-Muḥammadiya* by al-Sa'dī, 3406 (5).
- al-Risālat al-munfadhat ila 'l-Qāḍi* by Qā'im al-Zamān, 3373 (14).
- Risālat al-nisā' al-kabīra* by Qā'im al-Zamān, 3373 (4).
- Risālat al-riḍā wa'l-taslim* by Qā'im al-Zamān.
- Risālat al-rushd wa'l-hidāya* by Qā'im al-Zamān, 3373 (25).
- Risālat al-sham'a* by al-Tamimī, 3373 (24).
- Risālat al-tahdhīr wa'l-tanbīh* by Qā'im al-Zamān, 3373 (19).
- Risālat al-tanzīh* by Qā'im al-Zamān, 3373 (3).
- Risālat al-zinād* by al-Tamimī, 3373 (23).
- al-Riyāḍ al-naḍira fī manāqib al-'ashara* by al-Ṭabarī, see *al-Durrat al-naiyira min al-Riyāḍ al-naḍira*.
- al-Rūḥ* by Ibn Qaiyim al-Jauziyya, 3285.
- Ṣabā Najd* by Ibn al-Jauzī, 3486 (2).
- Ṣafwat al-ṣafwa* by Ibn al-Jauzī, see *Aḥāsīn al-maḥāsīn*.
- al-Ṣalawāt* by al-Jilānī, see *Kaukab al-mabānī wa-maukab al-ma'ānī fī sharḥ Ṣalawāt al-Shaikh 'Abd al-Qādir al-Kilānī*.
- Sharḥ Adab al-qāḍi* by Ibn Māza, 3464 (1).
- Sharḥ al-Alfiya* by al-'Irāqī, 3440.
- Sharḥ al-Anwā'* by al-Sulamī, 3406 (1).
- Sharḥ al-Basmala wa'l-Ḥamdala* by Ibn al-Anṣārī, 3486 (8).
- Sharḥ Diwān al-Mutanabbī* by al-Wāḥidī, 3278.
- Sharḥ al-Fuṣūṣ 'alā lisān ahl al-lubb wa'l-khuṣūṣ* by al-Būsnawī, 3474.
- Sharḥ al-Ghāya* by 'Abbād, 3368.
- Sharḥ Ghunyat al-bāḥith* by al-Salāmī, 3288.
- Sharḥ al-Jāmi' al-ṣaghīr* by Ibn Makī, 3316.
- Sharḥ al-Khulāṣa* by Ibn Mālik, 3480.
- Sharḥ Kitāb al-nafaqāt* by Ibn Māza, 3464 (2).
- Sharḥ mā fi 'l-Maqāmāt al-Ḥarīriya* by al-'Uqbārī, 3388.
- Sharḥ al-Maqāṣid* by al-Taftazānī, 3465.
- Sharḥ al-Miftāḥ* by al-Nisābūrī, 3387.
- Sharḥ al-Mufaḍḍaliyāt* [Anon.], 3426.

- Sharḥ al-Muhadhdhab* by al-Nawawī, 3380, 3398.
- Sharḥ al-Musnad lil-Imām al-Shāfi'i* by al-Rāfi'i, 3405, 3409.
- Sharḥ Muthallath Qur'ub* [Anon.], 3486 (13).
- Sharḥ al-Tanqīḥ* [Anon.], 3254.
- Sharḥ al-Tawālī* by al-Iṣbahānī, 3331.
- Sharḥ al-'Umda* [Anon.], 3284.
- Sharḥ al-'Umda fi 'l-aḥkām* by Ibn Daqiq al-'Id, 3386.
- Sharḥ al-Waraqāt* by Ibn Imām al-Kāmiliya, 3469 (2).
- Sharḥ al-Imām Ṣāhib al-kashf* by Qā'im al-Zamān, 3373 (11).
- Shawāhid al-Alfiya* [Anon.], 3486 (16).
- al-Shifā'* by Ibn Sinā, 3325.
- al-Shifā' fi ta'rif ḥuqūq al-Muṣṭafā* by 'Iyāḍ, see *al-Iṣṭifā' li-bayān ma'ānī 'l-Shifā'*.
- al-Shifā' fi ta'rif ḥuqūq al-Muṣṭafā* by 'Iyāḍ, see *Muzīl al-khafā' 'an alfāz al-Shifā'*, 3304.
- Shifā' al-ghalīl fī ḥall mushkilāt al-Shaiḫ Khalīl* by al-Fāsī, 3339.
- Shifā' al-ṣudūr* by al-Naqqāsh, 3389.
- Shihāb al-akhbār* by al-Qudā'i, see *Rauḍat aḥām dhawī 'l-albāb*.
- Shi'r al-nafs* by al-Tamīmī, 3373 (26).
- Ṣifat al-munāfiq* by al-Firyābī, 3495 (8).
- Sijill al-mujtabā* by Qā'im al-Zamān, 3373 (6).
- Silāḥ al-mu'min fi 'l-du'ā' wa'l-dhikr* by Ibn al-Imām, 3295.
- Sīra Rasūl Allāh* by Ibn Hishām, see *al-Rauḍ al-unuf al-bāsim*.
- Sīra Rasūl Allāh* by Ibn Hishām, see *al-Wuṣūl ila 'l-sūl fi naẓm Sīrat al-Rasūl*.
- al-Ṣirāṭ al-mustaqīm* by Ibn al-Sunnī, 3303.
- al-Ṣiwāk wa-mā ashbaha dhāk* by Abū Shāma, 3307 (6).
- Su'āl wa-jawāb fi 'l-sharaf min qibal al-umm* by Ibn Marzūq, 3296 (9).
- al-Ṣubḥat al-kā'ina* by Qā'im al-Zamān, 3373 (5).
- Ṭabaqāt al-fuqahā' al-Shāfi'iyyin* by Ibn Kathir, 3390 (2).
- Ṭabaqāt al-Shāfi'iyat al-kubrā* by al-Subkī, 3336.
- Ṭabṣirat al-mubtadi'* by Ibn al-Jauzī, see *Mukhtaṣar al-Ṭabṣira*.
- Ṭabṣirat al-mutadhakkir wa-tadhkirat al-mutadabbir* by al-Kawāshī, 3256.
- al-Ṭabṣira wa'l-tadhkira* by al-'Irāqī, 3381.
- al-Ṭabṣira wa'l-tadhkira* by al-'Irāqī, see *Sharḥ al-Alfiya*.
- al-Tadhkira bi-aḥwāl al-mautā wa-umūr al-ākhira* by al-Qurṭubī, 3329.
- al-Tadhkira fī 'ulūm al-Ḥadīth* by Ibn al-Mulaqqin, 3382 (4).
- Tadhkirat al-muḥtāj ilā aḥādīth al-Minhāj* by Ibn al-Mulaqqin, 3382 (3).
- Tafriḥ al-kurūb fī ta'zīl al-durūb* by al-Ṣāliḥī, 3296 (13).
- Tafsīr al-Qur'ān* [Anon.], 3496.
- Tafsīr al-Qur'ān* by Ibn Kathir, 3430.
- Tahdhīb al-Kamāl* by al-Mizzī, see *Tahdhīb al-Tahdhīb*.
- Tahdhīb mustamirr al-auḥām 'alā dhawī 'l-ma'rifa wa-ulī 'l-afḥām* by Ibn Mākūla, 3349.
- Tahdhīb al-Tahdhīb* by Ibn Ḥajar, 3345.
- Tahdhīb al-Tahdhīb* by Ibn Ḥajar, see *Taqrib al-Tahdhīb*.
- al-Taḥqīq wa'l-sharḥ wa'l-tawdīḥ li-alfāz mutawāliya min al-Ḥāmi' al-ṣāḥiḥ* by Ibn al-Muḥibb, 3351.
- Taḥrīr al-manqūl wa-tahdhīb 'ilm al-uṣūl* by al-Mardāwī, see *Mukhtaṣar al-Taḥrīr fī uṣūl al-fiqh*.
- al-Taḥṣīl fī tilāwat al-tanzīl* by al-Shinnā'i, 3453 (5).
- Tajrīd al-tauḥīd* by al-Ghazālī, 3486 (9).
- Takhrīj aḥādīth al-Umm* by al-Baihaqī, 3417.
- Takhrīj masā'il al-farā'id* by al-Zāhidī, 3399 (3).
- Takwīl al-wi'ā' li-kaifiyat al-du'ā'* by Ibn Ṭūlūn, 3317 (7).
- al-Ta'līqāt al-wafiya bi-sharḥ al-Durrat al-alfiya* by al-Sharīshī, 3456.
- Talkhīṣ al-Ifṣāḥ fi 'l-'awāṣ* by al-Zanjānī, 3318 (1).
- Talqīḥ fuhūm ahl al-athar fī 'uyūn al-tawārīkh wa'l-siyar* by Ibn al-Jauzī, 3277, 3323.
- al-Tamhīd* by al-Isnawī, 3281.

- al-Tanbih fi 'l-fiqh* by al-Shirāzī, see *Kifāyat al-nabih*.
- al-Tanbih fi 'l-fiqh* by al-Shirāzī, see *al-Raud al-nazih fi nazm al-Tanbih*.
- Tanbih al-ṭālib wa-irshād al-dāris* by al-Nu'aimī, 3431.
- Tanqīh al-uṣūl* by al-Maḥbūbī, see *Sharḥ al-Tanqīh*.
- Taqdimat al-ma'rifa* by Ḥunain b. Ishāq, 3341 (1).
- Taqīd al-riḍā'* by Qā'im al-Zamān, 3373 (7).
- Taqrib al-Tahdhīb* by Ibn Ḥajar, 3289.
- al-Taqrib wa'l-taisir li-ma'rifa sunan al-Bashir al-Nadhīr* by al-Nawawī, 3271.
- Taqsim al-'ulūm wa-ithbāt al-ḥaqq wa-kashf al-maknūn* by al-Tamīmī, 3373 (22).
- Taqwīm al-adilla fi uṣūl al-fiqh* by al-Dabūsi, 3343.
- Tarḥīb al-mutaḥabbibīn fi labs khirqat al-mutamayyizīn* by al-Ṭalyānī, 3296 (8).
- al-Ta'rikh al-kabir* by al-Bukhārī, 3433.
- al-Ṭarīqat al-Muḥammadiya* by al-Birkawī, see *Zahr al-ḥadiqa fi rijāl al-Ṭarīqa*.
- Tarjamat al-Imām al-Shāfi'i* by Ibn Kathīr, 3390.
- al-Tasdis* [Anon.], 3373 (17).
- Tashīl al-fawā'id wa-takmil al-maqāsid* by Ibn Mālik, see *Manhaj al-sālik*.
- Tashrif al-asmā' bi-ahkām al-samā'* by al-Ṣarkhadī, 3296 (12).
- Tasliyat ahl al-maṣā'ib* by al-Manbijī, 3321.
- Tauqif al-ḥukkām 'alā ghawāmiḍ al-ahkām* by al-Aqfahsī, 3328.
- Tawāli' al-anwār min maṭāli' al-anzār* by al-Baidāwī, see *Sharḥ al-Tawāli'*.
- Ta'yīd al-inkār li-ityān al-tuyūr wa-naḥwihā fi 'l-ankār*, by Ibn Ṭūlūn, 3317 (10).
- Thawāb qadā' ḥawā'ij al-ikhwān wa-ighāthat al-lahfān* by Ubaiy, 3490.
- Thughūr al-midaḥ al-bawāsim* by al-Qūṣī, 3346.
- al-Thulāthiyāt* by 'Abd Allāh, 3487.
- al-Ṭibb al-nabawī* by Ibn Qaiyim al-Jauziya, 3292 (11).
- Ṭirāz al-maḥāfil fi alghāz al-masā'il* by al-Isnawī, 3408.
- al-Ṭirāz al-mudhahhab li-ahkām al-madhhab* by al-Sirajī, 3299.
- Tuḥfat al-aqrān* by al-Timirtāshī, 3352 (1).
- Tuḥfat al-aqrān* by al-Timirtāshī, see *Mawāhib al-Mannān sharḥ Tuḥfat al-aqrān*.
- Tuḥfat al-muḥtāj ilā adillat al-Minhāj* by Ibn al-Mulaqqin, 3382 (1).
- Tuḥfat al-muḥtāj ilā ahādīth al-Minhāj* by Ibn al-Mulaqqin, see *Idāḥ al-irṭiyāb*.
- al-Tuḥfat al-qudsīya* by Ibn al-Hā'im, 3420 (6).
- Tuḥfat al-sāmi' wa'l-qārī fi khatm Ṣaḥīḥ al-Bukhārī* by al-Bilbaisī, 3400 (6).
- '*Uddat al-sābirīn wa-dhakhīrat al-shākirīn* by Ibn Qaiyim al-Jauziya, see *al-Muntaqā min kitāb 'Uddat al-sābirīn*.
- '*Ujālat al-muḥtāj ilā tanjih al-Minhāj* by Ibn al-Mulaqqin, 3360, 3423, 3481.
- al-'Ulūw lil-'Alī al-'Azīm* by al-Dhahabī, 3302.
- '*Umdat al-ahkām* by Ibn Qudāma, see *Sharḥ al-'Umda*.
- '*Umdat al-ahkām* by al-Jammā'ili, see *Sharḥ al-'Umda fi 'l-ahkām*.
- '*Umdat al-mufid wa-tadhkirat al-mustafid* by Ibn al-Mulaqqin, 3335.
- '*Umdat al-muḥtāj ilā kitāb al-Minhāj* by Ibn al-Mulaqqin, 3361, 3366.
- '*Umdat al-muntaḥil wa-bulghat al-murtaḥil* by Ibn Fahd, 3470.
- '*Umdat al-qārī fi sharḥ al-Bukhārī* by al-'Aini, 3297.
- '*Umdat al-qārī' wa'l-sāmi' fi khatm al-Ṣaḥīḥ al-jāmi'* by al-Sakhāwī, see *Tuḥfat al-sāmi' wa'l-qārī fi khatm Ṣaḥīḥ al-Bukhārī*.
- al-Umm* by al-Shāfi'i, 3434.
- al-Umm* by al-Shāfi'i, see *Takhrij ahādīth al-Umm*.
- '*Urf al-bashām fi man waliya fatwā Dimashq al-Shām* by al-Murādī, 3483.
- al-Urjūzat al-Yāsīmīniya* by Ibn al-Yāsīmīnī, 3486 (22).
- '*Uyūn al-athar* by Ibn Saiyid al-Nās, 3363.
- '*Uyūn al-tawārīkh* by Ibn Shākir, 3393.
- al-Wāḍiḥ fi sharḥ al-Mukhtaṣar* by al-Baṣrī, 3286.

- al-Wāḍiḥ al-jalī fi 'l-radd 'ala 'l-Ḥanbalī* by Abū Shāma, 3307 (9).
- al-Wāfī fi 'l-furū'* by al-Nasafī, see *al-Kāfī fi sharḥ al-Wāfī*.
- al-Wajīz* by al-Ghazālī, see *Fath al-'Azīz fi sharḥ al-Wajīz*.
- al-Wajīz* by al-Ghazālī, see *Mukhtaṣar al-Wajīz fi 'l-fiqh*.
- al-Wajīz* by al-Ghazālī, see *Rauḍat al-ṭālibīn*.
- al-Wajīz al-jāmi' li-masā'il al-Ḥāmi'* by al-Adhra'i, 3367.
- al-Waraqāt* by Imām al-Ḥaramain, see *al-Anjum al-zāhirāt 'alā ḥall alfāḥ al-Waraqāt*.
- al-Waraqāt* by Imām al-Ḥaramain, see *Sharḥ al-Waraqāt*.
- al-Waraqāt* by Imām al-Ḥaramain, see *al-Zubda fi 'l-uṣūl lil-ṭālib lil-wuṣūl*.
- al-Washy al-marqūm fi ḥall al-manzūm* by Ibn al-Athīr, 3477.
- al-Wasīla* by Ibn al-Hā'im, 3362 (3).
- al-Wasīṭ al-muḥīṭ bi-aqtār al-Basīṭ* by al-Ghazālī, see *al-Ghāyat al-quṣwā*.
- al-Wujūh wa'l-naḥā'ir fi 'l-Qur'ān* by al-A'war, 3334.
- al-Wuṣūl ila 'l-sūl fi naḥm Sīrat al-Rasūl* by al-Maghribī, 3402.
- Zahr al-ḥadīqa fi rijāl al-Ṭarīqa* by al-Nābulusī, 3260 (1).
- Zahr al-Rabī'* by al-Rāzī, 3466.
- Zawā'id al-Minhāj* by al-Isnawī, see *al-Fawā'id fi sharḥ al-Zawā'id*.
- al-Zubda fi 'l-uṣūl lil-ṭālib lil-wuṣūl* by Ibn Rajab, 3469 (3).
- al-Zuhd wa'l raqā'iq* by Ibn al-Mubārak, 3427.

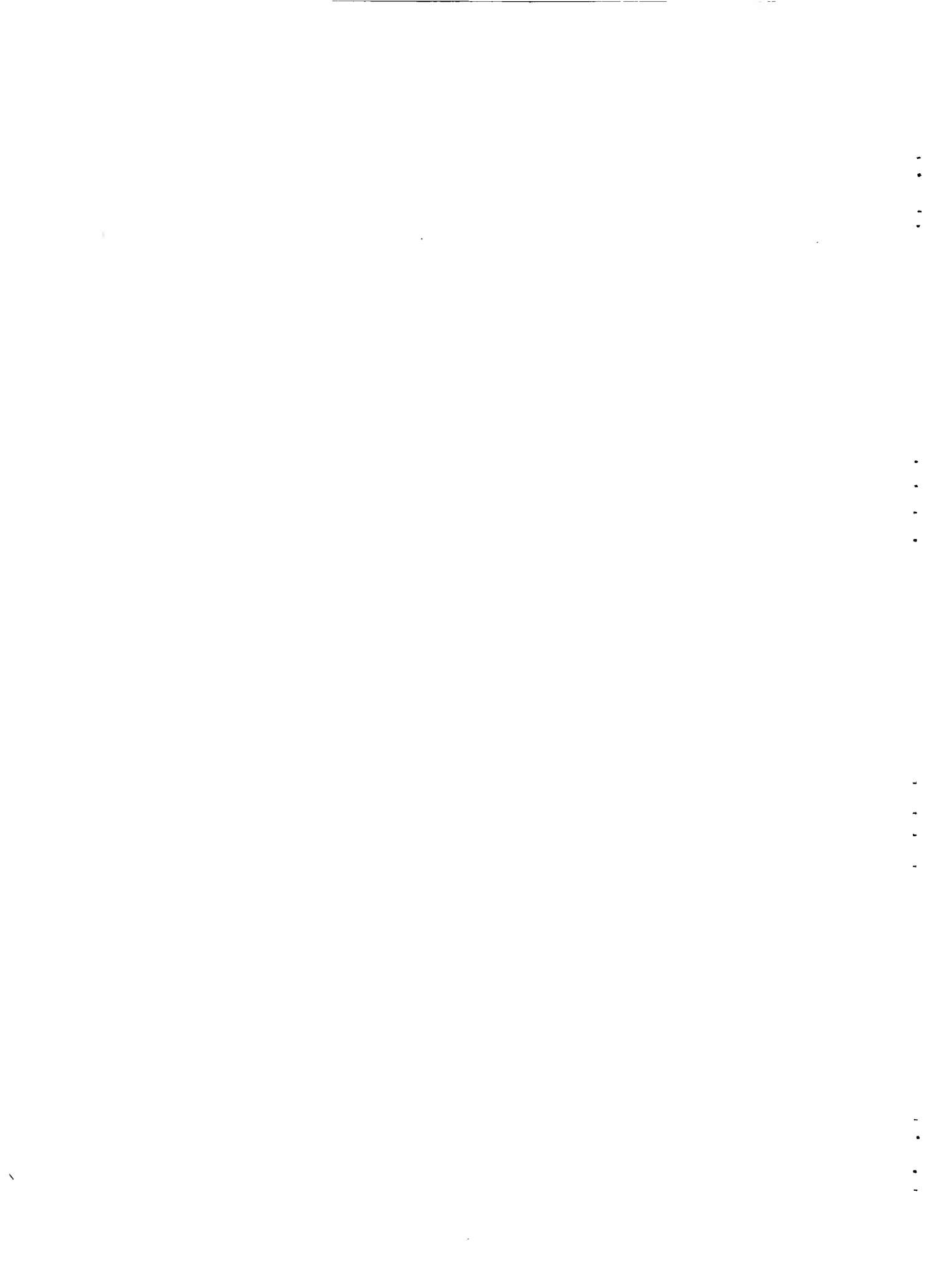


PLATE 36

AUTOGRAPH OF IBN AL-NAJJĀR

(d. *ca.* 980/1572)

This manuscript is the unique and autograph copy of the only known treatise by Taqī al-Dīn Muḥammad b. Aḥmad b. 'Abd al-'Azīz b. al-Najjār al-Ḥanbalī al-Miṣrī. Ibn al-Najjār was the leading Ḥanbalī scholar of Egypt in his generation, and was celebrated for his pious character and his singular lack of envy. He died *ca.* 980/1572. See Muḥammad Jamīl al-Shaṭṭī, *Mukhtaṣar Ṭabaqāt al-Ḥanābila* 87.

على اللحية وهي على التمسينية وحفظ الدين على باقي الضرورية وما موجب بنفسه
مانع او فوات شرط او محقق على ما موجه ضعيف او محتمل وبانتفاض ارجحها في
ورحمتها عليه وقوة مناسبة ومقبضية لثبوت وعامة المكلفين وموجهة لحق
وطاهرة وما لم يخص اصحابها او لم يسبق احكامها او وصفت بوجود في المال او تمتطوا
ومفسرة على ضد من الفرع يعنى كل مشاركة في اخص وبعد في الخلاف قوي
مشارك في عين الحكم والعلة ففي عينها وجبته ففي عينه وجبها ففي جميعها وتطلع
علة في فرع وتاخره ويشبوه بنمثلة المدلول وامر خارج كما في المقولان
وترجح علة واقبح اخص ضعيف او مرسل غير صحيح في القول وانما من ترجح حاصل دل
بنظرة الالفه ضعيف وقوي ومتوسط فالترجح فيه حسب ما يقع للنظر
حاشية ترجح من حد ودسيرة ظنية مفيدة لبعان مفردة تصورية مترجح
واعم وذاتي ومن ذا حقيق تام فاقصن فرسي في ذلك فلعلي هو واقفة او مقاربة
نقل سمعي او لغوي او عمل المدينة او الخلق او العالم ويكون طريق تحصيله اسهل
او اظهر او يتقرر حكم خطر او نفي او درعطة او ثبوت عتق او طلاق ونحوه
الترجح انه متى اقترن باحد متعارضين امر نقل او اصطلاحي عام او خاص او
قرينة عقلية او لفظية او طالية وافاد زيادة طين ترجح به وتقاميله لا تتجيز
وهذا اخر ما يبراه به تعالى باختصاره من التخصيص مع ما ضم اليه وهو شي يسير
، ولم يجر محمد الله تعالى من اثواب الافادة بتحريره عن الاطالة بتقصيره
، ومع اعترافي بالجزء فقد انقرد بجمع ما لا يدركه احد رام تقليل
، كثره جطق الله تعالى ومن نظرائه بعين المتقاضى اذ ما من
، احد غير من عمه الله تعالى يسلم من صالح امة محمد
، صلى الله عليه وعلى اله وصحبه وسلم وحبنا الله
، تعالى ونعم الوكيل، وكان الفراغ من نسخة في
، هادي عشر ذي القعدة سنة اثنى عشر وثمانين
، وتسابعه

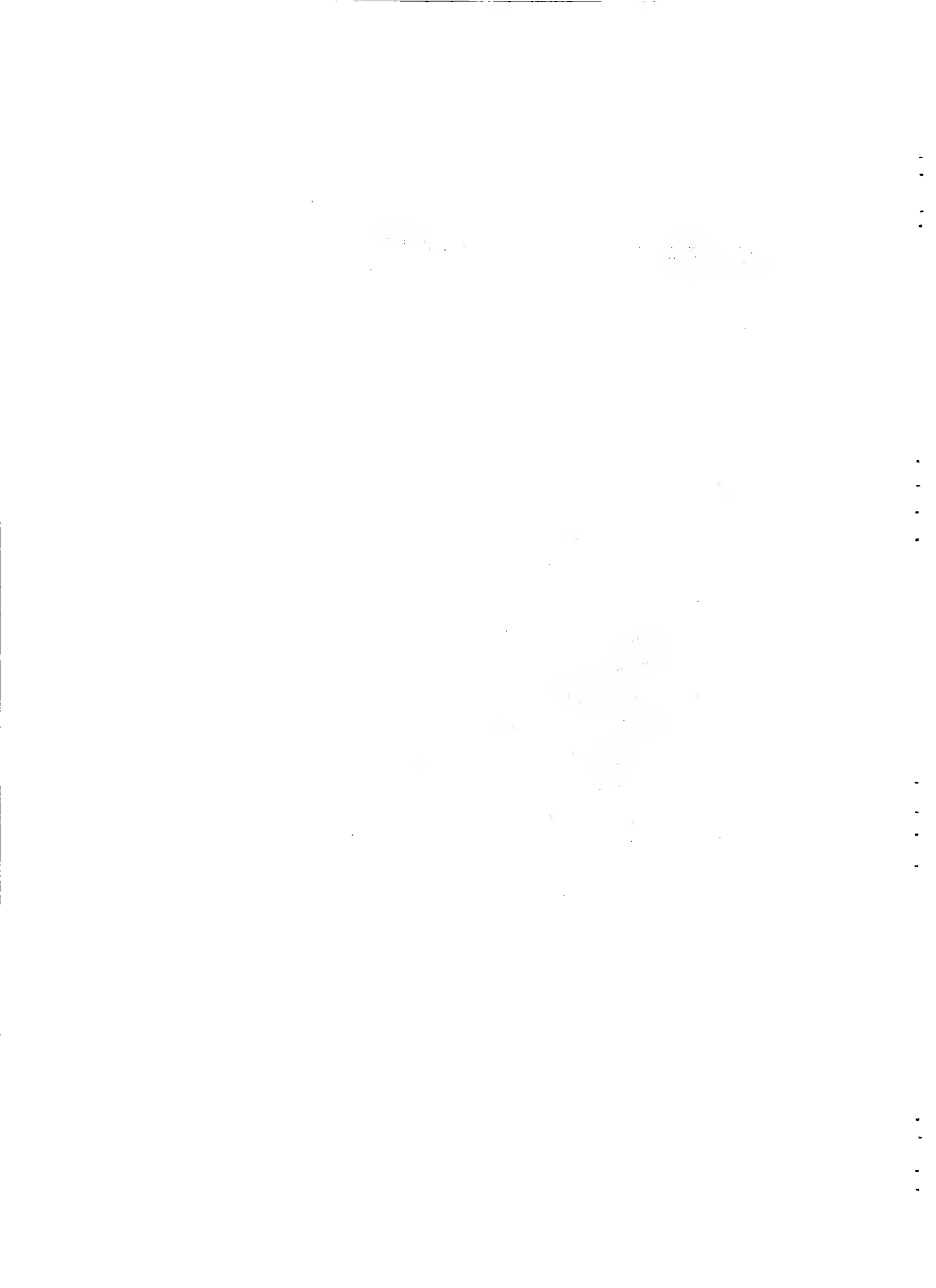


PLATE 37

AUTOGRAPH OF AL-WĀNŪGHĪ

(*f.* 839/1435)

This is the fifth and concluding volume of al-Wānūghī's autograph copy of his commentary upon his own epitome of al-Fanārī's *Fuṣūl al-badā'ī*, a popular treatise on Ḥanafī jurisprudence. The author completed the first draft of this work in the previous year; see Ḥājji Khalīfa, *Kashf al-ẓunūn* (Istanbul 1942) col. 1267.

ما عثر عليه من الفساد مجتنباً إذ لك طريق القاسم والعناد فان الخطأ والنسيان طبع الانسان و ذلك مما
 لا يجوز منه احد ولا يستنكف بشراً الا من احتضر الهداية الى مسالك الرشده والسداد والهدى لا يبرح عنها لك
 الحق والفساد ولقد روى ابو جعفر الامام الشافعي رحمه الله مع جلال قدره انه قال له ثمة صنفت هذه الكتب
 فلم ازل فيها العيوب فلا بد ان تجد فيها ما مخالف لكتاب الله ورسوله قال الله تعالى لو كان من عند غير الله
 لوجدوا فيها اختلافاً كثيراً فما وجدتم فيها مما يخالف كتاب الله ورسوله فاني راجع هذه الكتاب الى الله عز وجل
 وقال المذني فزات كتاب الرسالة على الشافعي رحمه الله فما يسره من طمان مرة الا وكان يقف على خطأ فقات الشافعي
 رحمه الله صهيان الى الله ان يكون كتاب صحيح غير كتابه والعذر من الاثم في هذا التاليف الذي عاين بيننا
 والانتظام في سلكه عقول اهل العلم وان لم يكن منهم لكن جعلت هذه التعاني لاربابها وزففت عرابيها
 للمحور في فطرتها وذلك بطريق النطق على ما يريد الكرام وطعان احشم تحت الويلهم واعلمهم
 واكون في بعض هذه فداهم فاحمد الله الذي اقمنا التهذيب الكتاب وتقر به الامم انزل الانعام
 بالا على الامم را جيا حسن الثواب والملك العزيز الوهاب واسات الله العظيم الذي خلق الحسانه
 كانه البرايا والرب الكريم الذي عم غفرانه جميع الذنوب والخطايا ان يجعل ما فاسدت في هذا التصنيف
 وعابث في هذه التاليف موجهنا للتناهي من العاجل بسبب الثواب لاجل ان يجتنبنا من
 احتلال الاراد ويصمتنا في اتباع الهواه وان جعل طبعه ابصارا كالكهانه وانته وشرح افكارنا جلال
 صفاته ويصيرنا في الذكر ينسبه والشاكرين بنعمه ويجعل مننا تعنا را ضل ايزر والكرامه ومشارعنا
 جيا من الامن والسلام بنصنله ورحمة وصيل الله على سيدنا محمد وآله وصحبه اجمعين والتابعين لهم باحسان
 اليوم الدين وقع الفزاع من جمع وتعليقه صبح يوم الاثنين خمس ايام يقين من
 شهر الله المحرم الحرام سنة ثمان مائة وثلثمائة في شهر ربيع الاول سنة ثمان مائة
 صاحبه افضل الصلوات والنسب على يد مؤلفه يوسف
 ابن ابراهيم المغربي الواسطي حلي عانده الله بلطمة الحفي
 عرف الله له ولوالديه ولينظر عليه بعين الانصاف
 ودعاه ولهم بالمعقود والرهس
 وبجميع المسلمين ابراهيم
 العالين

فان تجد عيباً فسداً اكلتاً فجل من لا عيب فيه وعلى ابي عالم الابهفو واصارم لا بينوا في حوايد لا يكون
 واي المرجاب المحدث ومن الذي يعطي الكتاب فيخل

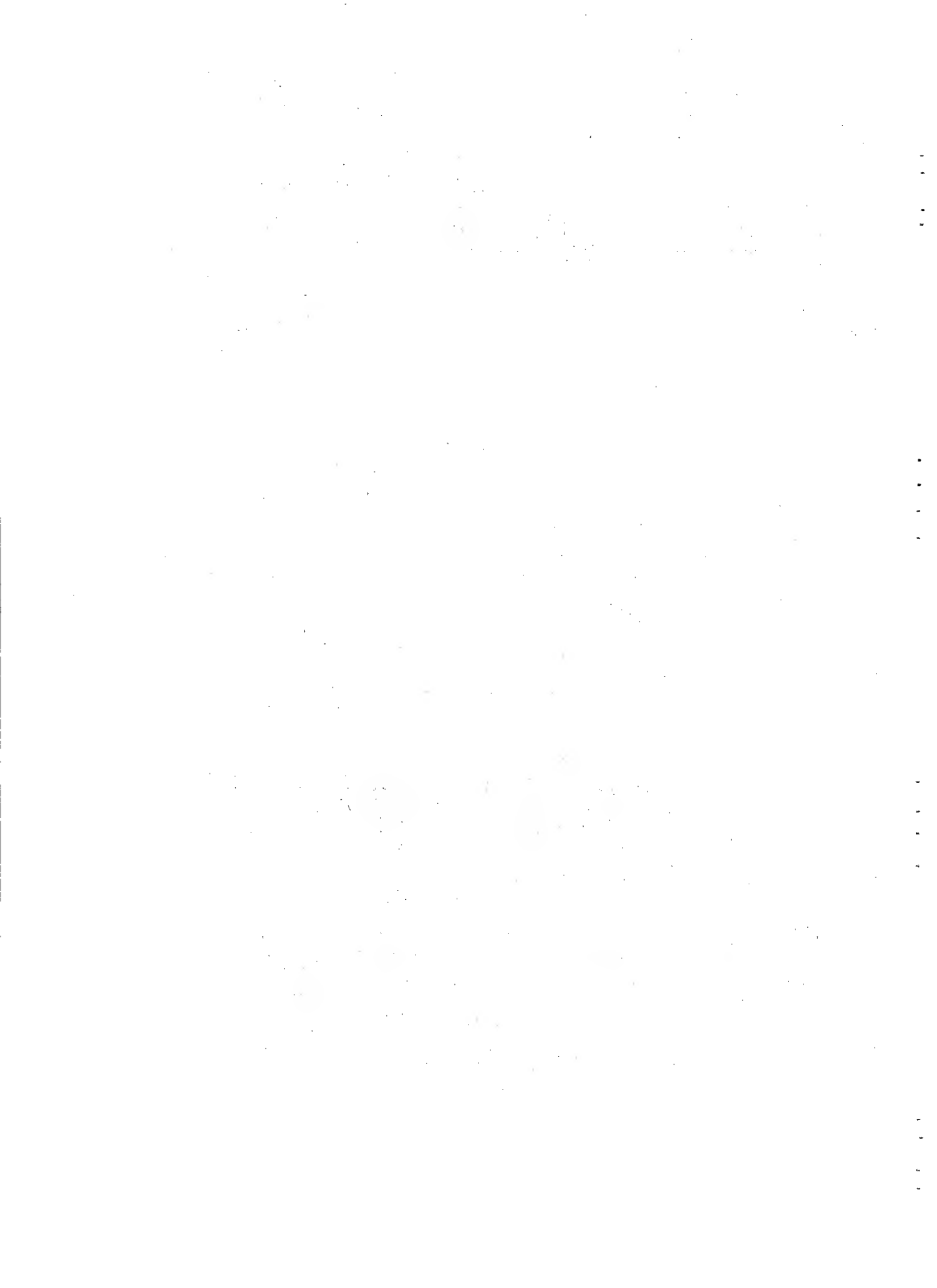


PLATE 38

AUTOGRAPH OF AL-MANBIJI

(d. 785/1383)

Fol. 154 is the colophon page of Muḥammad b. Muḥammad b. Muḥammad al-Manbijī al-Ḥanbalī's own autograph transcription of his *Tasliyat ahl-al-maṣā'ib*, a treatise on the nature of suffering, the merit of endurance, and the life after death. He wrote this book, his only production, in 764/1362-3 as a consolation to those whose loved ones died during the great pestilence which swept Syria and Arabia in that year. The present volume is dated Rajab 777 (December 1375), and is described by the author as a copy of his original archetype. Al-Manbijī, who is characterized as one of the leading Ḥanbalī scholars of his generation, while practising the law earned his living honourably as a shopkeeper; he died in Ramaḍān 785 (November 1383). See Bröckelmann ii. 76, Suppl. ii. 82; Ibn al-'Imād VI 289.

هذه الدار الغرابة الكماله اذاعه التي رينت مخدعها وقتت
بفرونها وحتلت بامالها وتشرقت لحظاتها فاصبحت كالعروش
المجلية فالعيون اليها ناظرون والقلوب عليها والهدهد والنفوس لها
عاشقه وهي لا رزوا جاهلهم قائله فلا الباقى الماضى يعتبر ولا الاخر
على الاول يزجر ولا العارف بالله عز وجل حين اخبر عنها تذكروا فاشت
لها تدظر منها حاجته فاعتر وطغى ونسى المعاد فسغل بها البخرى الت
عنها قدمه فاعظمت ندامته وكثرته حشرته فخرج بغير زاد ودم على
غير مهاد فاجدوها يا امير المؤمنين من استر بالون بها احذر ما
تكون لها فان صاحب الدنيا فلما اطمان منها الى سرور الشخص المملوكه
مقد وصل اليها بالبلاء وجعل التقايا انفتا فتسرورها مشرب
بايجز لا يرجع منها ما ترى قادير ولا يدروا ما هوات ينظر اما انها اذ به
واما لها باطله وصفوها ادر وعيشها تكدر وابن ادم فيها على خطر
ولقد عرضت على نبيك محمد صلى الله عليه وسلم عنهما وخرابها فاي ان يقبلا
لها ان يحب ما ابغض خالقه او يرتفع ما رضع سليله فزواها عن الصاير لختيار
رثها لا عدايه اغترار اجات الروايه انه تبارك وتعالى قال لموسى علم
اذا رايت الغنا مقبلا فقل ذنب عجلت عقوبته واذا رايت الفقر
مقبلا فقل مرحبا بشعار الصاير والحمد لله رب العالمين وصلى الله
محمد والرحمة وسلم تسليما كبيرا
وتمت بحمد الله من تصحيف امير المؤمنين في رجب الثامن عشر
وسبعمائة وثمانين سنة

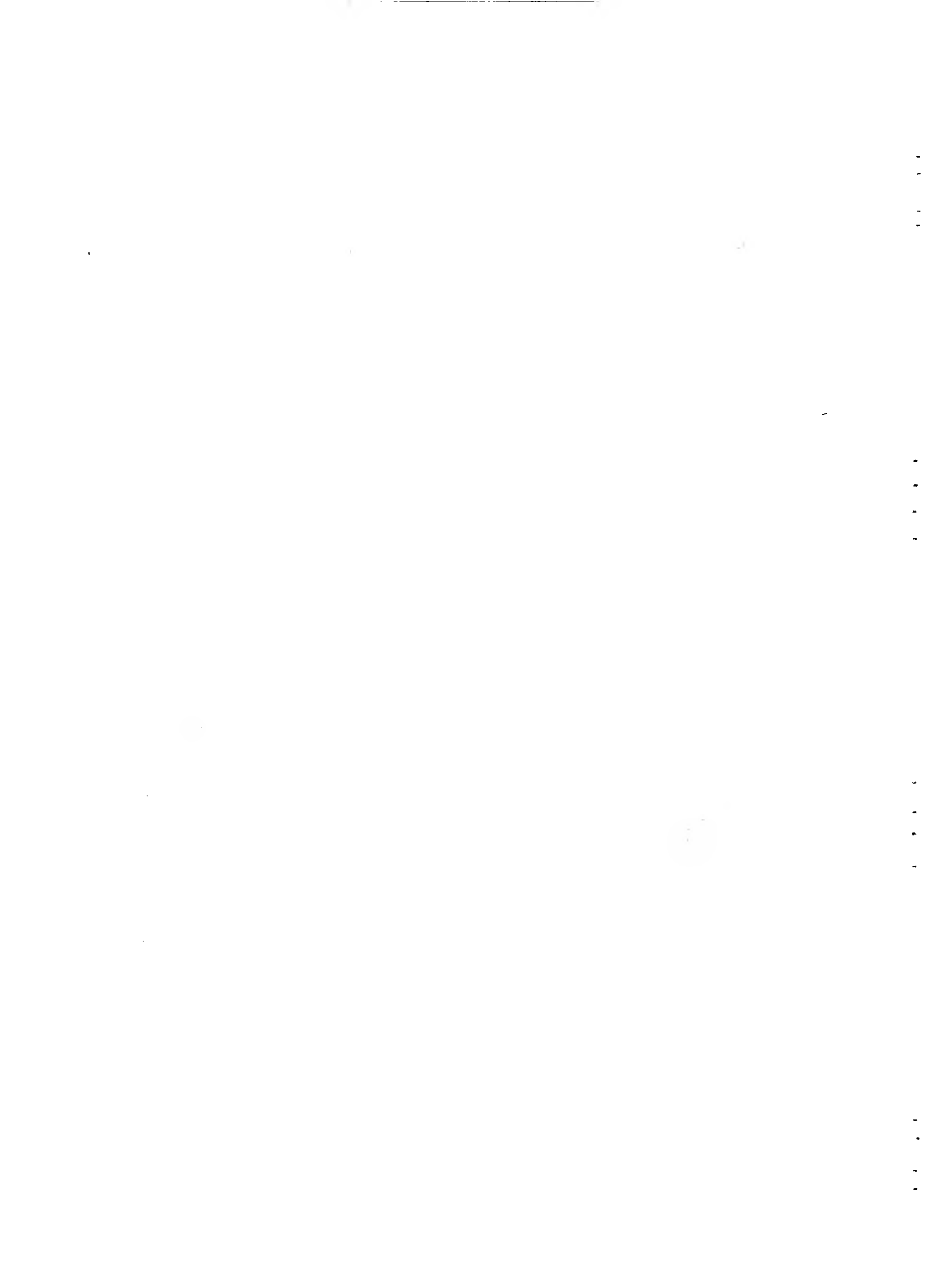


PLATE 39

AUTOGRAPH OF AL-AQFAHSI

(780-867/1378-1462)

This copy of the *'Umdat al-mufīd* of Ibn al-Mulaqqin is in the autograph of Shams al-Dīn Muḥammad b. Aḥmad b. al-'Imād al-Aqfahsī al-Shāfi'ī, the son of the famous Shāfi'ī author Shihāb al-Dīn al-Aqfahsī (d. 808/1405). Shams al Dīn al-Aqfahsī, who studied under his father and other teachers, was himself an eminent Shāfi'ī scholar and author. He died in 867/1462. See Brockelmann ii. 96, Suppl. ii. 114; al-Sakhāwī VII 24-25.

وبما من الغلط ومن يرتد عن المرمى ويبدون في السنة ^{بداوة} ووجد نفسه خيرا ثم ^{بعد}
قال تعالى لو كان من عند غير الله لرجوا فيه اياتا كثيرا قال الله الكريم ^{اولا}
ادنا ما هفاه الله ان لو طوي به النبات ^{من} سجدنا برحمته ولو كان ^{المسجد}

كلامه ^{للعمامة}

طف الله به ورعت من الفدية يوم الاستلام والعدو من شهر
رهب الفدي من خدلات وباراه ^م الكما ^{المسموع} عن الفيد وتذكر
المنفيد لله الحمد والمنه والصلاه والسلام على سيدنا محمد واله وصحبه اجمعين
عقبه لمنهم العبد المذنب الراجي غفره اللطف العبد العبد العالي محمد احمد الهادي
للرافعي السهو من العباد في التاسع عشر من شهر جمادى الاولى سنة ١٢٠٠ وعشرين من شهر ربيع
اليعنى لله عاقبه وحمله ^و الملمر ^{من} عا ^ف انة ^ع لانا ^ث قدر ^و الا ^ج اء ^ح لى ^و ح ^س بنا ^ل ل ^س ل ^م ل

الوكيا

وعف الله لاجته وتولفته ولين طرفه ودعا لها بالمعزة ولحمي الملمر والحمد لله رب العالمين



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support effective decision-making.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and reporting, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that data is used responsibly and ethically.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that data management practices remain effective and aligned with the organization's goals.

6. The sixth part of the document provides a detailed overview of the data collection process, including the identification of data sources, the design of data collection instruments, and the implementation of data collection procedures.

7. The seventh part of the document discusses the importance of data validation and quality control. It outlines the steps involved in verifying the accuracy and reliability of the collected data, such as cross-checking and re-sampling.

8. The eighth part of the document explores the various methods used for data analysis, including descriptive statistics, inferential statistics, and advanced analytical techniques like regression analysis and machine learning.

9. The ninth part of the document focuses on the interpretation and communication of data analysis results. It emphasizes the need for clear and concise reporting that effectively conveys the findings to the relevant stakeholders.

10. The tenth part of the document discusses the ethical considerations surrounding data management and analysis. It highlights the importance of obtaining informed consent, protecting personal information, and ensuring that data is used for legitimate purposes.

11. The eleventh part of the document provides a comprehensive overview of the data management lifecycle, from data collection to data archiving and disposal. It outlines the best practices for each stage of the process.

12. The twelfth part of the document discusses the role of data management in organizational performance and decision-making. It highlights how effective data management can lead to improved operational efficiency and better strategic outcomes.

13. The thirteenth part of the document provides a detailed overview of the data storage and backup processes. It discusses the importance of secure storage solutions and regular backup procedures to prevent data loss and ensure business continuity.

14. The fourteenth part of the document discusses the importance of data security and access control. It outlines the measures that should be implemented to protect data from unauthorized access, theft, and other security threats.

15. The fifteenth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that data management practices remain effective and aligned with the organization's goals.

16. The sixteenth part of the document provides a detailed overview of the data collection process, including the identification of data sources, the design of data collection instruments, and the implementation of data collection procedures.

17. The seventeenth part of the document discusses the importance of data validation and quality control. It outlines the steps involved in verifying the accuracy and reliability of the collected data, such as cross-checking and re-sampling.

PLATE 40

AUTOGRAPH OF IBN AL-MUḤIBB

(755-829/1354-1425)

The fifth volume of the author's autograph draft of a commentary on *al-ʿġāmiʿ al-ṣaḥīḥ* of al-Bukhārī. Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad b. al-Muḥibb al-Maqdisī al-Saʿdī al-Ṣāliḥī al-Ḥanbalī, a member of a family of scholars, was born in 755/1354 and attended his first classes in Ḥanbalī jurisprudence in his third year. His commentary on al-Bukhārī was never revised. He died at Medina, as he had dreamed he would twenty years previously, in 828/1425. See al-Sakhāwī IX 194-5.

مذكور شرحه وبيانه مفصلا من شرح الكرماني على هوامش نسخة بخط الشيخ الفاضل
ومخاني ونسأل الله تعالى العون على اجماله وان يجعله خالصا لوجهه الكريم
وافضاله وان يتقبل منا ويعفّر لنا ولوالدينا ولكل المسلمين الاجياد منهم والافواه
برحمته فهو اكرمنا الابرار والدين المناوطينه التحويل وهو حسنا ونعم الوكيل
والحمد لله رب العالمين والصلوة والسلام على سيدنا محمد وآله وصحبه والتابعين
لعمري احسان على طول المدا وسلم تسليم كثيرا الى يوم الدين وحسرتنا في مرتهم بكم يوم
عقله ليعفّرهم ولين يتفخ به بعد من المسلمين اصغف الناس

واعجزهم واجوزهم الى رحمة ارحم الراحمين محمد بن محمد بن

محمد بن محمد بن عبد الله المقدسي الحنبلي وذلك في

بعض شهور سنة ١٠٢٠ من قايمة لها تلي

احسن الله تعالى تقضيها ورزقنا

العون والقافية فيها وفيها

الي انقضاء المدة وطول الاصل

وحتم لنا خير بلا محنة

وتوفانا على خير عمل

انه جوازكم

ولا حول ولا

قوة الا بالله

الاعلى اعلم

مع مولانا الشيخ الامام العادل

بسم الله الرحمن الرحيم والحمد لله رب العالمين

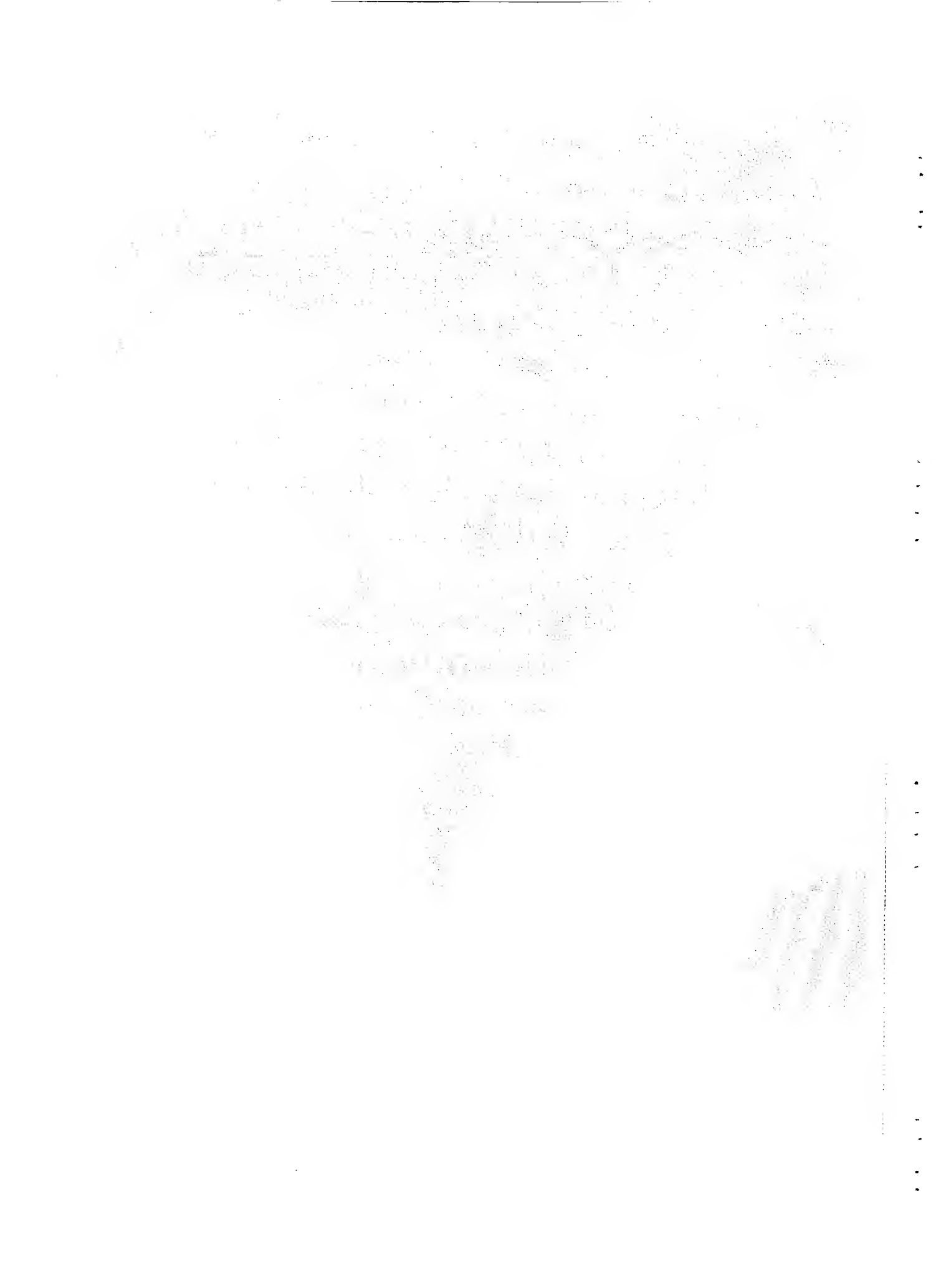


PLATE 41

AUTOGRAPH OF 'ABBĀD

(*f.* 710/1310)

Fol. 354^b contains a note of collation, dated Shawwāl 710 (March 1311), in the autograph of Abu 'l-Faḍā'il 'Abbād b. Aḥmad b. Ismā'il al-Ḥasanī, concerning whom nothing further appears to be known than that he was the author of this commentary, uniquely preserved in the present copy, on the *Ghāyat al-ikhtisār*, a well-known compendium of Shāfi'i jurisprudence by Abū Shujā' Aḥmad b. al-Ḥasan b. Aḥmad al-Iṣfahānī (d. 593/1196).

وهذا المعنى غير موجود في الضرع وفي هذا المقام كلام طويل انما اوردنا
 هذا القدر لانه من المسائل المشهورة واما القضاة فاذ اشترع فيه لزمه
 الإتمام سواء كان على الضور او على التراخي لانه فرض محتم هذا حرمته وكذا صوم
 الكفارة والندوة وصلة الجنازة لا تعلم العلوم وسائر فروع الكفایات لان
 الشروع فيها لو كان ملزما للحق الناس الضرع والله اعلم

تمت المسئلة الأولى بعون الله
 وقوته وجوده وكرمه وصلى الله على
 خير خلقه واشرف برئته محمد وآله
 وعترته وذريته وسلم تسليما كثيرا
 وتتلوه في الثانية ان شاء الله تعالى
 وحركات الاعكانة له

قوله هذه المحال مع الاصل
 المسئلة بيننا لم يوجد منها
 عادت برمان ولا نقصان وانما
 الفروع منها في سائر سواها
 وسماها بطولها في اصعب العباد
 في القضاة بعد ان اجازت استعمال
 الحسنة في الضرع في كل ما
 لزمه وصلى الله على سيدنا محمد وآله

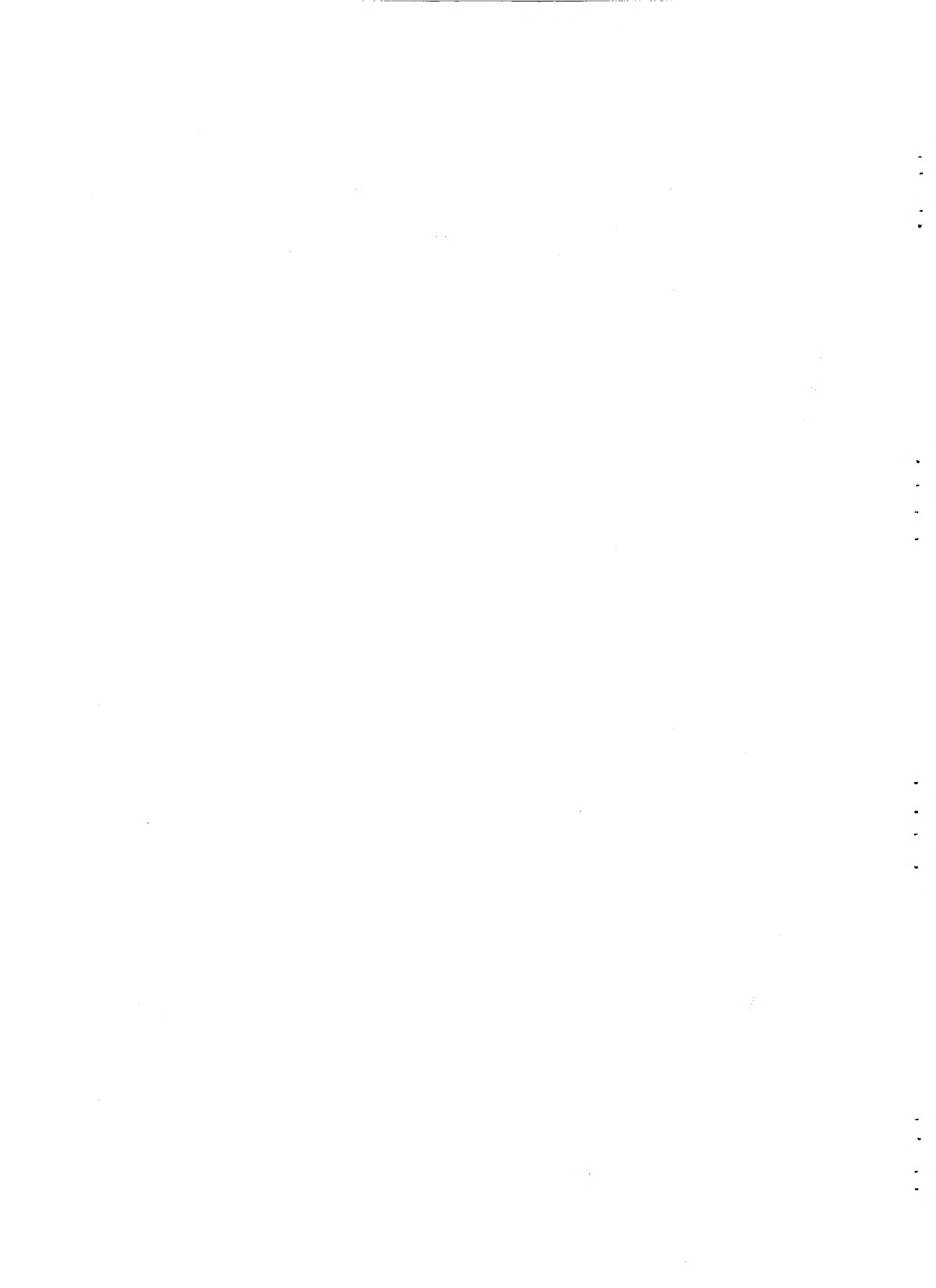


PLATE 42

AUTOGRAPH OF IBN AL-JAUZI

(510-97/1116-1200)

This manuscript of Ibn Qutaiba's *Adab al-kātib* is wholly transcribed by Ibn al-Jauzī, the great polymath and one of the most celebrated and productive authors of Islam. Fol. 123b gives the date of transcription as Muḥarram 543 (May 1148), when Ibn al-Jauzī was in his thirty-third year. His grandson Sibṭ Ibn al-Jauzī (d. 654/1257) reports that he heard his grandfather state that he had written 2,000 volumes 'with his own fingers'; Ibn al-Jauzī himself informs us that he inscribed every day an average of four quires, and every year between 50 and 60 volumes. See Brockelmann i. 500-6, Suppl. i. 914-20: *Encyclopaedia of Islam* II 372; al-Dhahabī, *Tadhkirat al-ḥuffāz* IV 131-6; Ibn al-'Imād IV 329-31.

This page also contains an undated entry in the hand of one 'Abd al-Salām b. Yūsuf who has given the year 270/884 as the date of Ibn Qutaiba's death; and a reading-notice dated Sha'bān 582 (October 1186) and signed Aḥmad b. Muḥammad b. 'Umar al-Mūsawī al-Bādarā'ī.

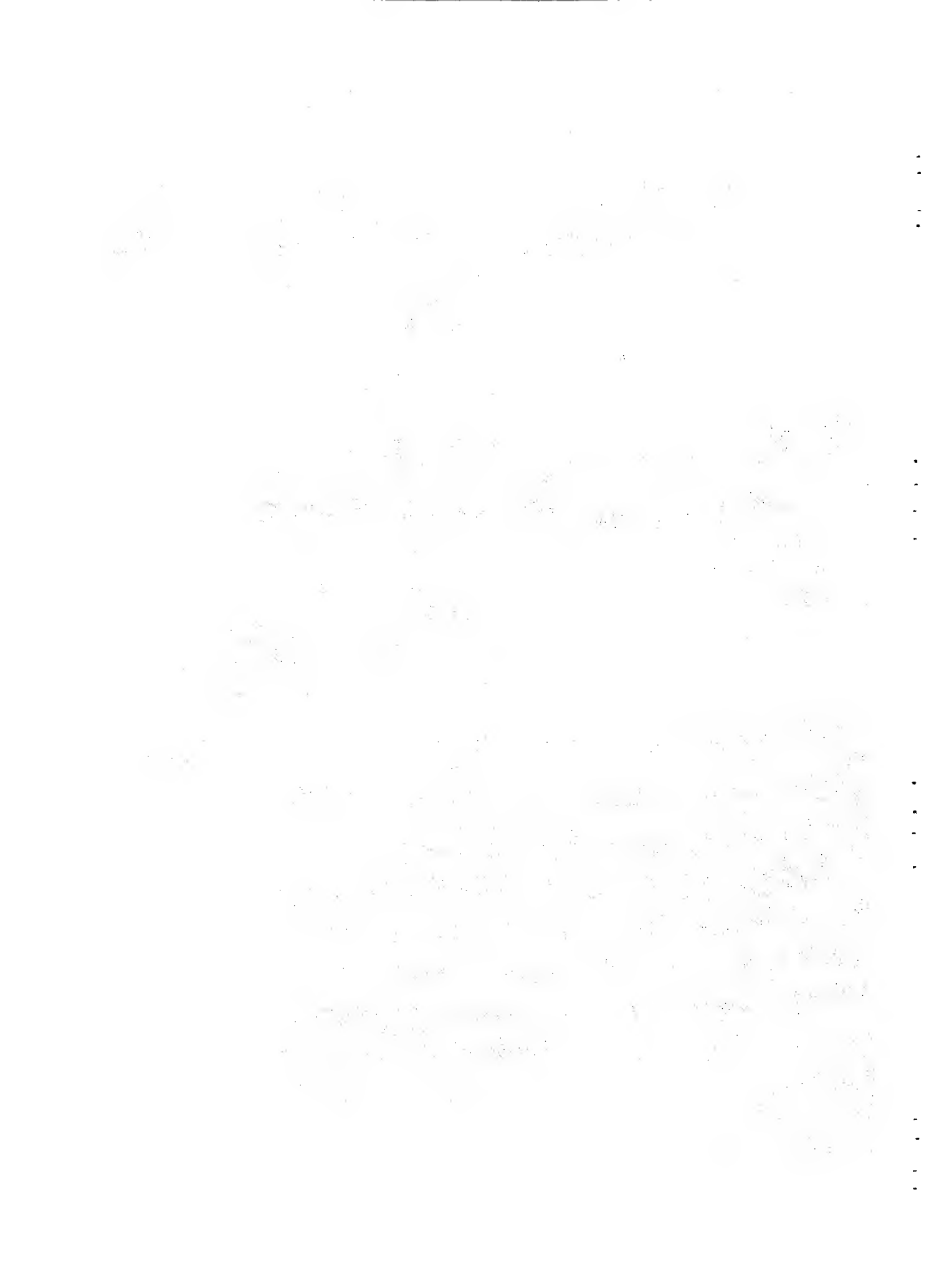


PLATE 43

AUTOGRAPH OF IBN AL-AZRAQ

(*f.* 570/1174)

Fol. 233 of this ancient copy of a part of the *Iḥyā' 'ulūm al-dīn* of Abū Ḥāmid al-Ghazālī (d. 505/1111) contains a study-note dated Rabī' II 572 (October 1176), and a second study-note dated 15 Šafar 577 (30 June 1181), both in the hand of Aḥmad b. Yūsuf b. al-Azraq, the celebrated historian of Maiyafariqin, who was born in 510/1116 and is known otherwise to have been alive in 572/1176. See Brockelmann, Suppl. i. 569-70.

الصلاة في هذه الاوقات ونبه على العملة المالث ان سئل
 طريق الاخرة لان الزلوز يواظبون على الصلاة في جميع الاوقات والواجب
 على نهر واحد من العبادات يورث الملال ومهما منع منها
 ساعة راد النشاط وانبعث الدواعي والاشنان حرص على ما
 مع سه ففي تعطيل هذه الاوقات زاده حرص بعث على انتظار انقضاء
 لوقت مخصصت هذه الاوقات بالتسبيح والاستغفار جذا من الملال
 بالمداومة وتفرجا بالاستغفار من نوع عبادة الى نوع اخرى على الاستقلال
 والاستجداء لذك وسشاط وفي الاستمرار على شئ واحد استقلال ومثال
 ولذلك لم تكن الصلاة سجودا مجردا او لا ركوعا مجردا او لا قياما مجردا
 بل ربتت العبادات من اعمال مختلفة وادكار متباينة فان القلب يدرك
 من كل علم منها لانه جديد في الالفعال اليها ولو واظب على الشئ الواحد
 لتسارع اليه الملال فادراك هذه امور مهمة في النهي عن اوقات
 الكراهية الى عمد ذلك من اسرار الله في نوره البشر الاطلاع عليها والله
 ورسوله اعلم بها منكم الهيات لعل الاساسات منه من الشرح مثل
 فتننا الصلوات وصلاته الاستسنة او الحسوف وحقبة السجدة فاما ما
 ضعف عنها فلا سعي ان تصادم بها مقصود هذا هو الوجه عندنا والله
 اعلم بالصواب في كتاب الصلاة وهو اخر الجزر الاول
 من العبادات بحمد الله من صاوا على سلاهم
 والتمت بحم الله من عاكاه بالرحمة والغفر

في الصلاة في هذه الاوقات ونبه على العملة المالث ان سئل طريق الاخرة لان الزلوز يواظبون على الصلاة في جميع الاوقات والواجب على نهر واحد من العبادات يورث الملال ومهما منع منها ساعة راد النشاط وانبعث الدواعي والاشنان حرص على ما مع سه ففي تعطيل هذه الاوقات زاده حرص بعث على انتظار انقضاء لوقت مخصصت هذه الاوقات بالتسبيح والاستغفار جذا من الملال بالمداومة وتفرجا بالاستغفار من نوع عبادة الى نوع اخرى على الاستقلال والاستجداء لذك وسشاط وفي الاستمرار على شئ واحد استقلال ومثال ولذلك لم تكن الصلاة سجودا مجردا او لا ركوعا مجردا او لا قياما مجردا بل ربتت العبادات من اعمال مختلفة وادكار متباينة فان القلب يدرك من كل علم منها لانه جديد في الالفعال اليها ولو واظب على الشئ الواحد لتسارع اليه الملال فادراك هذه امور مهمة في النهي عن اوقات الكراهية الى عمد ذلك من اسرار الله في نوره البشر الاطلاع عليها والله ورسوله اعلم بها منكم الهيات لعل الاساسات منه من الشرح مثل فتننا الصلوات وصلاته الاستسنة او الحسوف وحقبة السجدة فاما ما ضعف عنها فلا سعي ان تصادم بها مقصود هذا هو الوجه عندنا والله اعلم بالصواب في كتاب الصلاة وهو اخر الجزر الاول من العبادات بحمد الله من صاوا على سلاهم والتمت بحم الله من عاكاه بالرحمة والغفر

في وقت الصلاة
 في وقت الصلاة
 في وقت الصلاة



PLATE 44

AUTOGRAPH OF IBN AL-MULAQQIN

(723-804/1323-1401)

Fol. 1 b of this copy of the *Tuḥfat al-muḥtāj ilā adillat al-Minhāj* of the eminent lawyer and polygraph Ibn al-Mulaqqin contains a reading-certificate and *ijāza* in the author's own hand, dated at Cairo, Friday 13 Shawwāl 755 (31 October 1154). Ibn al-Mulaqqin, who quotes the title of the book in the slightly variant form *Tuḥfat al-muḥtāj ilā kitāb al-Minhāj*, here calls himself Ibn al-Naḥwī; this agrees precisely with the report of al-Sakhāwī that Ibn al-Mulaqqin was always enraged at being so entitled, preferring to remember his Andalusian father as an eminent grammarian rather than as a mere Qur'ān-teacher in the Mosque of Ibn Ṭūlūn, so that he generally styled himself Ibn al-Naḥwī. See Brockelmann ii. 92-93, Suppl. ii. 109-10; al-Sakhāwī, VI 100-5.

احكامه صرافى نغمه و نكاحى فريد

و بعد قد جمع على جميع هذا الكتاب بالحق السبى تحفة

الجماع الى كتاب المنهاج كتابه الفقه الامام الفاضل عبد الله الفاضل

لجنة المشعل عن المحلر سمس الدر ابر عداه محرر الساج الخطبة

علم الدر سليمان المرحوم شرف الدر عوض الكرى الى عوض الله عنه

الزنج والزلزل و شفع له العمل اصاح العلق و جعله الله ارا سحر

در رفع قدره نى علمه وكان ذلك بعضه بقرانه و فقهه و بعضه بقرانه

و ذلك كماله معدن اذها يوم اجمع بالبحر سحر سوال سینه

فخر و عسر و سعادته بالعلم العربة ثاها الله رحمتها و سائر بلاد

الاسلام و اهله و كان حال البراء الذنوره يعارض لجنة هذه باصلى

و هو مع واجتهد له انباء الله و نفعه و رواه هذا الكتاب

بوكرا جمع ما الفقه و ما كوز الى عنى رواه و مفعول و مشغول شيطه عند

الله ذال الله را ما نى فضله و حس مولفه الفقير الى رحمة

الغنى عمر سواميه عمر على اصرك الا انصار الى عمر السهرمان

النحو عزانه لهر حامدا و مصدقا على شنه فخره و مسلا الى محمد الكرى

و حسنا الله و نورا لكل و لا حول و لا قوة الا بالله العلى العظمى

در حامل الا تاسو البى علمتها على الكتاب الدر باصلى فراقوا ايضا لفرجه

لجنة
لجنة

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

PLATE 45

AUTOGRAPH OF AL-ALWĀḤĪ

(d. 842/1439)

Fol. 156*b* contains an ownership entry, dated Jumādā I 780 (September 1378), in the autograph of al-Alwāhī (so he spells his name here), who was born at Cairo *ca.* 755/1354, performed the pilgrimage several times, and resided for a long while in Jerusalem after 830/1427, living the life of a Ṣūfī; he died at Cairo on 14 Dhu 'l-Hijja 842 (17 February 1439). Ibn Ḥajar described him as an ungrammatical writer given to making howlers, and this is confirmed by what he has written here. His treatise *Rad' al-juhhāl 'an ashraf al-'ummāl* has survived. See Brockelmann, Suppl. ii. 176; al-Sakhāwī X 343-4; Ibn al-'Imād VII 246.

الحمد لله رب العالمين

مَلِكُهُ مِنْ فَضْلِ رَبِّهِ أَوْلَى الْعَبِيدِ وَأَجْوَدُهُمْ وَأَجْفَرُهُمْ أَجْوَدُهُمْ
إِلَى مَعْرُوفِ رَبِّهِ يُؤْتِنُ قَوْلَ النُّونِ بِنُحَيْلِ بْنِ عَلِيٍّ الْأَوْحِي شَيْبَا
الشَّافِعِي مَذْهَبًا غَفَرَ اللَّهُ لَهُ وَلِوَالِدَيْهِ وَلِلسُّنَّةِ الْإِسْلَامِ مِنَ الْقُرْآنِ
وَدَعَا لَهُ وَوَهْدَاهُ لَهُ وَجَمِيَّةِ الْمُسْلِمِينَ وَالْمَسَالِمَاتِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ
وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَتَبَهُ فِي تَارِيخِ خُمَادِي الْأُولَى فِي تِسْعَةِ سَنَةٍ ثَمَانِينَ وَسَبْعِينَ
كَمِ مِنْ كِتَابِ حُرُوفِ فِي ظَلَمَةٍ فَرِثَتْ مِنَ الْخَلِيفَةِ الْخَلِيفَةِ
خَتِي إِذَامَتْ وَأَقْضَى عَمْرٍو صَارَ لِعَبِيدٍ وَعَدَمَ كِتَابَهُ
فَادَّعَى رُبْعَهُ وَابْنُ سَهَابٍ كُلُّ مَا فِيهِ فَضْلٌ عَمَّا يَصِيبُهُ
مِنْ الْأَذَى حَتَّى لَا يَخْبِرُ ذَلِكَ لَوْ أَنَّ الْمَاءَ وَالْأَطْعَمَةَ
وَلَا الرَّاحَةَ وَالْأَبْصَرَ ذَلِكَ قَالَهُ فِي سَجْدَةِ يَهْدِي
الْمَلَكُ وَنَدَى الْعَيْشَةَ الَّتِي لَا عَيْشَ لَهَا مِنْ عِنْدِ مَعَ الْفَسِيرِ
عَنْ النَّبِيِّ مُوسَى الْمَنَاوِي عَفَا اللَّهُ عَنْهُ



PLATE 46

AUTOGRAPH OF AL-ANMĀṬĪ

(462-538/1070-1143)

Fol. 72a contains a reading-certificate dated Shawwāl 531 (June–July 1137) in the autograph of Abu 'l-Barakāt al-Anmāṭī, the most esteemed traditionist of Baghdad in his generation and an eminent Ḥanbalī scholar, who was born in Rajab 462 (April 1070), taught many famous scholars including Ibn al-Jauzī (who mentions him in several of his books), and died, unmarried, on 11 Muḥarram 538 (26 July 1143). See al-Dhahabī, *Tadhkirat al-ḥuffāz* IV 75–77; Ibn al-'Imād IV 116–17.

The page also contains a reading-note by the owner of the manuscript, Abu 'l-Ḥasan 'Alī b. 'Abd al-Malik b. Sa'īd al-Andalusī (in whose favour al-Anmāṭī issued the above certificate), dated 17 Shawwāl 531 (8 July 1137); he was a son of 'Abd al-Malik b. Sa'īd (d. 560/1194), the founder of a distinguished literary family of Andalusia. See E. García Gómez, *El Libro de las Banderas* xxxvii–xli.

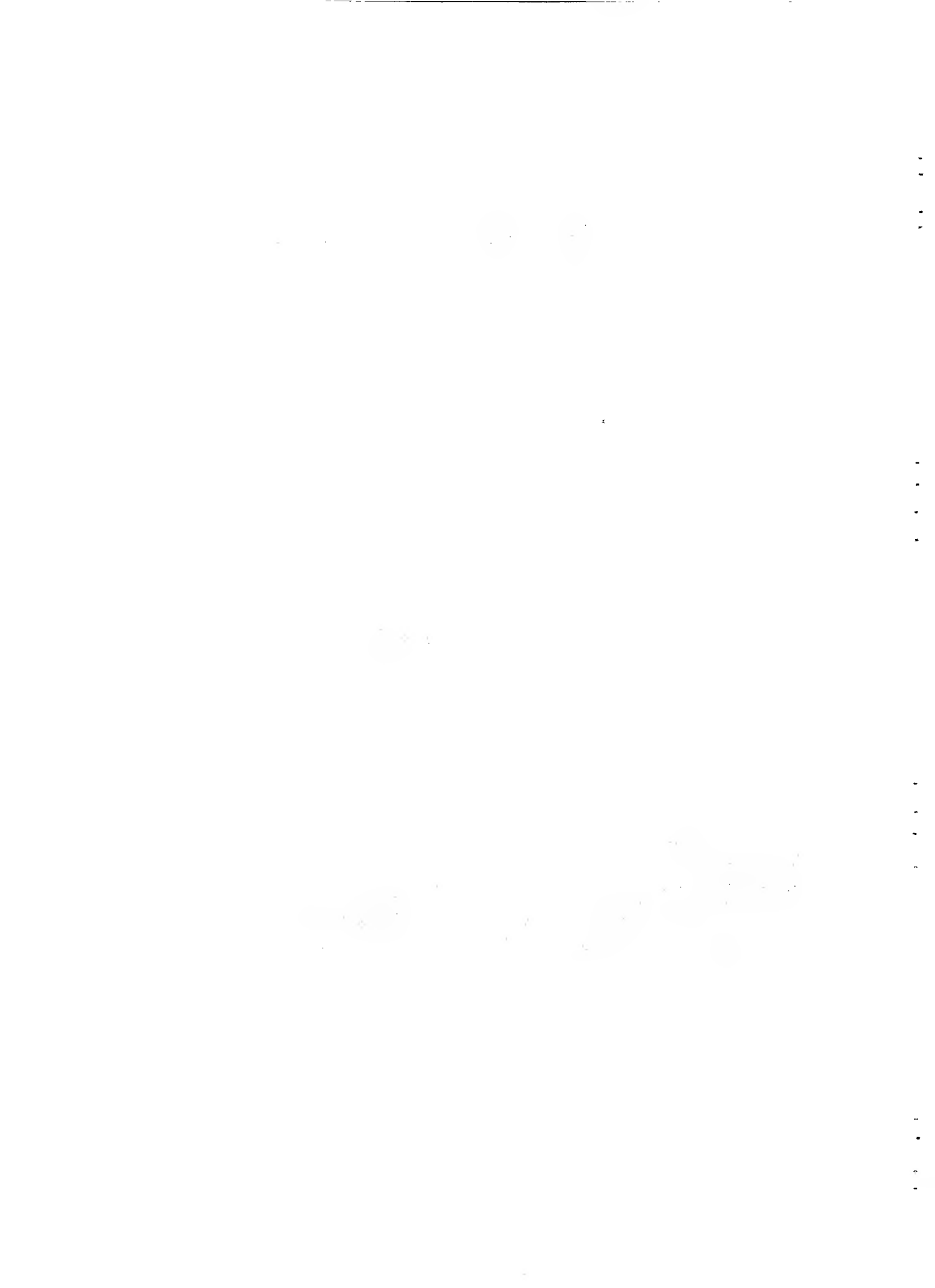


PLATE 47

AUTOGRAPH OF AL-NĀJĪ

(810-900/1407-95)

This manuscript, as the colophon on fol. 256b shows, is in the autograph of Burhān al-Dīn Ibrāhīm b. Muḥammad b. Maḥmūd b. Badr al-Ḥalabī al-Dimashqī al-Qabībātī al-Nājī, who was born at Damascus in 810/1407 and studied under many teachers, especially devoting himself to Ibn Zaknūn (d. 837/1433) whose daughter he married, and whose massive commentary on the Qur'ān he is here seen transcribing on 30 Jumādā I 827 (30 April 1424). During this period of his life he was a Ḥanbalī, and so styles himself in his signature; later he parted from Ibn Zaknūn and became a Shāfi'ī. He wrote a number of books, including the *Kitāb al-'Aẓama* which has survived (Brockelmann, Suppl. ii. 991). He died at Damascus in 900/1495. See al-Sakhāwī I 166; Ibn al-'Imād VII 365.

انه كان لانه تاهل مكة فصار مقبلا وفي المسند عن عبد الرحمن بن ابي ليلى ان عثمان صلى على ابي
 ركعات فانكرا ذلك من عليه فقال يا ايها الناس اني تاهلته بمكة منذ قدمت واني سقت رسول
 صلى الله عليه وسلم من تاهل في بلاد بلخ صلاة القيمة ثلاثا بام وتقصير الرابع فانه نقص
 فعل النبي صلى الله عليه وسلم وهو لا يمكن ان يقم بها اكثر من ذلك فان عثمان كان من المهاجرين
 القائم بمكة حراما عليهم وفي الصحيحين ان النبي صلى الله عليه وسلم رخص للمهاجرين ان يقم بمكة بعد فداء
 ثلاثا وكان عثمان يامر راحلته فتباليه ليترك عليها عقد العزم لئلا يقم بمكة فكيف تصون
 معتقد انه صار مستوطنا مكة الا ان يقال انه فعل للتعامل القاص لا اشتطان فكيف
 ان من اقام بمكة ثلاثة ايام فانه ينصرف كما فعل النبي صلى الله عليه وسلم وهو لا يمكن ان يقم بها اكثر من ذلك
 لكن قد يكون بشر التاهل ما نافع من الفضة وهذا ايضا بعيد فان اهل مكة كانوا انقصوا من حله
 النبي صلى الله عليه وسلم وخلفايعني وايضا قال الامراء صفتان من بني امية كانوا اتقوا فداء بهدا
 عذرة محتضا به لم يفعلوا ذلك وقيل انه خشي من الاعراب تطون ان الصلاة اربع
 وهذا ايضا ضعيف فان الاعراب كانوا في زمن النبي صلى الله عليه وسلم اجهل منهم في زمنه
 ولم يمت الصلاة وايضا فهم يرون صلاة المشركين في اللقمة اربع ركعات وايضا فظنهم ان ذلك
 صلاة المنافر اربع خطاسه فلا يبرح مخالفة الضمة لمحصل الجاهل فيها هو مشرك ذلك هو
 قوله ان عايشة تاهلت ما تاول غمار بومائيه اجمعت ان الاتمام لا يشرع عليها فيه ان
 ذلك لما راه من راء لاجل شقة السفر وذا وان الدنيا لما اتشعت فليم لم يحصل
 من المشقة ما كان يحصل على من صلى اربع ركعات فاجاز عثمان من نهية عن التمتع الذي
 هي النفس ان ذلك كان لاجل حاجتهم اذ اكل في هذه التمتع تلك الحاجز قد زالت
 والله تعالى اعلم احسن كلام شيخ الاسلام ابي العباس ان رتبة فدرسه رتبة

اذا اعتمر

متابع نصح بحسب الطاعة

احسن الصلاة الحائض واللاتون من الكواكب والهدية رب العالمين صلى الله عليه وسلم
 محمد بن علي الرضا الطيب الطاهر وكان الفراغ من نسخة علي بن ابي طالب ليلة الاحد ليلة
 من شهر جادى الاول سنة سبع وعشرين وثمان مائة من الهجرة النبوية على يد ابي
 الله المصطفى وعقبه ونحوها منهم ان محمد بن محمود بن بدير الجبلي عقر لسه لولاه ولكا
 ولقاربه ولمن نظره ولجميع المسلمين امين اللهم صل على سيدنا محمد وآله النبي والمرسلين
 وعلى اهل بيته وصحبه اجمعين ثمان ركعات بركب العزم على الصلوات وسلام على المرسلين والهدية
 العالمين ٥ تتلوه ان شاء الله تعالى تولى تطلعي واذا كنت منهم فاقوت لهم الصلاة الا
 والله المهد والمهد وبه التوفيق والعصر ولا حول ولا قوة الا بالله العلي العظيم

Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to fading.

Handwritten text in the middle section of the page, appearing to be a list or series of entries.

Handwritten text in the lower middle section of the page, continuing the list or entries.

Handwritten text at the bottom of the page, possibly a conclusion or footer.

PLATE 48

AUTOGRAPH OF AL-BILBAISĪ

(d. 937/1531)

This volume, as the colophon on fol. 123^b shows, is the original autograph of Shams al-Dīn al-Bilbāisi's digest of a number of treatises by various authors, and is dated 6 Dhu 'l-Qa'da 907 (13 May 1502). The writer, who studied under al-Sakhāwī among others, describes himself as a Damascus preacher, and so we know him to have been; he was also a Ṣūfī and lived in retreat for five years until his left side was paralysed. He died in Rajab 937 (February 1531). See al-Sakhāwī VI 286; Ibn al-'Imād VIII 224.

سَخُّ مَنْ يَكْبَحُ وَلِلرَّيْدِيِّنَ سَبِيلٌ وَلِلْمَسَالِكِينَ بَقْدَرٌ وَلِلنَّايِبِينَ طَلُّ كَمْ أَقْلِيمٌ قَلْبُ أَحْيَا
 حَيَاهُ كَمْ زَرْعٌ خَشْيَةٌ نَبَتْ بِهِ كَمْ وَأَدْعَشَبٌ بِسَبِيلِهِ لَوْلَا ضَيْقُ صُرُوفِ الْحُرُوفِ
 عَنْ جَهْلِ الْمُعَانِي حَمَلَتْ مِنْ خَزَائِنِ اسْكَنْدَرٍ السَّرَّ عَجَائِبِ الْمُعَانِي مَتَى يَنْقَضُ عَقُولُ
 الْعَارِفِينَ خَبُوطُ تَصْلِحُ لِنِظْمِ الدَّرِّ عَقُولُ مِنْ سِوَاهُمْ تَصْلِحُ لِنِظْمِ الْخُرُوفِ كَمْ لَحَّتْ فِي
 بَحْرِ فِكْرٍ وَرَبَّانِي الْفَتْحُ الرَّبَّانِي حَتَّى وَصَلَتْ إِلَى خَزَائِنِ الْمُعَانِي وَجِبَالِ بَأَثَاتِ التَّوْحِيدِ
 فَهَلَّتْ مِنْهُ قَدْرُ الطَّاقَةِ وَسُقَّتْهُ أَنْثَرُهُ فِي اسْوَاقِ الْأَسْمَاعِ وَتَفَتَتْ مِنْكُمْ بَعْدَ الدَّعَا
 بِالْمَاهَاتِ عَلَى الْإِسْلَامِ مَا فِي مَجْلِسِي نَقَصَ يُقَالُ لَوْلَا وَلَا اسْتَدْرَاكَ عَنِّي يُقَالُ هَلَا
 وَلَا يُسْتَنْقَى مِنْهُ فَصَلْ فَيُنَاكَ الْآ زَا جِرْلَا غِنِيهِ يَنَادِي كَلَا وَمَطْرَبَاتِ الْأَرْوَاحِ تَقُولُ
 أَهْلًا وَسَهْلًا جَوَادِ فَصَاحْتَهُ مَجُولُ فِي مَبْدَانِ الْبَلَاغَةِ جَوْلًا وَلَطِيفِ لَطَافَتِهِ يَنَادِي
 الْخَائِفِ مَهْلًا ثَوْبُ جِسْمِهِ جَدِيدٌ لَا يَبْلَى جَمَالُهُ لِلْعَارِفِ مَبَاحٌ وَهُوَ بَدَأُ الْوَلِيَّ وَيَطِيبُ
 سَمَاعَهُ دُونَ الْأَحْوَالِ جَوْلًا بَلِي لُخْوَانِي لِمَا اسْتَقَلَّتْ بِنَفْسِي كَانَ بِهَا الْإِلَّا وَلَوْ سَمَّرَتْ
 بِالصَّمْتِ عَوَارِي كَانَ الصَّمْتُ لَوْلَى وَلَمَّا فَتَسَالُ أَنَّهُ بَعْدَ أَنْ جَطَّ عَنَا وَعَلِمَ مِنَ الْوَزِيرِ
 تَعْلًا وَإِنْ لَجَلْنَا مَا لَطَاقَةُ لَنَا بِحَمَلِ اللَّهِ صَلَّى عَلَيَّ سَيِّدِنَا مُحَمَّدٍ عَدَدَ الْفَطْرِ وَالنَّبَاتِ وَالْأَحْيَاءِ
 وَالْأَمْوَاتِ وَعَدَدَ الْفَجْرِ وَالزَّاهِرَاتِ وَعَدَدَ مَا بَلَغَتْ السَّبْعَ سَهْمَاتِ وَعَدَدَ مَا خَلَقْتَ
 وَمَا أَنْتَ خَالِقُ إِلَى يَوْمِ الدِّينِ اللَّهُ لِحَمَلْنَا مِنْ أُمَّةٍ وَحِينًا بِالسَّنَةِ وَاحْتِشَرْنَا فِي رَحْمَتِهِ
 وَاجْزَعْنَا أَفْضَلَ مَا جَرَيْتَ بِنِيَاثِنِ أُمَّةٍ خَيْرًا مِنْ بَارِئِ الرَّاهِمِ وَأَكْرَمَ الْأَكْرَمِ
 وَصَلَّى عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَاللَّهُ عَجَبٌ قَلِمٌ

بِمَا يَدْعُو عَجَبٌ عَسِيدٌ أَسْمَاءُ فَتَرْجَمُهُمْ وَأَحْوَجُهُمْ إِلَى عَفْوِهِ وَمَغْفِرَتِهِ أَبِي الْفَتْحِ مُحَمَّدِ بْنِ إِبْرَاهِيمَ بْنِ مُحَمَّدٍ

ابْنِ مِقْبَلِ الْبَلْبِيسِيِّ الْقُدْسِيِّ الْوُفَاءِ الشَّافِعِيِّ الْخَطِيبِ الْوَالِغِي

بِدَمَشْقِ الْحَرَمِيِّ وَمَخَادِمِ السَّنَةِ بِهَا فِي عَارِ الْكَيْسِ

بَعْدَ الْعَصْرِ سَادِسَ ذِي الْقَعْدَةِ لِحَرَامِ سَبْعِ

وَتَسْمَاءِ بِحَاجِ التَّوْبَةِ رَحِمَ اللَّهُ مِنْ تَصَوُّغِ

هَذِهِ الْأَحْرَفُ وَعَفَا عَنِ الْخَطَا وَالزَّلَالِ وَالنَّسِيَانِ وَتَحْقَرَّ لَهُ كِتَابَتُهُ وَقَابَهُ وَمَسْتَهْوَاهُ وَلَمَنْ نَظَرَتْهُ

وَدَعَا كِتَابَتُهُ بِالْعَفْوِ وَالْمَسَاحَةِ يَوْمَ الْحِسَابِ وَإِنْ حُكِمَ لِلَّهِ بِالْخَيْرِ وَيَعْفُو عَنْهُ وَعَنْ سَائِرِ

الْمُسْلِمِينَ وَأَخْرَجُوا هَمَّ أَنْ يُكْفَرُوا بِرَبِّ الْعَالَمِينَ

كَلِمَاتُ الْعِلْمِ

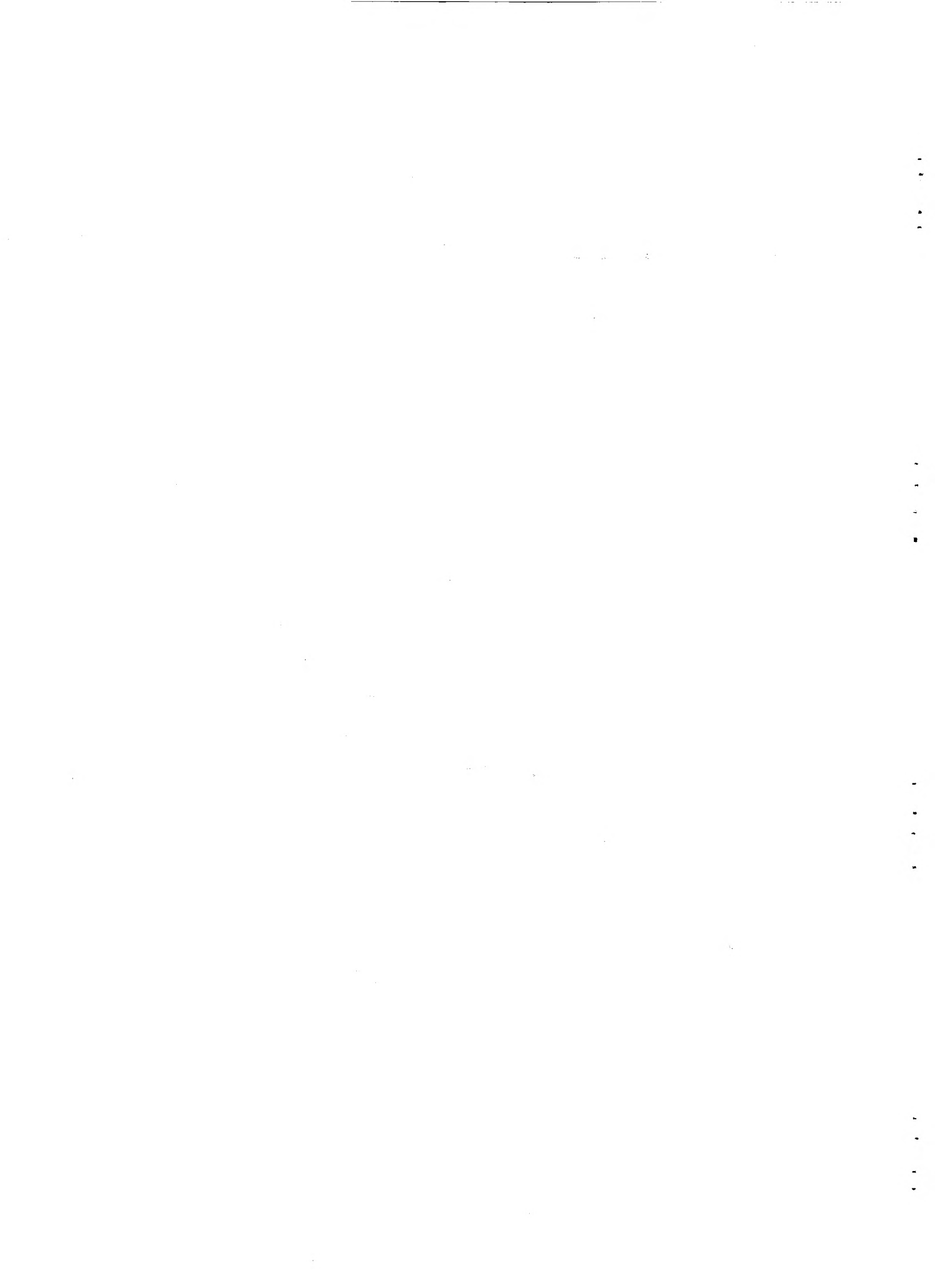


PLATE 49

AUTOGRAPH OF AL-SUNBĀṬĪ

(d. 950/1543)

Fol. 112*a*, the colophon of this manuscript, dated at Mecca 29 Dhu 'l-Qa'da 904 (8 July 1499), shows the autograph of Shams al-Dīn al-Sunbāṭī, who was famous throughout the Arab world as a lawyer; he was also a most eloquent preacher, and his sermons at the Azhar Mosque in Cairo were enthusiastically acclaimed. It is recorded of him that he held the drinking of coffee to be unlawful. He died at Cairo towards the end of Ṣafar 950 (May 1543). See Ibn al-'Imād VIII 280-1.

وكان الفراغ من تعليق هذه النسخة المباركة في يوم الثلاثاء تاسع
عشرين ذي القعدة سنة اربع وثمان مائة تجاه البيت الحرام ورتبتم
والقيام كفيه اقل عبدا لله واجودهم الى عفوه ورضاه احمد بن عبد الحق
محمد بن عبد الحق محمد بن احمد بن محمد بن محمد بن محمد بن عبد العال
السنابلي التافعي حامدا لله ومصليا وسلم على خير خلقه محمد صلى الله
عليه وسلم اللهم اغفر له ولوالديه وتقبل دعاه ولا تخيبه يا جابر قلوب

المتكسرون يا رب العالمين

اللهم تقبل اللهم تقبل اللهم

تقبل امين امين امين

امين امين امين

امين امين امين

امين امين

امين

امين

امين

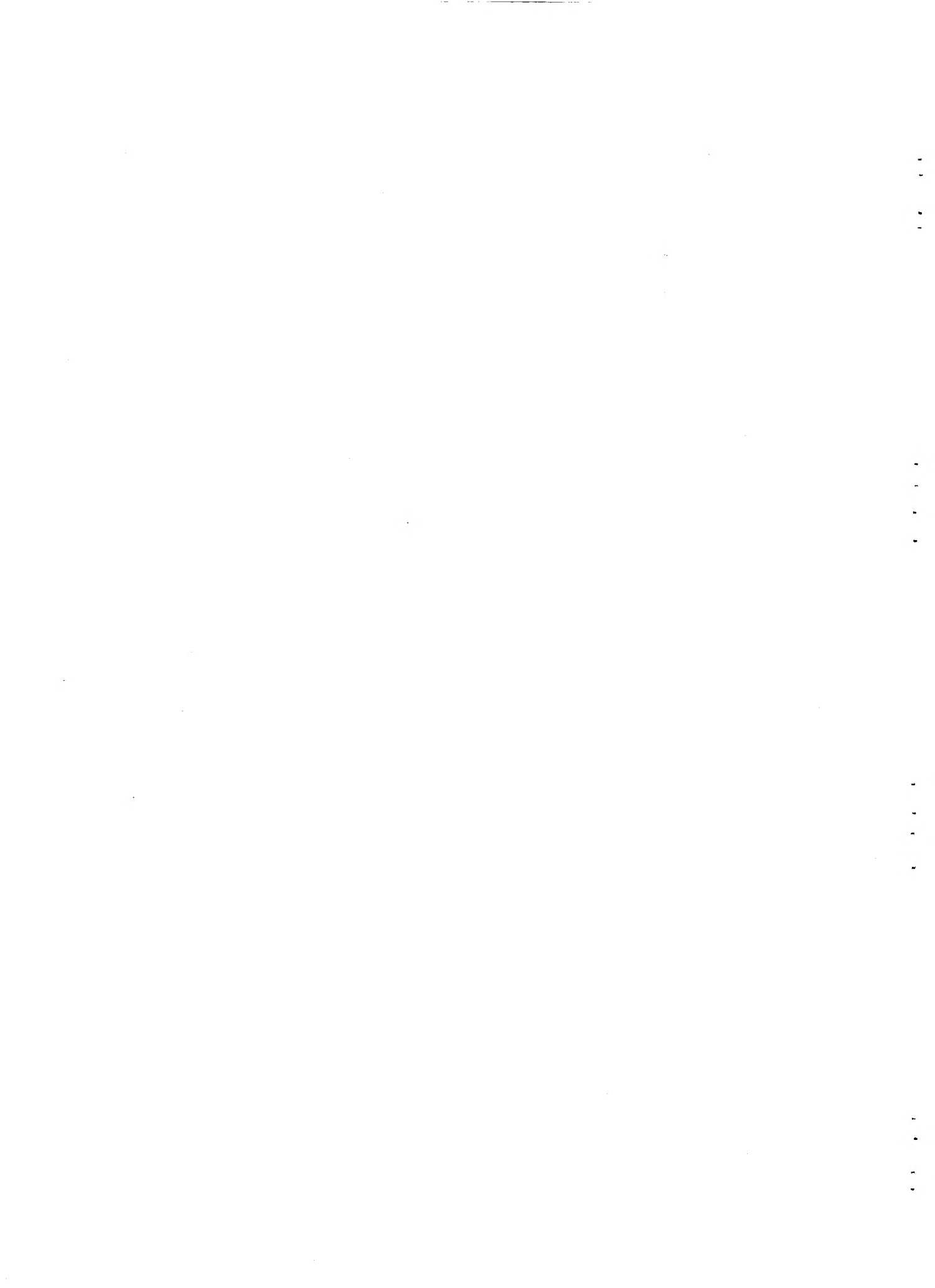


PLATE 50

AUTOGRAPH OF IBN 'ASĀKIR

(499-571/1106-76)

The first six lines of fol. 21*b*, the concluding part of this manuscript, show the autograph of the celebrated historian and biographer Ibn 'Asākir of Damascus, author of the *Ta'rikh Dimashq* and other well-known works, who was in his twenty-fourth year at the time of transcribing this text. See Brockelmann i. 331, Suppl. i. 566-7; *Encyclopaedia of Islam* II 363.

Ibn 'Asākir's ownership, and by implication his transcription of the manuscript (which is confirmed elsewhere), are attested in the first entry which follows, dated Rajab 523 (July 1129). This entry is not signed, but names persons known to the biographers.

The second entry, dated Rabī' II 553 (May 1158), records a study of the text under Ibn 'Asākir and is signed by Hibat Allāh b. Maḥfūz b. al-Ḥasan b. Muḥammad b. Ṣaṣarī, who died at Damascus in the same year. See Ibn al-'Imād IV 210.

The third entry, dated 26 Jumādā II 598 (24 March 1202), is signed by 'Alī b. al-Qāsim, the grandson of Ibn 'Asākir, and records a study of the manuscript with his father, also a well-known author, who died in 600/1203. See Brockelmann i. 331, Suppl. i. 567-8. 'Alī b. al-Qāsim, who was born in 581/1185-6 and is expressly stated to have studied under his father, later travelled to Khurasan, and on his way home was waylaid and wounded by highwaymen; he died at Baghdad in Jumādā I 616 (July 1219). See Ibn al-'Imād V 69-70.

PLATE 51

AUTOGRAPH OF AL-ŞAGHĀNĪ

(577-650/1181-1252)

Fol. 111b contains a study-note, dated 27 Jumādā II 639 (2 January 1242), in the hand of the copyist of the manuscript, 'Abd Allāh b. Muḥammad b. Abī Bakr al-Ghassānī al-Andalusī al-Mālikī, who read the book with a group of other scholars from Morocco and Andalusia before the author in the author's house at Baghdad. This entry has been countersigned by the author himself, who spells his name al-Ṣaghānī. B^orn in Lahore, al-Ṣaghānī studied at Ghazna, resided for some while in Mecca, and later settled at Baghdad, where he wrote many esteemed books on Traditions and grammar. He died in Sha'bān 650 (October 1252), and his remains were taken to Mecca for burial. See Brockelmann i. 360-1, Suppl. i. 613-15.

سمع جميع هذا الكتاب وهو مشارق الأنوار النبوية من صحاح الأخبار
 المشكفة على نصيحه الشيخ الإمام العالم الأوجر ريس اصحاب الصدور
 الكبر المصنوع قذوة الأمة وعمدة الامة الملتقى الختم الله تعالى ورضي الدين
 ابن الفضل الجليل بن محمد بن الحسن الصفاني رضي الله عنه بقراءة التقييد
 اتمام الجاهل المنقح جمال الدين ابي بكر محمد بن احمد بن محمد البكري الشريفي هـ
 السادة الفقهاء برهان الدين ابراهيم بن محمد بن ابي جعفر القناسي وسعد الدين
 سعد بن احمد بن احمد بن عبد الله الحدادي البغدادي ومحمد بن ابي بكر بن محمد بن
 النعمان القرطبي ورضي الدين سليمان بن يوسف بن محمد بن ابي عثمان البغدادي وشهاب
 الدين ابي عبد الله محمد بن محمد بن بدر السبكي المالكي وشمس الدين ابي عبد الله محمد بن
 بن علي القوي وعند الله من محمد بن ابي بكر الغساني المالكي عفا الله عنه
 في محالها يوم الثلاثاء التاسع والعشرون من جمادى الاولى سنة سبع
 وثلاثين وخمسة مائة في ذلك وثبت في منزل الشيخ المصنف من باب الانج
 وكتب عبد الله بن محمد بن ابي بكر الغساني والجلد له حوزة وصلواته
 على خير وآله وسلامهم

صحيح ذلك وكتب الملقب بالحميد بن محمد بن ابي
 الحسن بن محمد بن الحسن بن محمد بن ابي
 محمد بن ابي الفضل والحجوي وجعله عالما في الفضائل
 كالنجم والدمجى هـ امدًا ومطلبًا هـ

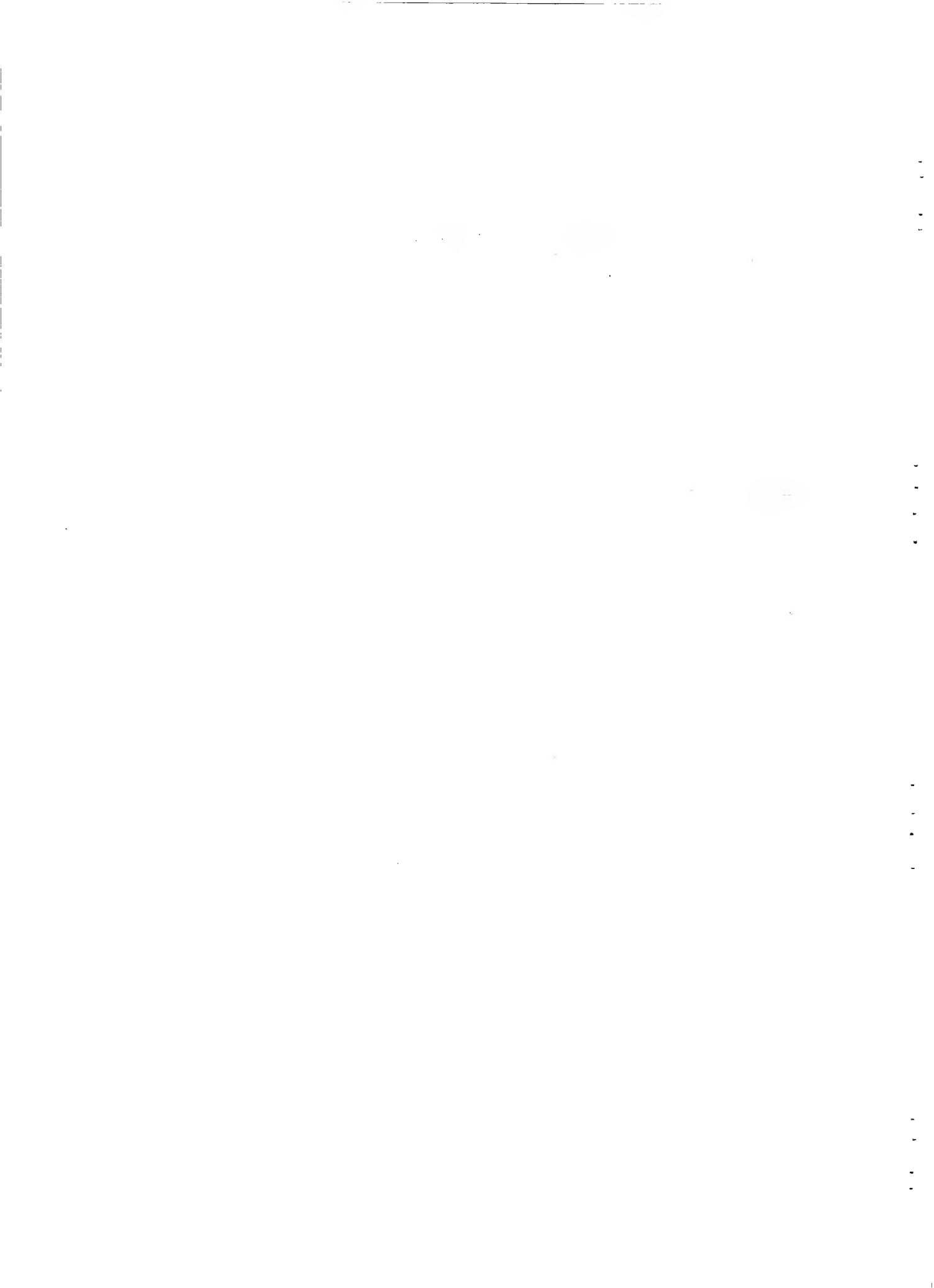


PLATE 52

AUTOGRAPH OF IBN AL-KAIYĀL

(d. 938/1532)

This volume contains unique and autograph copies of two treatises by Shams al-Dīn Abu 'l-Barakāt Muḥammad b. Aḥmad b. Muḥammad b. al-Kaiyāl al-Shāfi'i, who studied under his father and was a preacher in the Umayyad Mosque at Damascus and elsewhere. Much beloved of the people, he died in 938/1532. See Ibn al-'Imād VIII 229.

فأيد
 الخبير مجموع في أربعة التطور والحركة والنطق والصمت فكل تطور لا يكون في عهدة
 فهو غفلة وكل حركة لا تكون في عبادة فهو فتره وكل نطق لا يكون في ذكر
 فهو لغو وكل صمت لا يكون في فكر فهو سهو انتهى من شرح يومه العالي
 لعلي الكارزي

واشرفهم ليدناه
 سيدنا

وان رَغِمَتْ أَنْوْفُ مَنْ أُنَاسِيْهُ فَقَلْبِيَّارِبِ لَأَتْرَعِمُ سِوَاهَا ٥
 فحمد الله الذي هدانا للإيمان، وفضل ديننا على سائر الأديان،
 وامت علينا برسالة الإمام الرضا خلقه عليه محمد سيد ولد عدنان
 والرمانا بكتابه افضل الكلام وضعف اجرنا في تلاوته وأمرنا بالاعتناء
 به والإعظام، وملازمة الآداب معه وبذل الوسع في الاحترام،
 ووقفنا من جعلنا من حجة الكتاب والسنة فنساله سبحانه
 ان يتم علينا بما يتابعهما المنة وصلواته وسلامه وبركاته على
 سيدنا محمد الذي جعله فرقاً بين الناس وجعل سبحانه بعضنا
 لبعض فتنة وعلى آل محمد واصحابه واتباعه واشياعه اولي الأيدي
 والمنة ونفعنا ببركاتهم وحشرنا في زمرةهم وجمعنا بهم في الجنة
 بحسنه وطوله وقوته وحوله

الزواجر

اجدي
 فرغت من تأليفه ليلة الاربعاء ثمانية عشر المحرم الحرام سنة تسعين
 وثمان مائة بعد مصنفات اربعة حياة القلوب واسنى المقاصد والكواكب
 النيرات والجواهر واللايى جعلهم الله خالصا لوجهه الباقي ونفعنى
 واحباي بما فيهم من الاوصاف والمعاني ووفقتي للقيام لغيره بجاه
 نبيه العذابي وخم لي وللمسلمين بخير بحق محمد سيد الاكواب ٥ ٥

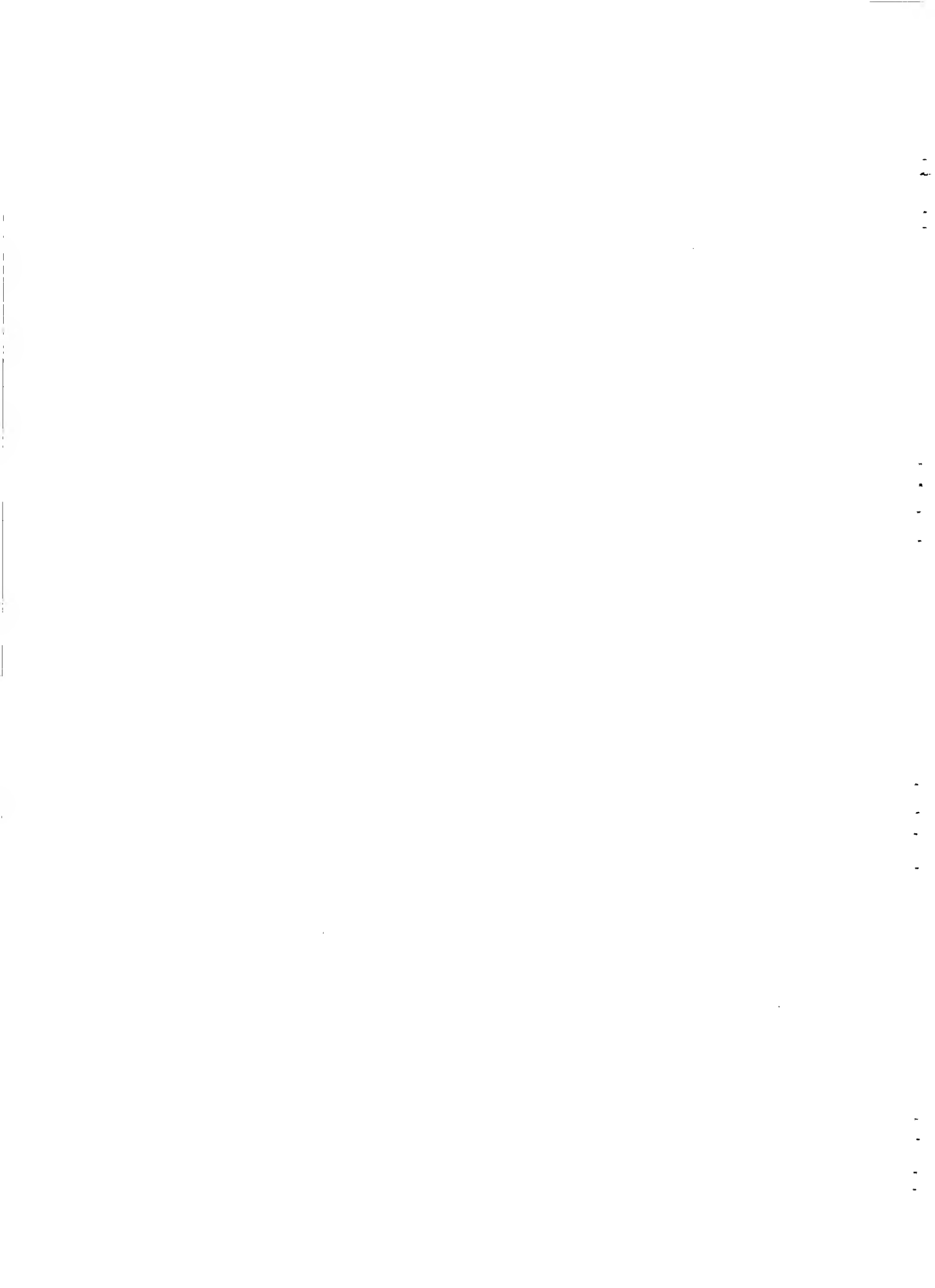


PLATE 53

AUTOGRAPH OF IBN AL-ḤIMṢĪ

(d. 934/1528)

Fol. 63*b* shows the colophon of this manuscript in the autograph of Shihāb al-Dīn Aḥmad b. Muḥammad b. 'Umar b. Abī Bakr al-Anṣārī al-Ḥimṣī al-Dimashqī, who here calls himself Ibn al-Ḥimṣī; it is dated 11 Rabi' II 904 (26 November 1498), and the transcription took place in Cairo. Ibn al-Ḥimṣī, who was born in 851/1447 or 853/1449, specialized in Traditions and jurisprudence during his studies in Syria; he took up a legal appointment in Cairo under Ibn al-Anṣārī (d. 926/1520), one of whose treatises he here copies from the author's original. The Mamluk Sultan al-Ghaurī favoured him, much admiring his voice. He returned to Damascus in 914/1509, and died there on 19 Jumādā II 934 (12 March 1517). See Ibn al-'Imād VIII 201.



PLATE 54

AUTOGRAPH OF AL-KĀTIBĪ

(d. 675/1276)

This splendid copy of al-Abharī's revised translation of Euclid is in the autograph of the eminent philosopher Najm al-Dīn 'Alī b. 'Umar al-Qazwīnī al-Kātībī (Dabīrān), pupil of Naṣīr al-Dīn al-Ṭūsī, himself the author of numerous books, who died in 675/1276. See Brockelmann i. 466-7, Suppl. i. 845-8.

مصلح ملقب

اسی عسودہ فاعلہ / از این نامہ حاصل ہوا کہ کتبہ الصاویق تہ صلح بی سیرہ
قاعدہ محاسبات و ان آد اعظم من فوسن آد مصلح المموجہ و ہوا آد
جن آد کلامتہ بعد من کل کلمہ من المائتہ و ان فوسن آد مصنف علی مرتضیٰ زفان
مدرستہ فاد اطوار من آد الدان ہوا مصلح دن بان فو عد و آد طہ و ضلیح
الملکوت ہوا آد و آد اطوار من مصلح دن عشر ہوا عدہ و ہونہ آد آد
من مصلح دی اس عسودہ فاعلہ و ہوا آد و آد زایان آد و فاعلہ ملکہ
آد آد مسا بان ہونستہ آد آد آد آد آد آد آد آد آد آد آد آد
توانستہ آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد
لہ شدہ آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد

مقد لمرع تد لہ
ربع وقت مربع آد
اسا مربع کوفتہ
من آد فادہ طہ آد
فاد استم آم ہونستہ آد
ہونستہ و طرین کان ہونستہ
ہوا ضوا آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد

خواں من دستہ و مربع آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد
الکوا لیر من دستہ آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد
و عظام اللباب و اکملہ آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد آد

ان کاغذ پر دستخط و تاریخ

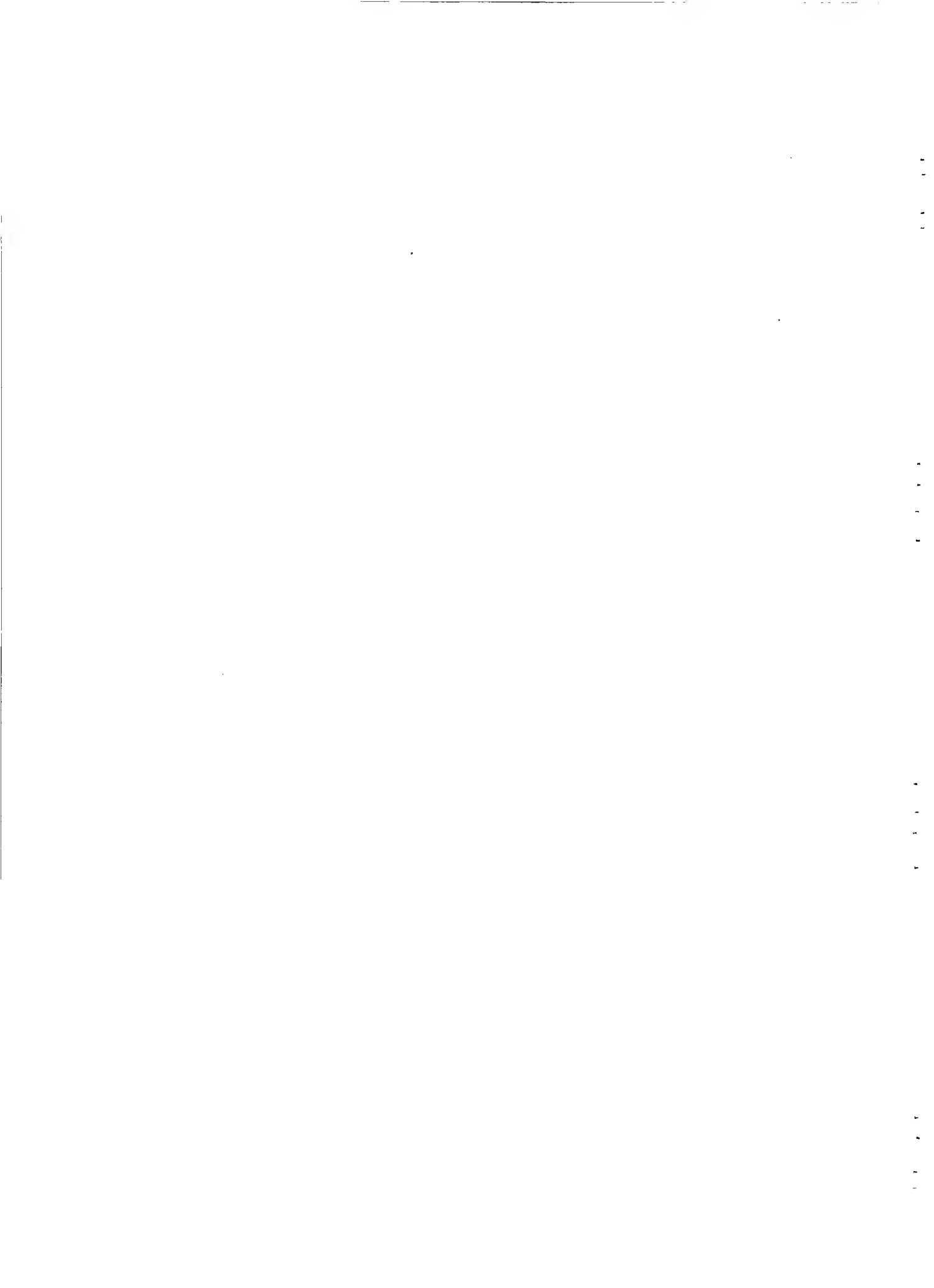


PLATE 55

AUTOGRAPH OF AL-ḤIJĀZĪ

(d. 849/1445)

The unique autograph copy of the second volume of al-Ḥijāzī's abridgement of al-Nawawī's *Raudat al-ṭālibīn*. Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Aḥmad al-Qalyūbī al-Qāhirī Al-Shāfi'ī al-Anṣārī al-Ḥijāzī was an all-round scholar and a practical man of affairs. He died in 849/1445. See al-Sakhāwī IX 51-52.

لم يعثر الولد ولدا بالعلس لو كان من شهيد والواطي يقتد بها زوجته الامية
فلذالك او زوجته الحرة او امنتد فالواجب وعليه فمنة للسيد اولادها اصل
الاولاد قبل الملامد من نكاح او زنا لا يقتصر بكونه وللسيد معهم اذا ولدوا
في نكاح تم بعون الله ما قصد غيره في هذا الحرف كما في الارشاد الى الصواب
وهو ان يولد للمسيحين او للمسلمين من غير نكاح او زنا لا يولدون
وعلم لا يتفرع وعلما يتفرع وصلى وآسى على سيدنا محمد خير البرية وعلى اله واصحابه
شي الا نضر الزكوة حسبي الله اعصمتم بالله توكلت على الله لا حول ولا قوة الا بالله
وكان الفراع من النبوة على بن وقعة بنمته زينة زينة فخره محمد بن محمد بن محمد
لا صار في الشهر ما كان في يوم السبت الممبارك ثمان مائة سنة في السنة
عشر وثلث وعشرون من الامم علمت ما يتبعنا وانفعا بما علمتنا وزدنا علما
وصلى الله على سيدنا محمد وال وصحبه وسلم

الشيخ الفاضل
صلى الله عليه وسلم
المستفيض
المستفيض

واختتم بخير

ابن...
...
...
...

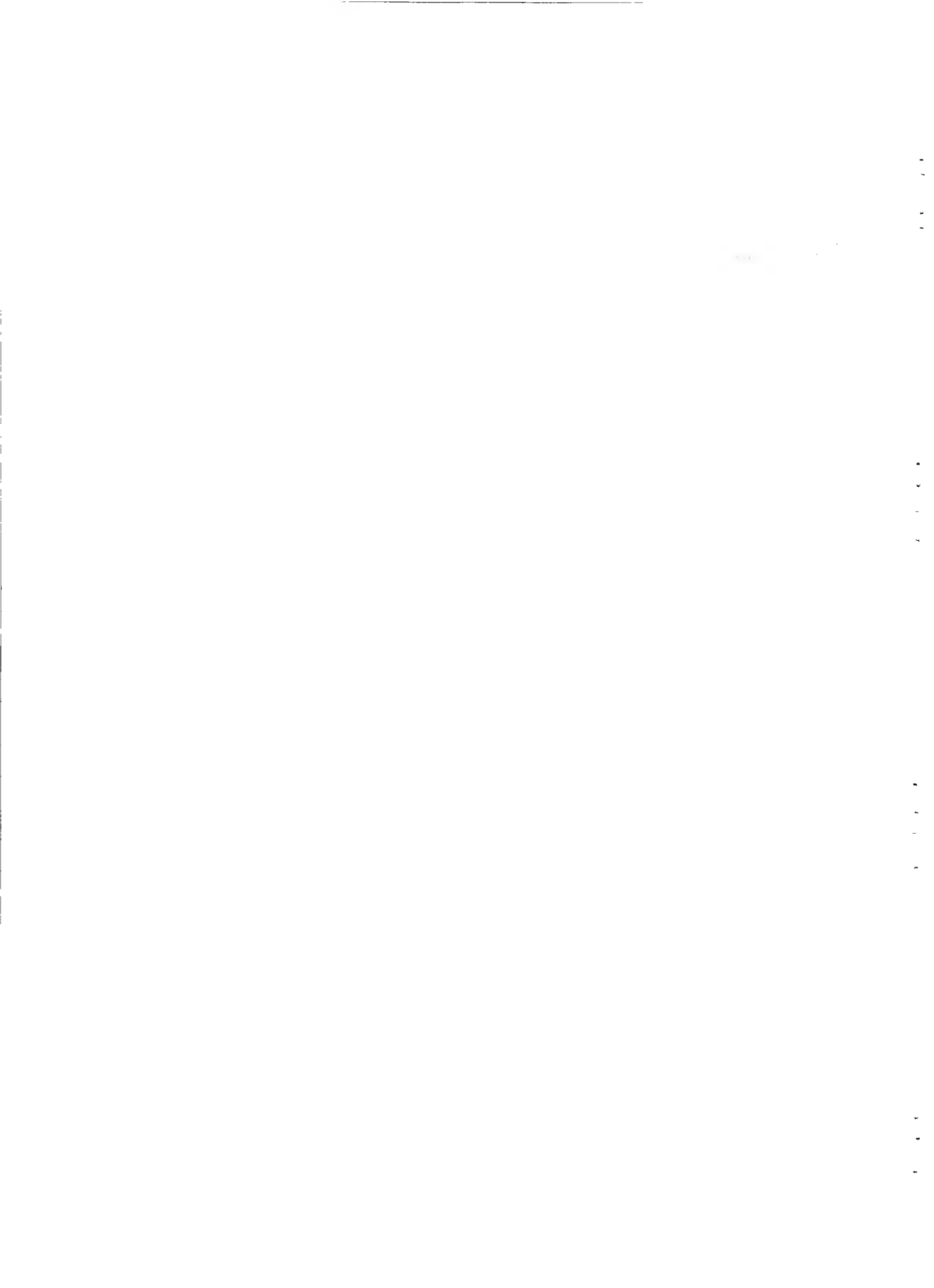


PLATE 56

AUTOGRAPH OF IBN AL-ANŞĀRĪ

(826-926/1422-1520)

This shows a page from the autograph rough draft of Ibn al-Anṣārī's well-known commentary on Ibn al-Wardī's *al-Bahjat al-Wardīya*. Zain al-Dīn Abū Yaḥyā Zakarīyā' b. Muḥammad b. al-Anṣārī al-Sumaikī al-Shāfi'ī, the most eminent Shāfi'ī scholar and author of his generation, was born at Sumaika in the eastern province of Egypt in 826/1422, and moved to Cairo in 841/1437, to study at the Azhar. An eminent teacher, he wrote countless books 'more famous than the sun' on a variety of subjects. He died, almost a centenarian, in 926/1521. See Brockelmann ii. 99-100, Suppl. ii. 117-18; al-Sakhāwī III 234-8; Ibn al-'Imād VIII 134-6.

سماواتنا بغيره من ابي الحسن

شهر ثم استحييت ردت الى ما يلي شهر الا التي صفة لغيره
أبرسامة السابق ولأن الظاهر انها فيه كالذي يليه لقربه
اليها فهو اول ما انقضى وثبت لها العادة أيضا بالتميز
ولو مرة ثم كلفه ثلاثه السابق فلورات خمسة سوادا
وباقي الشهر حمرة مرارا ثم اطبق السواد او غيره ويولد في هذه قبل

الاطباق وشهر عشرة لما زاده بقوله نسخا لما في الامر بالتميز
فلورات خمسة سوادا وباقي الشهر حمرة مرارا ثم في شهر عشرة
سوادا ثم باقية ثم اطبق السواد ذلك الى العشرة فلو
اطبقت الحمر نظام النظر كما صلبه يقتضي انها ردت الى العشرة
كالسواد وبه جزم البارز وتقلد الفارسي عن الشارح والوجه
انها بعد عشرة السواد ظاهر ابد كما اتصافه لا زكروا مع
به الشبان كغيرها في قبحه اذ رأت قوتها بالشر وطهر المطبق
صحيحة واجد فقالوا القوي خيض والباقي طهر وان كان في سبب الصلاة
حين ولا فرق بين هذه ومثلنا الا بذكر التميز بل العشرة
العشرة ولا تاثير له لها ما حجة لما تبليها فقولهم
التميز بيرة علي من استقر لها به مع الخيض طهر متميز
عن الدم المطبق كالنمل السابق علي مثلنا كما تبه عليه ابن
الصلاح في مسألة المبتدأة وذات الاختلاف المسبق اذ كانت
ذكرة له ثبتت عاداتها بانثنيين ان يمتين كالوحاصت ثلاثة ثم

سماواتنا بغيره من ابي الحسن
سوادا
الاطباق
صحة
الاشه
واحد
طهر
معمل
الصلوات

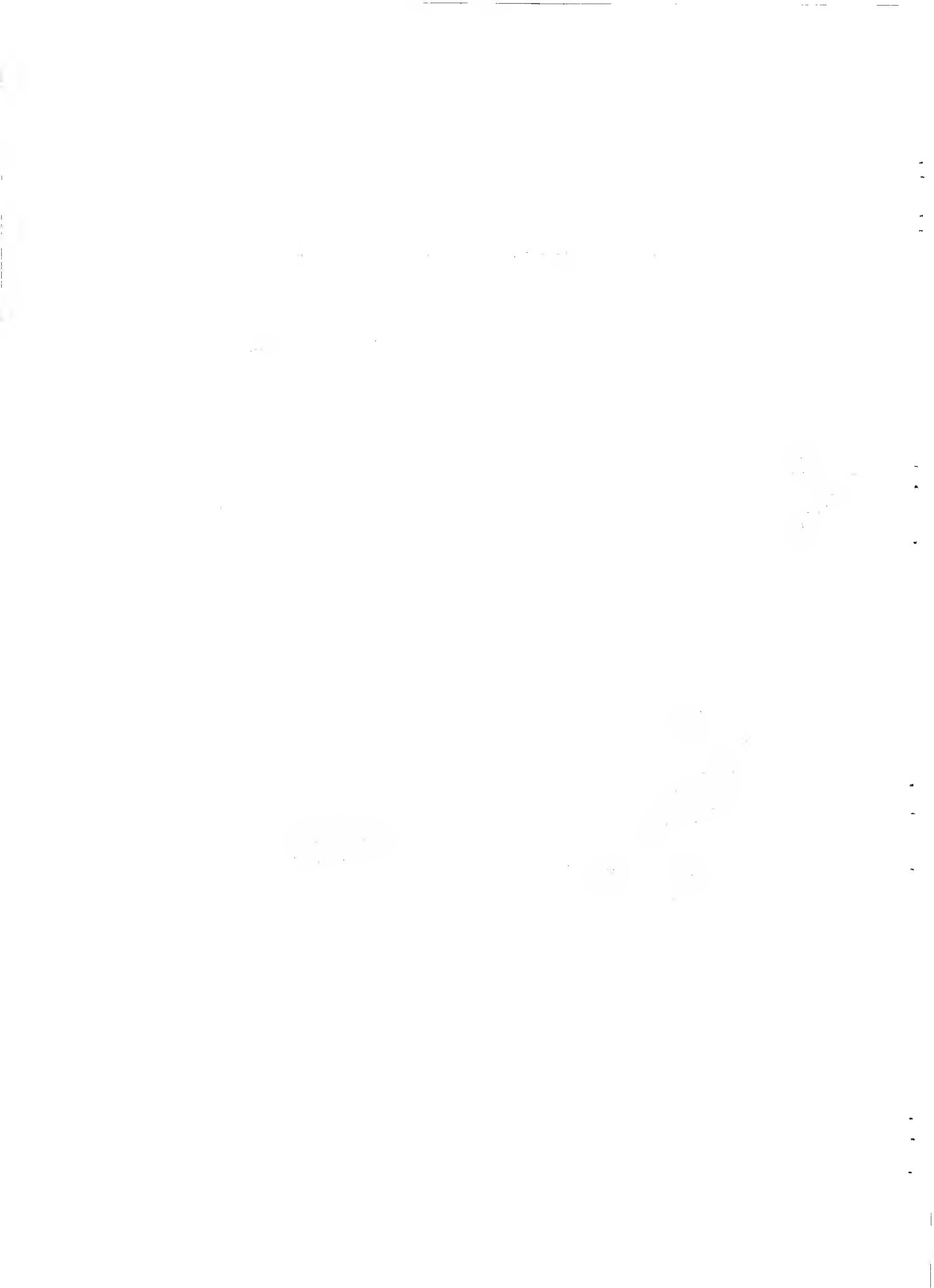


PLATE 57

AUTOGRAPH OF IBN AL-ḤADDĀD

(463-517/1071-1123)

At the foot of fol. 399b of this unique copy of his renowned treatise, generally known as *Aṭrāf al-Ṣaḥīḥain* (see Ḥājjī Khalīfa, *Kashf al-ẓunūn s.t.*), the author, Abū Nu'aim 'Ubaid Allāh b. al-Ḥasan b. Aḥmad b. al-Ḥaddād al-Iṣbahānī, has appended his certificate, dated Rajab 511 (November 1117), in favour of the copyist. Ibn al-Ḥaddād was born in 463/1071 and studied under many famous traditionists, journeying to Nishapur, Herat, and Baghdad; he acquired a large library, and was wonderfully kind to travellers. He died in Jumādā I 517 (July 1123). See al-Dhahabī IV 59; Ibn al-'Imād IV 56.

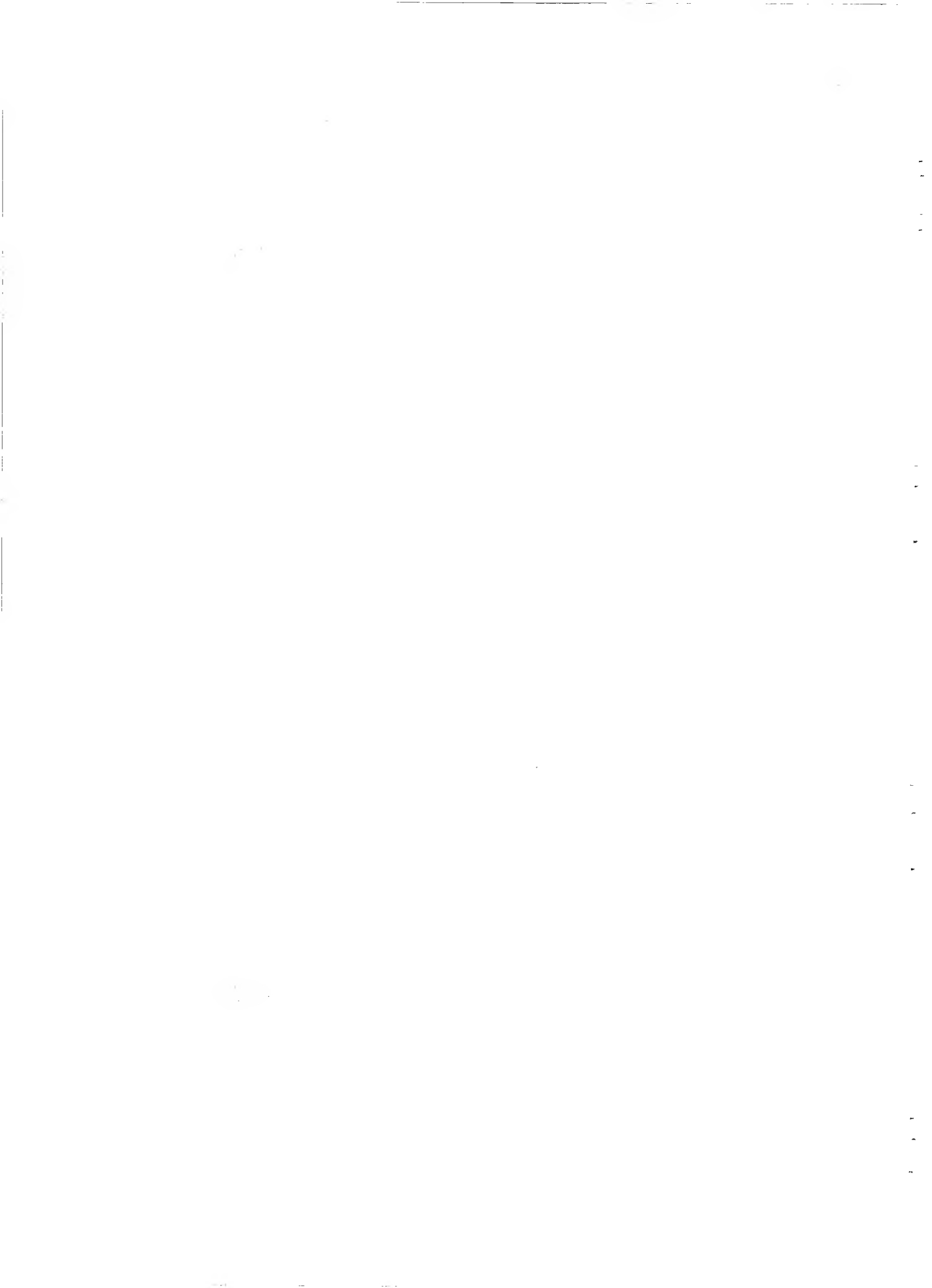


PLATE 58

AUTOGRAPH OF AL-SHARĪSHĪ

(601-85/1205-86)

Fol. 225*b* contains the autograph colophon of the author of this work, Jamāl al-Dīn Abū Bakr Muḥammad b. Aḥmad b. Muḥammad b. 'Abd Allāh al-Sharīshī al-Mālikī al-Naḥwī, who was born at Jerez in 601/1205 and travelled widely in his encyclopaedic studies, visiting Baghdad, Damascus, Irbil, Aleppo, and Cairo, before finally settling at Damascus. He held teaching appointments in Aleppo and Cairo, and declined an invitation to be the Mālikī Qāḍī of Damascus. Many celebrated scholars studied under him, including Ibn Taimīya and al-Dhahabī. He states in this note that he compiled the book, which was to become a famous schoolbook, at the instance of the copyist of the manuscript, Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Aiyūb b. 'Abd al-Qāhir al-Ḥalabī al-Ḥanafī al-Tādifi, a famous calligraphist, who died in 705/1305; see Ibn Ḥajar, *al-Durar al-kāmina* III 394. The author himself died on 24 Rajab 685 (15 September 1286). See al-Suyūṭī, *Bughyat al-wu'āt* 18; Ibn al-'Imād V 392.

بحر الشرح بعون الله وخوفيته وسعته التعلقات الوافية شرح
 الزرة الالفية لانه كان تعلقات متفرقة كتبت معلقا عند قراءة
 الزرة على واهميتها فلما وقعت عليها الشرح الامار العلامة شيخ القرا
 ومفيد الطلبة وامام المقرئين وعمدة الفقهاء والمصلا بدر الدين ابو عبد الله
 محمد بن ابوبن عبد العاقر الحليم المقتدر المعروف بالعاذ في امير الله
 اشار على جمعها والتفصيح وترتيبها على الابواب ليقف عليها من غنى ما
 وسنقى منها من عتب فيها واخبر اشارته لانه رآته قد درست
 المصلحة عاجلة ومتوية اجله والفتحة عامتها هذا المجموع وقد قرأه على
 الشيخ تدرالدين جميعه وكنته بخطه قراءة بحث وحقيق وموالعش
 عوامته وقد قبضت ورسائت عند القراءة على شرح مختلج الى التكميل وكلمته
 او ال اصلاح والتحكيم مكلمت النسخة كتابية وقرائة وحصلت العايدة
 بعنه واشارته انابه الله الحنة برحمته وقد يفرغ الشرح ابيات من الشواهد
 لما كان على غير من صحتها غنى وصعها معلت عليها وحصلت على النظم
 حين صحبتها ان شاء الله من وقف على شرحها وعنده على حوايه فقد ادت
 الى اصلاحه مثله على ذلك فالغرض حصول العايدة والمونة على العلم مع الله
 قاله او كتبه بخطه تولى هذا القدر الله على صميم امر من محمد المكرم المفسر على الله

فل كل يحمل على
 سا كلته فرضا عا

اد الالة الان في مراه
 فياخذ القاف بنون
 فيما كالمع
 فيما كالمع
 فيما كالمع
 فيما كالمع



PLATE 59

AUTOGRAPH OF ABŪ BAKR
AL-SAKHĀWĪ

(845-93/1442-88)

Fol. 160*b* of this manuscript of Shams al-Dīn al-Sakhāwī's treatise in comfort of the bereaved contains the copyist's colophon, dated 24 Dhu 'l-Ḥijja 864 (10 October 1460), showing the transcription to be in the hand of the author's brother Zain al-Dīn Abū Bakr, who was born at Cairo in 845/1442. After studying under many eminent teachers, he himself held several teaching appointments, and al-Sakhāwī informs us that he transcribed a number of his own compositions; he also wrote a few books himself. Zain al-Dīn's health was undermined by domestic troubles, and he died on 4 Dhu 'l-Ḥijja 893 (9 November 1488). See al-Sakhāwī XI 44-46.

'Abd al-Bāsiṭ b. Mūsā al-'Almawī (d. 981/1573), whose autograph is reproduced in Fascicule I (No. 3211), has inscribed a reading-note on the margin dated Ramaḍān 946 (January 1540), the occasion being the death of his son 'Imād al-Dīn.

منه

فقد الأولاد وفقد طاعتهم عن معتصر عليها بل راجعت عنهما من كسب الحديث
مستدلها ومبتوتها وجملة من الأجزاء والمشحات والمشروح واللغة والمواعظ
والرفايق والشعر والسياسة الرجال والنسب وغير ذلك مما لو سردته لطلال
كل ذلك والعلة مشغله والاحتساب الفراق مشغله فمن راي فنجلا
تلمحتمه ثم ليصلح لبياركن في التواب ليراه لكل بنا إلى الخبرات الأسباب
وفقد آخرني أبو النعمان محمد وأبو حفص الصوفي ونوردين قال الأول أنا أبو
الطاهر السكندري أنا أبو إسحاق القطبي حصورا وقال ثاني أنا أبو العباس العديني
أنا أبو العباس بن الصيرفي وكنت عالما بالعباد عبد الله الحليلي عن أبي الفتح
المكزي قالوا أنا أبو الفتح الحراني قال الأخر أنا أبو الفتح الكفاح وأبو الفتح
ابن الحوزي قال أنا أبو سعيد البغدادي آخرني أبو سهل أنا أبو منصور ابن
ذكوان أنا أبو القاسم بن أخي أبي زرعة أنا أبو حاتم الرازي أنا عمرو بن عثمان
ابن كثر أنا صنف عن كثيرين قال كان مكحول يقول اللهم أنقضنا بالعلم
وزيتنا بالحلم وحبنا بالثقوي وكلمنا بالعافية

وصل الله على سيدنا محمد وسلم تسليما ثم صنفه قال مصنفه ما سلم الله
بلطيفة وانتهى بمصنفي في رمضان سنة ٨٧٤ هـ وهو قبل ذلك بلبس عفت
موت الولد عوضه الله وإيانا خيرا . وكان الفروع من تعلقه رابع عشر ذي الحجة
الحرام سنة أربع وستين وثمان مائة علي يدي بكر بن عبد الرحمن بن محمد بن أبي بكر بن عثمان
ابن محمد السنوسي الشافعي أخى مصنف هذا الكتاب ختم الله له بخير وجمع الخير

أبو العباس
السنوسي
أبنا مطالعة
هذه الأصول
والفواعل
لوالدهم

لكنه على كل حال
الطالعة المعتبرة
بعد وفاة والده
عوضا عن كونه
عليه السلام
السنوسي

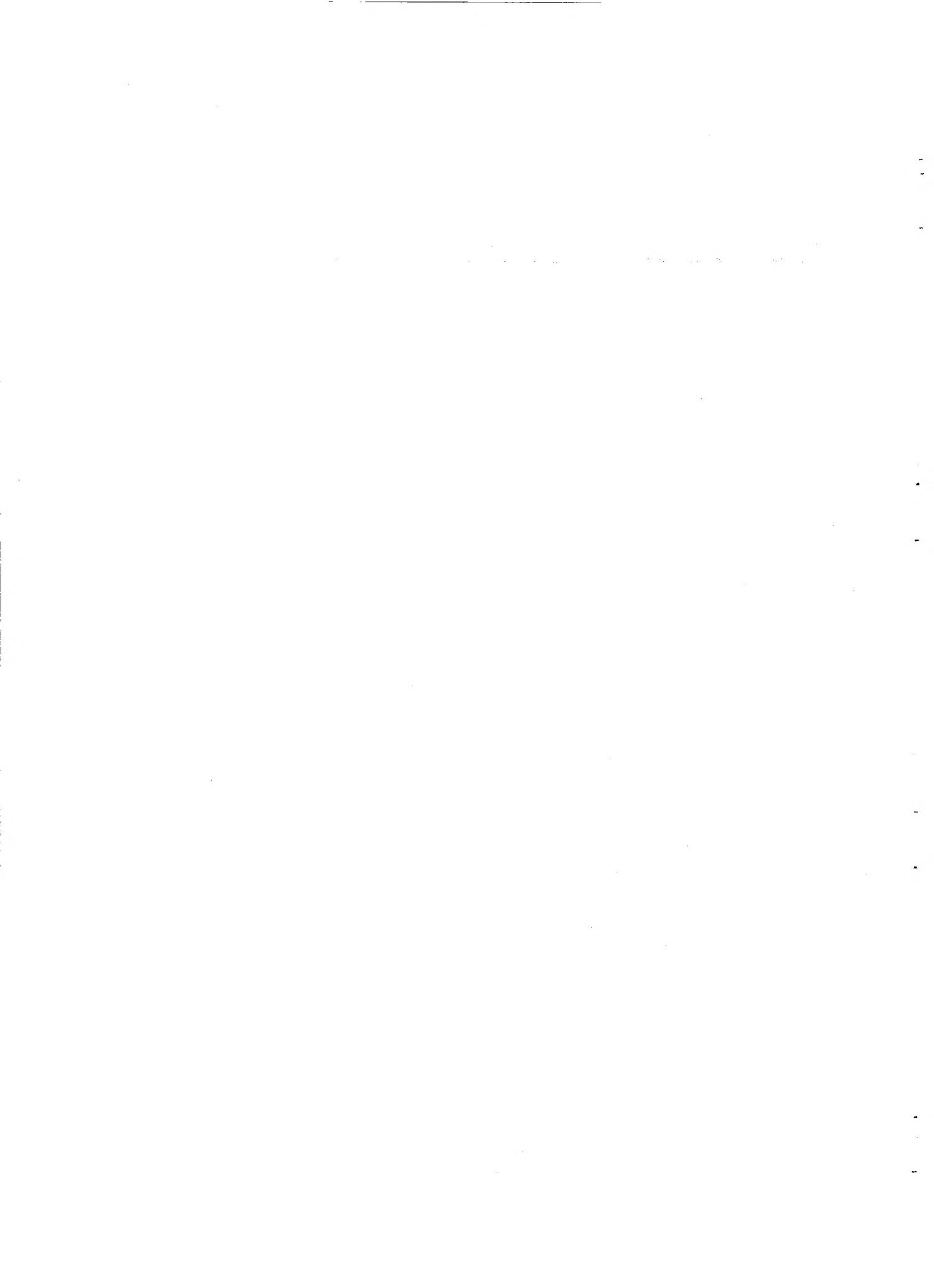


PLATE 60

AUTOGRAPH OF
IBN AL-QALQASHANDĪ

(817-71/1414-67)

Fol. 16*b* of this small collection of lecture-notes in the autograph of the author Ibn al-Qalqashandī gives the date of composition as 12 Rabi' II 853 (4 June 1449), the place of delivery being the Aẓhar Mosque in Cairo. Ibn al-Qalqashandī, a member of a learned family, was born at Cairo on 6 Rajab 817 (21 September 1414) and studied under many eminent scholars. He held various teaching appointments, and al-Sakhāwī, who thought rather little of his abilities, expressly mentions his lecturing in the Azhar 'unfettered by books or anything else'. Ibn al-Qalqashandī mentions his son Muḥammad being present in the class, and al-Sakhāwī (VII 282-3) confirms that he concerned himself with his education. Ibn al-Qalqashandī died on 3 Sha'bān 871 (10 March 1467) at his home in the Khān al-Khalīfī. See al-Sakhāwī IV 46-48.

قال ابن المفضل بن مرزوق عن عدي بن ثابت عن ابي حازم عن ابي هريرة
 رضي الله عنه قال قال رسول الله صلى الله عليه وسلم ان الله تعالى
 طيب لا يقبل الاطيب وان الله امر المؤمنين لما امره للمرجلين فقال
 يا ايها الرسل كلوا من الطيبات وابتغوا اصلها اني ما جعلون علم وقال
 ما اكلوا الا من الطيبات ما رزقناكم ثم دخل الرجل يطيل السفر
 اشعث اعيبر يدين الى السما يقول يا رب بارك واطعمه حرام ومشربه
 حرام ولبسه حرام وغدي للحرام فاني سبحان لذلك في المفضل
 هذا حديث صحيح اخرجوه الدرر من ابي نعم بن المفضل
 بن مرزوق في اعيان في نسخة واحدة وارجوه مسلم عن
 ابي ذر بن محمد بن العلاء عن ابي اسامه والزهدي عن عبد
 رحيم بن ابي نعم كلاهما عن المفضل بن مرزوق في اعيان
 عاب وفي السند لضعفه وهي ان عديا واما حازم في اعيان
 ورواية الثوري عن المفضل بن مرزوق في اعيان
 والوطارم هو الاسحق بن اسمعيل بن سليمان وابوه هو اسحاق بن
 في اسمه واسم ابيه علي بن محوس بن بلال بن قولا والذي منى عليه
 وحازم ان اسمه عبد الرحمن بن محسن والذي روى عنه حازم من
 السابيين ومحمد بن مساطر ان اسمه عمرو بن عامر ولبسه حرام
 المجلد الثاني عشر من الاموال في اعيان الارض وكعب بن زيد
 في يوم الثلث في عشر ربيع الاخر سنة ثمان وخمسة وثمانين

راجع في درر
 في نسخة من
 المجلد الثاني

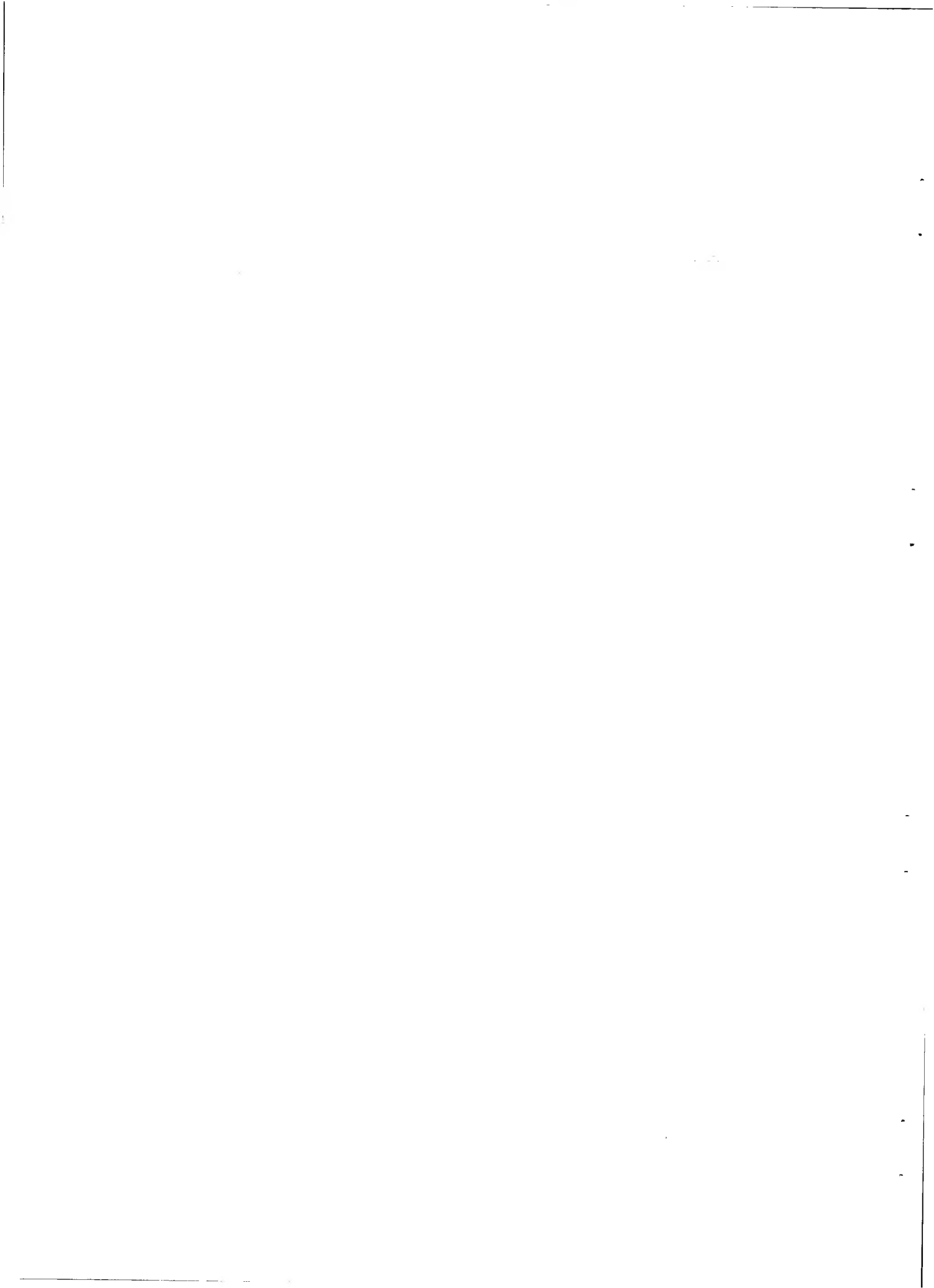


PLATE 61

AUTOGRAPH OF IBN FAHD

(787-871/1385-1466)

Fol. 70*b* contains the concluding lines of Ibn Fahd's autograph copy of his own miscellany, the date of writing of which is given elsewhere in the manuscript (fol. 52*a*) as 15 Ramaḍān 842 (1 March 1439), at Mecca. Ibn Fahd, who was born at Mecca on 5 Rabī' I 787 (16 April 1385) was a member of a learned family which produced several authors; his own son 'Umar (d. 885/1480) was also distinguished as a scholar. Ibn Fahd studied at Medina, but then returned to Mecca to spend the remainder of his life there; he died on 7 Rabī' I 871 (17 October 1466). See Brockelmann, *Suppl.* i. 225; *al-Sakhāwī* IX 281-3.

Ibn Fahd has appended a reading-certificate, dated 867/1462, in favour of Burhān al-Dīn Ibrāhīm b. Muḥammad al-Sūbīnī al-Khaṭīb al-Shāfi'ī, who was born in Shauwāl 845 (February 1442) and made the pilgrimage several times; see *al-Sakhāwī* I 119.



PLATE 62

AUTOGRAPH OF AL-BŪSNAWĪ

(d. 1054/1644)

Fol. 514^a contains the end and colophon, dated 1024 (1615), of this unique and autograph copy of 'Abd Allāh al-Rūmī al-Būsnawī's commentary on Ibn 'Arabī's *Fuṣūṣ al-ḥikam*. The author, a native of Bosnia, who is otherwise known for his commentary on a poem of Ibn 'Arabī, died in 1054/1644. See Brockelmann i. 447, Suppl. i. 800.

في زاد ونحصل العمل اللطيف للناس وللحق المبرور القواني واتخذوا الحيات
 وسلكوا طرقها وولوا الحظ الا ايتهم بالورثة المحمدية والحالاتم وعلقتهم دعواتهم وقالوا
 فلما لم يزلوا يجمعون التوبة اليه تطلب عليهم من الحواضر الكريمة والتعلية الاحكامية والقرينة
 المحلن الا انهم اجمعوا على انهم لا يرضون بالاطراف من سوي حذرة الاجرة التي هي
 من جميع السبب ويرجع الرجوع من جميع الجهات والاعمال والامور والاشياء التي هي
 بالفتنات اللطيفة والاطلاق البشيرة التي كانت تطلب لراثة السبب اللطيف
 والورثة المبررة فانهم لم يزلوا يجمعون التوبة اليه وتطلب اليه والاطراف من سوي حذرة
 الاجرة التي هي من جميع السبب ويرجع الرجوع من جميع الجهات والاعمال والاشياء التي هي
 بالفتنات اللطيفة والاطلاق البشيرة التي كانت تطلب لراثة السبب اللطيف
 والورثة المبررة فانهم لم يزلوا يجمعون التوبة اليه وتطلب اليه والاطراف من سوي حذرة
 الاجرة التي هي من جميع السبب ويرجع الرجوع من جميع الجهات والاعمال والاشياء التي هي
 بالفتنات اللطيفة والاطلاق البشيرة التي كانت تطلب لراثة السبب اللطيف

قد وقع المراجع لمن طرح كتاب التوسل على ابن اهل البيت والخصون منهم
 وعشرين والعقد الحمد الذي هو هذا والفتنة على سببنا محمد الذي امرى بنى
 مقام قابله ومن ادوا دني ونظا له حجه اولى الفضل والهدى وانا البصير على

الحمد على الجنتي ويا ولي الله
 وعلى الاعتقاد والتوكيل وهو
 حسبي ونعم
 الوكيل
 م
 ك



PLATE 63

AUTOGRAPH OF AL-MANINI

(1089-1172/1678-1759)

Fol. 326a contains the autograph *ijāza*, dated Muḥarram 1169 (September 1756), of Abu 'l-Najāḥ al-Manīnī, who was born at Manin, studied in Damascus, taught in various schools, and was preacher at the Umayyad Mosque. The author of a number of learned books and a collection of poetry, he died on 19 Jumādā II 1172 (17 February 1759). See Brockelmann ii. 282, Suppl. ii. 391-2.

ومتروات التي منها صحيح البخاري وصحيح مسلم والسنن الاربعه وموطا الامام
 مالك وساجم الطبراني وسنن الدارقطني وسنن البيهقي وسنن الايمان له الاستاذ
 للحاكم وصحيح ابن حبان وسنن ابى يعلى وسنن شعيب بن اسود وسنن الدارقطني والحليه لابى يعلى
 لبعضها والاجازة بسايرها على الشيخين المعروفين بسنن ابى اسود الهذلي
 والطرف بالله كما سنده الشيخ عبدالغنى القاسم والجزء ايضا بما ينسب اليه من منقول
 ومخطوم ومسطور ومقوم ومولفاني التي اشهرها فقها المرحوم ومنها شرح تاج
 انوار العيني وشرح رساله مختصر المنار في اصول الفقه البيهقي فاسم بن قطلوبغا والفوائد
 الخويه وشرح المصدر شرح استنزال النور بالوسل باهل بدر واخاذه الدراري
 شرح صحيح البخاري وصحت فيه لي في كتابنا بالصلاة آسال الله تعالى لاعانة والتوفيق
 لاتمامه ومطلع البيرين في ثبات النجاة والدرجات لسؤال الذي سيد الكونين
 والجزء ايضا بما تضمنته مجموعة اسانيد المسماة بالقول لسديده في اتصال
 الاسانيد وغير ذلك بشرطه المعيرة عندنا هذا الاثر من الحفظ والاتقان
 في الرواية واليقظ والايقان في الدرر ومن البزة عن تصنيف الجبالي والجنب
 عن تحريف المعاني واجزته ايضا بذكر ولده -م- البشير الهندي مشرفا عليه
 عليه ما نشر على ايده سلكه في من الهداية والتوفيق اقوم جدد حتى يقال
 ان هذا السبل من ذكر الاسد وهذا المرجع في الجزان لا ينال حتى دعاه الناس
 ولا سيما اذ اجافت النجاة بالبحر من الجنوب عن الطضايع وان يستغفر
 مما اترفعت الذنوب والالام وان يخفى في الصفة من دعائه بحسن الختام
 والمحمد الذي بعدنا لهذا وما كنا لننهدى لولا ان هذا تالسه والصلوة
 والسلام خاتم النبيين وقائد المرسلين سيدنا ومولانا محمد وعلى
 واله وصحبه اجمعين والمحمدية رب العالمين اخوه وعونه المصطفى
 وكسهم احمد الخليل بالاشي في الحقيقة وعرفه
 واسم وصحة منه احمد بن علي العماني السهمي
 ما لمع فخره دونه وسلازل
 الرضوان دونه
 في الاخر يوم القيمة والسلام





PLATE 64

AUTOGRAPHS OF IBN ḤAJAR

(773-852/1372-1449)

AND

AL-SAKHĀWĪ

(830-902/1427-97)

Fol. 1a, the title-page of this unique copy of the *Kitāb al-'Ilm* of Abū Khaithama (d. 243/849), contains entries in the autographs of Ibn Ḥajar and al-Sakhāwī, the two greatest scholars and authors of the 9/15th century. Ibn Ḥajar states that he read the text with al-Majd Ismā'īl b. Ibrāhīm, i.e. Majd al-Dīn Abu 'l-Fidā' Ismā'īl b. Ibrāhīm b. Muḥammad al-Kinānī al-Bilbaisī al-Ḥanafī (728–802/1328–1400, see al-Sakhāwī II 286–8), who received it from 'Umar b. Ḥusain b. Makī (d. 747/1346, see Ibn Hajar, *al-Durar al-kāmina* III 160–1)—a chain of transmission which is confirmed by Ibn Ḥajar *loc. cit.* The entry of al-Sakhāwī is damaged but seems to be a study-note also; on fol. 1b al-Sakhāwī records that he read the manuscript with Ibn Ḥajar on 13 Jumādā II 850 (5 September 1446). For Ibn Ḥajar, see Brockelmann ii. 67–70, Suppl. ii. 72–76. For al-Sakhāwī, see Brockelmann ii. 34–35, Suppl. ii. 31–33.

Later the volume came into the possession of Muḥammad Murtaḍā al-Ḥusainī, a scholar and author of the 12/18th century. See Brockelmann, Suppl. ii. 696.

The manuscript itself was transcribed by Najm al-Dīn Abū Bakr 'Abd Allāh b. 'Alī b. 'Umar b. Shibl al-Ṣanhājī, who was born on 16 Rajab 658 (27 June 1260), studied under various teachers, transcribed learned works, and later, falling into destitution, sold his library; he died on 10 Sha'bān 724 (2 August 1324). See Ibn Ḥajar II 276–7.

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a multi-paragraph document.]

PLATE 65

AUTOGRAPH OF AL-SAKHAWI

(830-902/1427-97)

Fol. 1b of this manuscript, the contents of which are described in the previous entry, contains the full text of al-Sakhāwī's study-note before Ibn Ḥajar, dated 13 Jumādā II 850 (5 September 1446); al-Sakhāwī here refers to Ibn Ḥajar's own study-note before al-Majd Ismā'īl b. Muḥammad al-Ḥanafī 'as it appears in his own writing on this leaf'. The names of other students present in the class are given. Bahā' al-Dīn Abu 'l-Faṭḥ-Muḥammad b. Abī Bakr b. 'Alī al-Mashhadī al-Qāhirī al-Shāfi'ī was born near the Azhar Mosque in Ṣafar 811 (July 1408); al-Sakhāwī mentions him elsewhere as attending the classes of Ibn Ḥajar; he taught in various schools, wrote a number of books, and died in Jumādā II 889 (August 1484). See al-Sakhāwī VII 179-81. Shams al-Dīn Abu 'l-Faḍl Muḥammad b. 'Alī b. 'Alī al-Fālātī al-Shāfi'ī was born at Cairo in Rajab 824 (July 1421), studied under Ibn Ḥajar and many other scholars (al-Sakhāwī mentions him as a classmate), taught in various schools, and died in Dhu 'l-Qa'da 870 (June 1466). See al-Sakhāwī VIII 197-9. Jamāl al-Dīn Abu 'l-Maḥāsīn Yūsuf b. Shāhīn al-Karkī, a grandson of Ibn Ḥajar, author of several books which have survived, was born in Rabā' I 828 (January 1425), and died on 26 Muḥarram 899 (7 November 1493). See Brockelmann, Suppl. ii. 76; al-Sakhāwī X 313-17. Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Muḥammad al-Sunbāṭī al-Shāfi'ī was born at Sunbat in 816/1413, moved to Cairo in 831/1428, travelled widely and formed a large library; he died in Rabī' I 891 (March 1486). See al-Sakhāwī IX 272-4. Shihāb al-Dīn Aḥmad b. Sulaimān b. Naṣr Allāh al-Zawāwī al-Bilqāsī al-Qāhirī al-Shāfi'ī was born *ca.* 824/1421 at Bilqas (Gharbiya), moved to Cairo while a child, and attended many teachers including Ibn Ḥajar; al-Sakhāwī mentions him as a classmate; he died in the prime of life in Shawwāl 852 (December 1448). See al-Sakhāwī I 310-11. Majd al-Dīn Abū 'Amr 'Uthmān b. Muḥammad b. 'Uthmān al-Diyamī al-Qāhirī al-Shāfi'ī was born at Tabnā (Gharbiya) in Muḥarram 821 (February 1418); after living for many years at Diyama, he moved to Cairo in 842/1439 and attended many teachers including Ibn Ḥajar; he held various teaching appointments, and was still alive in 900/1495. See al-Sakhāwī V 140-2.

PLATE 66

AUTOGRAPHS OF IBN SAIYID AL-NĀS

(645-705/1247-1304)

AND

ABŪ ḤAIYĀN

(654-744/1255-1343)

Fol. 10a contains a study-note, dated Jumādā II 649 (August 1251) at Fustat, Cairo, in the hand of the copyist of the manuscript, Shihāb al-Dīn Abū Ṭāhir Aḥmad b. Yūnus b. Aḥmad b. Baraka al-Irbilī.

The second study-note on this page, dated 18 Rabī' II 677 (8 September 1278) in the Fāriqīya Madrasa at Cairo, is in the autograph of Abū 'Amr Muḥammad b. Muḥammad b. Aḥmad b. Saiyid al-Nās al-Ya'marī, who was born at Bougie in Jumādā II 645 (October 1247), studied under his father, and later travelled to Tunis, Alexandria, and Cairo; he taught for a time in the Kāmiliya Madrasa, and died in Jumādā I 705 (November 1305). See Ibn Ḥajar IV 162. He mentions that his two sons Abū Bakr Muḥammad and Abu 'l-Faḥ Muḥammad were present in the class; the latter of these was the famous scholar and author Ibn Saiyid al-Nās, who by general report was born at Cairo in 671/1273; earlier dates for his birth are also given but these seem most improbable in view of his father's age and movements; he was thus a boy of five at the time of the lecture. See Brockelmann ii. 71-72, Suppl. ii. 77.

The third reading-note, dated 22 Muḥarram 681 (1 May 1282) outside the Bāb al-Naṣr, Cairo, is in the autograph of the celebrated grammarian and exegete Athīr al-Dīn Abū Ḥaiyān Muḥammad b. Yūsuf b. 'Alī b. Ḥaiyān al-Nafzī al-Andalusī al-Gharnāfī, who was born in Shauwāl 654 (November 1256) at a village called Mataksharas near Granada, left Spain in 679/1280, and travelled through Egypt, Arabia, and Syria; we here see him in the early years of his residence in the East. Later he took up important teaching appointments in Cairo and wrote many esteemed books; he died on 28 Ṣafar 745 (11 July 1344). See Brockelmann ii. 109-10, Suppl. ii. 135-6.

سمعت جمعه وهو الاوارق فوالله انما انفق وجه الله على سيدنا الامام العالم
 فاصبر الشئبة مفتي الامم بها الذي الحسين عليه الله تسلامه الذي الشافعي
 لسباعه والسلف عنه يعرفه الامام الحافظ ابي الفضل عباس بن زياد بن طرخان
 الشيباني وكما عايناه في ذلك البركة عند الامام الزواوي وعبد السلام بن
 عساكواجر العباسي ونصر الله را سجدوا المشي وولد يحيى وورثه علي صالح
 الصوح البونيني وابوهما يوسف بن الحسين بن سالم وابوهما
 وابوهما يحيى بن ابي محمد الفاهري وابوهما محمد الفاهري وابوهما
 والدي ولد لله روحه روحه روحه روحه روحه روحه روحه روحه روحه روحه
 غير انه نسطاط مصر وليست اهلها بركة الارض لله له ولطف به

سمع جميعه على والده الشيخ الحبر العياشي شهاب الدين في الظاهر احمد بن
 يوسف بن احمد بن بركة الزاوي بن ابي بركة بن ابي بركة بن ابي بركة بن
 ولادة الخزان بن ابي بركة بن ابي بركة بن ابي بركة بن ابي بركة بن
 الشافعي وابوهما احمد بن ابي بركة بن ابي بركة بن ابي بركة بن ابي بركة بن
 ربيع الاربعة سنة سبع وتسعين ومائة بالقرية بالقاهرة بالبرية القاروقية والحمد لله

سمع جميع من الجز والشان بعدة علم بالله استغنى عنه من الامم العلم
 شهاب الدين بن احمد بن يوسف بن احمد بن ابي بركة بن ابي بركة بن ابي بركة بن
 محمد بن يوسف بن ابي بركة بن ابي بركة بن ابي بركة بن ابي بركة بن
 احمد بن يوسف بن ابي بركة بن ابي بركة بن ابي بركة بن ابي بركة بن
 والزيدي ابو الحرم مكي بن عثمان بن ابي بركة بن ابي بركة بن ابي بركة بن
 الناصري واهله بن ابي بركة بن ابي بركة بن ابي بركة بن ابي بركة بن
 الجز الاول واهله بنت عبد الوهيد بن ابي بركة بن ابي بركة بن ابي بركة بن
 من الحرم سنة احدى وتسعين ومائة بن ابي بركة بن ابي بركة بن ابي بركة بن
 القاهرة واهله جميع ما كونه وعنه بن ابي بركة بن ابي بركة بن ابي بركة بن

Handwritten text, possibly a signature or a name, located in the upper middle section of the page. The text is faint and difficult to decipher.

PLATE 67

AUTOGRAPH OF AL-MIZZĪ

(654-742/1256-1341)

Fol. 10*b* of this manuscript contains first a reading-note, dated Rajab 683 (September 1284) at Cairo, in the hand of Sharaf al-Dīn Muḥammad b. 'Abd al-Ḥamīd b. 'Abd Allāh b. Khalaf al-Qurashī al-Miṣrī, who was born *ca.* 620/1223, taught and preached in Cairo, and died in Sha'bān 716 (October 1316). See Ibn Ḥajar III 493.

The second reading-note is in the hand of the copyist al-Irbilī, and certifies a study of the manuscript at Mizza near Damascus on 10 Jumādā II 685 (3 August 1286).

The third reading-note, dated 15 Jumādā II 687 (17 July 1288) in the same rendezvous, is in the autograph of Jamāl al-Dīn Abu 'l-Ḥajjāj Yūsuf b. al-Zakī 'Abd al-Raḥman b. Yūsuf al-Mizzī, the famous scholar and biographer, who was born at Aleppo on 10 Rabī' II 654 (8 May 1256) and died on 12 Ṣafar 742 (28 July 1341). See Brockelmann ii. 64, Suppl. ii. 66-67.

في سنة ١٠٠٠ هـ ...
 ...
 ...
 ...

ثم كتبت جميع هذا الخبر في ...
 ...
 ...

سمع على جمع هذا الخبر وما بعده ...
 ...
 ...

قرات الاجزا الاربع الاوله من هذه ...
 ...
 ...

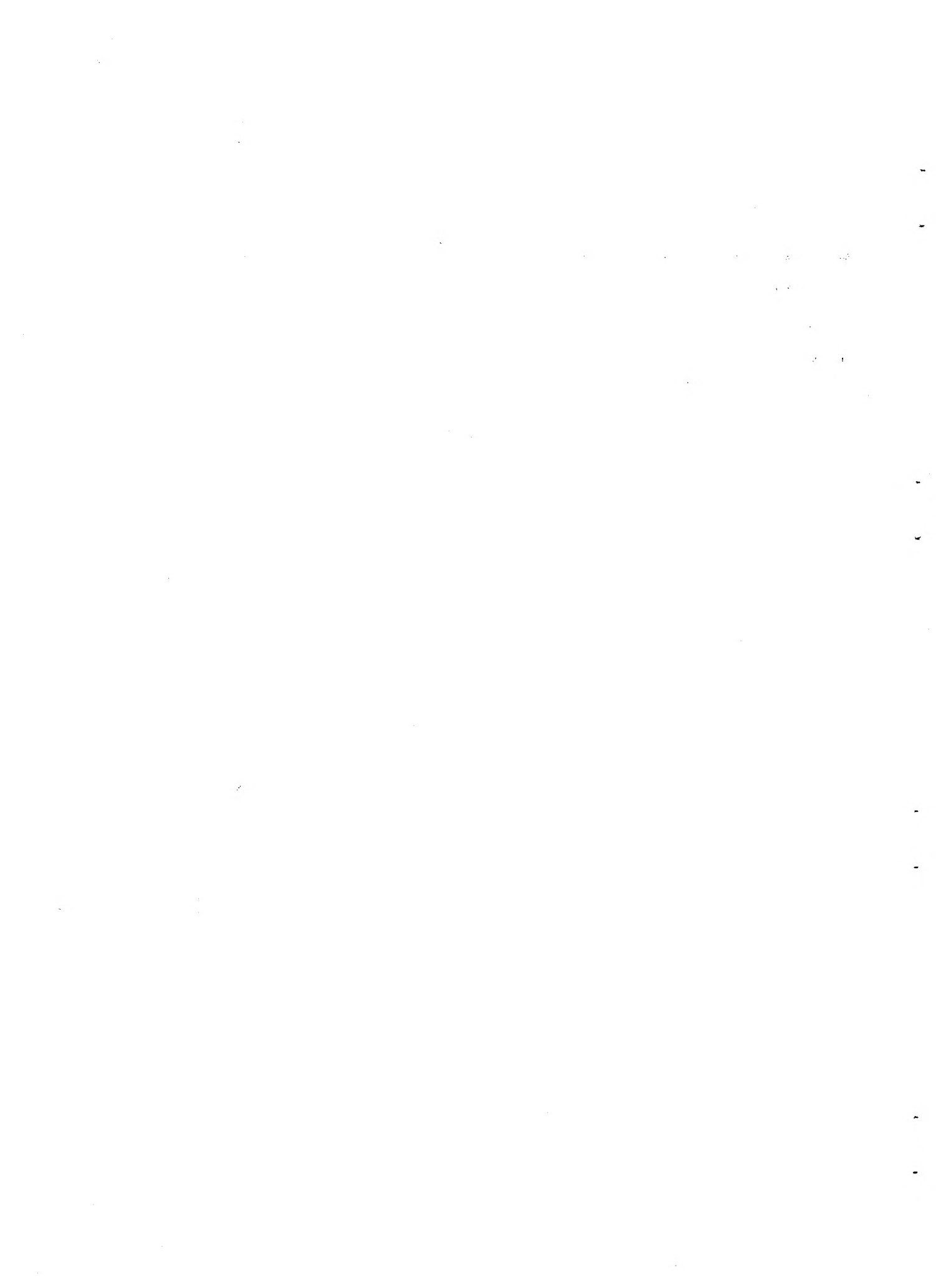


PLATE 68

MANUSCRIPT DATED 279/892

This splendid old codex of the second volume of Ibn Qutaiba's *Gharīb al-ḥadīth* is dated Muḥarram 279 (April 892). Fol. 136a contains a reading-note signed by 'Abd al-'Azīz b. al-Ḥusain b. 'Alī al-Zubairī and dated 452/1060.

قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 من انما هو ان يمشى له ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 يشي على الكفاية فانه الى الكفاية ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 كذا الصلة وهذا مثل قوله ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 بالشيء في شاكى الفراء ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 الفاء والامه الحد ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 فيمن ربه فهو ممنون ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 عاد الاصل فقد قدم فيه ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 الرجاء لوجوه كما نيت ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 من الامام برر مؤمن على ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 في العشرة ممنون ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 والعماله فقط الرجل ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 بالتحسين ان حلاله ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 ان جعلنا احسن لنا ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 برحق حاله الله ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 وهو كان يقال ان ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 واجزة ان الله ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 انما هو الحلال هو ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 الامر حلاله ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 الى القرآن ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 حلاله من حيث ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 ان بعد الله ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 ان فقد اذ وحدث ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 حلاله الفراء ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 ان يكون ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 ان المسلمين ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 هو المسمى الى ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية

من الكتاب والحديث كبر اهل الله
في حلاله من الفراء والروك الكبر

في حلاله من الفراء والروك الكبر ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 في حلاله من الفراء والروك الكبر ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية
 في حلاله من الفراء والروك الكبر ... قوله ما ذكرناه من حلاله ... من اجراء الصلوات على نيت النية



PLATE 69

AUTOGRAPH OF IBN NUBĀTA

(666-750/1267-1349)

Fol. 14a of this miscellany contains a reading-certificate, dated 8 Sha'bān 739 (19 February 1339) at Damascus, in the autograph of Shams al-Dīn Muḥammad b. Muḥammad b. al-Ḥasan b. Nubāta al-Miṣrī, father of the distinguished poet Ibn Nubāta (d. 768/1366, see Brockelmann ii. 11, Suppl. ii. 4-5), who was born in Rabī' I 666 (December 1267) and held various official appointments in Cairo before settling at Damascus, where he was head of the Zāhirīya Madrasa; he wrote a number of books which have survived, and died on 2 Ṣafar 750 (22 April 1349). See Brockelmann, Suppl. ii. 47; Ibn Ḥajar IV 173-4.

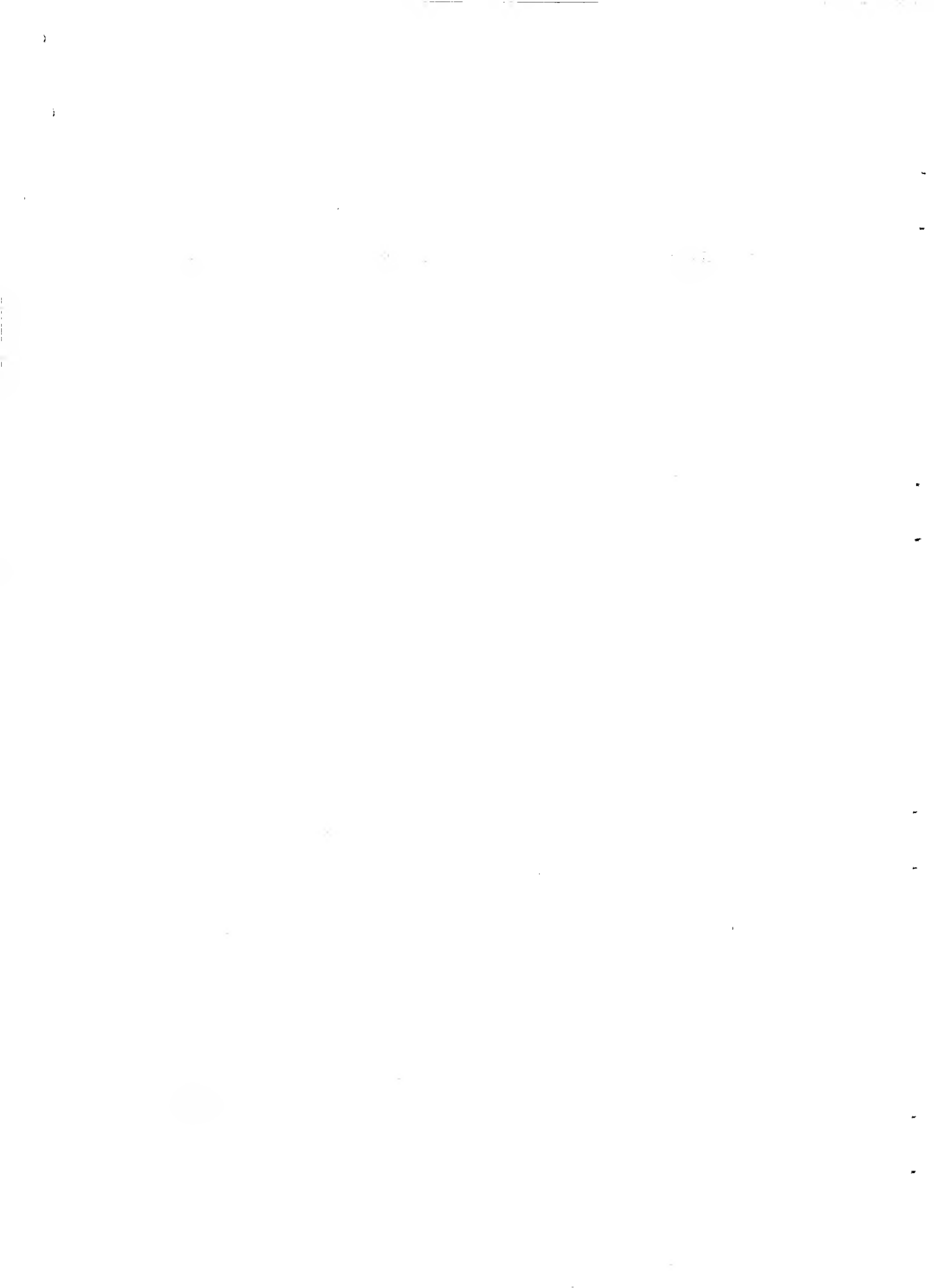


PLATE 70.

AUTOGRAPH OF AL-MAQDISI

(543-614/1148-1218)

This manuscript preserves an interesting record of a famous family of Ḥanbalī lawyers and traditionists.

Fol. 76*b* contains the concluding lines of the text, transcribed towards the end of the 6/12th century by 'Ubaid Allāh b. al-Mubāarak b. Ibrāhīm b. Mukhtār al-Daqqāq, a hard-working traditionist of no great repute who died at the age of 70 or nearly in 619/1222. See Ibn Ḥajar, *Lisān al-miẓān* IV 111.

The first annotation following the text, a transcription of a reading-note 'upon the archetype', is dated 29 Jumādā II 580 (7 October 1184) and is in the autograph of 'Imād al-Dīn Abū Ishāq Ibrāhīm b. 'Abd al-Wāḥid b. 'Alī b. Surūr al-Maqdisī, brother of the famous traditionist 'Abd al-Ghanī al-Jammā'īlī (d. 600/1203, see Brockelmann i. 356, Suppl. i. 605-7). Ibrāhīm was born in 543/1148, at Jammā'il near Nabulus (like his brother, his senior by two years), and migrated with his family in 551/1156. He studied in Baghdad and Mosul before taking up residence at Damascus; he wrote little, passing all his time in devotions and acquiring a wide reputation for piety; he died on 7 Dhu 'l-Qa'da 614 (5 February 1218). See Ibn al-'Imād V 57-60; al-Yāfi'i, *Mir'āt al-jinān* IV 29. His son Shams al-Dīn Muḥammad (d. 676/1277, see Ibn al-'Imād V 353-4) wrote a history of the world, which has survived (see Brockelmann, Suppl. i. 690).

The second annotation is a study-note, dated 16 Shawwāl 607 (2 April 1211), in the autograph of 'Abd al-Raḥīm b. 'Abd al-Wāḥid b. Aḥmad al-Maqdisī, brother of the eminent Ḥanbalī scholar and author Diyā' al-Dīn Muḥammad (d. 643/1245, see Brockelmann i. 398-9, Suppl. i. 690). The class was conducted by the celebrated Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. Aḥmad b. Muḥammad b. Qudāma al-Maqdisī (d. 620/1223, see Brockelmann i. 398, Suppl. i. 688-9), and the reader was 'Izz al-Dīn Abū 'l-Faṭḥ Muḥammad, son of the aforementioned 'Abd al-Ghanī al-Jammā'īlī, who died in 613/1216 (see Ibn al-'Imād V 56-57); his two sons Ibrāhīm and 'Abd al-Raḥmān (602-61/1205-63, see Ibn al-'Imād V 306) were present with many others, including 'Abd al-Raḥmān b. Muḥammad b. Aḥmad b. Qudāma al-Maqdisī (d. 682/1283, see Brockelmann i. 399, Suppl. i. 691), who became leading scholars of the 7/13th century.



مركز الخدمات والأبحاث الثقافية

صندوق البريد ١٤/٥٠٨٣

بيروت - لبنان

(٢٦/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستر بيتي

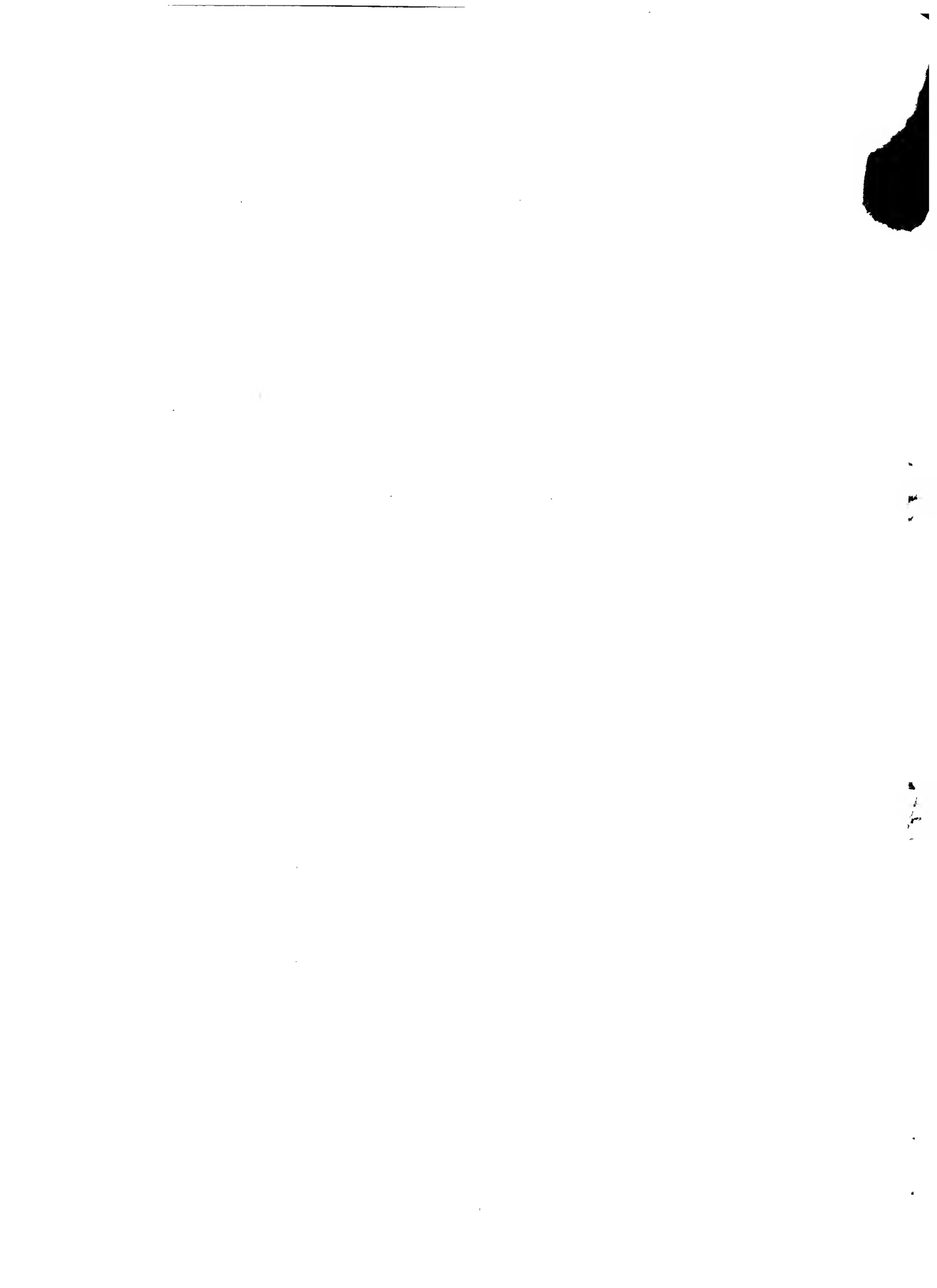
الجزء الثاني

٣٢٥٠ الى ٣٥٠٠

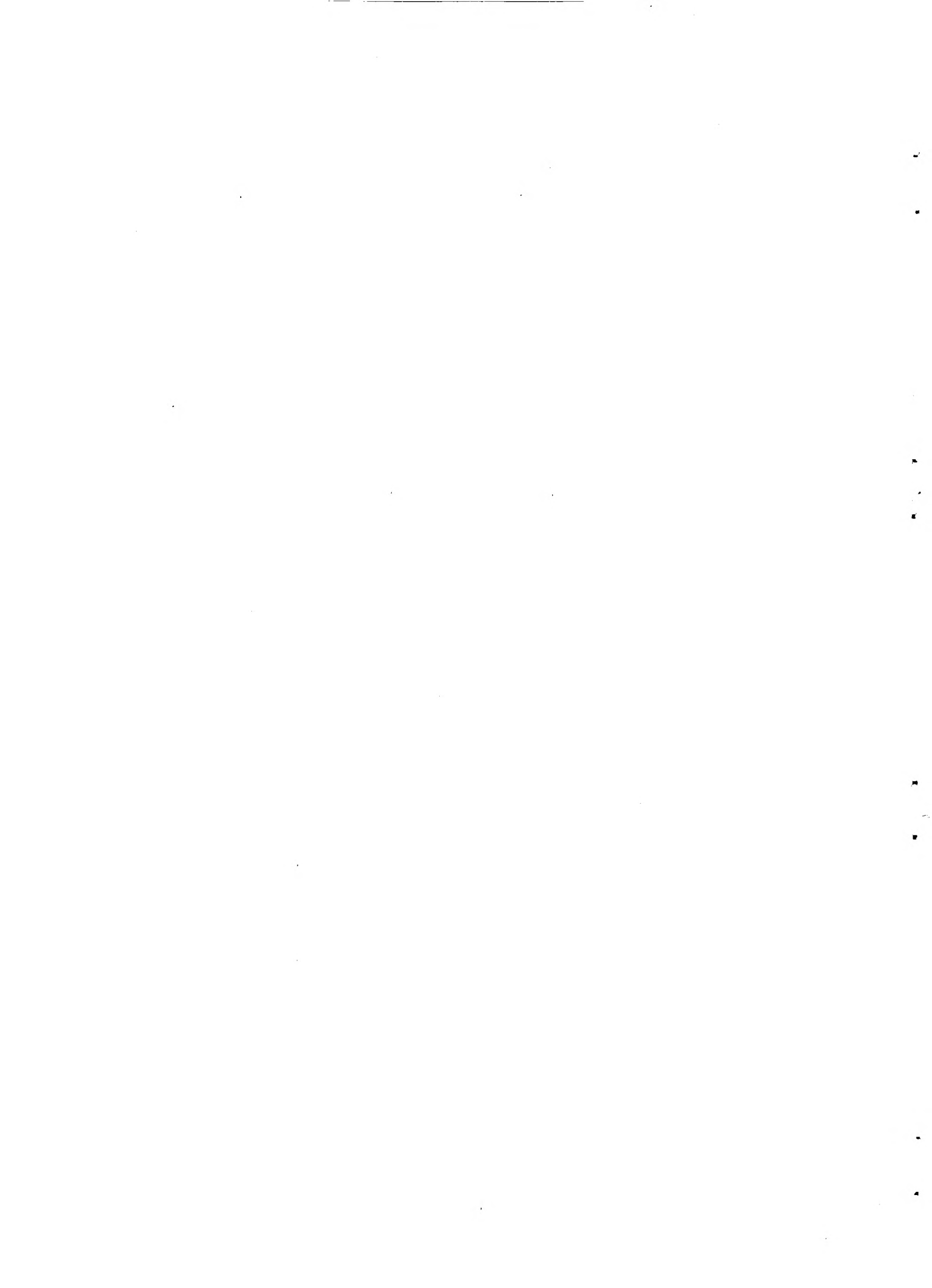
من عمل

أرثر أربي

دبلن ١٩٥٦



A HANDLIST OF THE
Arabic Manuscripts



THE CHESTER BEATTY LIBRARY

A HANDLIST OF THE

Arabic Manuscripts

Volume II. MSS. 3251 to 3500

BY

ARTHUR J. ARBERRY

LITT.D., F.B.A.

Sir Thomas Adams's Professor of Arabic
in the University of Cambridge

With 35 plates

DUBLIN

EMERY WALKER (IRELAND) LTD.

ST. MARGARET'S, DONNYBROOK

1956

PRINTED IN GREAT BRITAIN

TEXT BY

CHARLES RATEY, PRINTER TO THE UNIVERSITY

UNIVERSITY PRESS, OXFORD

PLATES BY

MESSRS. EMERY WALKER, LTD.

LONDON

DEDICATION

DEDICATED to the memory of Edward Edwards, late of the Department of Oriental Printed Books and Manuscripts at the British Museum, and in appreciation of the great assistance he rendered over many years in the formation of this Collection.

In the world of scholarship he will be remembered especially for his great *Catalogue of Persian Printed Books*, and to many friends for his charm and invariable courtesy.